

S K Y L I N E W O O D S

Lots 1 thru 33 inclusive

A subdivision located in part of the
SW 1/4 of Section 25, and Part of the
SE 1/4 of Section 26, all in T15N, R10E
of the 6th P. M. Douglas County, Nebraska

PLAT: BOOK 1657 Page 113.

DEED INDEX: Book 87 Page 213

MORTGAGE INDEX: Book 87, Page 213

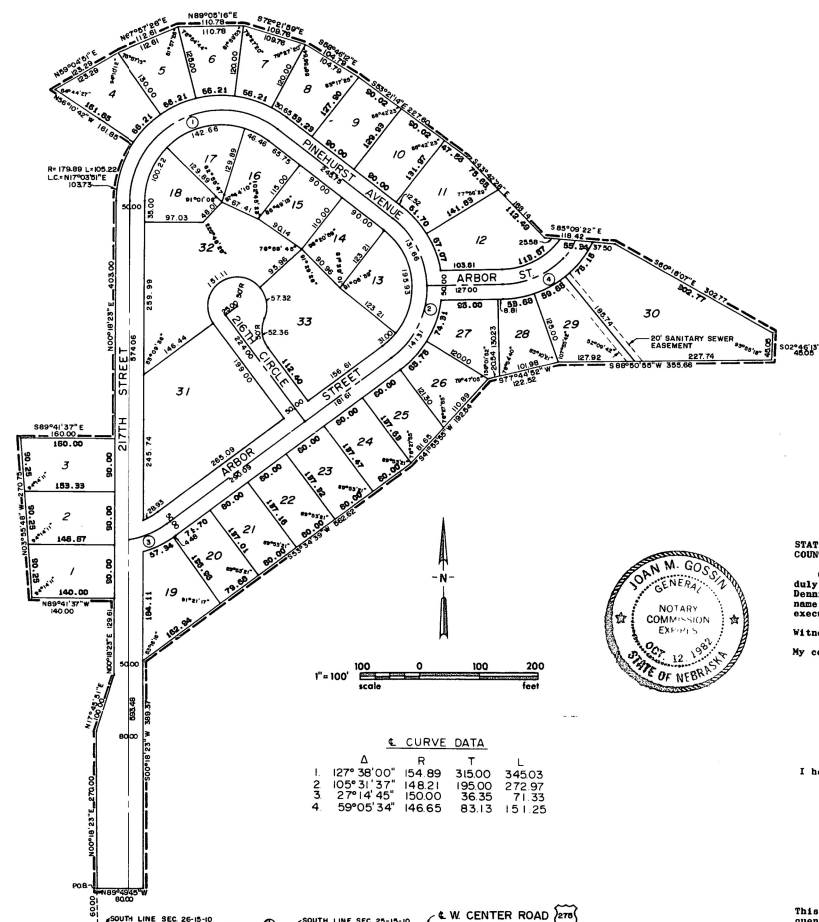
PLAT IN BACK OF BOOK

38

1125

SKYLINE WOODS

LOTS 1 THRU 33 INCLUSIVE
A SUBDIVISION LOCATED IN PART OF THE
SW 1/4 OF SECTION 25, AND PART OF THE
SE 1/4 OF SECTION 26, ALL IN T15N, R10E
OF THE 6TH PM, DOUGLAS COUNTY,
NEBRASKA



ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA } ss
COUNTY OF DOUGLAS }
On this 16th day of July, 1980, before me, a Notary Public duly commissioned and qualified in and for said County, personally came Dennis P. Circo, personally known to me to be the identical person whose name is affixed to the Dedication of this Plat, and he acknowledged the execution thereof to be his voluntary act and deed.

Witness my hand and notarial seal the date last aforesaid.

My commission expires Oct 12, 1982 Joan M. Gossin
Notary Public

I hereby approve this plat of SKYLINE WOODS this 16th day of July, 1980.
William A. Farrell
DOUGLAS COUNTY SURVEYOR

DOUGLAS COUNTY TREASURER'S CERTIFICATE

This is to certify that I find no regular or special taxes due or delinquent against the property described in the Surveyor's Certificate and embraced in this plat, as shown by the records of this office, this 16th day of July, 1980.

Don J. Hammett
DOUGLAS COUNTY TREASURER

SURVEYOR'S CERTIFICATE

I hereby certify that I have accurately surveyed the boundary of the plat as shown hereon, and that a bond will be furnished to Douglas County to insure the placing of permanent monuments at each lot and block corner, and at each point of tangency and curvature in SKYLINE WOODS, located in part of the S.W. 1/4 of Section 25, and in part of the S.E. 1/4 of Section 26, all in T15N, R10E of the 6th P.M., Douglas County, Nebraska, described as follows: (Commencing at the S.W. Corner of Said Section 25, thence Section 25, 295.01 ft., bearing) along the South line of said S.E. 1/4 of Section 26, thence N00°18'23"E 270.00 ft., thence N17°45'51"E 100.00 ft., to the point of beginning, thence N00°18'23"E 129.51 ft., thence N89°41'37"E 140.00 ft., thence N03°51'48"E 270.78 ft., thence N89°41'37"E 160.00 ft., thence N00°18'23"E 403.00 ft., thence along a curve to the right with a Radius of 179.89 ft., for 105.22 ft., with a chord bearing N70°03'51"E for 103.73 ft., thence N60°10'42"E 161.85 ft., thence N59°04'51"E 123.29 ft., thence N07°57'26"E 112.61 ft., thence N89°05'16"E 110.74 ft., thence S72°21'59"E 109.76 ft., thence S58°46'12"E 104.79 ft., thence S55°21'14"E 227.60 ft., thence S55°42'28"E 189.14 ft., thence S85°09'22"E 118.42 ft., thence S00°18'07"E 302.77 ft., thence S02°46'13"E 45.05 ft., thence S88°50'55"E 355.46 ft., thence S77°44'52"W 122.52 ft., thence S41°53'55"E 192.34 ft., thence S53°34'39"W 562.62 ft., thence S00°18'23"E 389.37 ft., thence S89°49'45"E 30.00 ft. to the point of beginning. Described tract contains 15.16 Acres, more or less.

William A. Farrell
William A. Farrell, L.S. #330

Date 7-16-80

DEDICATION

Know all men by these presents: That we, Skyline Golf Club, Ltd., Seb A. Circo & Dennis P. Circo, General partners, being the sole owners and proprietors of the land described in the Surveyor's Certificate and embraced within this plat, have caused said land to be subdivided into lots and streets, to be numbered and named as shown, said subdivision to be hereafter known as SKYLINE WOODS, and we do hereby ratify and approve of the disposition of our property as shown on this plat, and we do hereby dedicate to the public, for public use, the streets shown hereon. The sanitary and storm sewer easements as shown hereon or hereby granted in perpetuity to easement to the Omaha Public Power District, and Northwestern Bell Telephone Company, their successors and assigns, to erect, operate, maintain, repair and renew, poles, wires, crossarms, down guys and anchors, cables, conduits and other related facilities, and to extend thereon wires or cables for the transmission of signals and sounds of all kinds and the reception thereof, on, over, through, under and across a Five (5) foot wide strip of land adjoining all front and side boundary lot lines, an Eight (8) foot wide strip of land adjoining the rear boundary lines of all interior lots; and a Sixteen (16) foot wide strip of land adjoining the rear boundary lines of all exterior lots. The term exterior lots is hereby defined as those lots forming the outer perimeter of the above described addition. Said Sixteen (16) foot wide Easement will be reduced to an Eight (8) foot wide strip when the adjacent land is surveyed, platted and recorded if said Sixteen (16) foot Easement is not occupied by utility facilities and if requested by the owner, to permanent buildings, trees, retaining walls or loose rock walls shall be placed in the said Easement ways, but the same then or later interfere with the aforesaid uses or rights herein granted.

In witness whereof we do hereby set our hands this 16th day of July, 1980.

Seb A. Circo Dennis P. Circo
SKYLINE GOLF CLUB, LTD. Dennis P. Circo
Seb A. Circo

ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA } ss
COUNTY OF DOUGLAS }
On this 16th day of July, 1980, before me, a Notary Public duly commissioned and qualified in and for said County, personally came Seb A. Circo, personally known to me to be the identical person whose name is affixed to the Dedication of this Plat, and he acknowledged the execution thereof to be his voluntary act and deed.

Witness my hand and notarial seal the date last aforesaid.
My commission expires Oct 12, 1982 Joan M. Gossin
Notary Public

APPROVAL OF DOUGLAS COUNTY PLANNING COMMISSION

This plat of SKYLINE WOODS was approved by the Douglas County Planning Commission this 13 day of August, 1980.

William A. Farrell
CHAIRMAN

APPROVAL OF DOUGLAS COUNTY BOARD OF COMMISSIONERS

This plat of SKYLINE WOODS was approved by the Douglas County Board of Commissioners this 23rd day of September, 1980.

William A. Farrell
CHAIRMAN
William A. Farrell
COUNTY CLERK

SCALE: 1"=100'
DATE: 5-6-80
DRAWN BY: PAF

L. BLACK & ASSOCIATES
CONSULTING ENGINEERS - LAND PLANNERS
11414 W. CENTER RD. SUITE 200 OMAHA, NE 68144 (402) 330-2200

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ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA
1 DAY OF October, 1980, AT 11:41 A.M.
C. HAROLD OSTLFR, REGISTER OF DEEDS

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