

ASSIGNMENT OF COMMUNICATION  
SYSTEM EASEMENTS AND RIGHTS OF WAY

For good and valuable consideration, receipt whereof is hereby acknowledged, and in compliance with the Modification of Final Judgment (the "Decree") in United States v. Western Electric Company, et al., Civil Action No. 82-0192, and the Plan of Reorganization (the "Plan") as approved by the District Court for the District of Columbia on August 5, 1983, Northwestern Bell Telephone Company, an Iowa corporation (hereinafter referred to as "Assignor") hereby grants, assigns, transfers and sets over unto AT&T Communications of the Midwest Inc., an Iowa corporation, having an office located at 811 Main Street, P.O. Box 1418, Kansas City, Missouri 64141, its associated and allied companies, parents, subsidiaries and affiliated corporations, its and their respective successors and assigns (hereinafter referred to as "Assignee") all right, title and interest of Assignor in, to and under each of the easements, rights of way and licenses identified in Exhibit A (annexed hereto and made a part hereof), subject to the non-exclusive right of Assignor and its associated and allied companies, parents, subsidiaries and affiliated corporations, its and their respective successors and assigns, to use such easements, rights of way and licenses.

TO HAVE AND TO HOLD said easements, rights of way, and license unto Assignee, its successors and assigns, to and for its or their use forever with right of substitution and subrogation of Assignee in and to all covenants and warranties by others heretofore given or made in respect of said easements, rights of way and licenses or any part thereof, to the extent said covenants and warranties are assignable or can be enforced, at Assignee's expense, for Assignee's benefit.

IN WITNESS WHEREOF, Assignor has caused this instrument to be executed by its duly authorized agents, and its corporate seal affixed hereto, this 19 day of December, 1983.

ATTEST:  
[Signature]  
Right-of-Way Clerk

(Name of Assignor)  
By: Northwestern Bell Telephone (SEAL)

(Name)  
[Signature]  
(Title)  
Manager-Assignment/Right-of-way

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BOOK 57 OF Misc Rec.  
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(Acknowledgement)

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Carl W. Hildebrand  
REGISTER OF DEEDS

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SARPY COUNTY

EXHIBIT A

SCHEDULE OF ASSIGNED EASEMENTS AND RIGHTS OF WAY

NAME OF GRANIOR	Date of GRANT	RECORDING INFORMATION	LEGAL DESCRIPTION
Victor L. & Ida M. Aulin	10-9-40	Bk 10 Pg 351	NE $\frac{1}{4}$ Sec 17 T14N R12E
Fred & Annie Peters	10-3-40	Bk 10 Pg 339	NW $\frac{1}{4}$ Sec 17 T14N R12E
Caroline Borman	10-3-40	Bk 10 Pg 338	W $\frac{1}{2}$ Sec 17 T14N R12E
Adolph H. & Mary M. Voss	10-3-40	Bk 10 Pg 339	Sec 18 T14N R12E
Jeddie, Fritz Voss & Harry L., Lauretta V. Rice	10-3-40	Bk 10 Pg 340	SW $\frac{1}{4}$ Sec 18 T14N R12E
Clem & Matilda Heilbusch	10-9-40	Bk 10 Pg 355	SE $\frac{1}{4}$ Sec 13 T14N R11E
Max Pitxel, Jr. & Mary	5-20-58	Bk 23 Pg 273,275	SE $\frac{1}{4}$ Sec 13 T14N R11E
Grace D. Bartels	5-20-58	Bk 23 Pg 272,274	NE $\frac{1}{4}$ Sec 24 T14N R11E
Katie Bartels	10-3-40	Bk 10 Pg 341	NE $\frac{1}{4}$ Sec 24 T14N R11E
Charles A. & Martha A. Prinz	10-9-40	Bk 10 Pg 353	NW $\frac{1}{4}$ Sec 24 T14 R11E
Will & Marie Hansen	10-3-40	Bk 10 Pg 343	SW $\frac{1}{4}$ Sec 24 T14N R11E
Roseann E., Marvin C., Mrs. Ella S., Ralph H. Rohwer	8-12-65	Bk 35 Pg 542	SE $\frac{1}{4}$ Sec 27 T14N R11E
Jessie & Christian A. Peterson	10-3-40	Bk 10 Pg 346	NE $\frac{1}{4}$ Sec 32 T14N R11E
Glen J. Ehlers	10-3-40	Bk 10 Pg 342	SE $\frac{1}{4}$ Sec 32 T14N R11E
Ernest H. & Gertrude M. Dietz	10-3-40	Bk 10 Pg 341	SW $\frac{1}{4}$ Sec 32 T14N R11E
Wm. H. Melcher, Trustee	10-9-40	Bk 10 Pg 354	SE $\frac{1}{4}$ Sec 31 T14N R11E
Marcus Schnack, Jr. & Anna Eugene & Catherine Kindbeiter	10-3-40	Bk 10 Pg 336	NE $\frac{1}{4}$ Sec 6 T13N R11E
W.S. & Nannie Bundy	10-3-40	Bk 10 Pg 335	NE $\frac{1}{4}$ Sec 1 T13N R10E
J.L. Langdon	11-4-40	Bk 10 Pg 331	S $\frac{1}{2}$ Sec 17 T13N R10E
John & Carrie Cockerill	10-3-40	Bk 10 Pg 367	SW $\frac{1}{4}$ Sec 16 T13N R10E
Jay B. & Irene Wainwright	10-3-40	Bk 10 Pg 331	N $\frac{1}{2}$ Sec 16 T13N R10E
A.H. & Matilda Gramlich	11-4-40	Bk 10 Pg 365	N $\frac{1}{2}$ Sec 15 T13N R10E
Heleen M. Hughes	10-3-40	Bk 10 Pg 333	SW $\frac{1}{4}$ Sec 10 T13N R10E
Jay B. & Irene Wainwright	10-3-40	Bk 10 Pg 334	SE $\frac{1}{4}$ Sec 10 T13N R10E
Wm. & Pearl Hemphill, John & Maude Albery	10-3-40	Bk 10 Pg 337	SW $\frac{1}{4}$ Sec 11 T13N R10E
R.J., J.R., Theresa McLean Glenn & Nettie Pope, Rollo & Carrie Seefus, Clyde E. & Mabel Tske	11-6-40	Bk 10 Pg 369,370	N $\frac{1}{2}$ Sec 11 T13N R10E
First Trust Co. of Lincoln Ne., Trustee	10-3-40	Bk 10 Pg 333	NW $\frac{1}{4}$ Sec 12 T13N R10E
Equitable Life Assurance Society of U.S.	10-26-40	Bk 10 Pg 360	SW $\frac{1}{4}$ Sec 1 T13N R10E
Re-recorded	11-25-40	Bk 10 Pg 381	
Albert & Christina Stoltenberg	10-3-40	Bk 10 Pg 337	S $\frac{1}{2}$ Sec 1 T13N R10E
Johannes F. & Elise Eggers	10-3-40	Bk 10 Pg 332	SE $\frac{1}{4}$ Sec 1 T13N R10E
Eugene & Catherine Kindbeiter	10-3-40	Bk 10 Pg 335	NE $\frac{1}{4}$ Sec 6 T13N R11E
Equitable Life Assurance Society of U.S.	11-25-40	Bk 10 Pg 382	NW $\frac{1}{4}$ Sec 6 T13N R11E

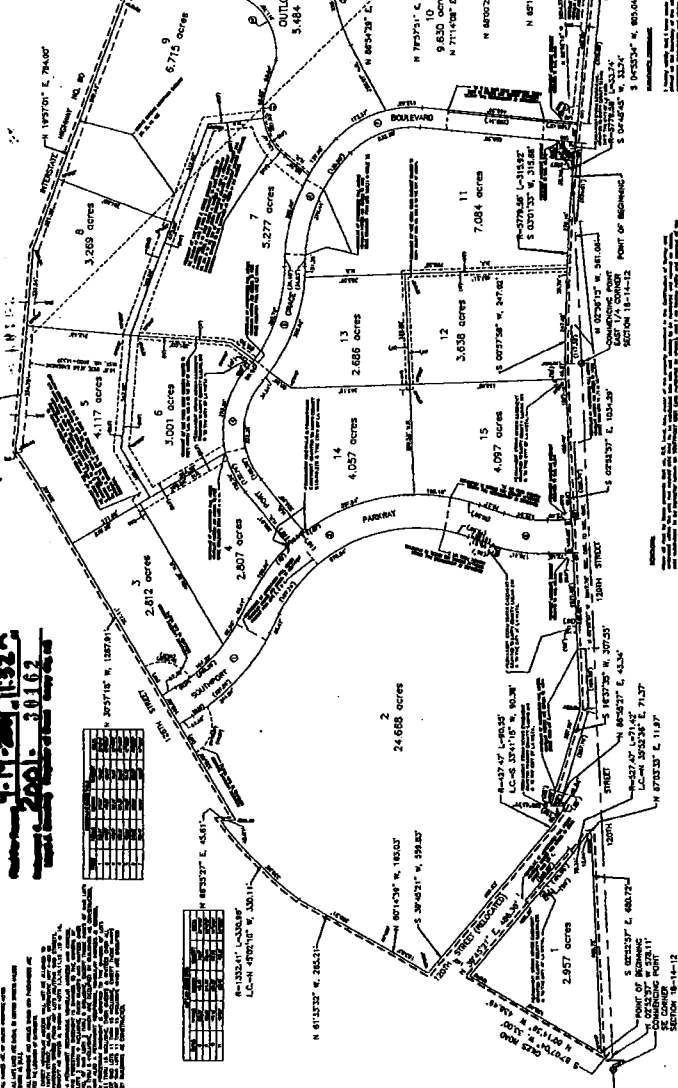
SARPY COUNTY

EXHIBIT A

SCHEDULE OF ASSIGNED EASEMENTS AND RIGHTS OF WAY

<u>NAME OF GRANTOR</u>	<u>DATE OF GRANT</u>	<u>RECORDING INFORMATION</u>	<u>LEGAL DISCRPTION</u>
C.J., J.F., Marie H., Carl, Henry, Marie C. Ehlers & Bert, Wilhelmina Addleman	11-4-40	Bk 10 Pg 366	NW 1/4 Sec 6 T13N R11E
J.V. McDonald	11-4-40	Bk 10 Pg 368	NW 1/4 Sec 20 T13N R10E
W.S. & Nannie Bundy	11-4-40	Bk 10 Pg 364	NE 1/4 Sec 19 T13N R10E
Rudolph & Maggie Blum	10-9-40	Bk 10 Pg 352	SE 1/4 Sec 23 T14N R11E
Claus & Marie Heuck	10-3-40	Bk 10 Pg 344	NE 1/4 Sec 26 T14N R11E
Carl G. & Louise Heuck	10-3-40	Bk 10 Pg 343	NW 1/4 Sec 26 T14N R11E
Albert A. & Amanda Pflug	10-9-40	Bk 10 Pg 352	SW 1/4 Sec 26 T14N R11E
Claus & Rosa M. Rohwer	10-3-40	Bk 10 Pg 347	NE 1/4 Sec 27 T14N R11E
Henry I. & Serena Lorenz	10-3-40	Bk 10 Pg 345	SE 1/4 Sec 27 T14N R11E
Barnhardt R. & Elsie Timmerman	10-3-40	Bk 10 Pg 348	SW 1/4 Sec 28 T14N R11E
Fred & Mary M. Stender	10-3-40	Bk 10 Pg 347	NW 1/4 Sec 33 T14N R11E

**SOUTHPORT EAST**



RESERVED FOR THE USE OF THE CITY OF WASHINGTON, DISTRICT OF COLUMBIA, IN CONNECTION WITH THE DEVELOPMENT OF THE SOUTHPORT EAST PROJECT, SECTION 18-14-12.

RESERVED FOR THE USE OF THE CITY OF WASHINGTON, DISTRICT OF COLUMBIA, IN CONNECTION WITH THE DEVELOPMENT OF THE SOUTHPORT EAST PROJECT, SECTION 18-14-12.

RESERVED FOR THE USE OF THE CITY OF WASHINGTON, DISTRICT OF COLUMBIA, IN CONNECTION WITH THE DEVELOPMENT OF THE SOUTHPORT EAST PROJECT, SECTION 18-14-12.

No 18  
 30162

Revised 4-19-01



RESERVED FOR THE USE OF THE CITY OF WASHINGTON, DISTRICT OF COLUMBIA, IN CONNECTION WITH THE DEVELOPMENT OF THE SOUTHPORT EAST PROJECT, SECTION 18-14-12.



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