

FILED SARPY CO. NE.  
 INSTRUMENT NUMBER  
2005-46923  
 2005 DEC 21 P 2:45 PM  
*Glenn J. Bowring*  
 REGISTER OF DEEDS

COUNTER ah C.E. a  
 VERIFY ps D.E. IM  
 PROOF \_\_\_\_\_  
 FEES \$ 11.00  
 CHECK# \_\_\_\_\_  
 CHG CA CASH \_\_\_\_\_  
 REFUND \_\_\_\_\_ CREDIT \_\_\_\_\_  
 SHORT \_\_\_\_\_ NCR \_\_\_\_\_

Recording information above

FILE# \_\_\_\_\_ NECWO-591 \_\_\_\_\_

PARTIAL RELEASE OF EASEMENT

KNOW ALL BY THESE PRESENT: that QWEST CORPORATION, a Colorado Corporation (F.K.A. US WEST COMMUNICATIONS, INC., AND NORTHWESTERN BELL), whose address is 1801 California St., Suite 5200, Denver, CO 80202, hereinafter called the "Company", for and in consideration of \$ 1.00 and other good and valuable consideration, does hereby release that portion of easement on property described by virtue of the Plat and Dedication of SOUTHPORT EAST, an Addition as surveyed, platted and recorded in Sarpy County, Nebraska, over, upon, along and above the following described property:

THE FIVE (5) FOOT UTILITY EASEMENTS ON EACH SIDE OF THE COMMON LOT LINE BETWEEN LOTS 3 AND 4, SOUTHPORT EAST, AS SURVEYED, PLATTED AND RECORDED IN SARPY COUNTY.

SAID FINAL PLAT AND DEDICATION WAS RECORDED AS INSTRUMENT# 2001-30162, IN THE MISCELLANEOUS RECORDS OF THE REGISTER OF DEEDS OF SARPY COUNTY, NEBRASKA.

The purpose of this document is to release that portion of the easement described above hereby expressly excepting and reserving to the company any and all interest otherwise acquired in said property, except as stated above.

Executed this 30TH day of NOVEMBER, 2005

QWEST CORPORATION  
 A COLORADO CORPORATION

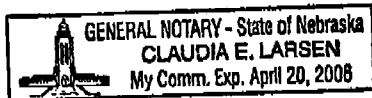
BY: *Kimberly R. Jirovsky*  
 TITLE: KIMBERLY R. JIROVSKY, DESIGN ENGINEER

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA )  
 ) SS:  
 COUNTY OF DOUGLAS )

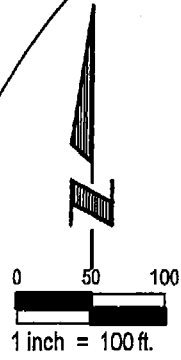
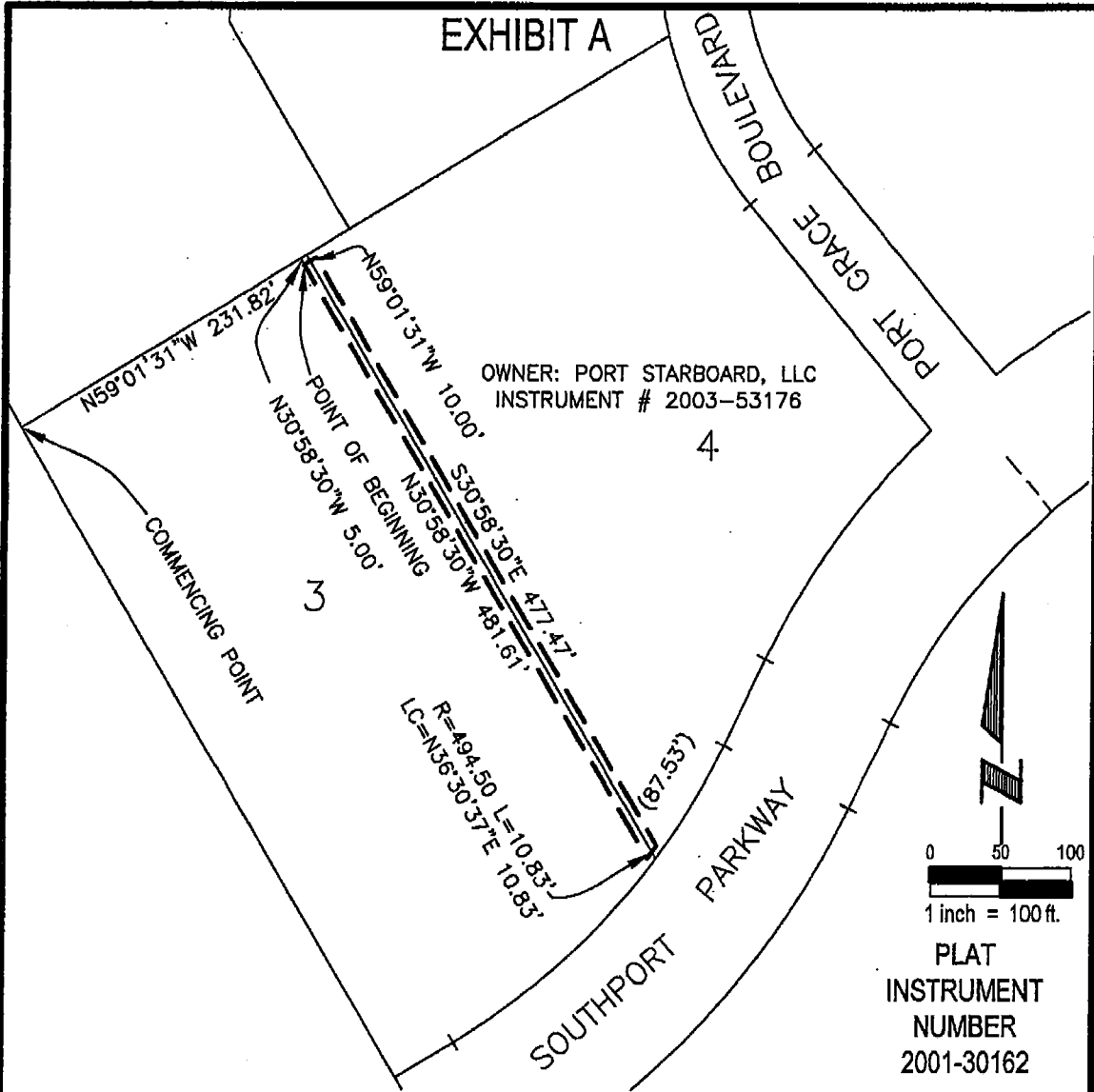
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 30TH DAY OF NOVEMBER, 2005, BY Kimberly R. Jirovsky, Design Engineer FOR QWEST CORPORATION, A COLORADO CORPORATION, ON BEHALF OF SAID CORPORATION.

(S E A L)



*Claudia E. Larsen*  
 Notary Public

2005 469234



PLAT  
INSTRUMENT  
NUMBER  
2001-30162

**LEGAL DESCRIPTION:**

A 10.00 FOOT WIDE EASEMENT TO BE RELEASED, LOCATED IN PART OF LOTS 3 AND 4, SOUTHPORT EAST, A SUBDIVISION LOCATED IN THE SW 1/4 OF SECTION 18, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., SARPY COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH WEST CORNER OF SAID LOT 3, SOUTHPORT EAST; THENCE N59°01'31"E, A DISTANCE OF 231.82 FEET, THENCE S30°58'30"E, A DISTANCE OF 5.00 FEET TO THE POINT OF BEGINNING. THENCE, N 59°01'31" E, A DISTANCE OF 10.00 FEET; THENCE, S 30°58'30" E, A DISTANCE OF 477.47 FEET; THENCE SOUTHWESTERLY ON A CURVE TO THE RIGHT WITH A RADIUS OF 494.50 FEET, A DISTANCE OF 10.83 FEET, SAID CURVE HAVING A LONG CHORD WHICH BEARS N 36°30'37" E, A DISTANCE OF 10.83 FEET; THENCE, N 30°58'29.5" W, A DISTANCE OF 481.61 FEET TO THE POINT OF BEGINNING.

SAID PART OF LOT 3 AND 4 CONTAINS AN AREA OF 4,795.63 SQUARE FEET OR 0.110 ACRES, MORE OR LESS.



**E&A CONSULTING GROUP, INC.**  
ENGINEERS • PLANNERS • SURVEYORS  
1209 Q STREET OMAHA, NE 68137 PHONE (402) 895-4700

**EASEMENT RELEASE  
SOUTHPORT EAST**

LA VISTA, NEBRASKA

Drawn by: BJW Chkd by: \_\_\_\_\_ Chkd by: \_\_\_\_\_

Job No.: 2000030.18 Date: 11/22/05

FILED SARPY CO. NE.  
INSTRUMENT NUMBER  
2006-11763

2006 JAN 18 P 2:13 P

*Glenn J. Bowring*  
REGISTER OF DEEDS

January 6, 2006

DISCLAIMER AND RELEASE

KNOW ALL MEN BY THESE PRESENTS, that COX COMMUNICATIONS INC. for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, does hereby release and disclaim any rights it may have attained by virtue of the Plat and Dedication of Southport East, an Addition as surveyed, platted, and recorded in Sarpy County, Nebraska. over, upon, along, and above the following described property:

A strip of land Ten feet (10') in width, being Five feet (5') each side of and abutting the common lot lines of Lots Three (3) and Four (4) of said Southport East Addition.

Said Plat and Dedication filed for record September 19<sup>th</sup>, 2001 as Instrument number 2001-30162, in the office of the Register of Deeds, Sarpy County, Nebraska.

IN WITNESS WHEREOF, the undersigned has set its hand this 9 day of January, 2006.

By: *[Signature]*  
Joe Hyland, Field Engineer

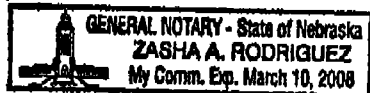
COX COMMUNICATIONS, INC.

By: *[Signature]*  
Greg Sorgenfrei, Manager  
of Network Engineering  
Cox Communications, Inc.

**ACKNOWLEDGEMENT OF NOTARY**

STATE OF NEBRASKA )  
                                  ) s.s.  
COUNTY OF DOUGLAS )

The foregoing disclaimer and release was acknowledged before me this 9 day of January 2006, by Greg Sorgenfrei, Manager of Network Engineering for Cox Communications, Inc. and Joe Hyland, Field Engineer for Cox Communications, Inc., on behalf of said Cox Communications, Inc.



NOTARY PUBLIC

*Zasha A. Rodriguez*

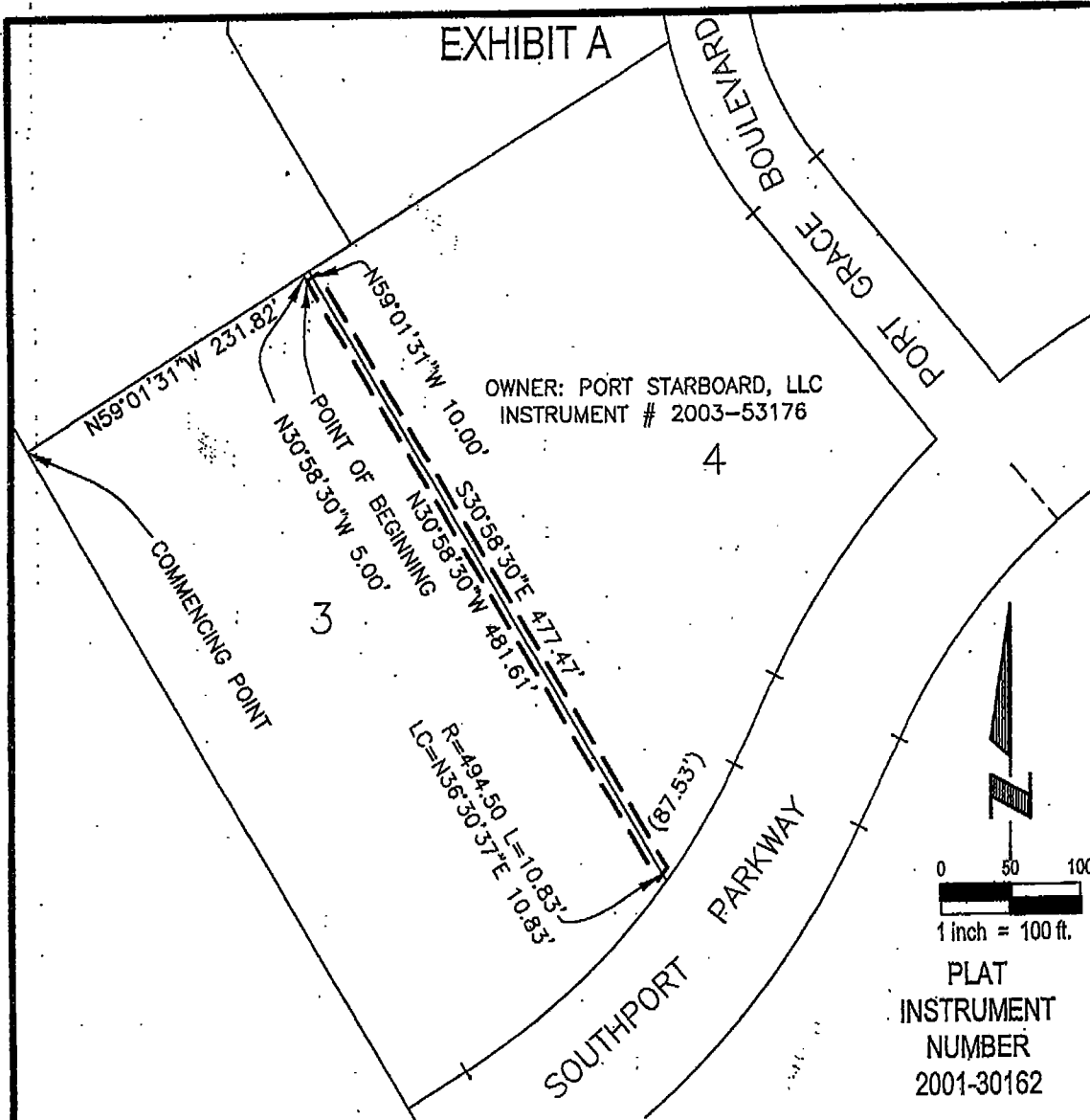
W000

Return to:  
E & A Consulting Group  
12001 Q Street  
Omaha, NE 68137  
Athen Heather

COUNTER PIM C.E. [initials]  
VERIFY [initials] D.E. [initials]  
PROOF [initials]  
FEES \$ 11.00  
CHECK# \_\_\_\_\_  
CHG EA CASH \_\_\_\_\_  
REFUND \_\_\_\_\_ CREDIT \_\_\_\_\_  
SHORT \_\_\_\_\_ NCR \_\_\_\_\_

RECEIVED  
JAN 12 2006

2006-01763#



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Drawn by: BJW Chkd by: \_\_\_\_\_ Chkd by: \_\_\_\_\_

Job No.: 2000030.18 Date: 11/22/05

**EASEMENT RELEASE  
SOUTHPORT EAST**

01763 LA VISTA, NEBRASKA