|  | STATE OF NEBRASKA  Lancaster County  Entered on numerical Index and filled for record in the Register of Deeds Office of said County the  21 day of 22 14 19 55  at | Council Proceedings<br>Oct. 17,-1955<br>Record 122 Page 86                       | Lincoln Tel. & Tel.Co.  pole line over and across Lots 12 and 13, Block 12, Union Place MODERAL COMPARED PAGED PAGED  | Pole Line Easement from Doras D. Cox, Jr. and Betty O. Cox, to City of Lincoln, Nebraska |
|--|---|--|---|--|
| LT 23PG -Revised, 3-11-36  |   |  | 199. fn 18  | Loles  |
| EASEI  |   | RIGHT-O  |   |  |
| For and in consideration of the each pole placed in grantor's lar fence to said poles so long as port following described land, to we have the constant of the | the payment to be made by and and the further permissionle line of grantee remains out.   | the grantee herein to<br>n by grantee of the<br>in land of grantor, th<br>F 2 32 | o grantor of fifty cents (\$. right to grantor to attach we undersigned, being the over the control of the contr | ou) for<br>ires for<br>vner  |
| \$ <b>E</b> #  |   | Section 12   | Township 2  | <i>N</i>   |
| themselves Their   | successors being and assig  | ns. do   | f Nebraska, on behalf of him<br>hereby grant and convey   | to the   |
| Lincoln Telephone and Telegraph<br>maintain its lines, poles, crossar<br>adjacent to the highway on the  | ms cables, wires, and brace   | es on and across the   | it part of grantor's land as  | or may   |
| hereafter appear of record in sa-<br>tending from the poles a distant<br>purposes of repairing, replacing<br>interference from trees, provided<br>above the ground and shall pay<br>maintaining said lines.  | i, that said Company shall n<br>grantor for all damages, if a   | a; also the right to k<br>naintain all wires, cak<br>any, done to crops, or      | les and crossarms at least t  | en feet  |
| Dated this // d  | ay of DCTo1   | 19153  |   |  |
| 10 PSm   | ith   | k mr. Pa   | 2) Tickeson   |  |
| State of Nebraska  |   | Jan !  | Hepiso  | <i></i>  |
| County of Xancas   |   |  | $\rho$ .  |  |
| Before me, a Notary Public, State of Nebreska, appeared  | Ass Paul Nickes   | m and Par  | I Micheson<br>RELATIONSHIP  | County   |
| to me personally known to be distrument and altrowed san   | the persons aforesaid, who<br>ne to be their voluntary act  | hereby acknowledge<br>and deed.  | their signature to the fo   | regoing  |
| SEAL COMMISSIONS   |   |  | Notary Public   | <i></i>  |
| My coronission expires   | Z day of Co   | Inquest  | 19.5 9  |  |
| B 2 .  | K.  |  |   |  |