SKYLINE WOODS 2ND ADDITION

LOTS I THRU 45, INCLUSIVE

BEING A REPLAT OF LOTS I AND 2, SKYLINE WOODS REPLAT II, AND PART OF THE SW 1/4, ALL ARE LOCATED IN SECTION 26, T 15 N, R 10 E, OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA. We the training

APPROVAL OF DOUGLAS COUNTY SURVEYOR
I hereby approved this plat of SKYLINE WOODS
27th day of October , 1986. SEAL SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I MAYE ACCURATELY SURVEYED THE BOUNDARY OF THE PLAY AS SHOWN HEERIN. AND THAT A BORD FULL BE FUNDATIONED TO THE PLAY AS SHOWN HEERIN. AND THAT A BORD FULL BE FUNDATIONED TO THE PLAY AND THAT AND THE PLAY AND THAT AN

OCT 7, 1986 RONALD J. HTLL L.S. NO. 373

PARCEL "A"

THE HOPTHCAST COMES OF LOT 2, SKYLINE WOODS REPLAT

FIT: THENCE S OF 18 23" W ALVONERS WEST R.O.W. OF 217th STREET,

24.00 FEET; THENCE 8 89"413" W 1,250.00 FEET; THENCE R.12"15'

14" W, 65.57 FEET; THENCE N.03"55'48" W, 230,63'FEET; THENCE
8 8944137" E, 165.29 FEET TO THE FORM TO BESIMMING.

PARCEL "B"

PARCEL "C"

COMMENCING AT THE SOUTH COMMENT OF SAID SECTION 26, CHMENCING NO. 27 JPT. O. 180 COMMENT OF SAID SECTION 26, CHMENCING NO. 27 JPT. O. 180 COMMENT OF SAID SOUTHERS TOWNER, TO ASSOCIATE ADMIT THE MEST LINE OF SAID SOUTHERS TOWNER, THENCE SOUTH ADMIT THE MEST SAID SOUTHERS, 130-00 FEET THENCE SOUTHERS SOUTHERS, 130-00 FEET THENCE SOUTHERS SOUTHERS, 130-00 FEET THENCE SOUTHERS, 130-00 FEET THENCE SOUTHERS, 130-10 FEET TO THE POINT OF SECTION OF SECTI

DEDICATION

Know all men by these presents: That we, Skyline colf club

Know all men by these presents: That we, Skyline colf club

Like First National Bank of Casha, being the sole owners and

proprietors of the land described in the Surveyor's Certificate

and embraced within this plat, have caused said land to be sub
named as shown, said subdivision to be hereafter known as

SKILINE MOODS 2ND ADDITION, and we do hereby ratify and approve

of the disposition of our property as subdivised the streets and

circles as shown on this plat. The sewer casements as shown

hereon are hereby granted in perpetuity to Sanitary and Improvement

perpetual easement to the Omaha Public Power District, Northwestern

Beil Telephone Company, and any company which has been granted a

franchise to provide a cable television system in the area to be

smaintain, repair and renew cables, conduits, and other related

facilities, and to extend thereon wires or cables for the carrying

and for the transmission of signals and sounds of all kinds,

including signals provided by a cable television system and their

reception, on, over, through, under and across a five foot (5') wide

star of Land abstrated or lines; and a sixteen foot (16') wide

star of Land abstrated or lines; and a sixteen foot (16') wide

star of Land abstrated or lines; and a sixteen foot (16') wide

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star of Land abstrated or lines; and a sixteen foot (16') wide

star of Land abstrated or lines; and APPROVAL OF DOUGLAS COUNTY PLANNING COMMISSION
This plat of SKYLINE WOODS 2ND ADDITION was approved by the
Douglas County Planning Commission this 47 cm. day of on this day of the property of Ed Mieles Douglas County Surveyor DOUGLAS COUNTY TREASURER'S CERTIFICATE
This is to certify that I find no regular or special taxes due
or delinquent against the property described in the Surveyor's
Certificate and semaraced within this plat, as shown by the
records of this office, this 167 day(officer, 1974), 13 APPROVAL OF DOUGLAS COUNTY BOARD OF COMMISSIONERS
This plat of SKYLINE WOODS 2ND ADDITION was approved by the
Douglas County Board of Commissioners this

Symplectic, 1985 2 though But Witness my hand and Notary seal the date last aforesaid. Notary Public My commission expires March 25, 1961 ACKNOWLEDGEMENT OF NOTARY STATE OF NEBRASKA) ss COUNTY OF DOUGLAS) On this the day of the 19%, before me, a Notary Public duly commissioned and qualified in and for said County, before to be the dentical persons whose names are affixed to the Dedication of this plat, and they did acknowledge the execution thereof to be their voluntary act and deed. Seb A. Circo Dennis P. Circo First National Bank of Omaha Witness my hand and seal the date last aforesaid. My commision expires MAC 2, 1987
Notary Public
Notary Public Notary CENTERLINE CURVE DATA 132.00 78.04 24.81 33.34 24.40 52.42 35.61 61.80 50°00'00" 52°00'00" 25°25'21" 03°38'14" 45°30'00" 14°00'00" 54°30'00" ,P.O.B. Parcel "C" 589°30'35"E 140.00 PO.B. Parcel "A All Angles not shown are 90°00'00 34 140.00 N 00°29'25"E 80.00 5 87° |4' 33" E 46.95 45 35 20'Storm Sewer 14941 N 70°45'56"E 140.00 N 89*30'35"W | 77.00 D: 2850 36 23 25 ž8 27 65.07 339.60 50 5 50 106.00 106.00 91.47 N 17°45'51"E 14.53 14 13 197*27'20* - 500°/8′23″W 50.00 - 20' Storm Sewer Esm'f 66.19 20'Storm Sewer N 359/137"W PO.B. Porcel "B 20' Access & Utility Esm's 11.44 554°48'23"W 1.10.18"E 5 125.00 2 -17' Future P.O.W. Dedication 589°49'45"W 2339.73 589°49'45"W 295.01 5 % Corner Sec. 26-15-10 WEST CENTER ROAD

AKNOWLEDGEMENT OF NOTARY STATE OF NEBRASKA)

DEL VY MC

SSS CEC 15 32 9 46

Design Engineering and Associates, Inc. ENGINEERS LAND SURVEYORS PLANNERS 200 CLAY STREET BELLEVUE NEBRASKA 68005 402 291 6100

BOOK 1793 PAGE 654

	OF		

SKYLINE WOODS 2nd ADDITION

LEGAL DESCRIPTION :

15377

LOTS 1 THRU 45, INCLUSIVE.

BEING A REPLAT OF LOTS 1 & 2, SKYLINE WOODS REPLAT 11, AND PART OF THE SW1, ALL ARE LOCATED IN SECTION 26, TOWNSHIP 15 N, RANGE 10E, OF THE 6th, DOUGLAS COUNTY NEBRASKA.

PLAT III DAGA OF BOOK

DEED	BOOK	91	_PAGE	355
MORTGAGE	воок_	91	_PAGE	355
PLAT	_ BOOK	1793	PĀGE	654
PLAT CABINET		3/85		•

FIELD BOOK #