

COUNTY CM C.E. CM
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FILED SARPY COUNTY NEBRASKA
INSTRUMENT NUMBER

2013-32668

10/21/2013 9:44:17 AM

Floyd J. Dowling

REGISTER OF DEEDS



THIRD AMENDMENT TO CONDOMINIUM DECLARATION

**Silverthorne Condominium
1910 Thurston Avenue
Bellevue, Nebraska 68005**

RLR Record and Return to: James E. Lang, 11718 Nicholas Street, Suite 101, Omaha, NE 68154

**THIRD AMENDMENT TO
 CONDOMINIUM DECLARATION
 Silverthorne Condominium
 1910 Thurston Avenue
 Bellevue, Nebraska 68005**

This Third Amendment (the "Third Amendment") to the Condominium Declaration, Silverthorne Condominium, 1910 Thurston Avenue, Bellevue, Nebraska 68005, a Condominium Regime dated June 12, 2007, and recorded on June 14, 2007, as Instrument No. 2007-17557 of the records of the Registrar of Deeds of Sarpy County, Nebraska (the "Condominium Declaration"), as amended by the First Amendment ("First Amendment") to the Condominium Declaration executed on October 10, 2008 and dated October 13, 2008 and recorded on October 23, 2008 as Instrument No. 2008-29308 of the records of the Registrar of Deeds of Sarpy County, Nebraska, and as amended by the Second Amendment ("Second Amendment") to the Condominium Declaration executed on December 15, 2008 and recorded on December 17, 2008 as Instrument No. 2008-33151 of the records of the Registrar of Deeds of Sarpy County, Nebraska, is made this _____ day of October, 2013, by Silverthorne Partners, LLC, a Nebraska limited liability company who is the Declarant ("Declarant") under the Condominium Declaration.

WHEREAS, by the recording of the Condominium Declaration on June 14, 2007, the Declarant created Silverthorne Condominium whose address is 1910 Thurston Avenue, Bellevue, Nebraska; and

WHEREAS, attached to the Condominium Declaration as Exhibit "A", the First Amendment as Exhibit "A", the Second Amendment as Exhibit "A", and to this Third Amendment as Exhibit "A", is the legal description of the Property against which the Condominium Declaration is recorded; attached to the Condominium Declaration as Exhibit "A-1", to the First Amendment as Exhibit "A-1", the Second Amendment as Exhibit "A-1", and to this Third Amendment as Exhibit "A-1", is the As-Built Survey and Plans which sets forth the location and dimensions of the improvements, together with the other information required by the Condominium Act; and attached to the Condominium Declaration as Exhibit "B", to the First Amendment as Exhibit "B", to the Second Amendment as Exhibit "B", and to this Third Amendment as Exhibit "B", is the Unit Number and Percentage Interest of each Unit; and

WHEREAS, the Declarant desires by this Third Amendment to amend the Condominium Declaration, as amended, to include Unit Nos. 1901W-1 through 1901W-6, which are within Lot 4, Hillcrest Replat IV, a subdivision in Sarpy County, Nebraska, as authorized pursuant to Article 5.1 of the Condominium Declaration, as amended.

NOW THEREFORE, the Declarant hereby amends the Condominium Declaration, as amended, as follows:

1. Article 9.12 of the Condominium Declaration is hereby amended to include 6 additional existing Dwelling Units, all of which include an attached garage which is appurtenant to and part of the Dwelling Units as shown on Exhibit "A-1" attached hereto within the Development Area. As a result of the inclusion of the additional units and their attached garages,

B

the Unit Number Percentage Interest of each Unit is amended as set forth in Exhibit "B" of this Declaration.

2. The following Definitions set forth in Paragraph 3 of the Declaration shall be amended as follows:

"Development Area" means the real estate legally described as Lot 1, Hillcrest Replat 3, Lot 39A, Hillcrest, and Lot 4, Hillcrest Replat IV, additions to the City of Bellevue, as surveyed, platted and recorded, in Sarpy County, Nebraska, and any additional area which the Declarant adds pursuant to Section 5.1 of this Declaration. None of the covenants, conditions, restrictions or easements contained herein shall burden any portion of the Development Area, unless and until such portion is made a part of the Condominium.

"Land" means the real property described in Exhibit "A" attached hereto, exclusive of the Buildings, and all easements and rights appurtenant thereto.

3. Paragraph 4 of the Declaration entitled "Buildings" shall amended to read as follows:

Buildings. The location and dimensions of the Buildings and the fifty one (51) parking spaces on the Land are shown on the Condominium Plat attached to the Declaration as Exhibit "A-1" and attached hereto as Exhibit "A-1".


4. Paragraph 5.1 of the Declaration entitled "Unit Number and Percentage Interest" shall be amended to state that the Condominium currently includes 33 Dwelling Units, all of which include an attached garage which is appurtenant to and part of the Dwelling Unit.

5. All of the terms and conditions of the Condominium Declaration shall bind and run to the benefit of Units 1901W-1 through 1901W-6 as set forth in the Condominium Declaration as amended previously and herein.

6. That except as otherwise amended herein, all of the other terms, conditions and restrictions of the Condominium Declaration, as amended, shall remain in full force and effect as stated.

IN WITNESS WHEREOF, the Declarant has executed and acknowledged this Third Amendment to the Declaration on and as of the date first above written.

SILVERTHORNE PARTNERS, LLC,
a Nebraska limited liability company

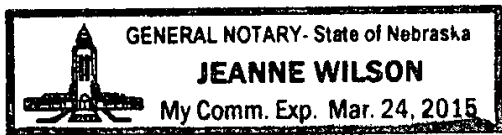
By 
Title: managing partner

C

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me this 11th day of October, 2013, by Kirk Estee, a Manager of Silverthorne Partners, LLC, a Nebraska limited liability company, on behalf of the company.

[SEAL]



Jeanne Wilson

Notary Public

CONSENT TO AND RATIFICATION OF THIRD AMENDMENT
TO THE CONDOMINIUM DECLARATION

Enterprise Bank, N.A., a federally chartered bank ("Lender"), hereby consents to the foregoing Third Amendment to Condominium Declaration; agrees that the Property identified in said Condominium Declaration on which it has a lien shall be owned, held, transferred, sold, leased, conveyed, developed, used, occupied, operated, improved, mortgaged or otherwise encumbered subject to the provisions of said Condominium Declaration, as amended by the Third Amendment; agrees that said Condominium Declaration, as amended herein, and all of its provisions shall be and are covenants running with the Property, and shall be binding upon Lender and its successors and assigns; and Lender hereby ratifies and approves the recordation of the Third Amendment to Condominium Declaration in the office of the Registrar of Deeds of Sarpy County, Nebraska.

LENDER:

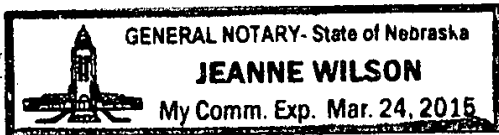
ENTERPRISE BANK, N.A., a federally chartered bank

By David Olson
Title Vice President

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me this 11th day of October, 2013, by David Olson, the V.P. of Enterprise Bank, N.A., a federally chartered bank, on behalf of such bank.

[SEAL]



Jeanne Wilson
Notary Public

E

EXHIBIT "A"

Legal Description of the Land
Silverthorne Condominium

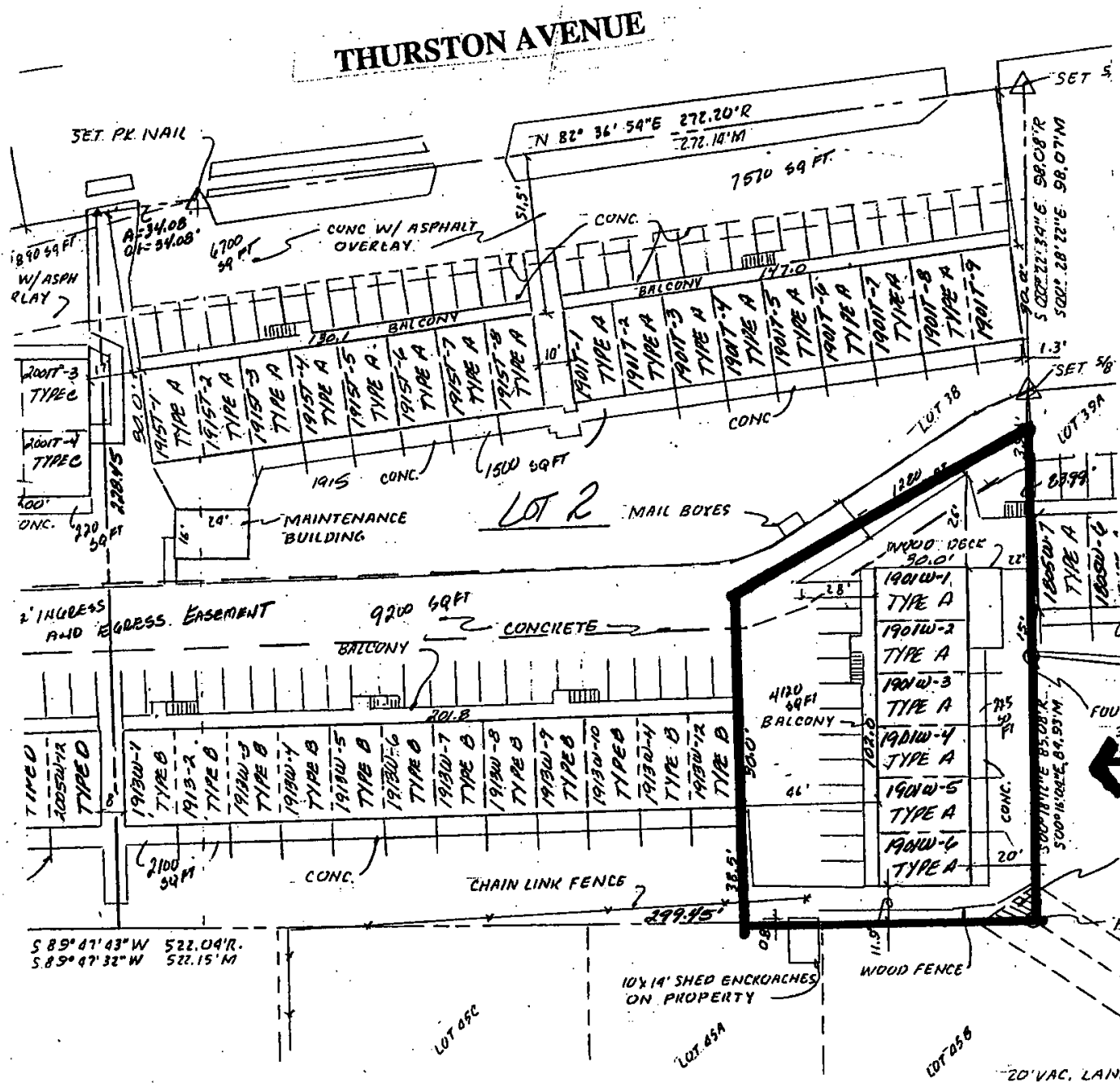
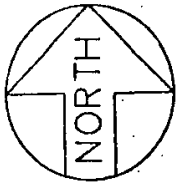
Lot 1, Hillcrest Replat 3, Lot 39A, Hillcrest and Lot 4, Hillcrest Replat IV, additions to the City of Bellevue, as surveyed, platted and recorded, in Sarpy County, Nebraska.

F

SILVER THORNE CONDOMINIUM PROPERTY REGIME #2

BELLEVUE, NEBRASKA

LOT 4 HILLCREST REPLATIV AS SURVEYED, PLATTED AND
RECORDED IN SARPY COUNTY, NEBRASKA.



LOT 39A

Units 1901W-1
through
1901W-6

I hereby certify that this plat, map, survey or report was made by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

Clarence Roger Carrell
 Signature of Land Surveyor
 Date 5-14-07 Reg. No. 306



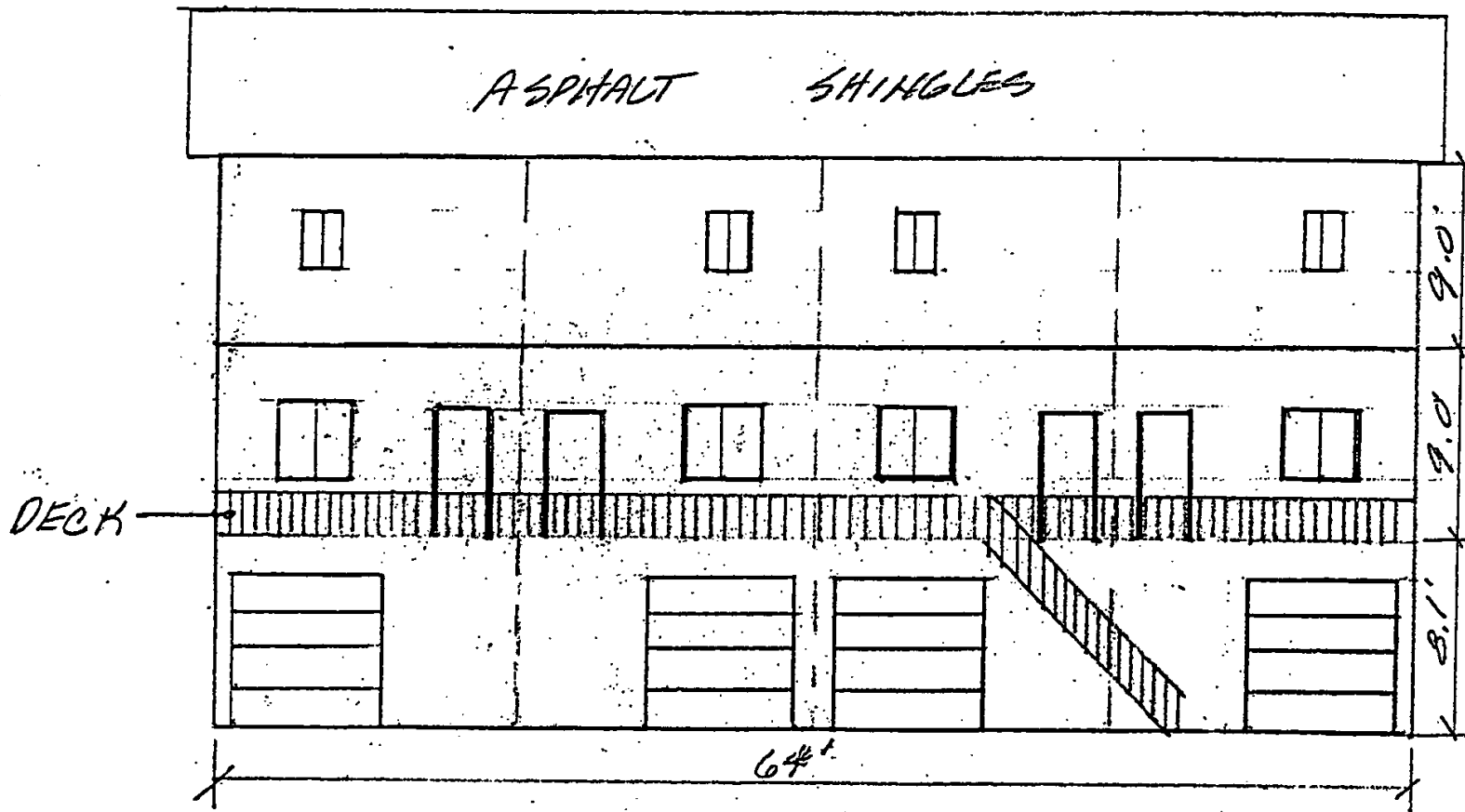
GENERAL NOTES:

1. ALL BUILDINGS ARE TWO STORY MASONRY CONST.
2. ~~1913 AND 2005 WINNIE ARE 12 UNITS~~
3. ~~2001 AND 2005 THURSTON ARE 4 UNITS~~
4. ~~1901 THURSTON IS 9 UNITS~~
5. ~~1915 THURSTON IS 8 UNITS~~
6. 1901 WINNIE IS 6 UNITS.
7. ~~1005 WINNIE IS 7 UNITS~~
8. TYPE A, B AND D AREA IS 450 SQ. FT. MAIN FLOOR (INTERIOR)
9. ~~TYPE C AREA IS 455 SQ. FT. MAIN FLOOR (INTERIOR)~~

CARRELL & ASSOCIATES, INC.
 LAND SURVEYORS & CONSULTANTS
 6004 South 1100th Street Omaha, NE 68137 402-321-2333 / FAX: 402-331-6077

G

FRONT ELEVATION
4=PLEX
TYPICAL ELEVATION
FOR
1805, 1901, 1913 AND 2005 WINNIE DRIVE,
1901 AND 1915 THURSTON AVENUE



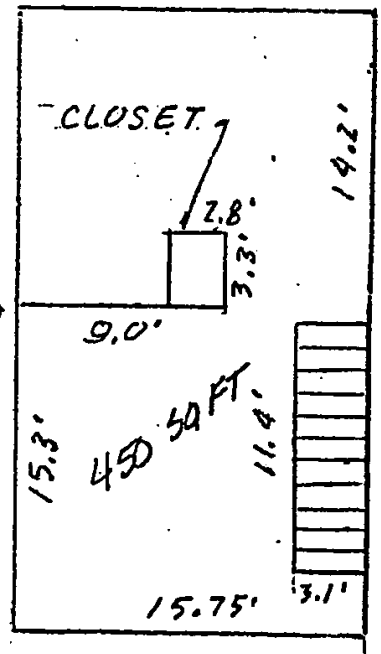
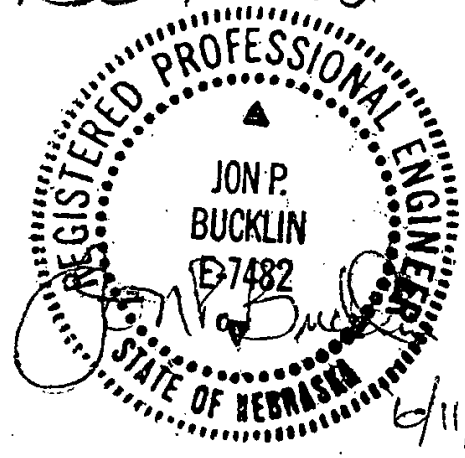
FRONT ELEVATION
4 UNIT

EXHIBIT "A-1"
(Page 2 of 3)

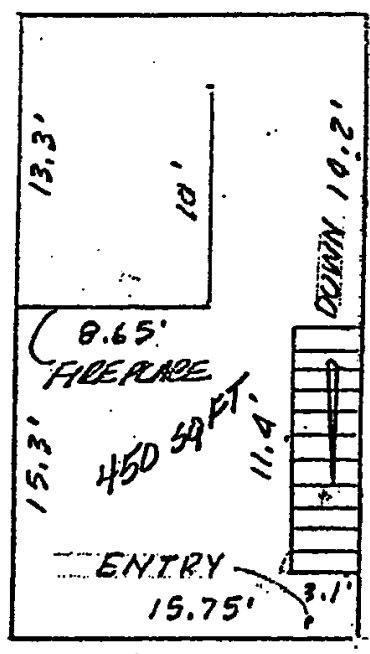
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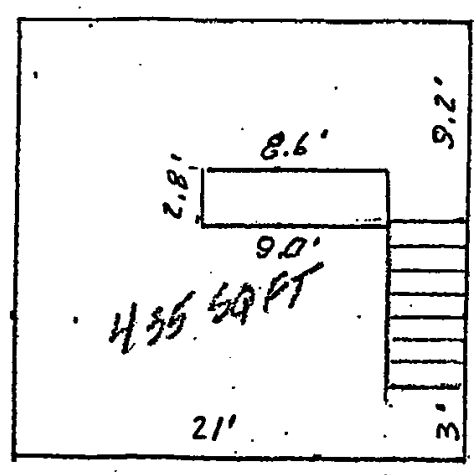
TYPICAL BUILDING LAYOUT (INTERIOR)



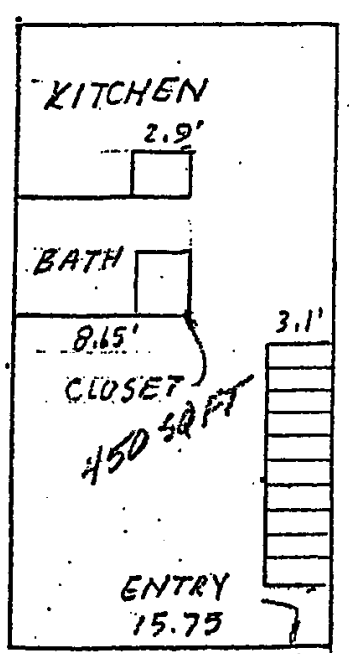
MAIN FLOOR TYPE A



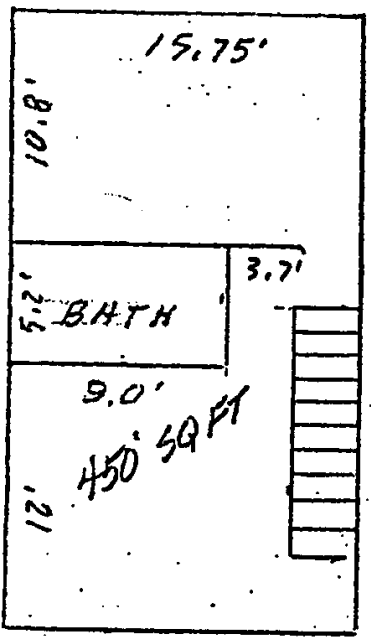
MAIN FLOOR TYPE B



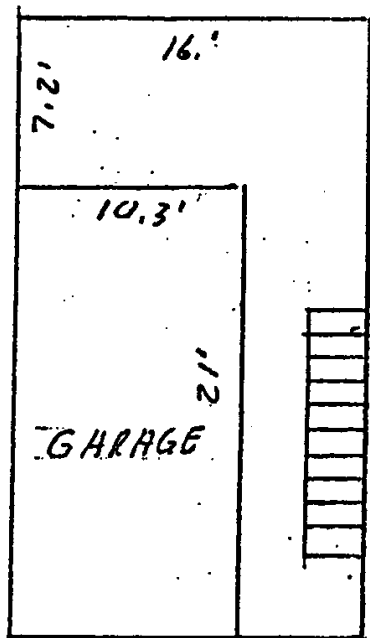
MAIN FLOOR TYPE C



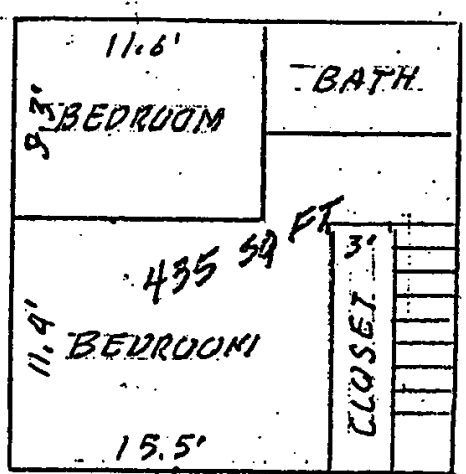
MAIN FLOOR TYPE D



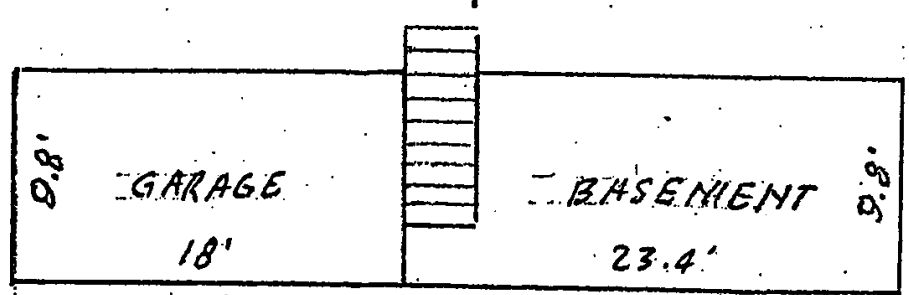
SECOND FLOOR TYPE A, B, D



BASEMENT TYPE A, B, D



SECOND FLOOR TYPE C



BASEMENT TYPE C

Silverthorne Public Offering Statement

Exhibit B

Estimated Per Unit Monthly Assessment

Total Estimated Annual Budget: \$43,560.00
 Total Estimated Monthly Budget: \$3,630.00
 Total Square Footage of All Units: 43,985.76 sq. ft.

Unit	Unit Sq. Ft of Main Floor and Second Floor	Sq. Ft of Garage and Basement Floor	Total Unit Sq. Ft	Percentage Interest	Est. Monthly Unit Assessment
Dwelling Units					
2001T-1	870	405.72	1,275.72	3.030%	\$110.00
2001T-2	870	405.72	1,275.72	3.030%	\$110.00
2001T-3	870	405.72	1,275.72	3.030%	\$110.00
2001T-4	870	405.72	1,275.72	3.030%	\$110.00
2005T-1	870	405.72	1,275.72	3.030%	\$110.00
2005T-2	870	405.72	1,275.72	3.030%	\$110.00
2005T-3	870	405.72	1,275.72	3.030%	\$110.00
2005T-4	870	405.72	1,275.72	3.030%	\$110.00
2005W-1	900	451.2	1,351.20	3.030%	\$110.00
2005W-2	900	451.2	1,351.20	3.030%	\$110.00
2005W-3	900	451.2	1,351.20	3.030%	\$110.00
2005W-4	900	451.2	1,351.20	3.030%	\$110.00
2005W-5	900	451.2	1,351.20	3.030%	\$110.00
2005W-6	900	451.2	1,351.20	3.030%	\$110.00
2005W-7	900	451.2	1,351.20	3.030%	\$110.00
2005W-8	900	451.2	1,351.20	3.030%	\$110.00
2005W-9	900	451.2	1,351.20	3.030%	\$110.00
2005W-10	900	451.2	1,351.20	3.030%	\$110.00
2005W-11	900	451.2	1,351.20	3.030%	\$110.00
2005W-12	900	451.2	1,351.20	3.030%	\$110.00
1805W-1	900	451.2	1,351.20	3.030%	\$110.00
1805W-2	900	451.2	1,351.20	3.030%	\$110.00
1805W-3	900	451.2	1,351.20	3.030%	\$110.00
1805W-4	900	451.2	1,351.20	3.030%	\$110.00
1805W-5	900	451.2	1,351.20	3.030%	\$110.00
1805W-6	900	451.2	1,351.20	3.030%	\$110.00
1805W-7	900	451.2	1,351.20	3.030%	\$110.00
1901W-1	900	451.2	1,351.20	3.030%	\$110.00
1901W-2	900	451.2	1,351.20	3.030%	\$110.00
1901W-3	900	451.2	1,351.20	3.030%	\$110.00
1901W-4	900	451.2	1,351.20	3.030%	\$110.00
1901W-5	900	451.2	1,351.20	3.030%	\$110.00
1901W-6	900	451.2	1,351.20	3.030%	\$110.00
Total:			43,985.76		\$3,630.00

Lot 1

Lot 39A

Lot 4
 Ref: 10/11