

EASEMENT FOR ELECTRIC LINES

KNOW ALL MEN BY THESE PRESENTS:

That Southwood Inc. of Lincoln, /// Ervin E. Peterson, President 1/16/44 of Lancaster County,

Nebraska, in consideration of \$ 1.00, receipt of which is hereby acknowledged, and the further payment of a sum to make total payment of \$ 1.00

for poles and anchors when set on the following described property, do hereby grant and convey unto the Lincoln Electric

System (hereinafter called "District") (and to)

(Leave blank if no other grantee.)

Its (their) lessees, successors and assigns, the permanent right, privilege and easement of a right-of-way to construct, operate, maintain and remove all necessary poles, wires, guys and other necessary equipment in connection therewith, on and across the following property situated in Lancaster County, Nebraska, more particularly described as follows:

Southwood First Addition located in the East 1/2 of Section 12, T9N, R6E, of the 6th P.M.

The poles line herein contemplated shall be located on the property approximately as follows:

See attached Exhibit "A".

The Grantee(s) shall also have the privilege and easement of ingress and egress across the property to its (their) officers and employees for any purpose necessary in connection with the construction, operation, maintenance, inspection and removal of said line.

The Grantee(s) shall also have the right at any time to trim or remove such trees and underbrush as may in any way endanger or interfere with the safe operation of the lines and equipment used in connection therewith.

The Grantee(s) shall at all times exercise all due care and diligence to avoid injury or damage to the crops, livestock and other personal property of the Grantor, and the Grantee(s) shall indemnify and save harmless the Grantor from any such damage and loss arising or occurring to such property solely by reason of the construction, operation, maintenance and removal of said transmission lines.

The Grantee(s) agree(s) that should the transmission lines constructed hereunder be abandoned for a period of five years, the right-of-way or easement hereby secured shall then cease and terminate, and this contract shall be of no further force and effect.

Signed the 15th day of January, A.D. 19 68

WITNESS

Ervin E. Peterson
President

Grantor

STATE OF NEBRASKA
COUNTY OF Lancaster

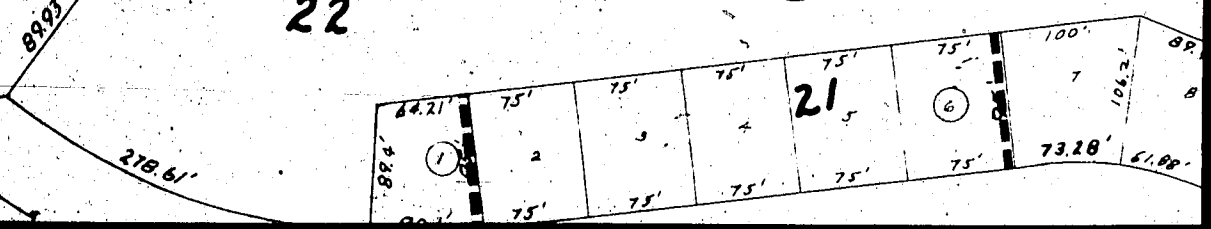
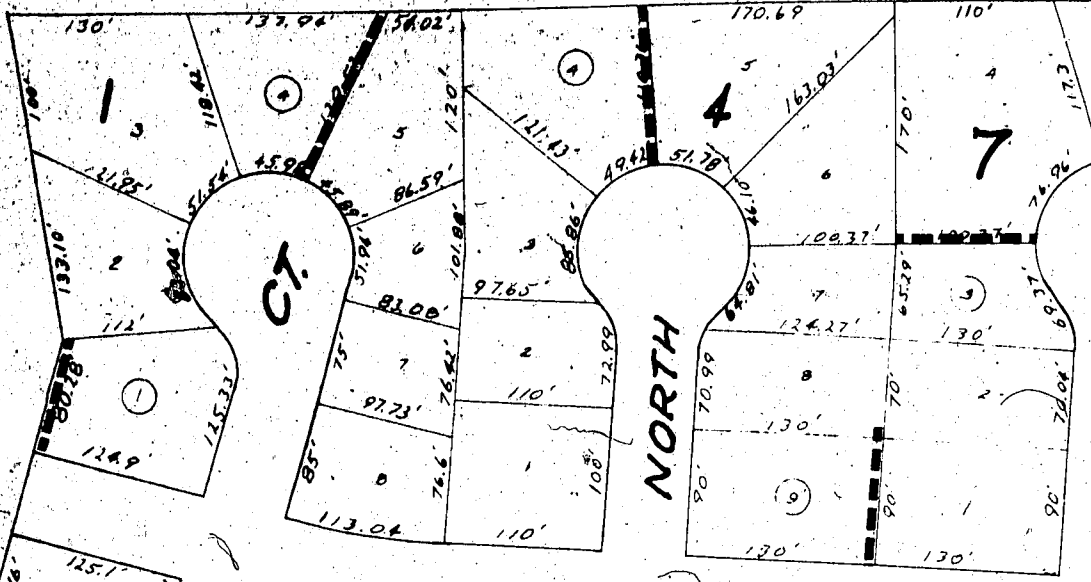
On the 15th day of July, 1968, before me the undersigned, a Notary Public in and for said County and State, personally appeared Ervin E. Peterson, President of Southwood Inc. of Lincoln

personally to me known to be the identical person(s) who signed the foregoing instrument as Grantor and who acknowledged the execution thereof to be his voluntary act and deed for the purpose therein expressed.

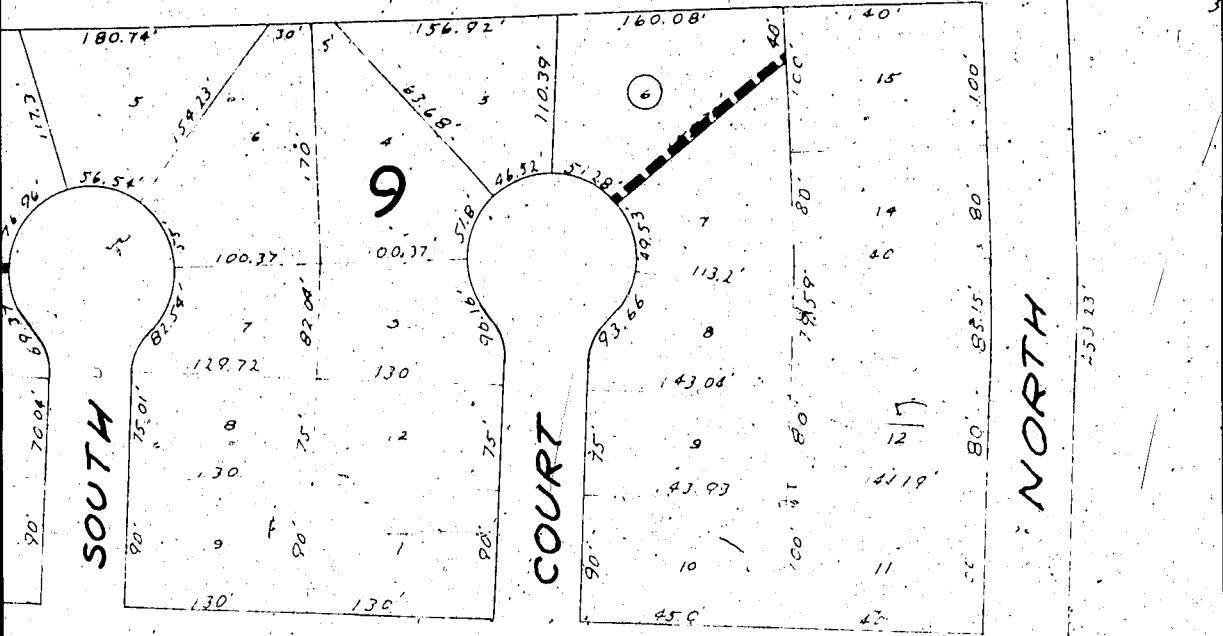
WITNESS my hand and notarial seal the date above written.
My Commission expires on the 2nd day of December, 1969.
Ervin M. Burkhardt
Notary Public

(FOR REGISTER OF DEEDS STAMP)
INDEXED 28-345-130
GENERAL misc
COMPARED
PAGED
27

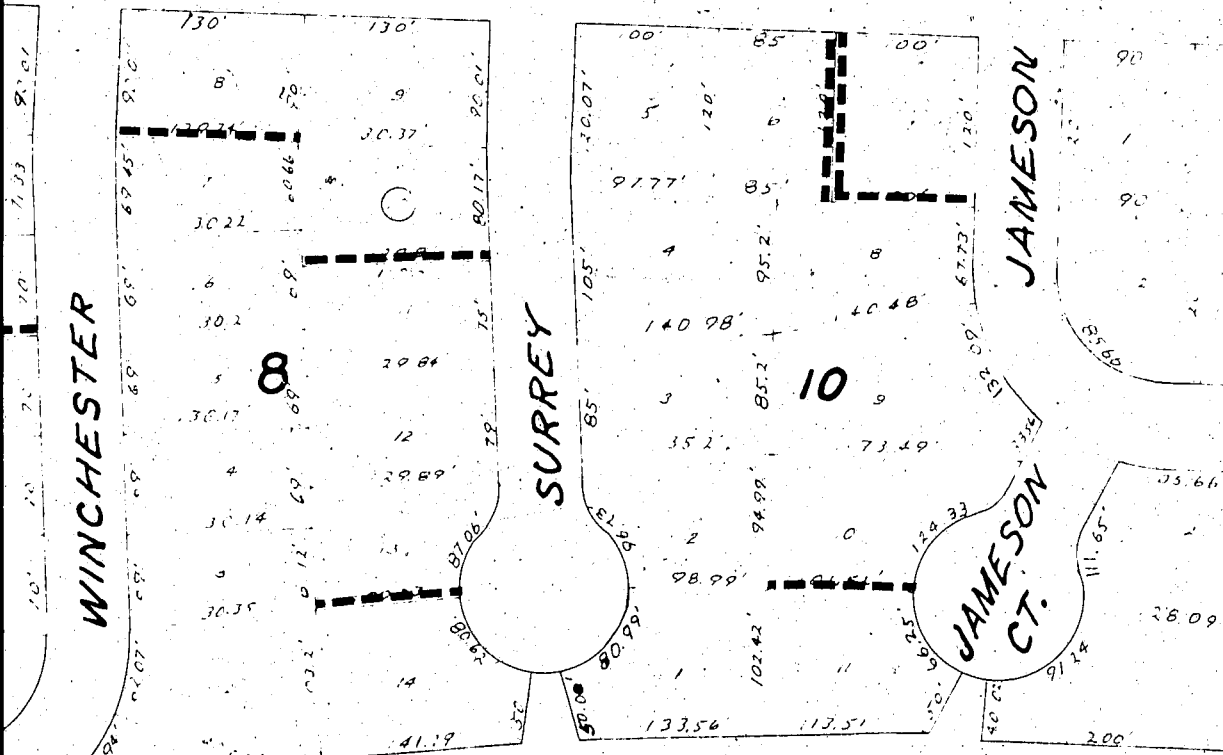
24 25



TH



ANTERBURY



ELEMENTARY SCHOOL

STREET

217.48'

349'

477.37'

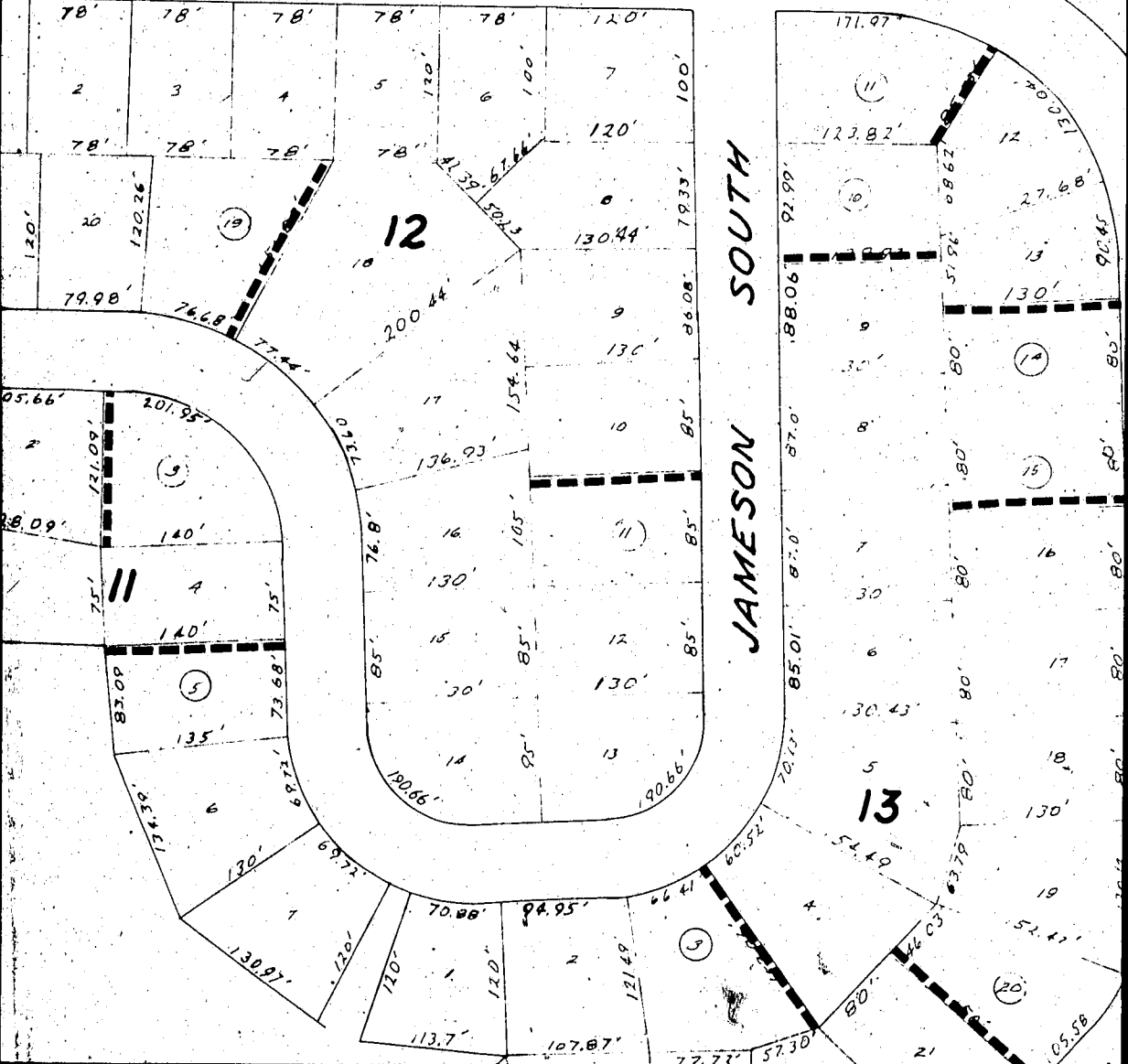
193'

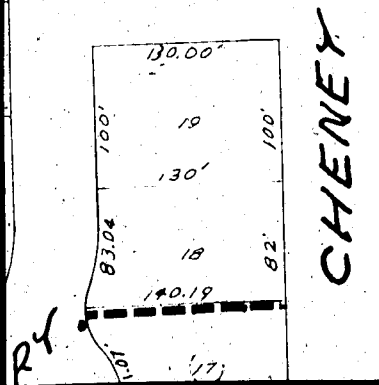
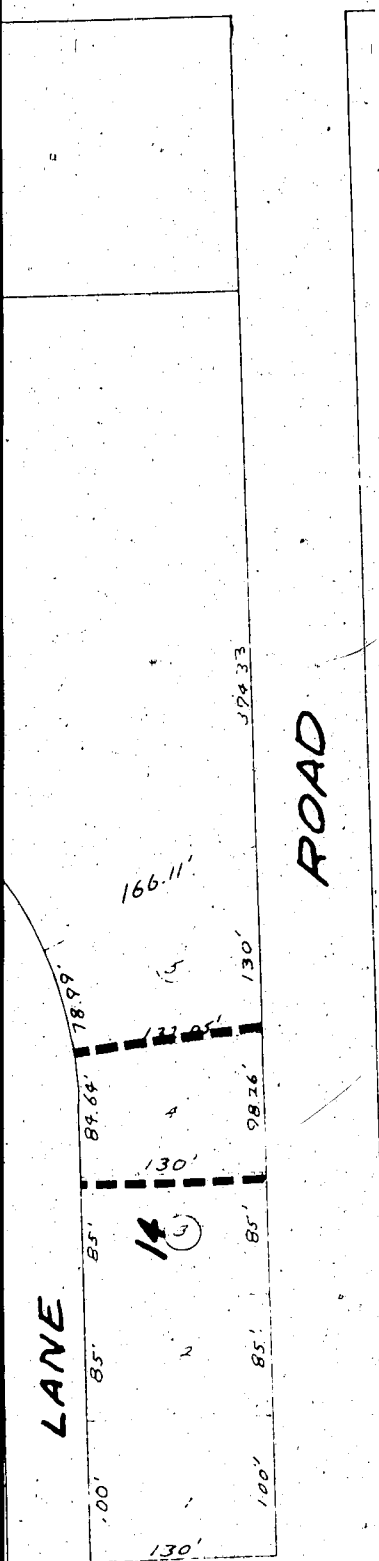
520.73'

363'

641.93'

LANE





LEGEND

----- Location of easement

Ⓝ Circled lot number indicates containing an easement

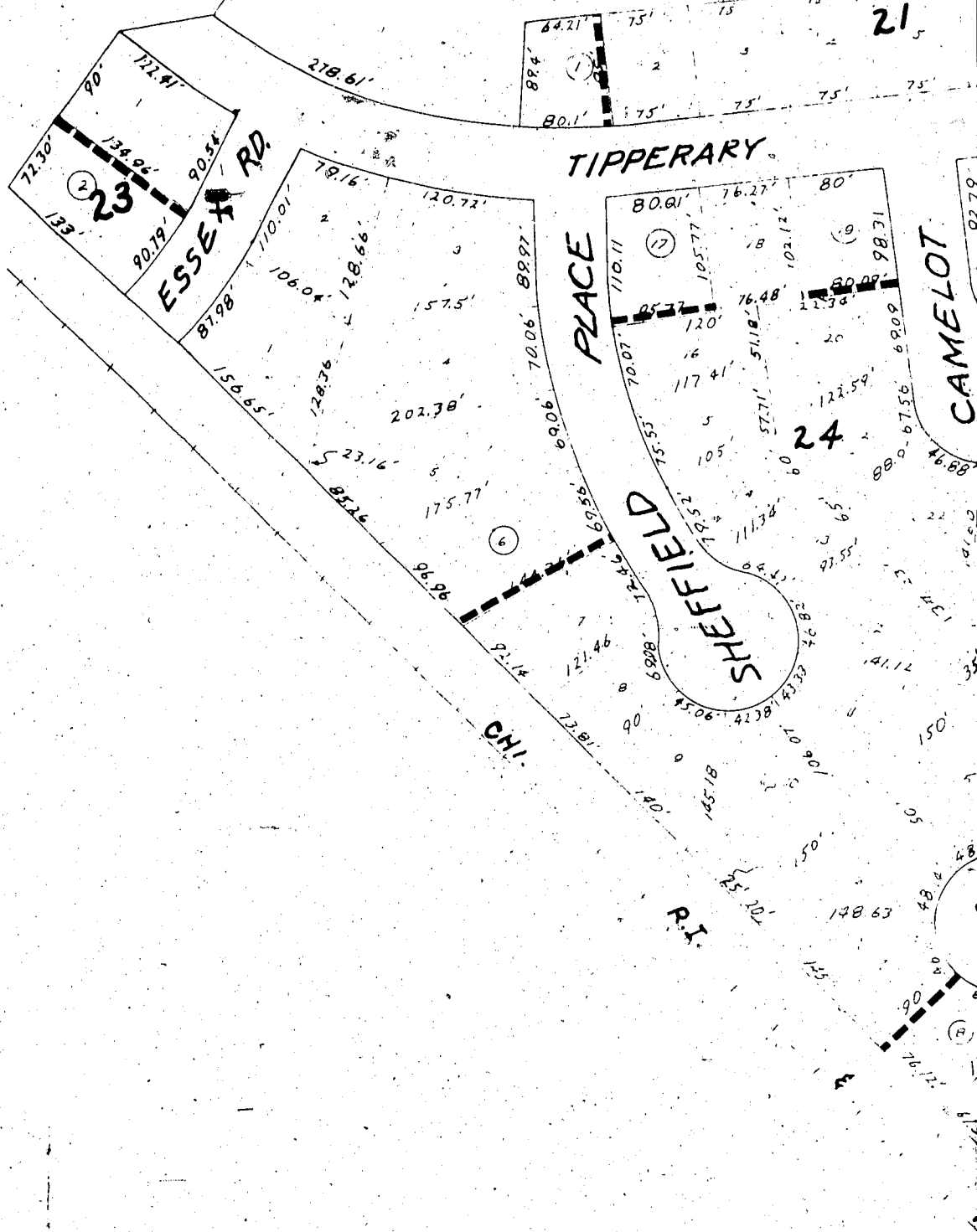
NOTES:

LEGEND

— — — — Location of easement

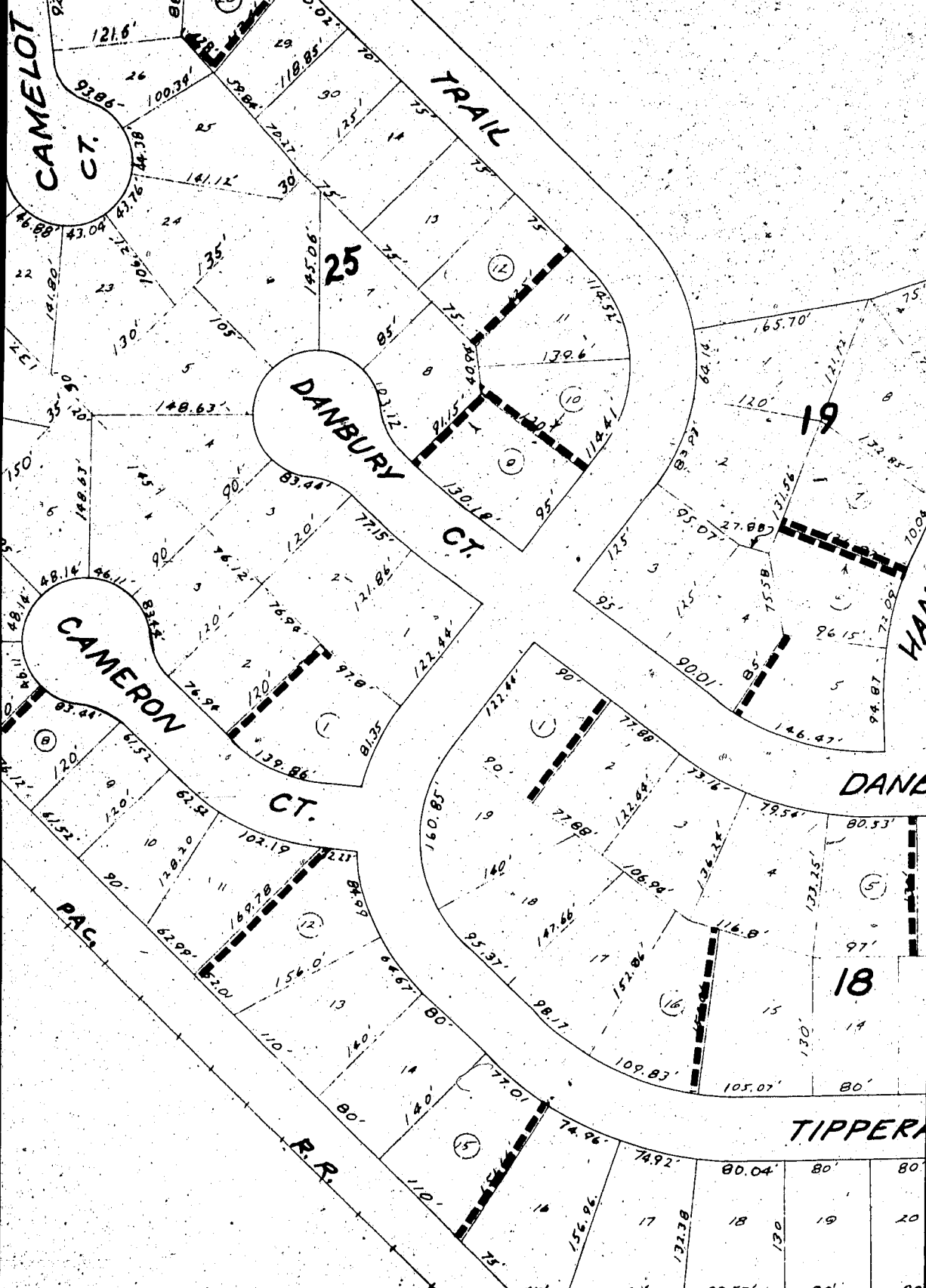


Circled lot number indicates a lot containing an easement herein acquired.



ELEMENTARY S

20



19

DANB

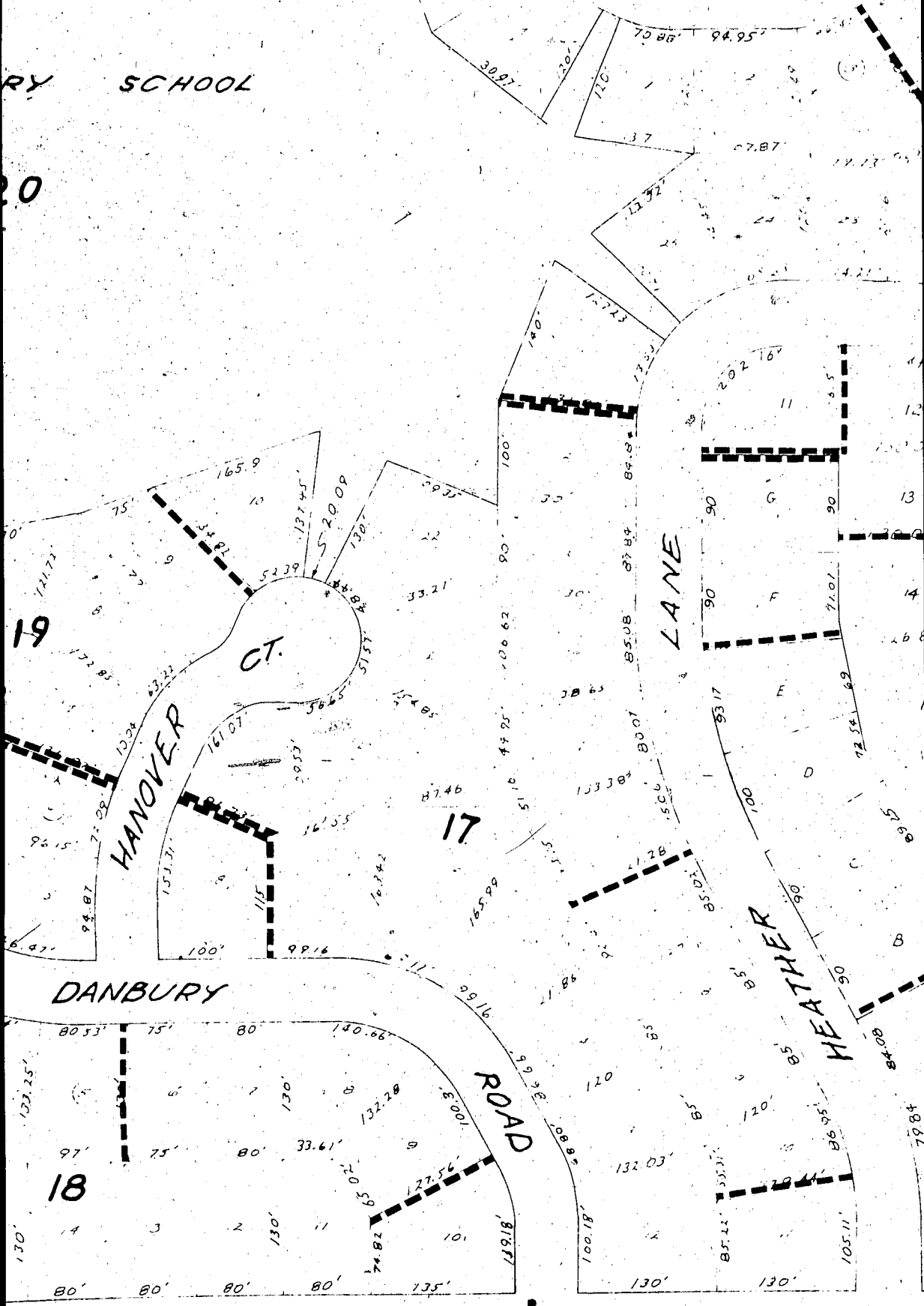
18

TIPPERA

17	18	19	20
177.1'	130'	80.04'	80'
156.96'	93.58'	80'	80'
111.45'			

RY SCHOOL

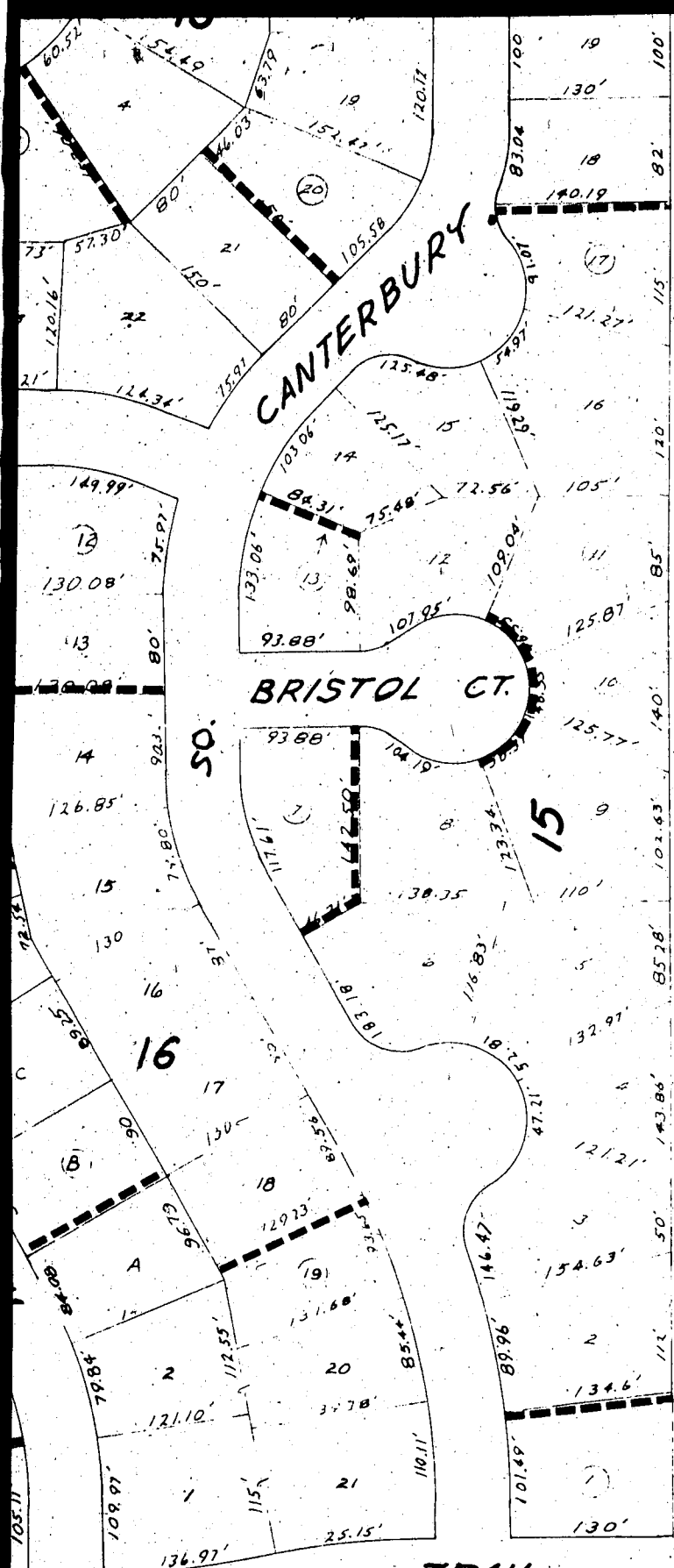
20



TIPPERARY

80'	80'	80'	80'	80'	80'	80'	80'	80'	80'	80'
19	20	21	22	23	24	25	26	27	28	130'
80'	80'	80'	80'	80'	80'	80'	80'	80'	80'	130'

26



CHENE

LEGE

NOTES

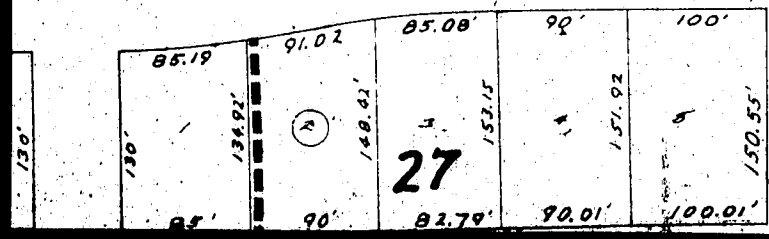
State of Ne
County of L
before me,
Ervin E. Pe
known to re
foregoing i
voluntary a
of said cor
its author

Witness my

Ky commiss

OLD

TRAIL



LEGEND

----- Location of easement

(A2) Circled lot number indicates a lot containing an easement herein acquired.

NOTES:

All easements consist of a strip of land five (5) feet wide, adjacent to a lot line as shown on this exhibit. Easements run the entire length of the adjacent lot line.

State of Nebraska
County of Lancaster

I, _____, a notary public qualified in said county, personally saw _____ Peterson, President of Southwood Inc. of Lincoln, a corporation known to be the resident and identical person who signed the foregoing instrument, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of said corporation and that its corporate seal was thereto affixed by its authority.

Witness my hand and notarial seal on July 15, 1968

[Signature]
Notary Public

My commission expires November 2, 1969

Submitted to me by _____
by _____
EXHIBIT "A"

LINCOLN ELECTRIC SYSTEM			
SOUTHWOOD FIRST ADDITION UTILITY EASEMENTS			
DRAWN BY <i>[Signature]</i>	TRACED BY	CHECKED BY <i>[Signature]</i>	APPROVED BY <i>[Signature]</i>
SCALE: 1" = 100'		DRAWING NO.	