BOOK 1746 PAGE 9

SKYLINE WOODS REPLAT II

Lots 1 through 15 inclusive, being a replat of Lots 1,2 the south 40.00 feet of Lot 3, Lots 13 through 16 Skyline Woods, and also a replat of Lots 1 through 11 Skyline Woods Replat I, all as platted and recorded in Douglas County, Nebraska, located in part of the S.E. 4 of Section 26, and part of the S.W. 4 of Section 25, all in T 15 N, R 10 E, of the 6th P.M., Douglas County, Nebraska.

DEED 9	BOOK	87	PAGE	213
MORTGAGE	BOOK	87	PAGE	212
PLAT	BOOK	1746	PAGE	9

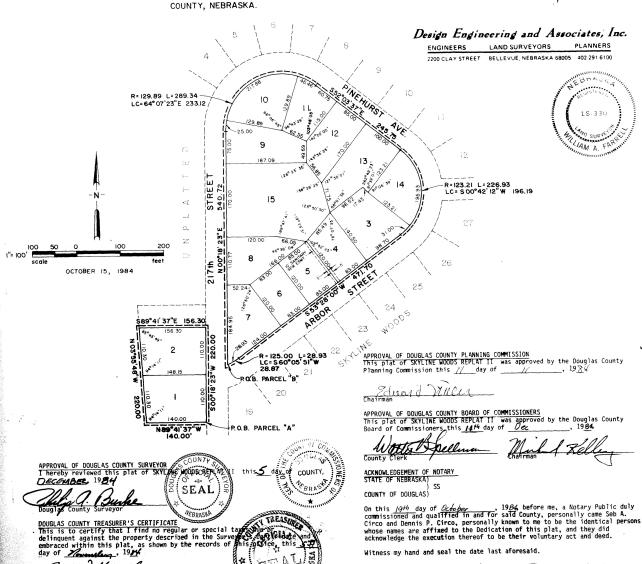
PLAT CABINET 3-42

ROLODEX

PLAT IN BACK OF BOOK

SKYLINE WOODS REPLAT II

LOTS I THROUGH 15 INCLUSIVE, BEING A REPLAT OF LOTS 1, 2, THE SOUTH 40.00 FEET OF LOT 3, LOTS 13 THROUGH 16 SKYLINE WOODS, AND ALSO A REPLAT OF LOTS I THROUGH II SKYLINE WOODS REPLAT I, ALL AS PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA, LOCATED IN PART OF THE S.E. 1/4 OF SECTION 26, AND PART OF THE S.W. 1/4 OF SECTION 25, ALL IN T 15 N, R IO E OF THE 6th P.M., DOUGLAS COUNTY, NEBRASKA.



SURVEYOR'S CERTIFICATE

I Hereby certify that I have accurately surveyed and staked, with iron pipe, all corners of all lots, angle points and points of curvature in SKYLINE MODDS REPLAT II, being a replat of lots 1, 2, the South 40.00 feet of Lot 3, Lots 13 through 16 SKYLINE MODDS, and also a Replat of Lots 1 through 11 SKYLINE MODDS REPLAT I, all as platted and recorded in Douglas County, Nebraska, located in part of the S.E. 1/4 of Section 26, and part of the S.M. 1/4 of Section 25, all in T 15 N, R 10 E of the Sixth P.M., Douglas County, Nebraska, Described more particularly by the following two parcels: PARCEL "A": Beginning at the Southeast corner of Lot 1, SKYLINE MODDS, thence N 89°81'3" W (assumed bearing) 140.00 feet to the Southwest corner of said Lot 1, thence N 03°55'48" W 220.60 feet along the Mesterly lines of Lots 1 and 2 of SKYLINE MODDS, thence S 89°41'3" E 155.30 feet to the Westerly R.O.M. Inne of 217th Street, thence S 00°18'23" W 220.00 feet along said West R.O.M. of 217th Street, thence S 00°18'23" W 220.00 feet along said West R.O.M. of 217th Street to the point of beginning. Described Tract contains 0.75 acres, more or less.

0.75 acres, more or less.

PARCEL "B"; Beginning at the Southwest corner of Lot 5, SKYLINE WOODS REPLAT I, thence N 00°18'23" E (assumed bearing) 540.72 feet along the East R.O.W. I line of 217th Street, thence Continuing along the Easterly R.O.W. of 217th Street and the Southwesterly R.O.W. line of Pinehurst Ave. on the following three (3) courses; (1) along a curve to the right having a Radius of 128.89 feet, an arc length of 289.34 feet, and a long chord bearing N 64°07'23" E for 233.12 feet, (2) thence \$52°03'37" E 245.75 feet, (3) thence along a curve to the right having a Radius of 123.21 feet, an arc length of 226.93 feet, and a long chord bearing \$00°42'12" W for 196.19 feet, thence \$53°28'00" W 471.70 feet along the Northerly R.O.W. line of Arbor Street, thence continuing along said Northerly R.O.W. on a curve to the right having a Radius of 125.00 feet, an arc length of 28.93 feet, and a long chord bearing \$ 60°05'51" W for 28.87 feet to the point of beginning.

William A. Farrell L.S. # 330

Cof. 17, 1984

DEDICATION

Know all men by these presents: That we, Skyline Golf Club, Ltd., Seb A. Circo and Dennis P. Circo, general partners, and the First National Bank of Omaha, being the sole owners and proprietors of the land described in the Surveyor's Certificate and embraced within this plat, have caused said land to be subdivided into lots, streets and easements, to be numbered and named as shown, said subdivision to be hereafter known as SKYLINE WODDS REPLAT II, and we do hereby ratify and approve of the disposition of our property as shown on this plat. The sewer easements as shown hereon are hereby granted in perpetuity to Sanitary and Improvement District No. 303 of Douglas County. We do further grant a perpetual easement to the Omaha Public Power District, Northwestern Bell Telephone Company, and any company which has been granted a franchise to provide a cable television system in the area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew cables, conduits, and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current and light, heat and power, and for the transmission of signals and sounds of all kinds, including signals provided by a cable television system and their reception on, over, through, under and across a five foot (5') wide strip of land abutting the rear boundary line; an eight foot (8') wide strip of land abutting the rear boundary line; an eight foot (8') wide strip of land abutting the rear boundary line of all interior lot lines; and a sixteen foot (16') wide strip of land abutting the reare boundary line of all interior lot lines; and a sixteen foot (16') wide strip of land abutting the reare boundary line of all interior lot lines; and of the property of the solution. Said sixteen foot (16') wide strip of land abutting the reare boundary line of all interior lot lines; and a reception lots. The term exterior lots is herein defined as those lots forming the outer perimeter of the above described additi

In witness whereof, we do set our names this $\underline{/9^{+6}}$ day of $\underline{ochober}$ 1984.

Seb A. Circo

Dennis P. Circo

Charles H. Fries
First National Bank of Omaha
By:

ACKNOWLEDGEMENT OF NOTARY
STATE OF NEBRASKA)

SS
COUNTY OF DOUGLAS)

On this 19^{ff} day of Ontology 1985 before me, a Notary Public duly commissioned and qualified in and for said County, personally came Chorles H. Fries Jr. and for the First National Bank of Dmaha and personally by me to be the identical persons whose names are affixed to the Dedication of this plat, and they did acknowledge the execution thereof to their woluntary act and deed.

Witness my hand and Notary seal the date last aforesaid.

My commission expires June 27,1988

Elizabeth M. Barnes

40 JUNIOTERICAL UJASK AND RECERCIO IN THE GROUTER OF DELTOS GETICS IN DOUGLAS COUNTY, REBRAINS OF JOHN OF ACCOUNTY AND ACCOUNTY ACCOUNTY AND ACCOUNT

My commission expires March 25, 1987