



MISC 2004095971



JUL 20 2004 12:59 P 4

Received - RICHARD TAKECHI
Register of Deeds, Douglas County, NE
7/20/2004 12:59:25.39



2004095971

SANITARY AND IMPROVEMENT DISTRICT STATEMENT
DOUGLAS COUNTY, NEBRASKA

STATE OF NEBRASKA)
) ss.:
COUNTY OF DOUGLAS)

FEE 2050 FB 01-60000
BKP 27-1678 C/O _____ COMP _____
DEL _____ SCAN _____ Fv _____

JOSEPH P. ROGERS, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 386 of Douglas County, Nebraska, and makes the following statement regarding same:

- 1. District Number: 386
- 2. Outer Boundaries: See Exhibit A annexed.

3. The purpose for which the District is organized are, in general, to acquire, build, improve, install, maintain, remove, renew, repair, replace, or otherwise conduct or operate electrical service lines and conduits, a system of sanitary and storm sewers, a water system, a civil defense warning system, a system of sidewalks, public highways, roads, and streets, public waterways, docks or wharfs, and related appurtenances, dikes and levees for flood protection, and public parks, playgrounds, and other recreational facilities, to contract with any one or more corporations, municipalities, or persons for electricity for illumination of public highways, roads, and streets, for gas, for police protection and security services, for water for fire protection and resale to or use by residents within the District, and for disposal of or use of facilities for disposal or refuse, sewage, or other wastes, and to perform any one or more other functions now or hereafter permitted under the provisions of Section 31-727 through 762, R.R.S. of Nebraska, 1943, as amended, or any other applicable provisions of law; and, for the effectuation of its purposes, the powers of the District include without limitation all powers now or hereafter granted under said provisions and all other powers now or hereafter granted to public corporations under the law of Nebraska appropriate, convenient, or necessary to said purposes.

4. The District has the power to levy an unlimited property tax to pay its debt and its expenses of operation and maintenance.

Ret.

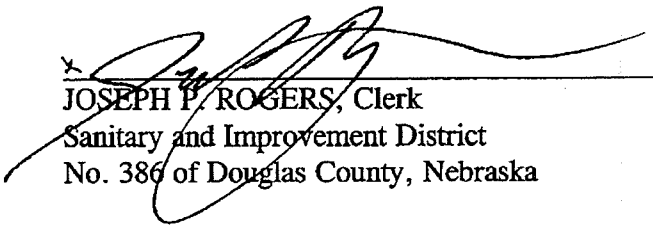
PANSING HOGAN ERNST & BACHMAN LLP
10250 Regency Circle, Suite 300
Omaha, NE 68114-3728

5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it and may further be required to levy such special assessments in accordance with the terms of a Subdivision Agreement with the City of Omaha.

6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, tax rate (mill levy), and indebtedness of the District.

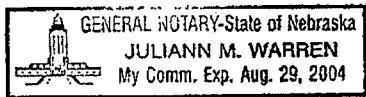
7. The actual current tax rate (mill levy) of the District may be obtained from the County Clerk.

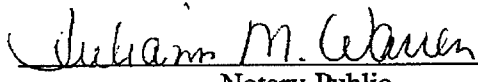
8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.



JOSEPH P. ROGERS, Clerk
Sanitary and Improvement District
No. 386 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 19th day of July, 2004.



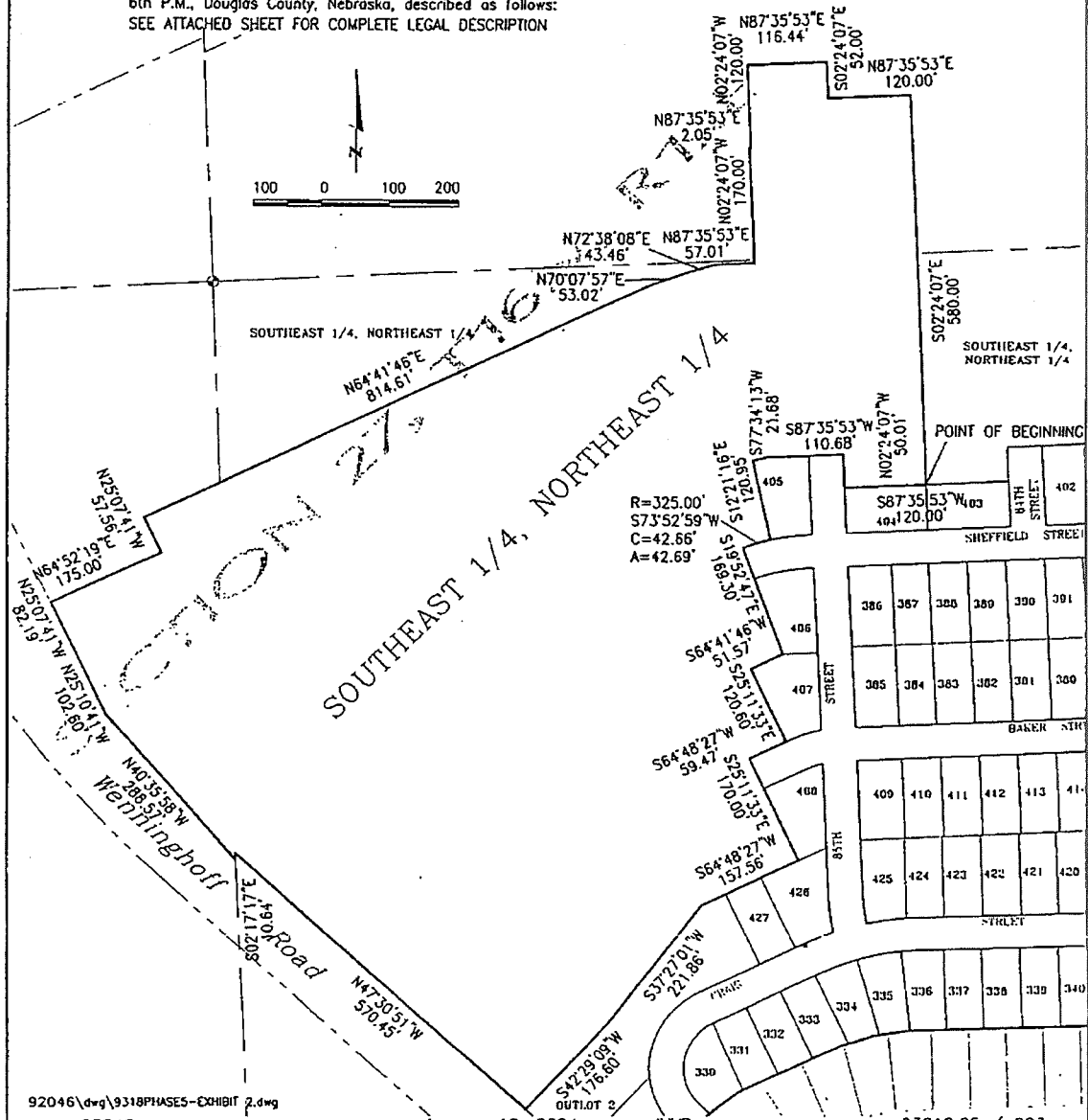
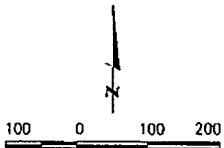


Notary Public

{ NOTE: Copies filed with DOUGLAS COUNTY REGISTER OF DEEDS, OMAHA CITY CLERK, DOUGLAS COUNTY CLERK, DOUGLAS COUNTY ELECTION COMMISSIONER, DOUGLAS COUNTY SHERIFF, DOUGLAS COUNTY PLANNING DEPARTMENT, OMAHA CITY PLANNING DEPARTMENT }

SID ANNEXATION

That part of the Southeast Quarter of the Northeast Quarter, the Southwest Quarter of the Northeast Quarter and the Northeast Quarter of the Northeast Quarter of Section 27, Township 16 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, described as follows:
SEE ATTACHED SHEET FOR COMPLETE LEGAL DESCRIPTION



R=325.00'
S73°52'59"W
C=42.66'
A=42.69'

92046.dwg\9318PHASES-EXHIBIT 2.dwg

Book 92046 Page Date January 12, 2004 Dwn.By JHVD Job Number 93018.05 / 003

Lamp, Rynearson & Associates, Inc.
14710 West Dodge Road, Suite 100
Omaha, Nebraska 68154-2027

WWW.LRA-INC.COM
(Ph) 402.496.2498
(Fax) 402.496.2730

LEGAL DESCRIPTION

That part of the Southeast Quarter of the Northeast Quarter, the Southwest Quarter of the Northeast Quarter and the Northeast Quarter of the Northeast Quarter of Section 27, Township 16 North, Range 12 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Beginning at the northeast corner of Lot 404, SOMERSET, a subdivision, as surveyed, platted and recorded in Douglas County, Nebraska;

Thence South 87°35'53" West (bearings referenced to the Final Plat of SOMERSET) for 120.00 feet to the northwest corner of said Lot 404 and the east right of way line of 85th Street;

Thence North 02°24'07" West for 50.01 feet along said east right of way line to the extended north line of Lot 405, SOMERSET;

Thence South 87°35'53" West for 110.68 feet to an angle point in said north line of Lot 405;

Thence South 77°34'13" West for 21.68 feet to the northwest corner of said Lot 405;

Thence South 12°21'16" East for 120.95 feet to the southwest corner of said Lot 405 and the north right of way line of Sheffield Street;

Thence along a curve to the left (having a radius of 325.00 feet and a long chord bearing South 73°52'59" West for 42.66 feet) for an arc length of 42.69 feet along said north right of way line to the extended west line of Lot 406, SOMERSET;

Thence South 19°52'47" East for 169.30 feet to the southeast corner of said Lot 406;

Thence South 64°41'46" West for 51.57 feet to the northwest corner of Lot 407, SOMERSET;

Thence South 25°11'33" East for 120.60 feet to the southwest corner of Lot 407 and the north right of way line of Baker Street;

Thence South 64°48'27" West for 59.47 feet along said north right of way line to the extended west line of Lot 408, SOMERSET;

Thence South 25°11'33" East for 170.00 feet to the southwest corner of Lot 408;

Thence South 64°48'27" West for 157.56 feet along the northwest line of Lots 426, 427 and Outlot 2, SOMERSET, to an angle point in the northwest line of said Outlot 2;

Thence South 37°27'01" West for 221.86 feet continuing along the northwest line of said Outlot 2 to an angle point therein;

Thence South 42°29'09" West for 176.60 feet continuing along the northwest line of said Outlot 2 to the west corner thereof and the east right of way line of Wenninghoff Road;

Thence along said east right of way line of Wenninghoff Road for the following five (5) courses:

- 1) Thence North 47°30'51" West for 570.45 feet to the east line of the Southwest Quarter of the Northeast Quarter of Section 27;
 - 2) Thence South 02°17'17" East for 10.64 feet along said east line;
 - 3) Thence North 40°35'58" West for 288.57 feet;
 - 4) Thence North 25°10'41" West for 102.60 feet;
 - 5) Thence North 25°07'41" West for 82.19 feet;
- Thence North 64°52'19" East for 175.00 feet;
 Thence North 25°07'41" West for 57.56 feet;
 Thence North 64°41'46" East for 814.61 feet;
 Thence North 70°07'57" East for 53.02 feet;
 Thence North 72°38'08" East for 43.46 feet;
 Thence North 87°35'53" East for 57.01 feet;
 Thence North 02°24'07" West for 170.00 feet;
 Thence North 87°35'53" East for 2.05 feet;
 Thence North 02°24'07" West for 120.00 feet;
 Thence North 87°35'53" East for 116.44 feet;
 Thence South 02°24'07" East for 52.00 feet;
 Thence North 87°35'53" East for 120.00 feet;
 Thence South 02°24'07" East for 580.00 feet to the Point of Beginning.
 Contains 21.538 acres.