

222-
199

STATE OF NEBRASKA COUNTY OF MADISON 4899
RECORDED IN NUMERICAL INDEX AND FILED FOR RECORD
THIS 29th DAY OF October, A.D. 1993.
12:23 O'CLOCK P.M. AND REGISTERED IN BOOK
222 AT THE
CLERK'S OFFICE Charlotte L. Petersen
Blair, NEBR. Karin Madison

FILED

93 OCT 29 PM 12:23

CHARLOTTE L. PETERSEN
WASHINGTON COUNTY CLERK
BLAIR, NEBR.

RETURN TO:
OMAHA PUBLIC POWER DISTRICT
Real Estate Division
444 South 16th Street Mall
Omaha, NE 68102-2247

BKUG
September 20, 1993

RIGHT-OF-WAY EASEMENT

Doc.# _____

Corrie Vrbicky / JACQUE VRBICKY & KEITH VRBICKY / KARIN VRBICKY Owner(s)
of the real estate described as follows, and hereafter referred to as "Grantor",

Tax lot 199, located in the Southeast quarter (SE $\frac{1}{4}$) of Section 14,
Township 18 North, Range 11, East of the 6th P.M., Washington
County, Nebraska.

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

A strip of land Ten feet (10') in width being Five feet (5') each side of and abutting the Districts facilities as constructed, to provide for the installation of customers service.

CONDITIONS:

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/she/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 15th day of Oct., 19 93.

OWNERS SIGNATURE(S)

*Corrie Vrbicky, Jacquie Vrbicky
Keith Vrbicky, Karin Vrbicky*

CORPORATE ACKNOWLEDGEMENT

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF

STATE OF Nebraska

COUNTY OF

COUNTY OF madison

On this _____ day of _____, 19____, before me the undersigned, a Notary Public in and for said County, personally came _____

On this 15th day of Oct., 19 93, before me the undersigned, a Notary Public in and for said County and State, personally appeared

President of _____

*Corrie Vrbicky, Jacquie Vrbicky
Keith Vrbicky, Karin Vrbicky*

_____ personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.

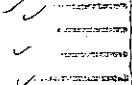
personally to me known to be the identical person(s) and who acknowledged the execution thereof to be their voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC

Elaine D. Fairbanks
NOTARY PUBLIC



Distribution Engineer _____ Date _____ Property Management _____ Date _____
Section SE $\frac{1}{4}$ 14 Township 18 North, Range 11 East
Salesman Fink Engineer fink Est. # 930164501 W.O.# 6336

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