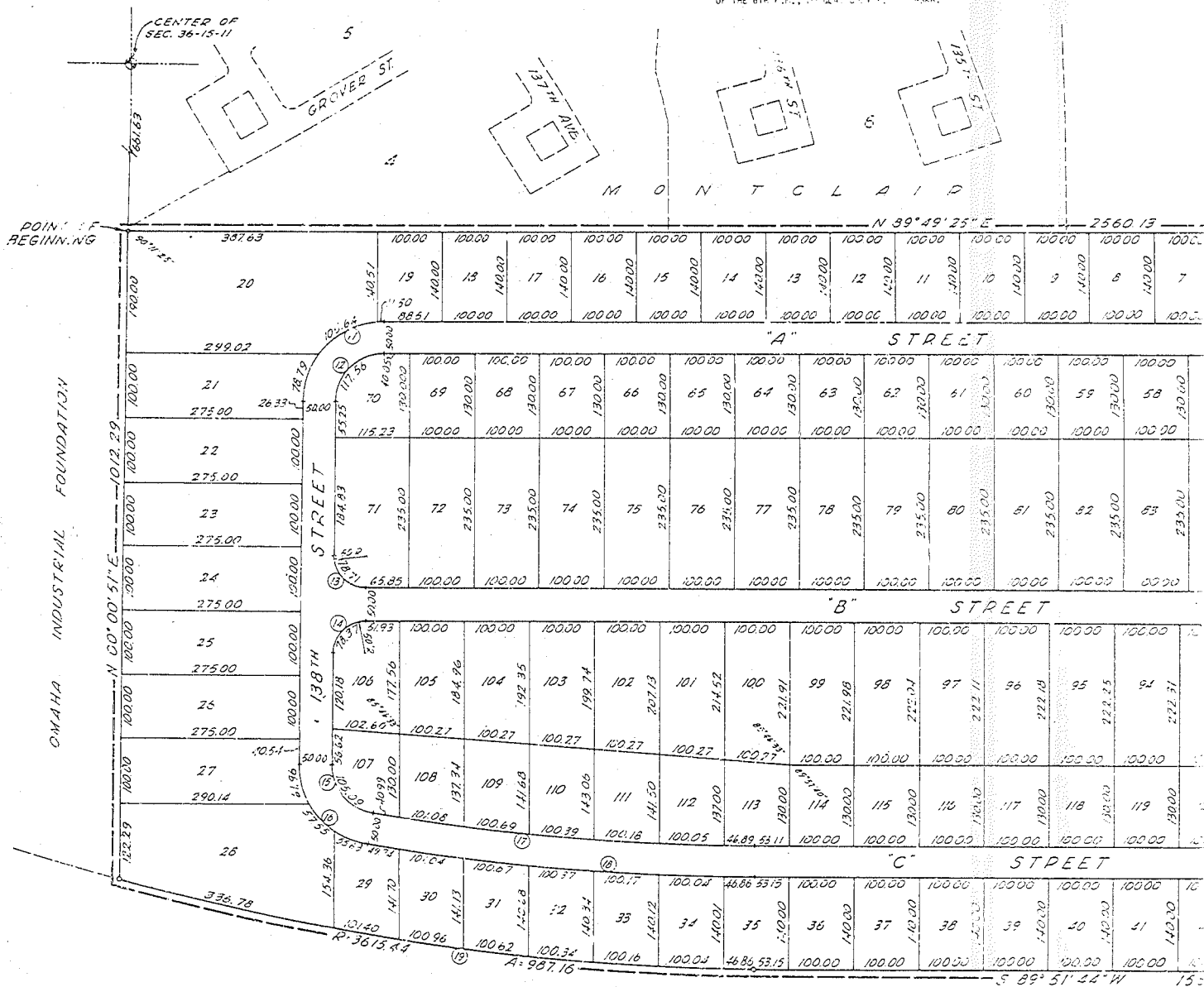


SOUTHWEST

A SUBDIVISION LOCATED IN A PART OF THE WEST QUARTER OF SECTION 26, TOWNSHIP 14 NORTH, OF THE 6TH P.M., OF NEBRASKA.



NO.	DELTA	Y	R	D	L
1	46°55'29"	106.34	245.61	23,285.96	200.65
2	46°55'29"	128.14	295.00	19,422.26	241.60
3	46°44'14"	115.17	266.42	21,525.43	217.33
4	46°44'14"	136.77	316.42	18,107.24	258.11
5	59°11'09"	58.84	50.00	114,591.55	88.61
6	70°42'30"	127.82	60.00	95,493.17	135.03
7	09°15'12"	39.04	485.02	17,852.00	78.01
8	03°09'42"	11.05	433.02	17,231.00	23.89
9	90°00'00"	75.00	75.00	76,394.37	117.03
10	90°00'00"	125.00	125.00	45,836.62	196.35
11	89°48'33"	124.58	125.00	45,836.03	195.93
12	89°48'33"	74.75	75.00	76,394.38	117.56
13	00°11'10"	50.17	50.00	114,591.56	78.71
14	89°48'31"	43.50	50.00	114,591.67	70.37
15	80°16'48"	53.25	75.00	76,394.36	105.09
16	80°16'47"	105.41	125.00	45,836.61	175.14
17	09°52'24"	295.87	3475.44	1,672.65	590.27
18	09°52'24"	300.19	3475.44	1,648.59	598.89
19	13°38'19"	486.67	3615.84	1,584.75	997.16

APPROVAL OF OMAHA CITY ENGINEER:

I HEREBY APPROVE OF THIS PLAT OF SOUTHWEST PARK ON THE 14 DAY OF FEBRUARY 1973.

Carl W. Wilson
CITY ENGINEER

APPROVAL OF OMAHA CITY PLANNING BOARD:

THIS PLAT OF SOUTHWEST PARK WAS APPROVED BY THE OMAHA CITY PLANNING BOARD ON THE 14TH DAY OF FEBRUARY A.D. 1973.

Ann M. Marston
CHIEF OF OMAHA CITY PLANNING BOARD

APPROVAL OF OMAHA CITY COUNCIL:

THIS PLAT OF SOUTHWEST PARK WAS APPROVED BY THE OMAHA CITY COUNCIL ON THE 27TH DAY OF FEBRUARY A.D. 1973.

Robert J. ...
MAYOR

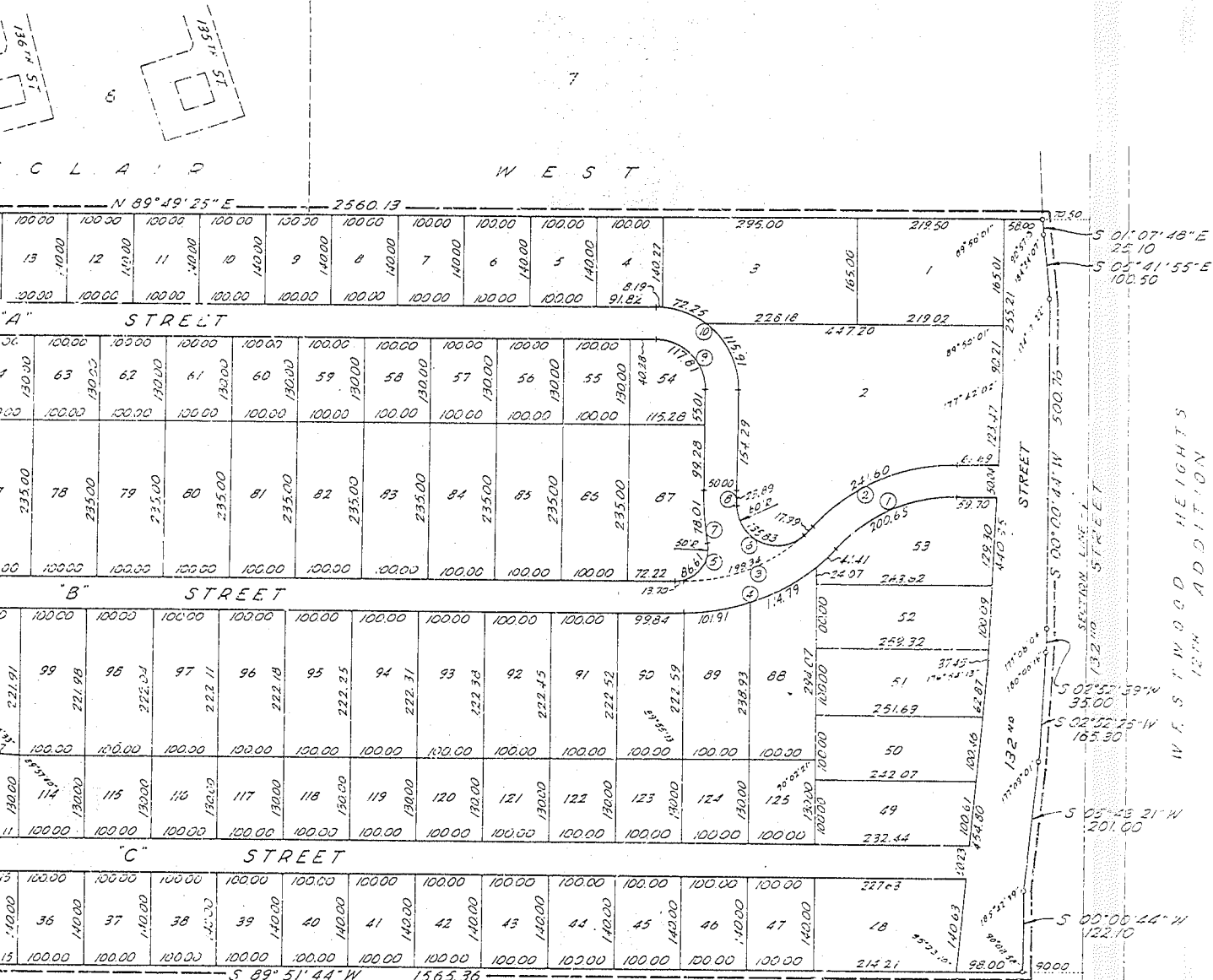
ATTEST: *[Signature]*

THWEST PARK



0 50 100 200
 DWG. NO. 657A-02
 DATE: FEBR. 12, 1973

VISION LOCATED IN A PART OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 15 NORTH, RANGE 11 EAST
 WITH F.M., IN DODGE COUNTY, NEBRASKA.



PACIFIC RAILROAD R.O.W.

HA INDUSTRIAL FOUNDATION

AT OF SOUTHWEST PARK ON THIS 14 DAY OF Feb A.D.,

Earl Wheeler
 ACTING CITY ENGINEER

PLANNING BOARD:
 WAS APPROVED BY THE OMAHA CITY PLANNING BOARD ON THIS 14 DAY
 19 73

Ann M. Manstein
 CHAIRMAN OMAHA CITY PLANNING BOARD

WAS APPROVED BY THE OMAHA CITY COUNCIL ON THIS 27 DAY
 J., 19 73

W. H. Hery
 MAYOR
W. H. Hery
 PRESIDENT OF COM. 11

ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA }
 COUNTY OF DODGE } SS

ON THIS 13th DAY OF February A.D. 19 73, BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME DANIEL J. KRIEN, JR., PRESIDENT OF SIDLES ENTERPRISES INC., A NEBRASKA CORPORATION PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHO EXECUTED THE FOREGOING DECLARATION AND HE ACKNOWLEDGED THAT HE EXECUTED SAID DECLARATION AS HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND AS THE VOLUNTARY ACT AND DEED OF SAID CORPORATION, AND THE SEAL OF SAID CORPORATION WAS THEREON AFFIXED BY HIS AUTHORITY.

WITNESS MY HAND AND NOTARIAL SEAL AT Omaha, NEBRASKA, IN SAID COUNTY THE DATE FIRST AFORESAID.

MY COMMISSION EXPIRES ON THE 22 DAY OF May 19 73

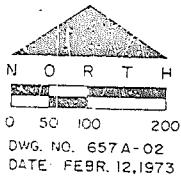
James L. Anderson
 NOTARY PUBLIC

COUNTY TREASURER'S CERTIFICATE:

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVAYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE: 2/22/73 COUNTY TREASURER:





SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A GROUND SURVEY OF THE SUBDIVISION SHOWN ON THIS PLAN AND THAT A BOND HAS BEEN FURNISHED TO THE CITY OF OMAHA IN ORDER TO INSURE THE PLACING OF PERMANENT MONUMENTS AND STAKES. SAID SUBDIVISION IS KNOWN AS 'STANWOOD HEIGHTS' AND IS LOCATED IN A PART OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 36; THENCE SOUTH 00°00'51" WEST ASSUMED BEARING ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 36 A DISTANCE OF 653.63 FEET TO THE POINT OF BEGINNING; THENCE NORTH 05°49'25" EAST A DISTANCE 2560.13; THENCE NORTH 01°07'48" EAST A DISTANCE OF 25.10 FEET; THENCE SOUTH 05°41'55" EAST A DISTANCE OF 100.90 FEET; THENCE SOUTH 00°00'44" WEST A DISTANCE OF 500.76 FEET; THENCE SOUTH 00°52'39" WEST A DISTANCE OF 35.00 FEET; THENCE SOUTH 00°52'26" WEST A DISTANCE OF 165.30 FEET; THENCE SOUTH 05°43'21" WEST A DISTANCE OF 201.00 FEET; THENCE SOUTH 00°00'44" WEST A DISTANCE OF 122.10 FEET; THENCE SOUTH 00°51'44" WEST ALONG THE NORTH RIGHT-OF-WAY OF THE UNION PACIFIC RAILROAD A DISTANCE OF 1505.36 FEET TO A POINT IN CURVATURE; THENCE NORTHWESTERLY ALONG A 3615.44 FOOT RADIUS CURVE TO THE RIGHT AN ARC DISTANCE OF 102.16 FEET; THENCE NORTH 00°00'51" EAST A DISTANCE OF 1012.29 FEET TO THE POINT OF BEGINNING.

DATE Feb. 13, 1973

E. J. Gollehon
 CIVIL SURVEYOR
 NEBRASKA REGISTERED PROFESSIONAL SURVEYOR
 NO. 15-114
 EXPIRES FEB. 1, 1978

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, THAT INDUSTRIAL FIVE, A NEBRASKA CORPORATION, FRANKLIN F. ROGERS, PRESIDENT, AND LAND HOLDING CO., A NEBRASKA CORPORATION, ROGER D. HANEY, PRESIDENT AND SIDLES ENTERPRISES INC., A NEBRASKA CORPORATION, DANIEL J. HANEN, JR., PRESIDENT, BEING SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT HAVE CAUSED SAID PLAT TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE NUMBERED AND NAMED AS SHOWN. SAID SUBDIVISION TO BE HEREAFTER KNOWN AS 'STANWOOD PARK' AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT; AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AND SEWER AND DRAINAGE EASEMENTS AS SHOWN ON THIS PLAT. THE ABOVE OR FOREGOING SUBDIVISION IS A PART OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA AS APPEARS ON THIS PLAT IS MADE WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

IN WITNESS WHEREOF WE DO HERETO SET OUR HANDS THIS 13TH DAY OF FEBR. A.D. 1973.

INDUSTRIAL FIVE LAND HOLDING CO. SIDLES ENTERPRISES INC.
 BY: *Franklin F. Rogers* BY: *Roger D. Haney* BY: *Daniel J. Hanen, Jr.*
 FRANKLIN F. ROGERS, PRESIDENT ROGER D. HANEY, PRESIDENT DANIEL J. HANEN, JR., PRESIDENT

ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA)
 COUNTY OF DOUGLAS) SS
 ON THIS 13TH DAY OF February, A.D. 1973, BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME FRANKLIN F. ROGERS, PRESIDENT OF INDUSTRIAL FIVE, A NEBRASKA CORPORATION PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGED THAT HE EXECUTED SAID DEDICATION AS HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND AS THE VOLUNTARY ACT AND DEED OF SAID CORPORATION, AND THE SEAL OF SAID CORPORATION WAS THEREBY AFFIXED BY HIS AUTHORITY.

WITNESS MY HAND AND NOTARIAL SEAL AT Omaha, NEBRASKA, IN SAID COUNTY THE DATE LAST AFORESAID.

Edgar M. Beckwood
 NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 24 DAY OF October, 1976

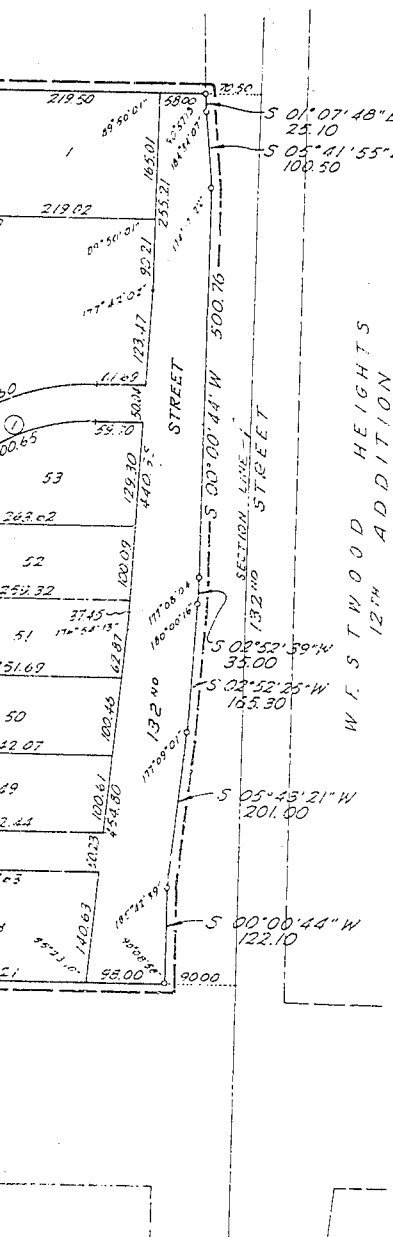
ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA)
 COUNTY OF DOUGLAS) SS
 ON THIS 13TH DAY OF February, A.D. 1973, BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME ROGER D. HANEY, PRESIDENT OF LAND HOLDING CO., A NEBRASKA CORPORATION PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGED THAT HE EXECUTED SAID DEDICATION AS HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND AS THE VOLUNTARY ACT AND DEED OF SAID CORPORATION, AND THE SEAL OF SAID CORPORATION WAS THEREBY AFFIXED BY HIS AUTHORITY.

WITNESS MY HAND AND NOTARIAL SEAL AT Omaha, NEBRASKA, IN SAID COUNTY THE DATE LAST AFORESAID.

Kevin J. Orrick
 NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 22ND DAY OF June, 1975



STANWOOD HEIGHTS
12TH ADDITION

Kevin L. Anderson
 NOTARY PUBLIC

TO BE FILED AGAINST THE PROPERTY
 WITH THIS PLAT AS SHOWN BY THE RECORD OF
 COUNTY TREASURER



GOLLEHON, SCHEMMER & ASSOCIATES, INC.
 ARCHITECTS — ENGINEERS — PLANNERS
 OMAHA — NEBRASKA — DAVENPORT, IOWA

