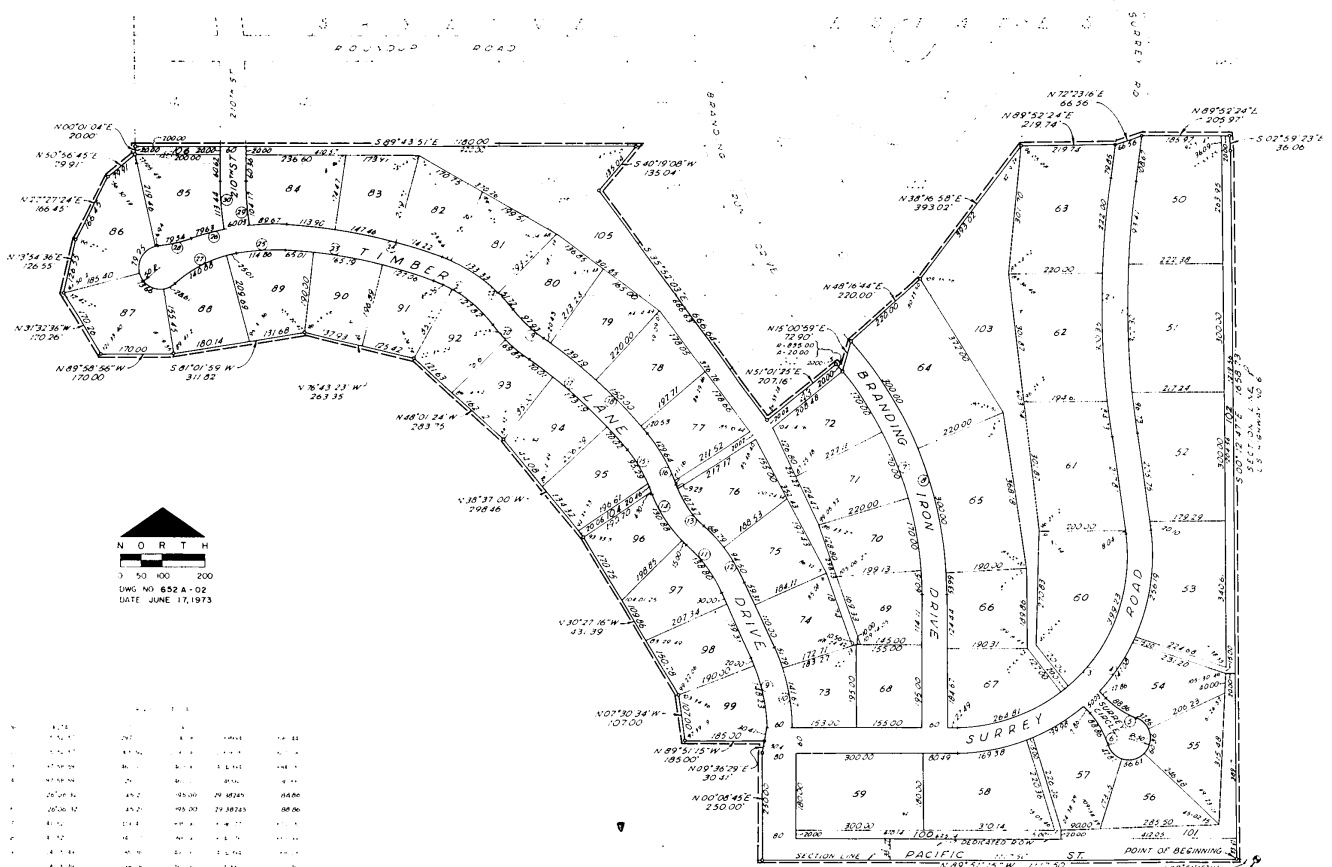


SKYLINE ESTATES

LOTS 50 THRU 106 INCL.



Lot	Area (sq. ft.)	Area (sq. rods)	Area (acres)
50	1,214	0.028	0.0008
51	1,214	0.028	0.0008
52	1,214	0.028	0.0008
53	1,214	0.028	0.0008
54	1,214	0.028	0.0008
55	1,214	0.028	0.0008
56	1,214	0.028	0.0008
57	1,214	0.028	0.0008
58	1,214	0.028	0.0008
59	1,214	0.028	0.0008
60	1,214	0.028	0.0008
61	1,214	0.028	0.0008
62	1,214	0.028	0.0008
63	1,214	0.028	0.0008
64	1,214	0.028	0.0008
65	1,214	0.028	0.0008
66	1,214	0.028	0.0008
67	1,214	0.028	0.0008
68	1,214	0.028	0.0008
69	1,214	0.028	0.0008
70	1,214	0.028	0.0008
71	1,214	0.028	0.0008
72	1,214	0.028	0.0008
73	1,214	0.028	0.0008
74	1,214	0.028	0.0008
75	1,214	0.028	0.0008
76	1,214	0.028	0.0008
77	1,214	0.028	0.0008
78	1,214	0.028	0.0008
79	1,214	0.028	0.0008
80	1,214	0.028	0.0008
81	1,214	0.028	0.0008
82	1,214	0.028	0.0008
83	1,214	0.028	0.0008
84	1,214	0.028	0.0008
85	1,214	0.028	0.0008
86	1,214	0.028	0.0008
87	1,214	0.028	0.0008
88	1,214	0.028	0.0008
89	1,214	0.028	0.0008
90	1,214	0.028	0.0008
91	1,214	0.028	0.0008
92	1,214	0.028	0.0008
93	1,214	0.028	0.0008
94	1,214	0.028	0.0008
95	1,214	0.028	0.0008
96	1,214	0.028	0.0008
97	1,214	0.028	0.0008
98	1,214	0.028	0.0008
99	1,214	0.028	0.0008
100	1,214	0.028	0.0008
101	1,214	0.028	0.0008
102	1,214	0.028	0.0008
103	1,214	0.028	0.0008
104	1,214	0.028	0.0008
105	1,214	0.028	0.0008
106	1,214	0.028	0.0008

APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF DOUGLAS, NEBRASKA, ON OCTOBER 27, 1973.

APPROVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF DOUGLAS, NEBRASKA, ON SEPTEMBER 27, 1973.

SURREY IS DEFINED AS...

WHEREAS...

AND WHEREAS...

IT IS HEREBY ORDERED...

July 19, 1973
E. J. Ruckler
134

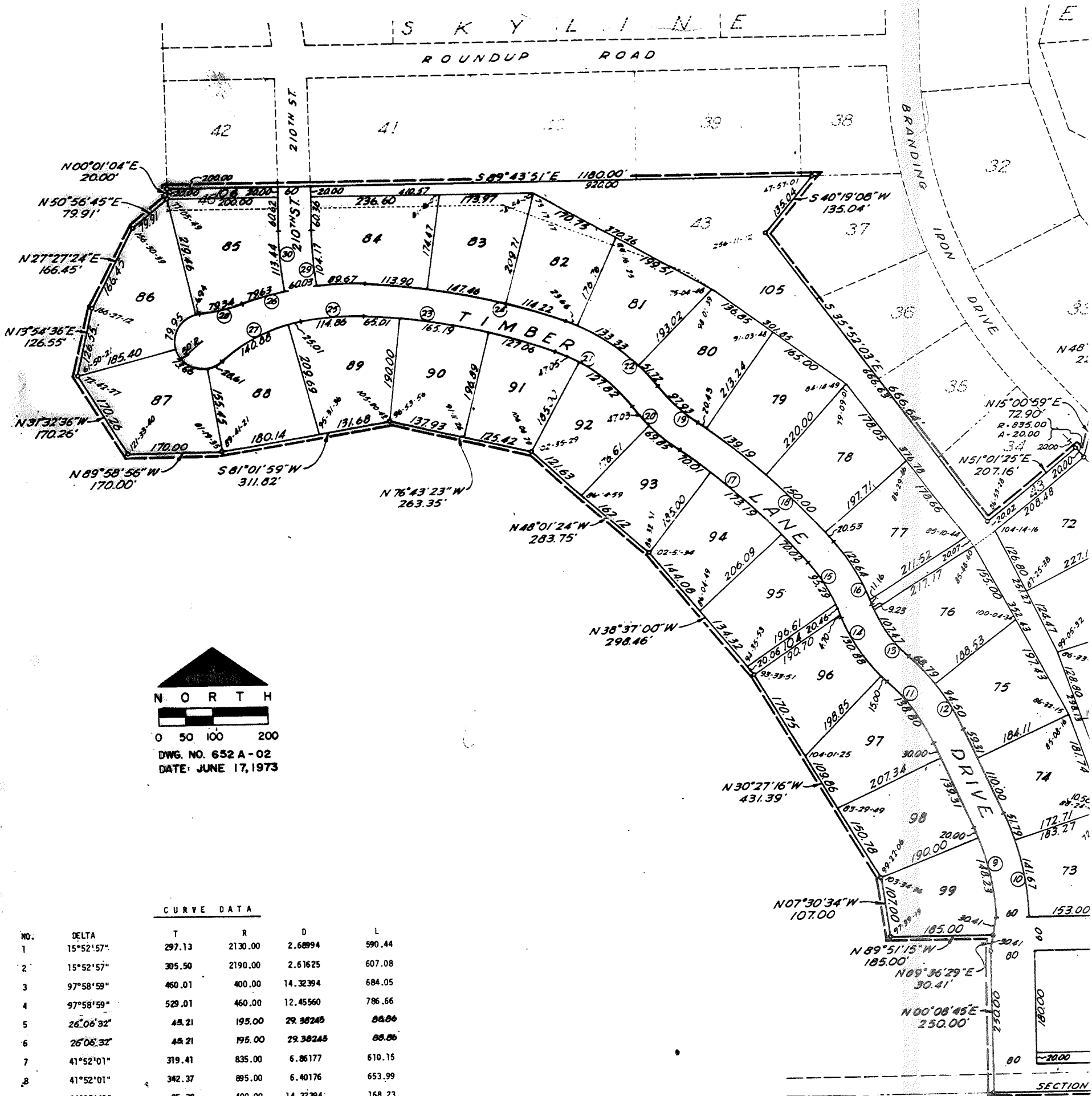
17 Sep 73
L. M. O'Neil
Paul Decker

17 Sep 73
Maurice E. Donald

SKYLINE ESTATE

A REPLAT OF LOTS 43 AND 46 IN SKYLINE ESTATES AND A PART OF THE SOUTH HALF OF SECTION 24, ALL IN TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA

LOTS 50 THRU 106 INCL.



CURVE DATA

NO.	DELTA	T	R	D	L
1	15°52'57"	297.13	2130.00	2.68994	590.44
2	15°52'57"	305.50	2190.00	2.61625	607.08
3	97°58'59"	460.01	400.00	14.32394	684.05
4	97°58'59"	529.01	460.00	12.45560	786.66
5	26°06'32"	45.21	195.00	29.38245	88.06
6	26°06'32"	45.21	195.00	29.38245	88.06
7	41°52'01"	319.41	835.00	6.86177	610.15
8	41°52'01"	342.37	895.00	6.40176	653.99
9	24°05'49"	85.38	400.00	14.32394	168.23
10	24°05'49"	98.18	460.00	12.45560	193.46
11	23°23'24"	70.38	340.00	16.85170	138.80
12	23°23'24"	82.80	400.00	14.32395	163.29
13	27°51'38"	59.53	240.00	23.87324	116.70
14	27°51'38"	74.41	300.00	19.09860	145.88
15	19°26'23"	60.81	355.00	16.13966	120.45
16	19°26'23"	71.09	415.00	13.80621	140.80
17	16°10'03"	157.65	1110.00	5.16178	313.22
18	16°10'03"	166.18	1170.00	4.89708	330.15
19	18°05'59"	49.38	310.00	18.48251	97.93
20	18°05'59"	58.93	370.00	15.48535	116.88
21	32°19'12"	89.83	310.00	18.48251	174.87
22	32°19'12"	107.21	370.00	15.48535	208.71
23	17°29'43"	180.03	1170.00	4.89707	357.26
24	17°29'43"	189.26	1230.00	4.65819	375.58
25	12°54'15"	97.67	510.00	11.23447	114.86
26	23°03'07"	116.24	570.00	10.05189	229.33
27	31°44'09"	85.13	299.50	19.13048	165.89
28	15°10'39"	39.90	299.50	19.13048	79.34

APPROVAL OF DOUGLAS COUNTY PLANNING COMMISSION

THIS PLAT OF SKYLINE ESTATES (LOTS 50 THRU 106 INCLUSIVE) WAS APPROVED BY THE DOUGLAS COUNTY PLANNING COMMISSION

3/8 DAY OF Oct A.D., 1973

CHAIRMAN, DOUGLAS COUNTY PLANNING COMMISSION

APPROVAL OF COUNTY SURVEYOR

I HEREBY APPROVE OF THIS PLAT OF SKYLINE ESTATES (LOTS 50 THRU 106 INCLUSIVE) ON THIS DAY OF

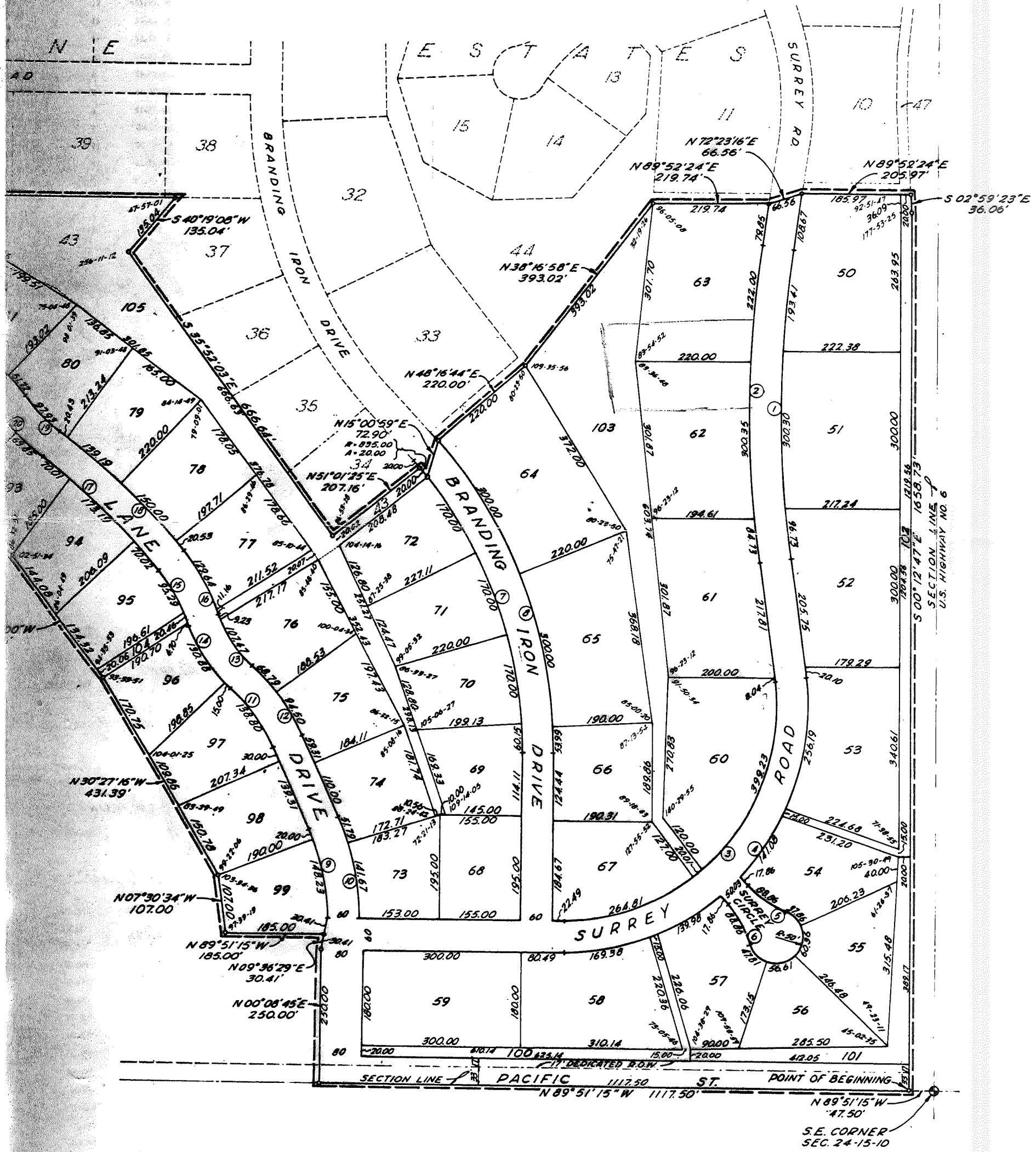
September 27, A.D., 1973

Surveyor's Signature

SKYLINE ESTATES

PART OF LOTS 43 AND 46 IN SKYLINE ESTATES AND A PART OF THE SOUTH HALF OF SECTION 24, ALL IN TOWNSHIP 15 RANGE 10 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA

LOTS 50 THRU 106 INCL.

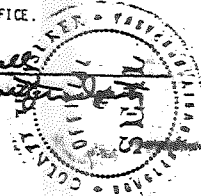


CITY PLANNING COMMISSION
 SKYLINE ESTATES (LOTS 50 THRU 106 INCLUSIVE) WAS APPROVED BY THE DOUGLAS COUNTY PLANNING COMMISSION THIS
27th DAY OF October, A.D., 1973

 CHAIRMAN, DOUGLAS COUNTY PLANNING COMMISSION

COUNTY TREASURER'S CERTIFICATE
 THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN
 THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.
 DATE: September 26, 1973

 COUNTY TREASURER



THIS PLAT OF SKYLINE ESTATES (LOTS 50 THRU 106 INCLUSIVE) ON THIS _____ DAY OF _____
27th DAY OF October, A.D., 1973

 COUNTY SURVEYOR

APPROVAL OF DOUGLAS COUNTY BOARD OF COMMISSIONERS
 THIS PLAT OF SKYLINE ESTATES, THE LOTS NUMBERED AS SHOWN, WAS APPROVED BY THE DOUGLAS COUNTY BOARD OF
 COMMISSIONERS ON THE 13th DAY OF November, A.D., 1973

 CHAIRMAN, DOUGLAS COUNTY BOARD OF COMMISSIONERS

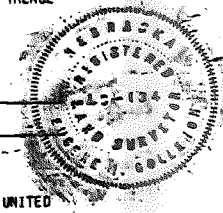
SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT WE HAVE MADE A GROUND SURVEY OF THE SUBDIVISION DESCRIBED HEREIN, AND THAT A BOND HAS BEEN FURNISHED TO DOUGLAS COUNTY IN ORDER TO INSURE THE PLACING OF PERMANENT MONUMENTS AND STAKES. SAID SUBDIVISION IS KNOWN AS SKYLINE ESTATES, (LOTS 50 THRU 106 INCLUSIVE) AND IS A REPLAT OF LOTS 43 AND 46 IN SKYLINE ESTATES AND A PART OF THE SOUTH HALF OF SECTION 24, ALL IN TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 24; THENCE NORTH 89°51'15" WEST ALONG THE SOUTH LINE OF SAID SECTION 24 A DISTANCE OF 47.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89°51'15" WEST ALONG SAID SECTION LINE A DISTANCE OF 1117.50 FEET; THENCE NORTH 00°08'45" EAST A DISTANCE OF 250.00 FEET; THENCE NORTH 09°36'29" EAST A DISTANCE OF 30.41 FEET; THENCE NORTH 89°51'15" WEST A DISTANCE OF 185.00 FEET; THENCE NORTH 07°30'34" WEST A DISTANCE OF 107.00 FEET; THENCE NORTH 30°27'16" WEST A DISTANCE OF 431.39 FEET; THENCE NORTH 38°37'00" WEST A DISTANCE OF 298.46 FEET; THENCE NORTH 48°01'24" WEST A DISTANCE OF 283.75 FEET; THENCE NORTH 76°43'23" WEST A DISTANCE OF 263.35 FEET; THENCE SOUTH 81°01'59" WEST A DISTANCE OF 311.82 FEET; THENCE NORTH 89°58'56" WEST A DISTANCE OF 170.00 FEET; THENCE NORTH 31°32'36" WEST A DISTANCE OF 170.26 FEET; THENCE NORTH 13°54'36" EAST A DISTANCE OF 126.55 FEET; THENCE NORTH 27°27'24" EAST A DISTANCE OF 166.45 FEET; THENCE NORTH 50°56'45" EAST A DISTANCE OF 79.91 FEET; THENCE NORTH 00°01'04" EAST A DISTANCE OF 20.00 FEET; THENCE SOUTH 89°43'51" EAST A DISTANCE OF 1180.00 FEET; THENCE SOUTH 40°19'08" WEST A DISTANCE OF 135.04 FEET; THENCE SOUTH 35°52'03" EAST A DISTANCE OF 666.64 FEET; THENCE NORTH 51°01'25" EAST TO A POINT ON A CURVE A DISTANCE OF 207.16 FEET; THENCE SOUTHEASTERLY ON AN 835.00 FOOT RADIUS CURVE TO THE RIGHT (CHORD BEARING SOUTH 39°39'46" EAST, CHORD DISTANCE OF 20.00') AN ARC DISTANCE OF 20.00 FEET; THENCE NORTH 15°00'59" EAST A DISTANCE OF 72.90 FEET; THENCE NORTH 48°16'44" EAST A DISTANCE OF 220.00 FEET; THENCE NORTH 38°16'58" EAST A DISTANCE OF 393.02 FEET; THENCE NORTH 89°52'24" EAST A DISTANCE OF 219.74 FEET; THENCE NORTH 72°23'16" EAST A DISTANCE OF 66.56 FEET; THENCE NORTH 89°52'24" EAST TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF U. S. HIGHWAY NO. 6 A DISTANCE OF 205.97 FEET; THENCE SOUTH 02°59'23" EAST ALONG SAID RIGHT-OF-WAY A DISTANCE OF 36.06 FEET; THENCE SOUTH 00°12'47" EAST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 1658.73 FEET TO THE POINT OF BEGINNING.

DATE July 19, 1973

Eric Guller
LAND SURVEYOR L.S. 134



DEDICATION AND RATIFICATION OF REPLAT

KNOW ALL MEN BY THESE PRESENTS, THAT WESTWARD DEVELOPMENT COMPANY, A NEBRASKA CORPORATION (OWNER) AND THE UNITED STATES NATIONAL BANK OF OMAHA (MORTGAGEE) BEING THE SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS. SAID SUBDIVISION TO BE KNOWN AS SKYLINE ESTATES. THE LOTS AND STREETS NUMBERED AND NAMED AS SHOWN AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT AND WE DO HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE SEWER AND DRAINAGE EASEMENTS AND STREETS AS SHOWN HEREIN; WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, AND NORTHWESTERN BELL TELEPHONE COMPANY, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW, POLES, WIRES, CROSSARMS, DOWN GUYS AND ANCHORS, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS AND THE RECEPTION OF, OVER, THROUGH, UNDER AND ACROSS A FIVE (5') FOOT WIDE STRIP OF LAND ADJOINING ALL SIDE BOUNDARY LOT LINES, AN EIGHT (8') FOOT WIDE STRIP OF LAND ADJOINING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN (16') FOOT WIDE STRIP OF LAND ADJOINING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS, PROVIDED HOWEVER, THAT SAID SIDE LOT EASEMENTS ARE GRANTED UPON THE SPECIFIC CONDITION THAT IF EITHER OF SAID UTILITY COMPANIES FAIL TO UTILIZE SAID SIDE LOT EASEMENTS WITHIN SIXTY (60) MONTHS OF THE DATE HEREOF, OR IF ANY POLES, WIRES OR CONDUITS ARE CONSTRUCTED BUT HEREAFTER REMOVED WITHOUT REPLACEMENT WITHIN SIXTY (60) DAYS AFTER THEIR REMOVAL, THEN THIS SIDE LOT EASEMENT SHALL AUTOMATICALLY TERMINATE AND BECOME VOID AS TO SUCH UNUSED OR ABANDONED EASEMENT WAYS. THE TERM EXTERIOR LOTS IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE DESCRIBED ADDITION. SAID SIXTEEN (16') FOOT WIDE EASEMENT WILL BE REDUCED TO AN EIGHT (8') FOOT WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED IF SAID SIXTEEN (16') FOOT EASEMENT IS NOT OCCUPIED BY UTILITY FACILITIES AND IF REQUESTED BY THE OWNER. NO PERMANENT BUILDINGS, TREES, RETAINING WALLS OR LOOSE ROCK WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

IN WITNESS WHEREOF WE DO HERETO SET OUR HANDS THIS 17 DAY OF Sept. A.D., 1973.

UNITED STATES NATIONAL BANK OF OMAHA
R.P. Cramer
Assistant Vice Pres.
ATTEST: Rush M. O'Keefe
Assistant Cashier

WESTWARD DEVELOPMENT CO.
L.A. Thornton
L.A. THORNTON, PRESIDENT
ATTEST: Paul Decker



ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA)
COUNTY OF Douglas) S.S.
ON THIS 27 DAY OF September A.D., 1973, BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME R.P. Cramer, Assistant Vice Pres. OF THE UNITED STATES NATIONAL BANK OF OMAHA, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHO EXECUTED THE FOREGOING DEDICATION AND RATIFICATION OF REPLAT AND HE ACKNOWLEDGED THAT HE EXECUTED SAID DEDICATION AND RATIFICATION OF REPLAT AS HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND THE SEAL OF SAID CORPORATION WAS THERETO AFFIXED BY ITS AUTHORITY.

WITNESS MY HAND AND NOTARIAL SEAL AT Omaha, NEBRASKA IN SAID COUNTY THE DATE LAST AFORESAID.
Joseph Hunter
NOTARY PUBLIC

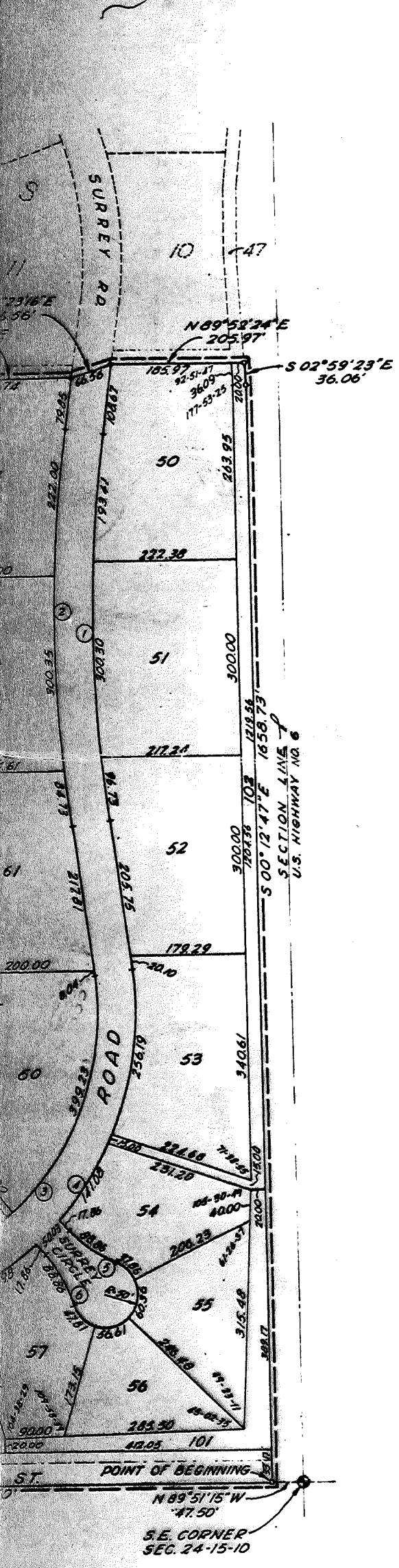
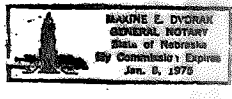
MY COMMISSION EXPIRES ON THE 3rd DAY OF March, 1977.

ACKNOWLEDGEMENT OF NOTARY

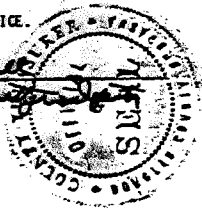
STATE OF NEBRASKA)
COUNTY OF Douglas) S.S.
ON THIS 17 DAY OF Sept A.D., 1973, BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME L. A. THORNTON, PRESIDENT OF WESTWARD DEVELOPMENT CO., A NEBRASKA CORPORATION, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHO EXECUTED THE FOREGOING DEDICATION AND RATIFICATION OF REPLAT AND HE ACKNOWLEDGED THAT HE EXECUTED SAID DEDICATION AND RATIFICATION OF REPLAT AS HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND THE SEAL OF SAID CORPORATION WAS THERETO AFFIXED BY ITS AUTHORITY.

WITNESS MY HAND AND NOTARIAL SEAL AT Omaha, NEBRASKA IN SAID COUNTY THE DATE LAST AFORESAID.
Marnie E. Dornal
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 8 DAY OF Jan, 1975.



NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN EMBRACED WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.
James J. Hunter
COUNTY TREASURER
CHAIRMAN, BOARD OF COMMISSIONERS
DOUGLAS COUNTY BOARD OF COMMISSIONERS
A.D., 1973



THE LOTS NUMBERED AS SHOWN, WAS APPROVED BY THE DOUGLAS COUNTY BOARD OF COMMISSIONERS
DAY OF November A.D., 1973
James J. Hunter
CHAIRMAN, BOARD OF COMMISSIONERS