

**\$267 50** BLOCK

*Dan Jolte*

REGISTER OF DEEDS

2001 NOV 16 A 9:44

INST. NO 2001

067989

LANCASTER COUNTY, NE

CODE  
CHECKED  
ENTERED  
EDITED

GRANTEE COUNTERPART

(Lancaster County, Nebraska)

C.D. No. 54775-8  
Audit No. 154693

**PERPETUAL EASEMENT DEED**

THIS EASEMENT DEED, made as of the 24th day of August, 2001, by UNION PACIFIC RAILROAD COMPANY, a Delaware corporation, whose mailing address is 1416 Dodge Street, Omaha, Nebraska 68179 ("Grantor"), to MCI WORLDCOM NETWORK SERVICES, INC. (formerly MCI Telecommunications Corporation), a Delaware corporation, whose mailing address is 2270 Lakeside Blvd., Richardson, Texas 75082 ("Grantee")

WITNESSETH:

WHEREAS, Grantor and Grantee have entered into an Agreement dated as of March 11, 1985, and an Amendment To And Restatement Of Agreement dated as of August 28, 1989 (said agreements, as the same have been and may hereafter be amended and restated from time to time, hereinafter, collectively, the "Agreements"), whereby Grantor has granted to Grantee the right to construct, operate and maintain a Fiber System (hereinafter defined on certain property of Grantor included within its main line railroad right-of-way located in Lancaster County, Nebraska (hereinafter, the "Right-of-Way"), under the terms, provisions, and conditions contained in the Agreements, one of which is that Grantor shall grant to Grantee a perpetual easement in the form of this deed.

NOW, THEREFORE, for and in consideration of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, Grantor by these presents does hereby grant to Grantee a PERPETUAL EASEMENT located within the Right-of-Way as described on sheets 21 to 66 of Exhibit A attached hereto and made a part hereof, to construct, reconstruct, rebuild, reinstall, operate and maintain the fiber optic communications system ("Fiber System"), together with reasonable ingress and egress to and from the location of the Fiber System for the purpose of constructing, reconstructing, rebuilding, reinstalling, operating and maintaining the Fiber System. The Fiber System Cable is marked by markers or signs placed on the surface above the buried fiber optic cable approximately every 500 feet and by a buried tape placed approximately one foot above the Fiber System cable, such markers and tape being inscribed with the letters "MCI".

The Fiber System is or shall be located (or relocated pursuant to Section 12 of the Fiber Optic Agreement) only within and under, on, over and across that portion of the Right-of-Way as shall have been or shall hereafter be approved by Grantor in accordance with the terms and conditions of the Agreement.

*Rick Mooyer  
Lancaster County  
Register of Deeds*

Except as hereinafter provided, in the event of a relocation pursuant to Section 12 of the Agreement of all or any portion of the Fiber System to any alternate location within Grantor's Right-of-Way, Grantor shall, after such relocation is effected, execute a Perpetual Easement Deed in a form similar to this Deed for such relocated Fiber System. In the event the relocation is required by Grantor, the rights granted for the relocated Fiber System shall, to the extent possible, be (1) equivalent in all respects to the rights granted herein, and (2) superior to any rights or interests granted subsequent to the date hereof. If the relocation is at the request of Grantee, Grantor shall, if such a location is reasonably available within Grantor's Right-of-Way, permit Grantee to relocate the Fiber System so that it shall be equivalent in all respects to the rights granted herein, except that it shall be subordinate to any rights or interests granted subsequent to the date hereof.

SUBJECT TO and RESERVING unto the Grantor, its successors and assigns, the following:

- a. The foregoing grants are made without covenant of title or for quiet enjoyment and without warranty of title express or implied, and are subject and subordinate to outstanding or superior rights;
- b. The foregoing grants are also subject and subordinate to the prior and continuing right and obligation of Grantor to use and maintain its entire property in the performance of its public duty as a common carrier and are also subject to the right and power of Grantor to construct, maintain, repair, renew, use, operate, change, modify or relocate railroad tracks, signal, communication or other wire or fiber lines, pipe lines and other facilities upon, along or across any or all parts of the Grantor's property, or permit others to do so for Grantor, all or any of which may be freely done at any time or times by Grantor or others with its permission without liability to Grantee or to any other party for compensation or damages, unless and except to the extent that the foregoing Agreement otherwise expressly provides;
- c. The foregoing grants are non-exclusive and Grantor reserves the right to agree to other non-exclusive occupations of the easement area by one or more other person(s); PROVIDED, HOWEVER, that any such subsequent occupancies or agreements for such occupancies shall be subordinate to the rights granted herein to Grantee if Grantee has not relocated therefrom; and
- d. The foregoing grants are also subject to all other terms, provisions and conditions contained in the aforesaid Agreement.

Grantor acknowledges and agrees that the Fiber System, including all movables and immovables, and all component parts thereof (and including, without limitation, those parts described in Exhibit B annexed hereto and made a part hereof), shall at all times be and remain personal property regardless of whether the same is permanently attached to the ground, and regardless of the manner or mode of

installation thereof; and the installation thereof shall not affect Grantee's (or its successors' or assigns') title thereto.

IN WITNESS WHEREOF, the Grantor has caused these presents to be signed by its Vice President – Law and attested by its Assistant Secretary and its corporate seal to be hereunto affixed as of the day and year first herein written.

UNION PACIFIC RAILROAD COMPANY

Attest:

By:

V.P. Law

Title:

Assistant Secretary

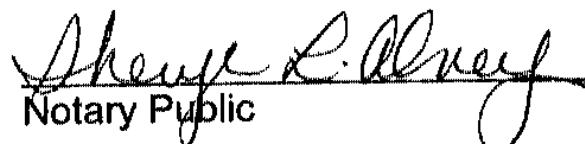
SEAL

DELAWARE

ACKNOWLEDGMENT

STATE OF NEBRASKA      )  
                            )  
COUNTY OF DOUGLAS    ) ss:

The foregoing instrument was acknowledged on this 29<sup>th</sup> day of  
August, 2001, before me, a Notary Public, duly commissioned, qualified and  
acting, within and for the said county and state, by JAMES V. DOLAN, to me personally  
known, who stated that he had signed, executed and delivered said foregoing  
instrument for the consideration, uses and purposes therein mentioned and set forth.

  
Notary Public

My Commission expires:

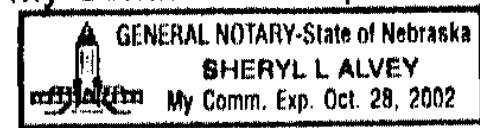


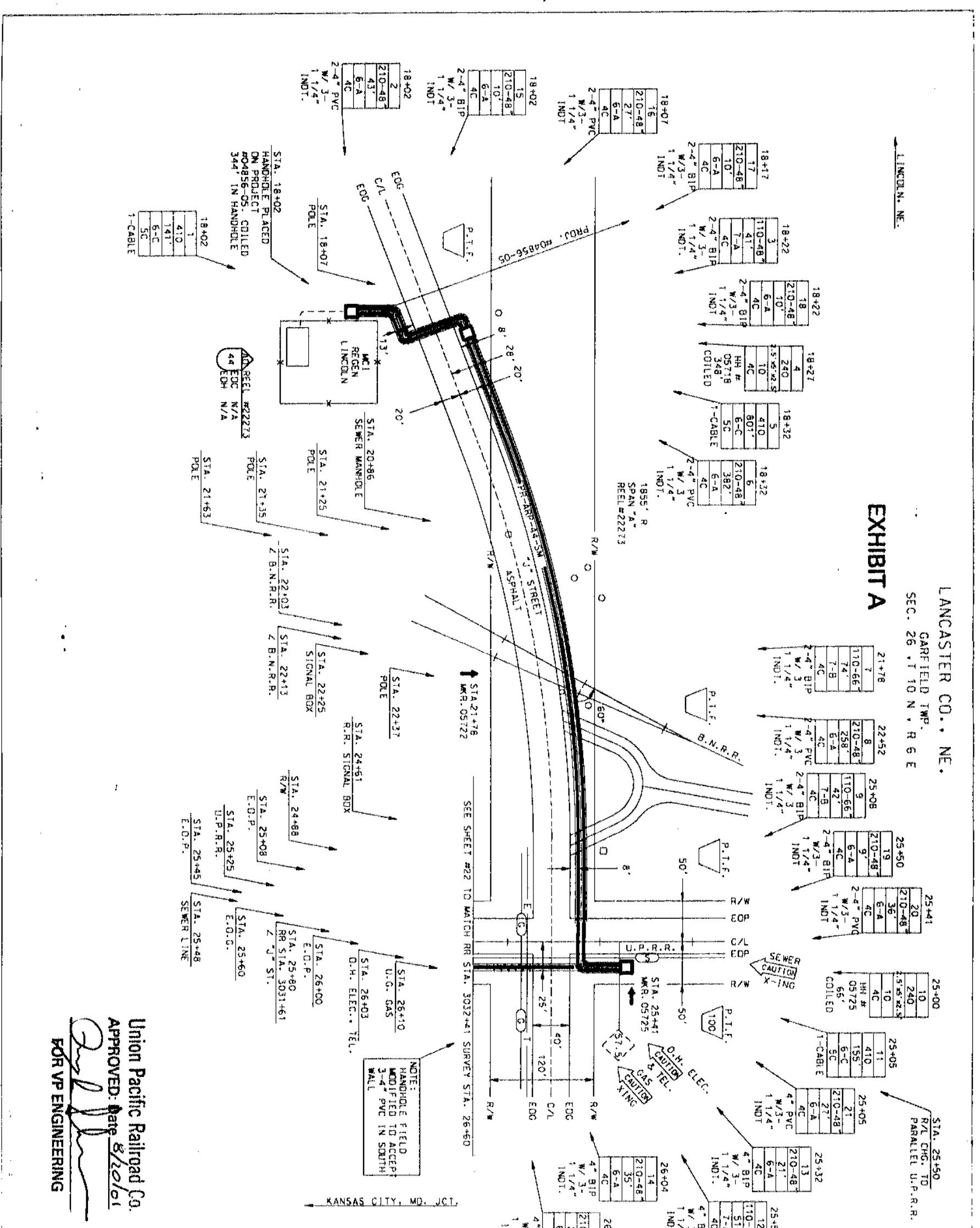
EXHIBIT "B" TO PERPETUAL EASEMENT DEED  
MADE BY UNION PACIFIC RAILROAD COMPANY,  
AS GRANTOR, TO MCI WORLDCOM NETWORK SERVICES, INC.,  
AS GRANTEE

The Fiber System includes, without limitation, all fiber optic cable enclosing optical fibers designed to carry lightwaves in a fiber-optic lightwave telecommunications system ("Fiber-Optic Cable"); physical devices used to support a Fiber-Optic Cable which is not buried; pvc or metal pipe, and/or flexible plastic interduct tubing within such a pipe, in which pipe or tubing Fiber-Optic cable is encased; steel or pre-cast concrete boxes housing splices of Fiber-Optic Cable; modular structures; buildings and other constructions permanently attached to the ground; the contents of such structures, buildings and other constructions, including, without limitation, climate control equipment, light fixtures, wiring, transmitting devices and receiving devices that transform electrical energy into light or vice versa, racks for electronics and other equipment, fault alarm equipment, order wire, test equipment, batteries and electric power test equipment; all markers or signs placed on the surface above buried Fiber-Optic Cable and the buried tape placed above Fiber-Optic Cable; and all additions, replacements, alterations and substitutions to the Fiber System as may from time to time occur.

LANCASTER CO., NE  
GARFIELD TWP.

5  
4  
3  
2  
1  
0  
-1  
-2  
-3  
-4  
-5

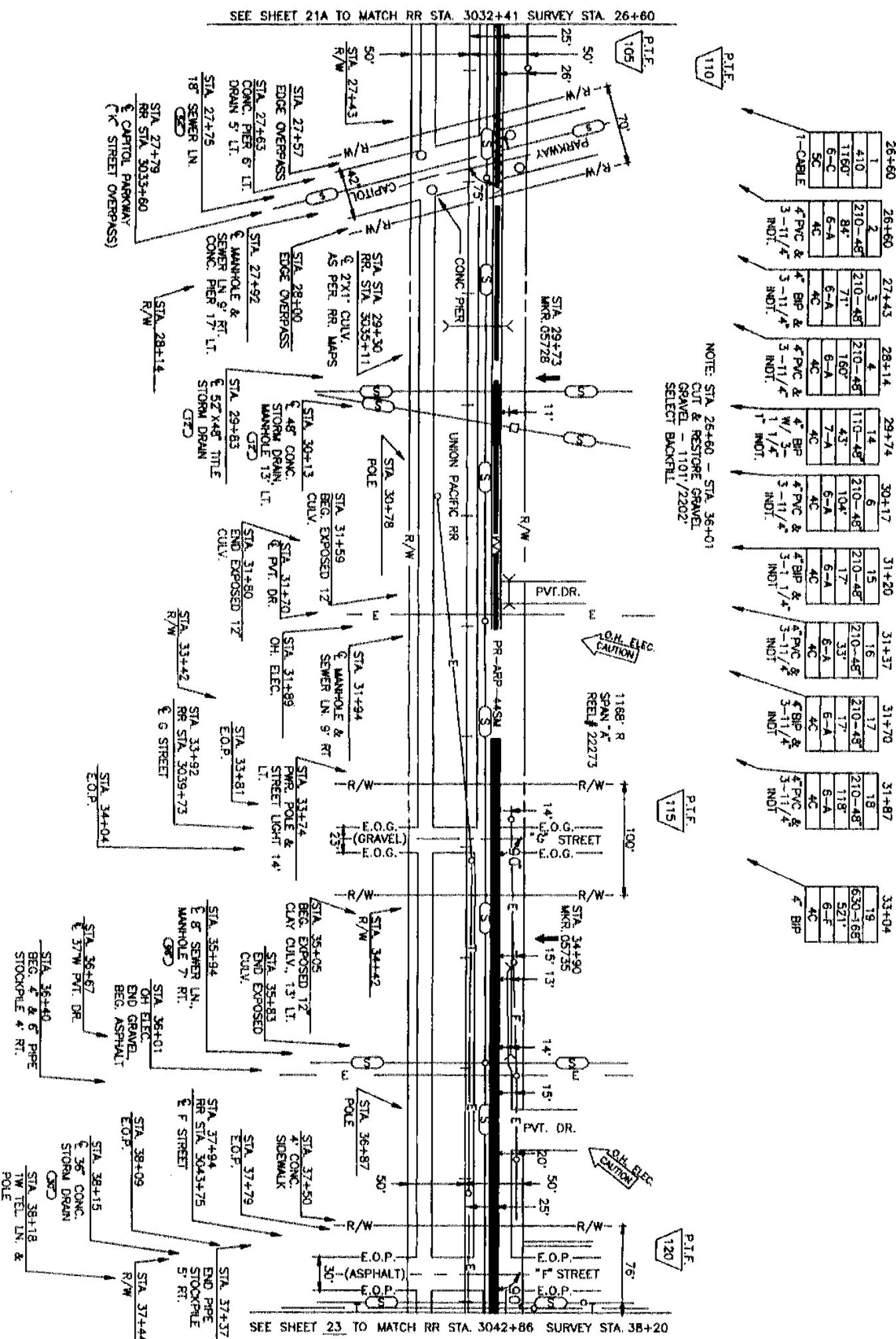
**EXHIBIT A**



**Union Pacific Railroad Co.**  
APPROVED: Date 8/20/01  
Dell  
FOR VP ENGINEERING

INCOME, etc.

LANCASTER CO., NE.  
GARFIELD TWP  
SEC. 26, T 10 N., R 6 E



PAS

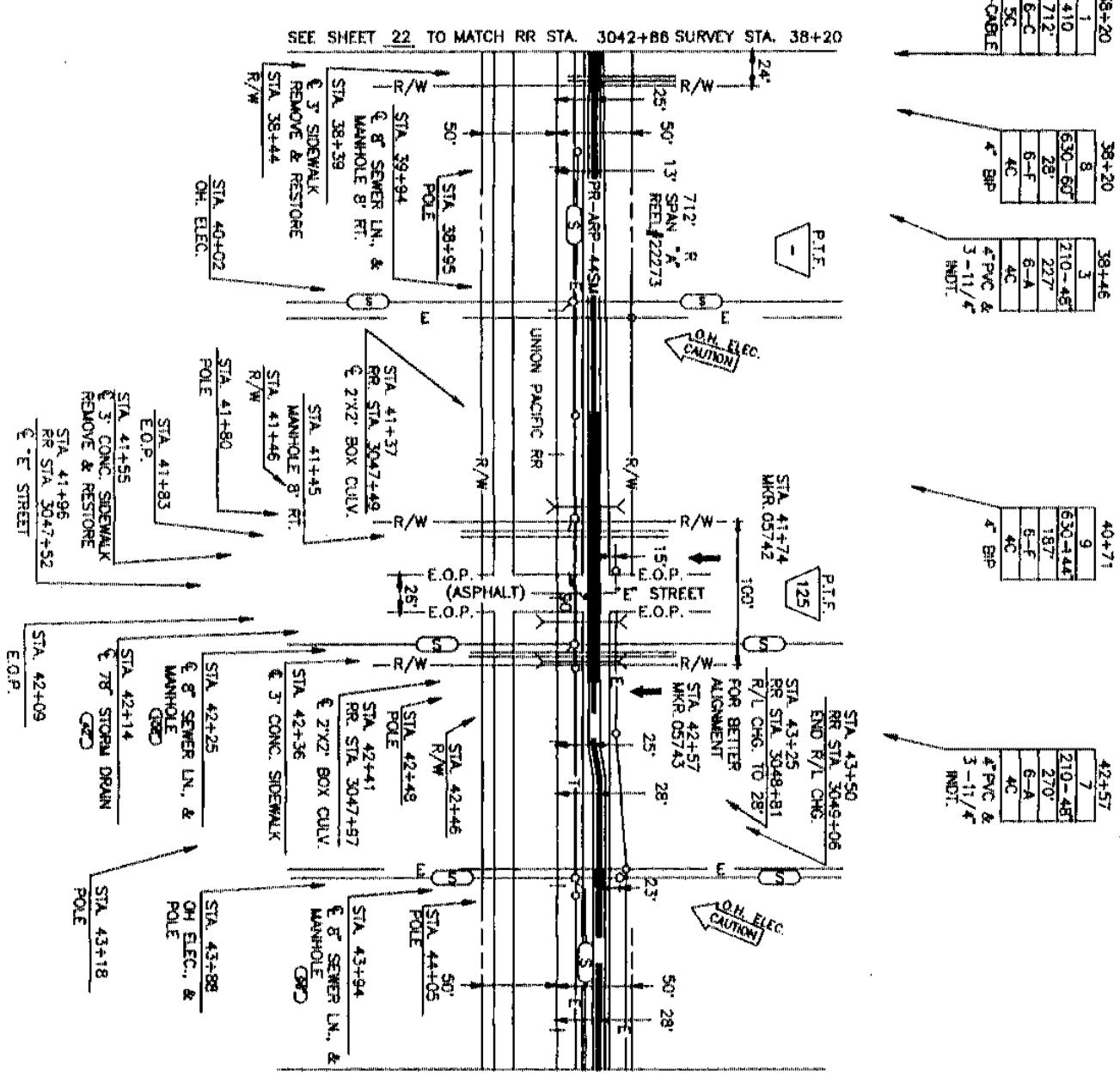
KANSAS CITY, MO. ACT.

		PROJECT # 05660	
		SPAN: "A"	
		KANSAS CITY, MO. JCT.	
		TO LINCOLN, NE.	
MAP FOOTAGE		1:50,000	
SURVEY 1320		1:100,000	
RAILROAD 1320		1:100,000	
MATERIAL LIST QUANTITY		1	
CABLE 1168		1	
4" GP		1	
4" PVC		516	
1/4" COPPER ROD 15448		1	
5" SPLIT GP		1	
4" SPLIT PVC		1	
4" 3" X 5" X 4"		1	
4" 4" X 4" X 4"		1	
SUR. CA. JACKS 2		1	
TOM STRAND		1	
10' STEEL CASING		1	
5" EMT		652	
2" H.G.P.E		1	
HHT 2.5X5X2.5'		1	
DATE		TITLE: FIBER OPTIC CABLE ROUTE	
ENGINEER JEFFRIES		KANSAS CITY, MO. JCT. TO LINCOLN, NE.	
REVISIONS			
DATE		DESCRIPTION	
1-20-98 STA		CONTRACT	
1-20-98 AS-BUILT		PRT	
COMMITTEE		COMMITTEE	
HORIZONTAL: 1" = 50'		VERTICAL: 1" = 50'	
DEPT. ID:		LOC. ID: 041411	
MP .57 TO MP .58		SHEET 22 OF 557	
05660022 01A			

LANCASTER CO., NE.

SEC. 26, T 10 N., R 6 E

LINCOLN, NE



**NOTE:** STA. 38+44 - STA. 41+78  
CUT & RESTORE GRAVEL -  
334/653. SELECT BACKFILL

PAS.

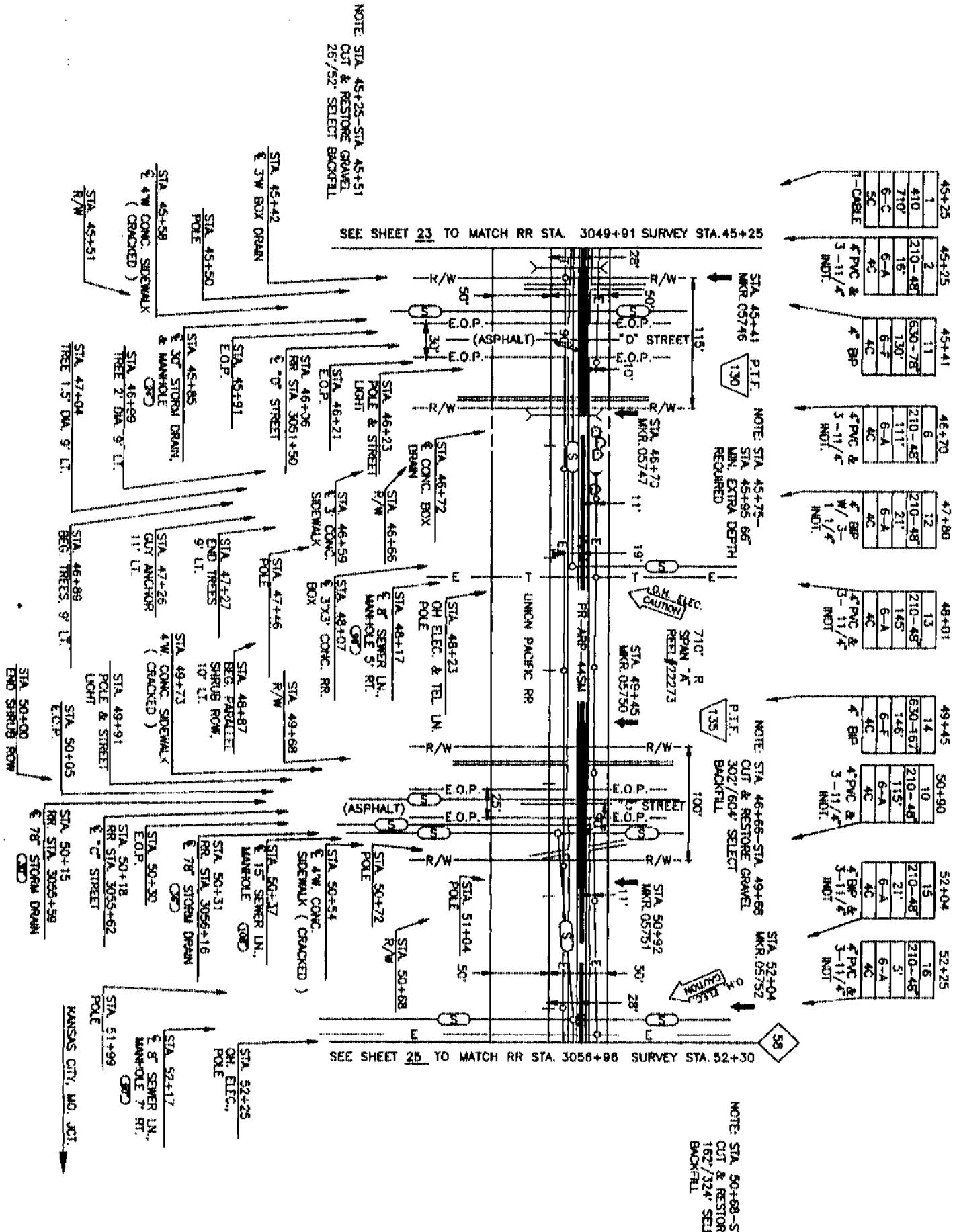
KANSAS CITY, MO. EST.

PROJECT # 05660			
SPAN: "A"		KANSAS CITY, MO. JCT.	
		TO LINCOLN, NE.	
MAP FOOTAGE		TO	
SURVEY 705		LINCOLN, NE.	
RAILROAD 705		KANSAS CITY, MO. JCT.	
MATERIAL LIST QUANTITY		TO	
CABLE	712'	LINCOLN, NE.	
G PIP		KANSAS CITY, MO. JCT.	
F PVC	497'	TO	
11/4" GFER, IND. 1491'		LINCOLN, NE.	
4" SPUT GIP		KANSAS CITY, MO. JCT.	
4" SPUT PAC		TO	
HT 3" X 5" X 4"		LINCOLN, NE.	
MH 4" X 4" X 4"		KANSAS CITY, MO. JCT.	
BUR. CA. HNGS. 2		TO	
TOM STRAN		LINCOLN, NE.	
10' STEEL CASING		KANSAS CITY, MO. JCT.	
4" BIP	216'	TO	
2" H.D.P.E.		LINCOLN, NE.	
TITLE: FIBER OPTIC CABLE ROUTE			
KANSAS CITY, MO. JCT. TO LINCOLN, NE.			
DATE	REVISIONS		
ENGINEER JEFFRIES			
REVISIONS			
DATE	DESCRIPTION		
1-95, MP STA	CO		
1-94, AS-BELT	PC		
DEPT ID.	LOC ID 044		
HORIZONTAL	MP 52 TO MP 58		
VERTICAL	SHEET 23 OF 557		
SCALE	05660023.01A		

LANCASTER CO., NE.

GARFIELD TWP.  
SEC. 26, T 10 N., R 6 E.

LINCOLN, NE.



P.A.S.

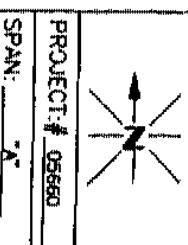
AUG 20 2001

MCI	
TELECOMMUNICATIONS CORPORATION	
TITLE: FIBER OPTIC CABLE ROUTE	
KANSAS CITY, MO. JCT. TO LINCOLN, NE.	
DATE	
ENGINEER	
REVISIONS	
DATE	DESCRIPTION
1-03	RR STA
1-04	IS-SITE
	PC
	PS
SCALE	
HORIZONTAL: 1 = 50'	
VERTICAL: 1 = 50'	
DEPT. ID.	LOC. ID. 041
MP 57 TO MP 58	
SHEET 24 OF 557	
05660024.01A	

LANCASTER CO., NE.

GARFIELD TWP.

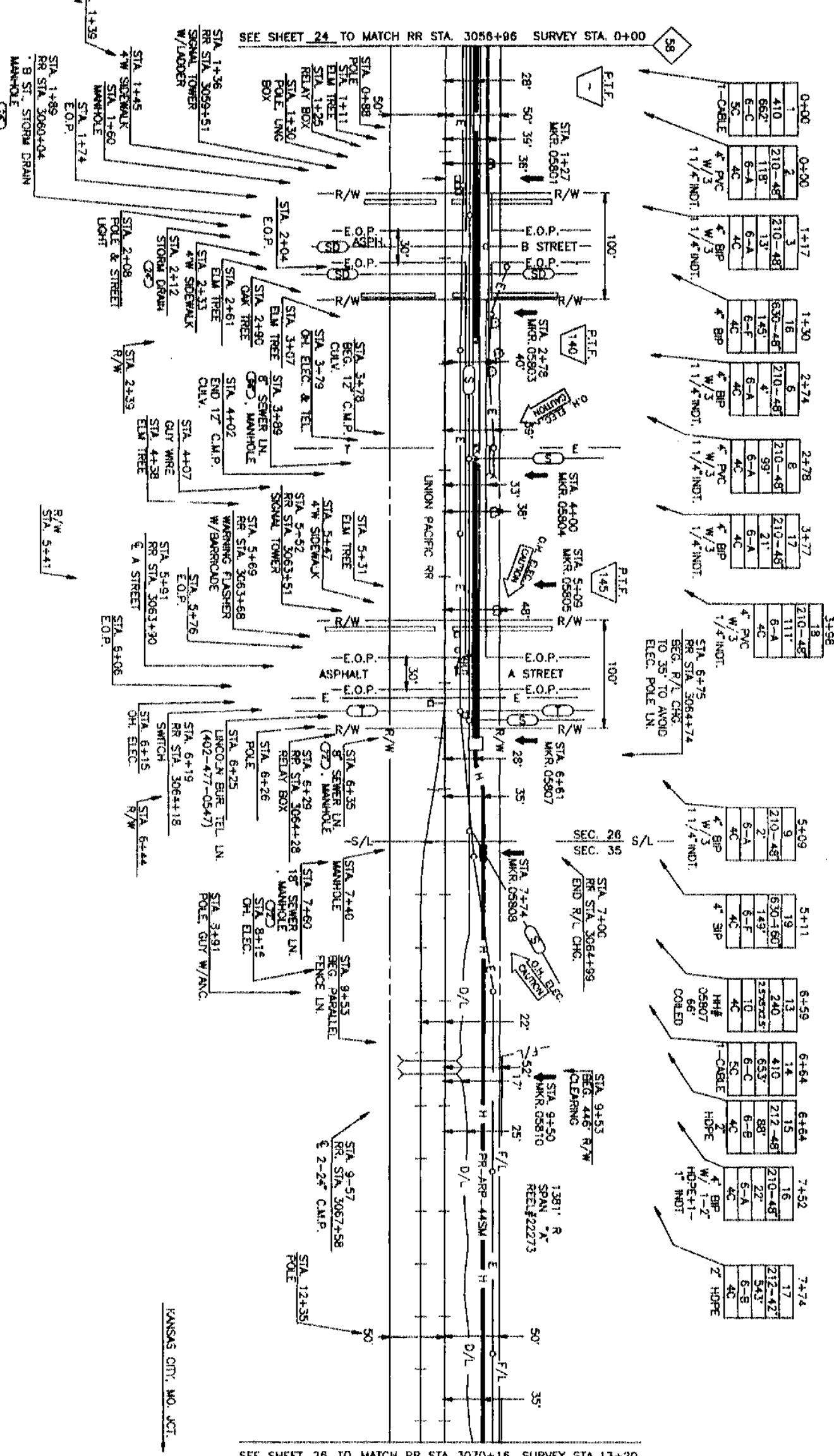
SEC. 26&35 , T 10 N - R 6 E



PROJECT # 05660  
SPAN: "A"  
KANSAS CITY, MO. JCT.  
TO LINCOLN, NE.

NOTE: STA. 0+00-STA. 1+39  
CUT & RESTORE GRAVEL  
139'-278' SELECT  
BACKFILL

NOTE: STA. 1+39-STA. 5+41  
CUT & RESTORE GRAVEL  
402'/804' SELECT  
BACKFILL



**MCI**  
TELECOMMUNICATIONS CORPORATION  
TITLE: FIBER OPTIC CABLE ROUTE  
KANSAS CITY, MO. JCT. TO LINCOLN, NE.

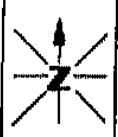
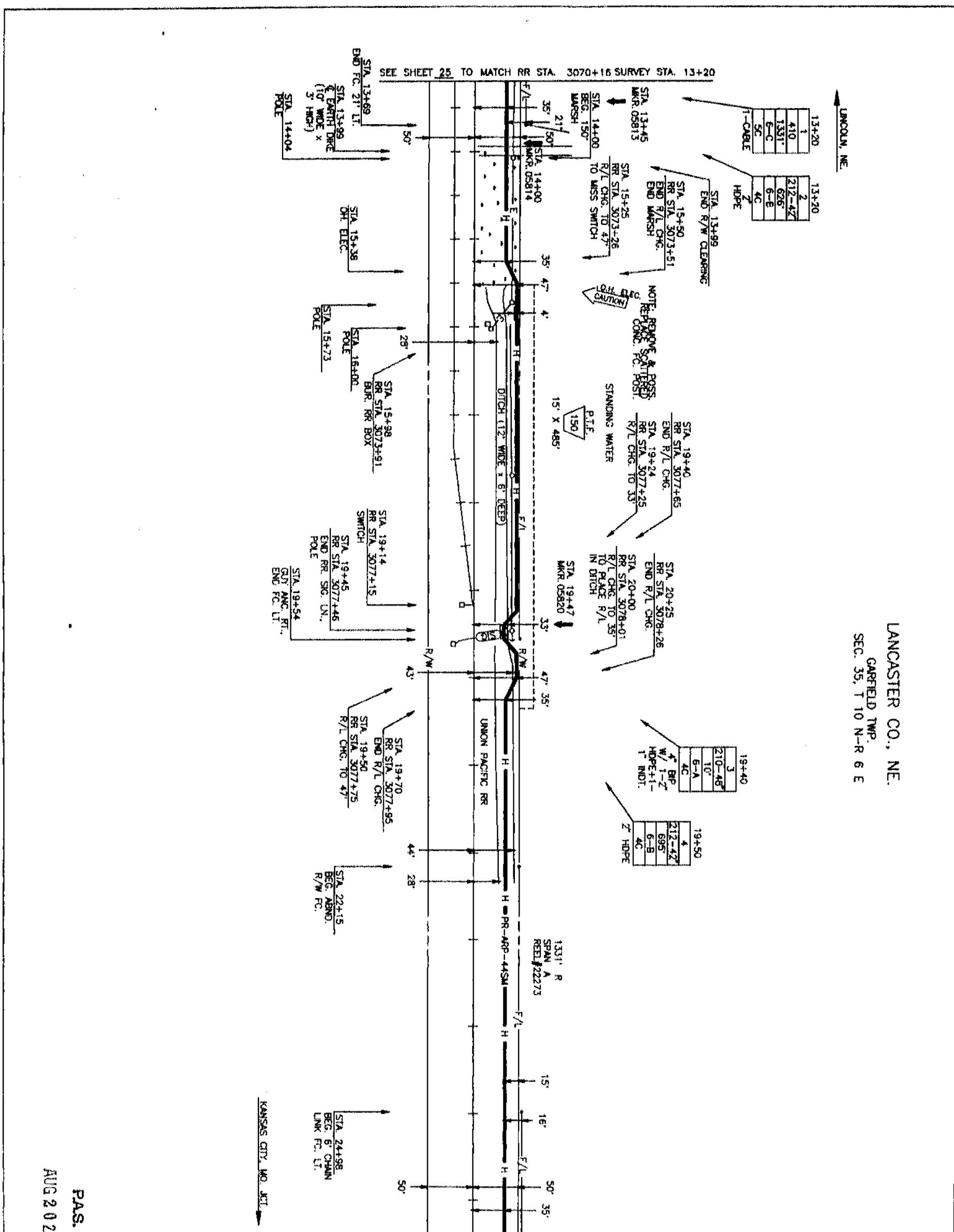
SCALE	HORIZONTAL: 1" = 50'
VERTICAL:	1" = 50'
DATE	5-18
DEP. ID.	LOC. ID 041
MP 58	TO MP 59
SHEET 25 OF 557	
ITEM NO.	05560025.01A

P.A.S.

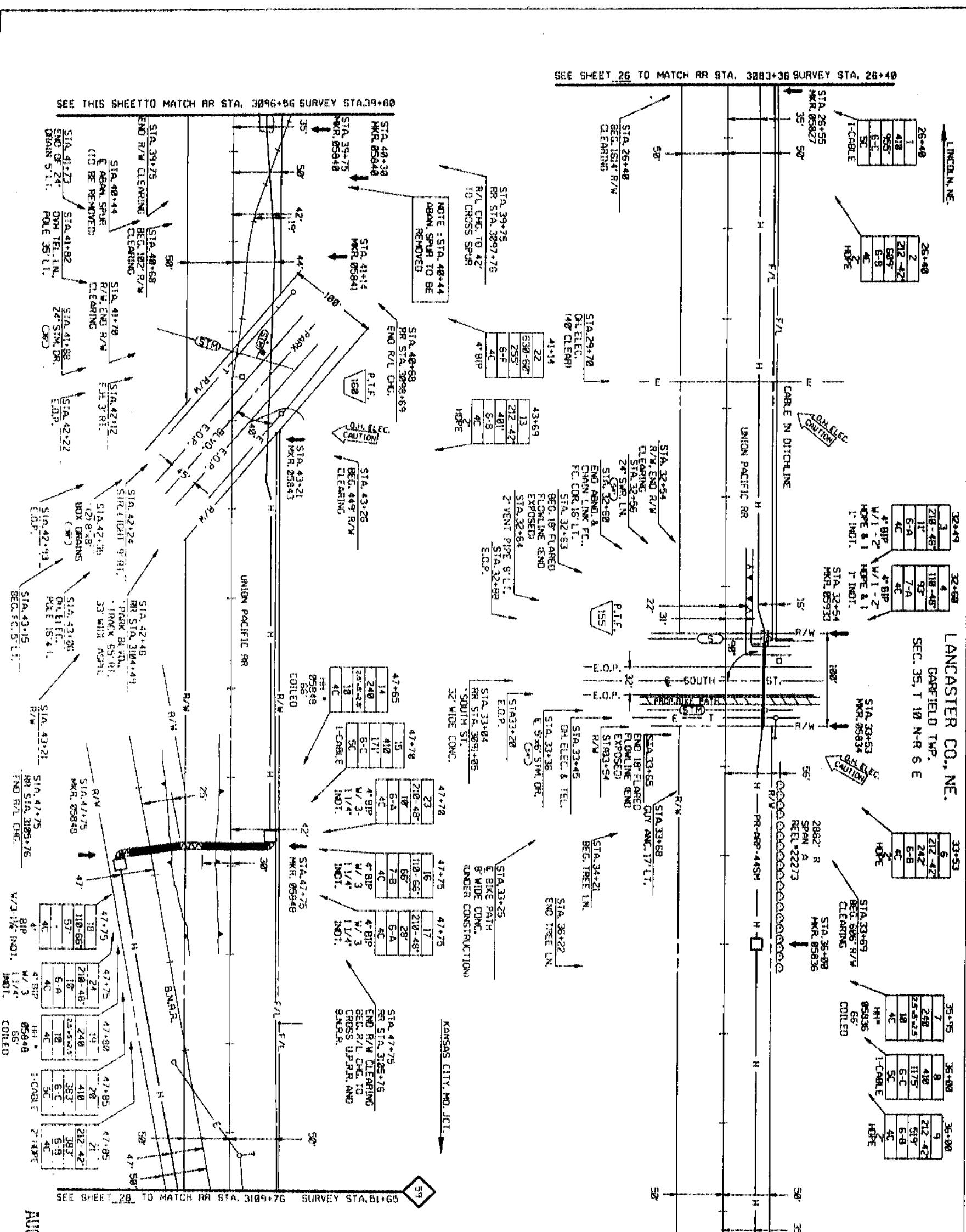
AUG 20 2004

LANCASTER CO., NE.  
CABINET & LIBRARY

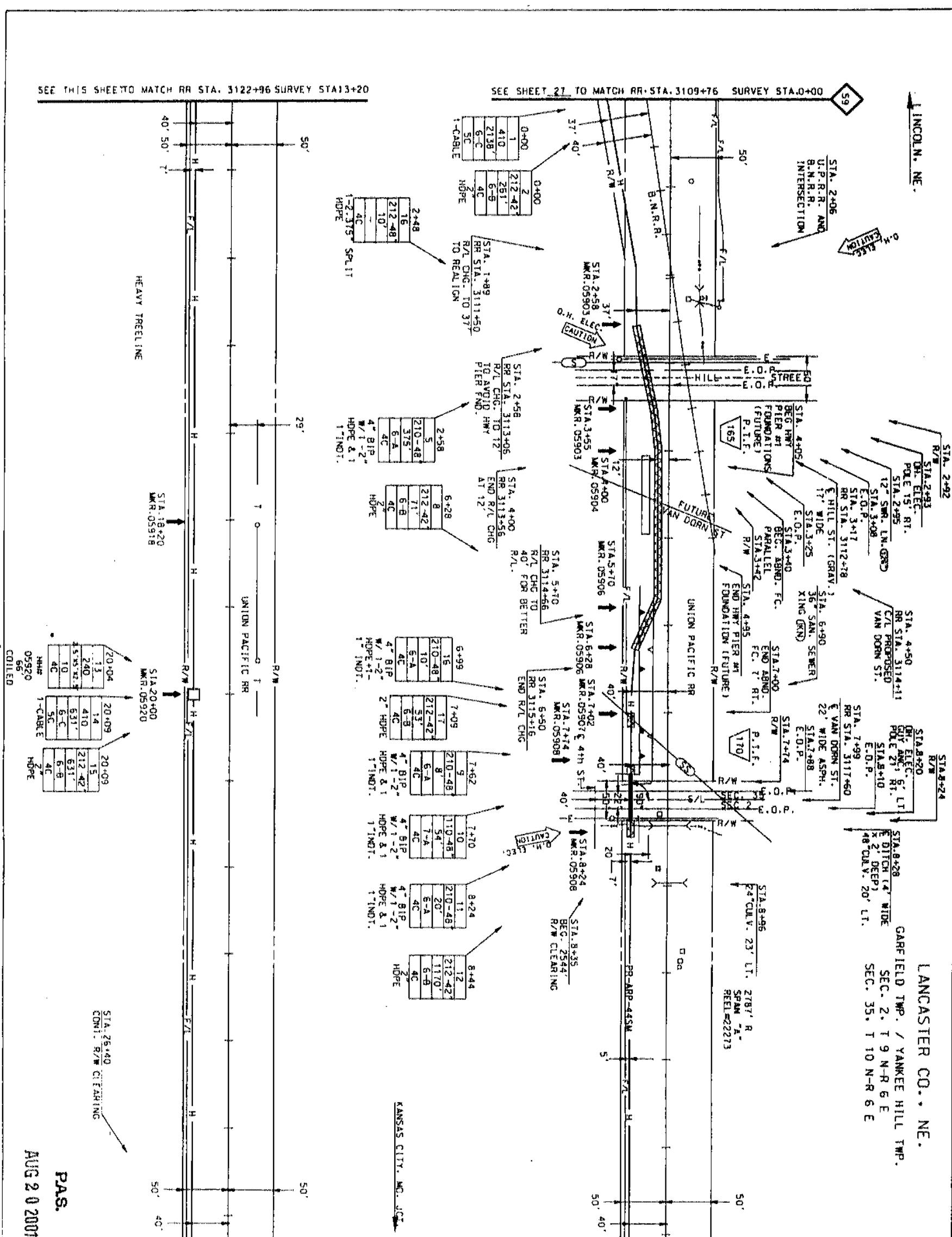
GARFIELD TWP.  
SEC. 35, T 10 N-R 6 E



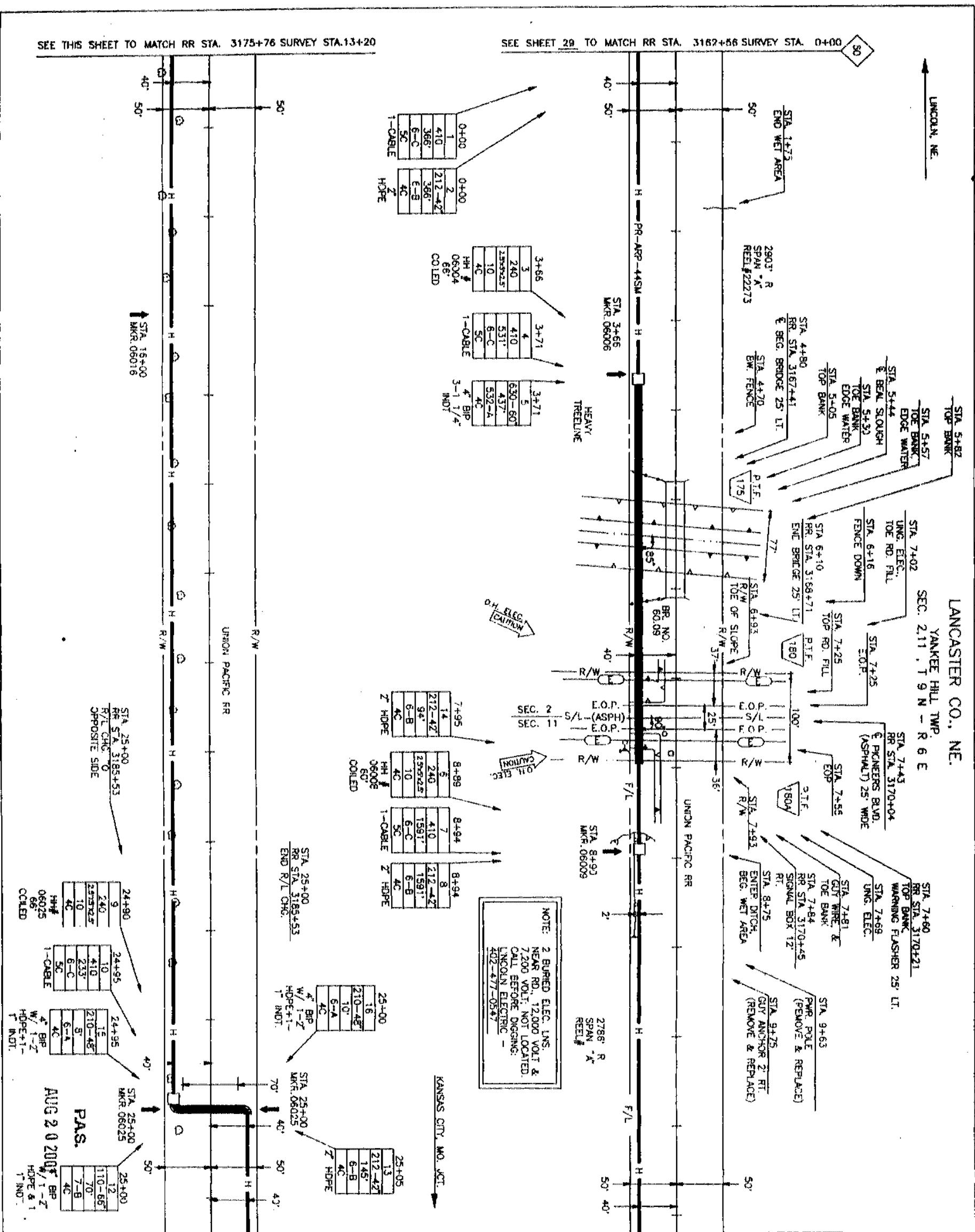
		<b>MCI</b>	
		TELECOMMUNICATIONS CORPORATION	
		TITLE: FIBER OPTIC CABLE ROUTE	
		KANSAS CITY, MO. JCT. TO LINCOLN, NE.	
<b>SCALE</b>	<b>DATE</b>		
HORIZONTAL: 1" = 50'	ENGINEER: JEFFRIES		
VERTICAL: 1" = 50'	REVISIONS		
DEPT. ID: LOC. ID: 0041	DESCRIPTION		
MP 58 TO MP 59	CON		
SHEET 26 OF 557	FIRE		
DATE: 05/06/0026 01A	FIN.		



The logo for MCI Telecommunications Corporation. It features the letters "MCI" in a large, bold, serif font, with a vertical line extending from the top of the "M" to the top of the "I". Below "MCI", the words "TELECOMMUNICATIONS CORPORATION" are written in a smaller, all-caps, sans-serif font.







MCI

TELECOMMUNICATIONS CORPORATION

LINCOLN, NE

LANCASTER CO., NE.

YANKEE HILL TWP.  
SEC. 11, T 9 N - R 6 E



SEE SHEET 30 TO MATCH RR STA. 3188+96 SURVEY STA. 26+40

TO LINCOLN, NE.

PROJECT #: 05660

SPAN: "A"

KANSAS CITY, MO. JCT.

LINEAR FEET

MAP FOOTAGE

SURVEY 2640

RAILROAD 2640

MATERIAL LIST QUANTITY

CABLE 2647

E GRP

F PVC

G F CORR. RND.

H SPLIT PVC

I HH 3" x 5" x 4"

J MH 4" x 4" x 4"

K BUR. CA. MARKS 3

L OM STRAND

M TO STEEL CASING

N BIP

O H.D.P.E. 2647

P 1-T INCL.

Q H.P.E.

R 24" CLIP CULV.

S (ABND)

T P.T.E. 185

U R/W

V 50'

W 40'

X 50'

Y 40'

Z 50'

A 40'

B 50'

C 40'

D 50'

E 40'

F 50'

G 40'

H 50'

I 40'

J 50'

K 40'

L 50'

M 40'

N 50'

O 40'

P 50'

Q 40'

R 50'

S 40'

T 50'

U 40'

V 50'

W 40'

X 50'

Y 40'

Z 50'

A 40'

B 50'

C 40'

D 50'

E 40'

F 50'

G 40'

H 50'

I 40'

J 50'

K 40'

L 50'

M 40'

N 50'

O 40'

P 50'

Q 40'

R 50'

S 40'

T 50'

U 40'

V 50'

W 40'

X 50'

Y 40'

Z 50'

A 40'

B 50'

C 40'

D 50'

E 40'

F 50'

G 40'

H 50'

I 40'

J 50'

K 40'

L 50'

M 40'

N 50'

O 40'

P 50'

Q 40'

R 50'

S 40'

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R 50'

S 40'

T 50'

U 40'

V 50'

W 40'

X 50'

Y 40'

Z 50'

A 40'

B 50'

C 40'

D 50'

E 40'

F 50'

G 40'

H 50'

I 40'

J 50'

K 40'

L 50'

LANCASTER CO., NE

NOTE: EXTRA PIPE REQUIRED DUE  
TO BUR. SIGNAL LINES IN AREA

STA. 12+30  
SEG. 3701 R/W  
CLEARING

PROJECT # 05560  
SPAN: "A"  
KANSAS CITY, MO. JCT.  
TO LINCOLN, NE

MAP FOOTAGE  
SURVEY 2640 LF  
RAILROAD 2640 LF

MATERIAL LIST QUANTITY

CABLE 2721'

4" GRP

4" PVC

11/4" CORR. IND.

4" SPLIT GRP

4" SPLIT PVC

HH 3" x 5" x 4"

HH 4" x 4" x 4"

BUR. CA. MKRS. 6

10M STRAND

10" STEEL CASING

4" BP

2" HOPE

1" IND.

HH 2.5x5x2.5" 1

TO SALT CREEK

STA. 12+21  
MKR. 06113

STA. 11+46  
BEG. 353' R/W  
CLEARING

STA. 11+50  
END R/W  
CLEARING

STA. 11+55  
END R/W  
CLEARING

STA. 11+59  
TOP BANK

STA. 11+65  
RR. STA. 3225+94  
(NO. 6120)

STA. 11+71  
TOP BANK

STA. 11+75  
E.O.P.

STA. 11+79  
TOP BANK

STA. 11+82  
TOP BANK

STA. 11+86  
TOP BANK

STA. 11+95  
TOP BANK

STA. 12+03  
TOP BANK

STA. 12+21  
TOP BANK

STA. 12+30  
TOP BANK

STA. 12+39  
TOP BANK

STA. 12+48  
TOP BANK

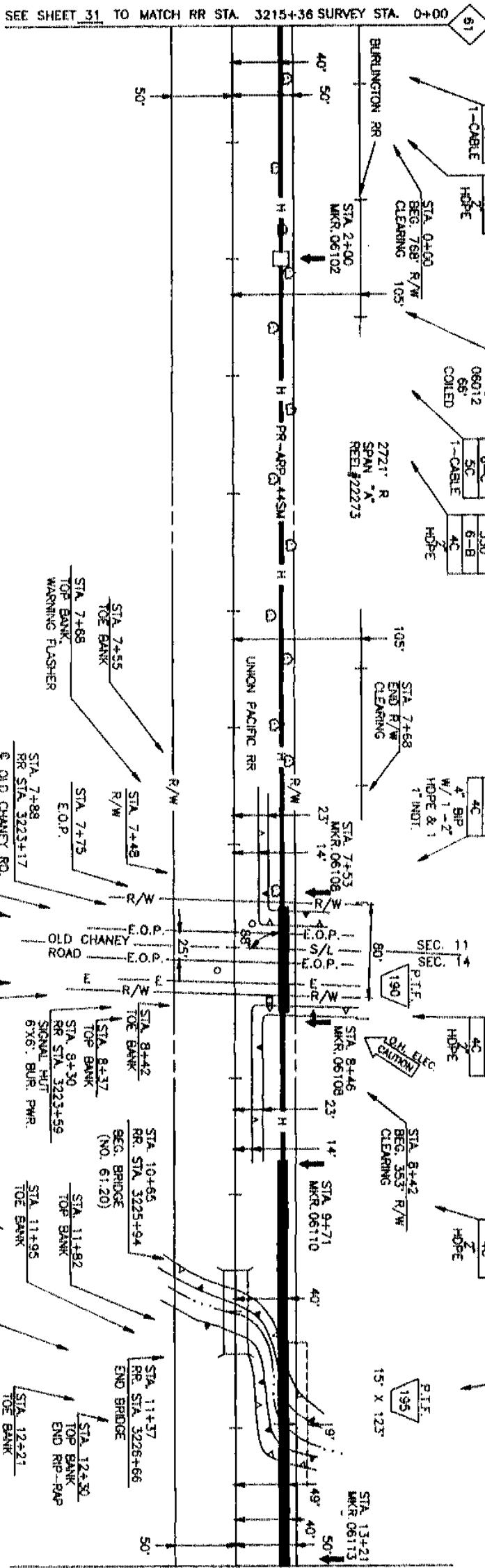
STA. 12+57  
TOP BANK

STA. 12+66  
TOP BANK

STA. 12+75  
TOP BANK

STA. 12+84  
TOP BANK

STA. 12+93  
TOP BANK







LINCOLN, NE.

LANCASTER CO., NE.  
YANKEE HILL TWP.  
SEC. 23, T 9 N - R 6 E

SEE SHEET 34 TO MATCH RR STA. 3294+56 SURVEY STA. 26+40

26+40	26+40
1	2
212-42	
2698'	
6-C	
6-B	
4C	
4B	

STA. 26+40  
CONTINUE R/W  
CLEARING

HOPE

1-CABLE

H/E

F/L

H

R/W

RR-A&P-44SM

H

R/W

F/L

H

UNION PACIFIC RR

R/W

ABND. RD.

R/W

F/L

H

R/W

4BND. RD.

R/W

F/L

H

R/W

ABND. RD.

LANCASTER CO., NE.  
YANKEE HILL TWP.  
SEC. 23 & 26, T 9 N - R 6 E

SEE SHEET 35 TO MATCH RR STA. 3320+86 SURVEY STA. 0+00



PROJECT # 05660

SPAN: -ft-

KANSAS CITY, MO. JCT.

TO LINCOLN, NE.

MAP FOOTAGE

SURVEY 2620 LF

RAILROAD 2620 LF

MATERIAL LIST QUANTITY

CABLE 2606'

4' GIP

4' PVC

LL/C CORNODI

4' SPLIT GIP

HH 3' x 5' x 4'

HH 4' x 4' x 4'

BUR. CA. MKRS. \*

10M STRAND

TO STEEL CASING

4' BIP

2' H.D.P.E. 2/27'

HH 2.5x2.5' 1

10M STRAND

TO STEEL CASING

4' BIP

2' H.D.P.E. 2/27'

HH 2.5x2.5' 1

10M STRAND

TO STEEL CASING

4' BIP

2' H.D.P.E. 2/27'

HH 2.5x2.5' 1

10M STRAND

TO STEEL CASING

4' BIP

2' H.D.P.E. 2/27'

HH 2.5x2.5' 1

10M STRAND

TO STEEL CASING

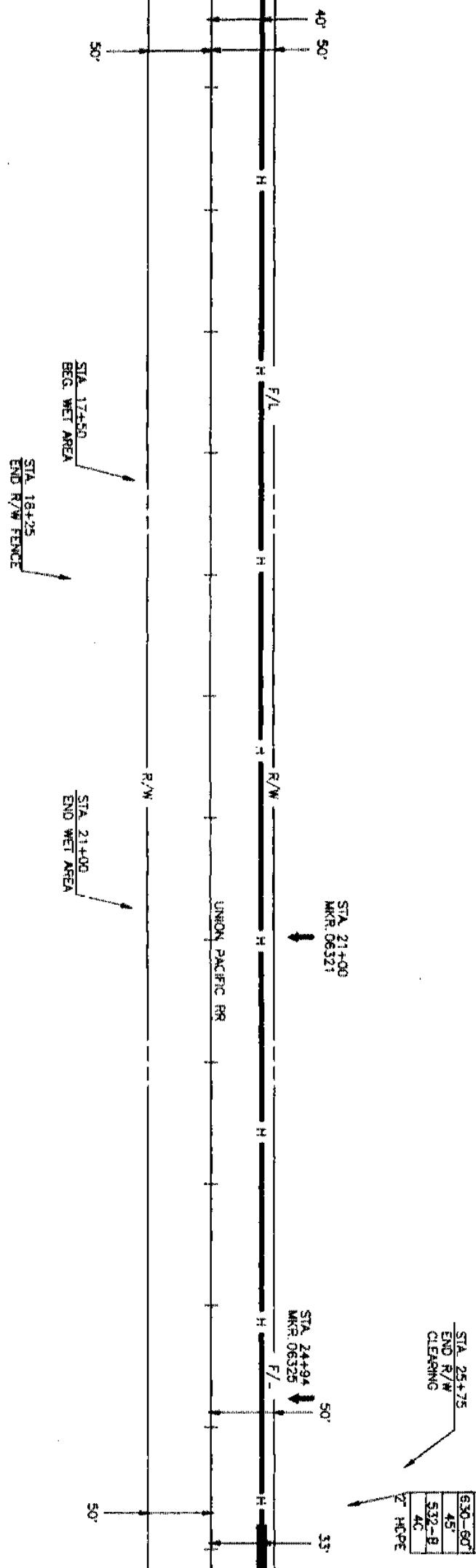
4' BIP

2' H.D.P.E. 2/27'

HH 2.5x2.5' 1

SEE THIS SHEET TO MATCH RR STA. 3334+16 SURVEY STA. 13+20

SEE SHEET 35 TO MATCH RR STA. 3320+86 SURVEY STA. 0+00



SEE SHEET 37 TO MATCH RR STA. 3347+16 SURVEY STA. 26+20

SEE THIS SHEET TO MATCH RR STA. 3334+16 SURVEY STA. 13+20

**MCI**  
TELECOMMUNICATIONS CORPORATION

TITLE: FIBER OPTIC CABLE ROUTE  
KANSAS CITY, MO. JCT. TO LINCOLN, NE.

DATE JEFFRIES

ENGINEER JEFFRIES

REVISIONS

REVISIONS

DATE JEFFRIES

DESCRIPTION MTC

END DIRECTIONAL BORE CO

1-SEG AS-BUILT PTS

ROUTE

SCALE 1:50

HORIZONTAL 1:50

VERTICAL 1:50

DEPT ID LOC ID 041

MP 53 TO MP 54

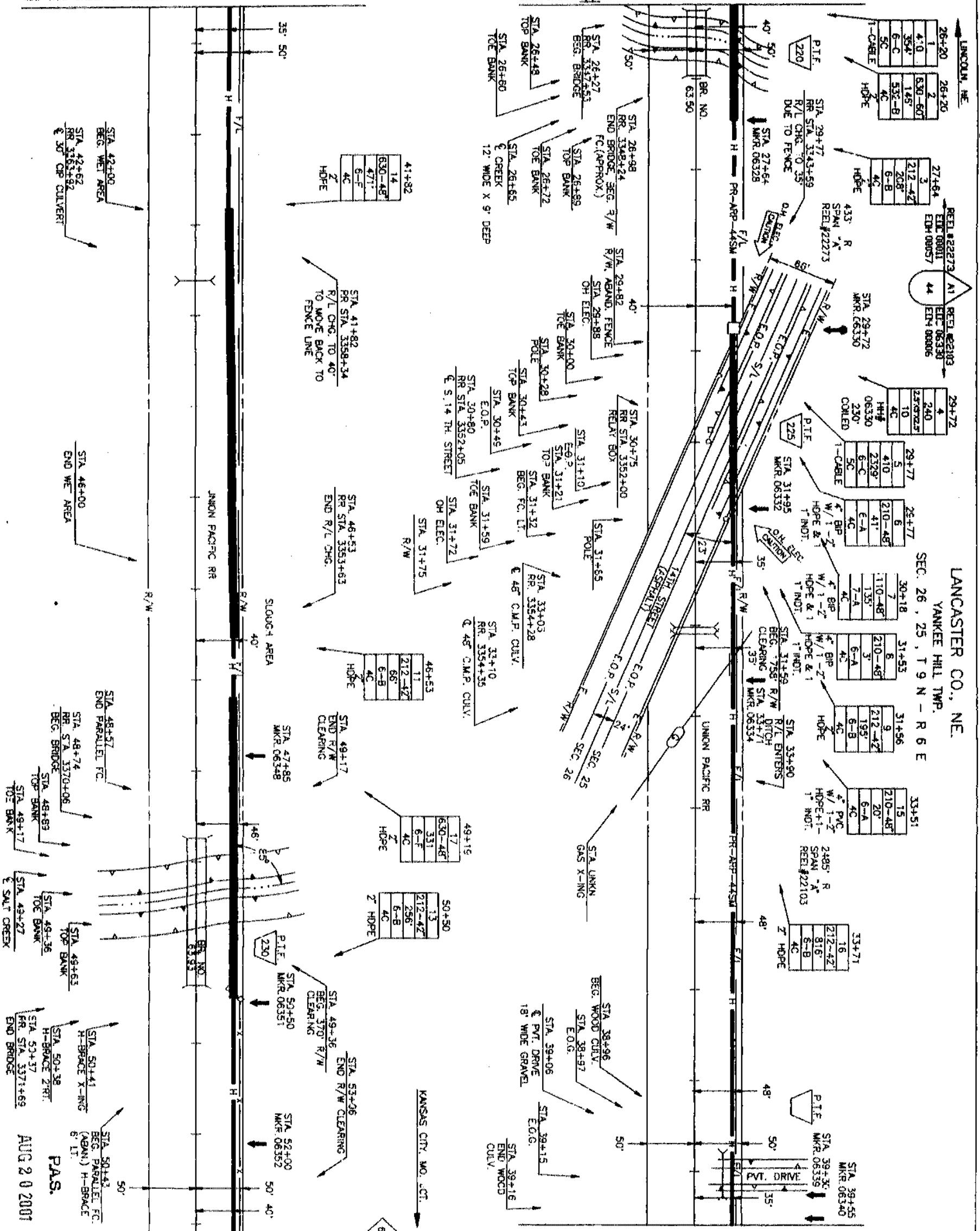
SHEET 36 OF 557

P.A.S.  
AUG 20 2001

Page No. 05660036.01A

SEE THIS SHEET TO MATCH RR STA. 3380+58 SURVEY STA.39+60

SEE SHEET 36 TO MATCH RR STA. 3347+16 SURVEY STA. 26+20



SEE SHEET 38 TO MATCH RR STA 3323+76 SURVEY STA 534-06

SEE THIS SHEET TO MATCH RR STA. 3380+58 SURVEY STA. 39+60

SEE SHEET 38 TO MATCH RR SIA 33/37/6 SURVEY SIA 334-06

**MCI**  
TELECOMMUNICATIONS CORPORATION  
E: FIBER OPTIC CABLE ROUTE  
CITY NO. ICT TO LINCOLN, NE

DATE		ENGINEER JEFFRIES	
REVISIONS			
DATE	DESCRIPTION	BY	PART
1-23	DEPICTIONAL BORE	CJG	
1-24	AS-BUILT	FITS	
 DRAWING NO. 05560037.01A			
SCALE			
HORIZONTAL 1" = 50'			
VERTICAL 1" = 50'			
DEPT. ID.	LOC ID 041		
MP 53	TO MP 64		
SHEET 37	OF 557		
DRAFTED BY: JEFFRIES DATE: 1-24-04			

LANCASTER CO., NE.  
YANKEE HILL TWP.  
SEC. 25, 36, T 9 N - R 6 E

UNION, NE  
BEG. 650' R/W  
CLEARING

7+70

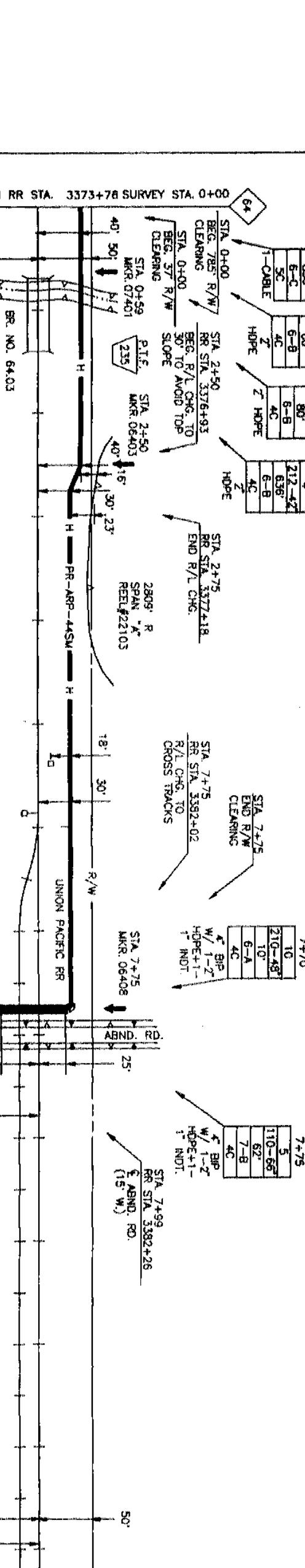
10'

10'

60'

60'

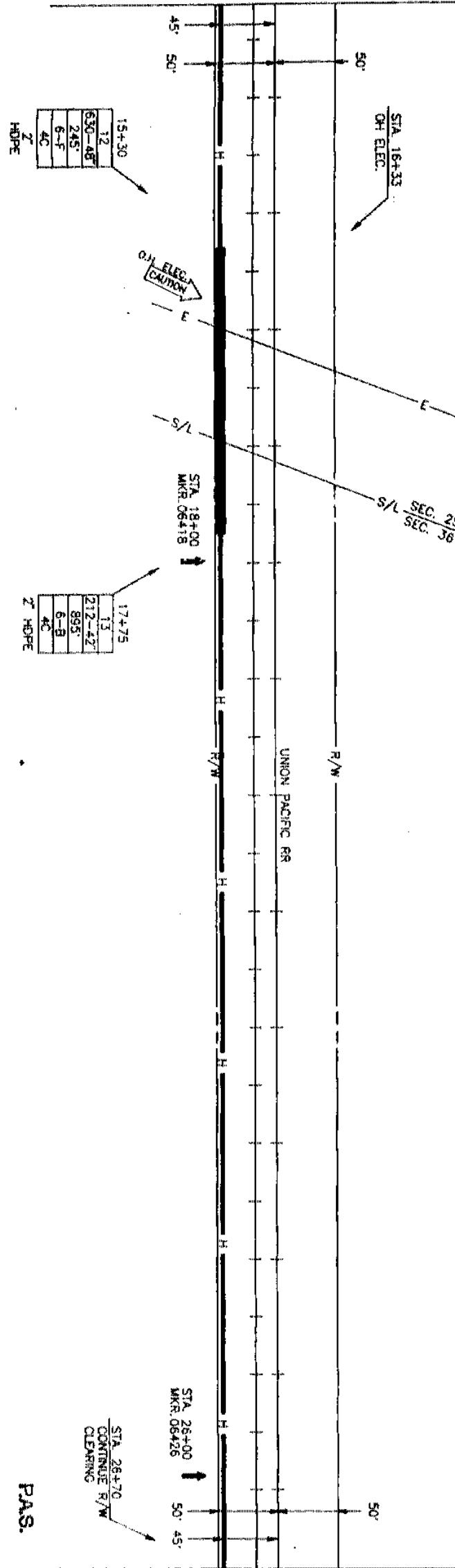
4C



SEE THIS SHEET TO MATCH RR STA. 3386+96 SURVEY STA. 13+20

DATE	ENGINEER	REVISIONS
	JEFFRIES	
DATE	DESCRIPTION	REV.
1-91	AS-BUILT	CS
DEPT. ID.	LOC. ID. 0041	PS
SCALE	HORIZONTAL: 1' = 50'	VERTICAL: 1' = 50'
MP 54 TO MP 55	SHEET 38 OF 557	
Sheet No. 05650038.01A		

SEE THIS SHEET TO MATCH RR STA. 3386+96 SURVEY STA. 13+20



SEE SHEET 39 TO MATCH RR STA. 3400+46 SURVEY STA. 26+70

P.A.S.  
AUG 20 2001

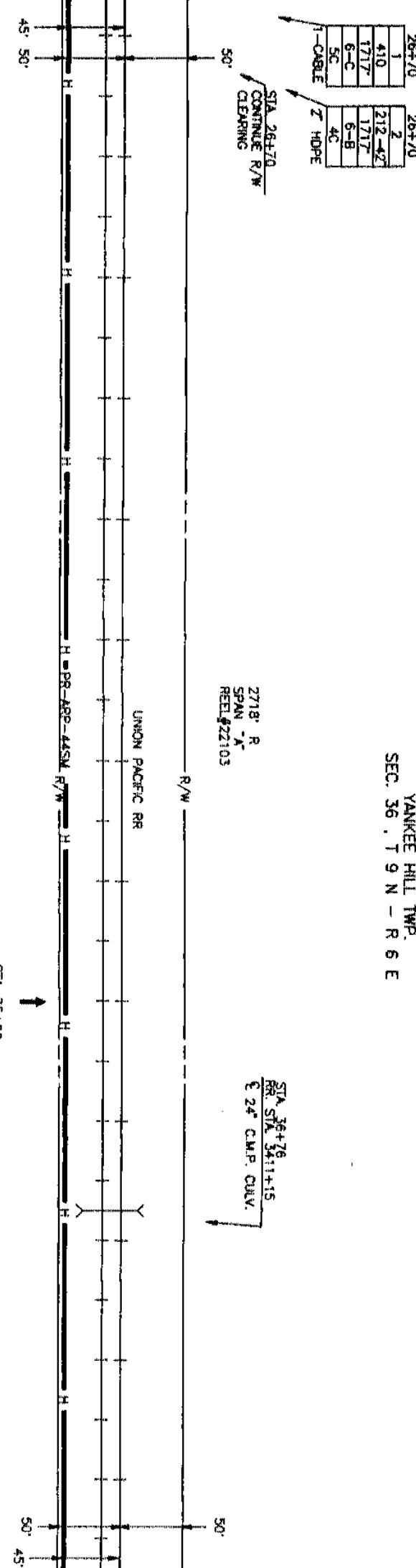
LINCOLN, NE.

**LANCASTER CO., NE.**

YANKEE HILL IMP.  
SEC. 36 . T 9 N - R 6 E

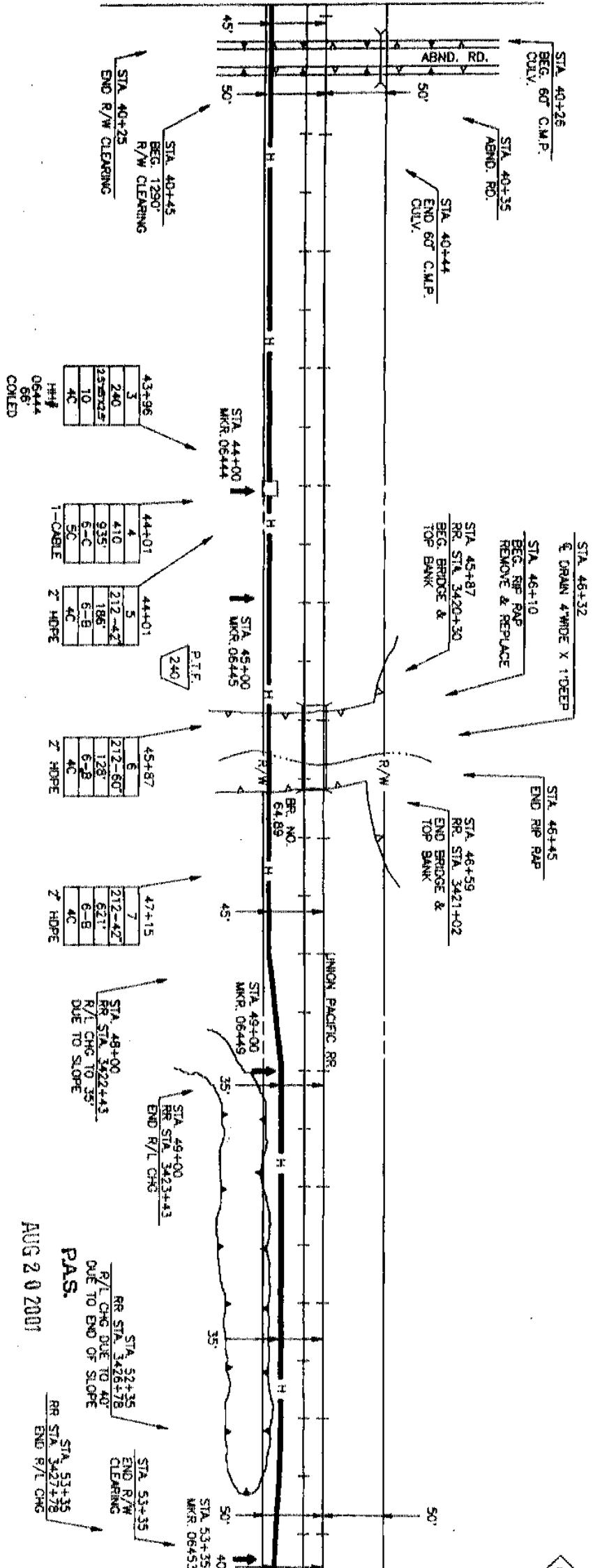
SURVEY STA. 26+70

SEE SHEET 38 TO MATCH RR STA. 3400+48 SURVEY STA. 26+70



SEE THIS SHEET TO MATCH RR STA. 3413+66 SURVEY STA. 39+90

SEE THIS SHEET TO MATCH RR STA. 3413+68 SURVEY STA.38+90



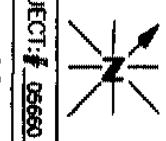
SEE SHEET 40 TO MATCH RR STA. 3426+56 SURVEY STA. 53+35

**MCI**  
TELECOMMUNICATIONS CORPORATION



LANCASTER CO., NE.  
CENTERVILLE & SALTILLO TWP.  
SEC. 6 & 1, T 8 N - R 6 E, T 8 N - R 7 E

SEE SHEET TO MATCH RR STA. 3463+66 SURVEY STA. 39+10



PROJECT #		05660
SPAN:		X
KANSAS CITY, MO. JCT.		
TO		LINCOLN, NE.

MAP FOOTAGE

SCALE 1:50,000

SURVEY

HORIZONTAL: 1' = 50'

RAILROAD

VERTICAL: 1' = 50'

MATERIAL LIST

DEPT. ID: LOC ID 04

QUANTITY

MP 65 TO MP 66

CABLE

SHEET 41 OF 557

GIP

RR STA. 3463+66 SURVEY STA. 39+10

PVC

RR STA. 3463+66 SURVEY STA. 39+10

LI/4 CORR. MDT.

RR STA. 3463+66 SURVEY STA. 39+10

SPLIT GIP

RR STA. 3463+66 SURVEY STA. 39+10

SPIN PVC

RR STA. 3463+66 SURVEY STA. 39+10

HH 3' x 5' x 4'

RR STA. 3463+66 SURVEY STA. 39+10

MM 4' x 4' x 4'

RR STA. 3463+66 SURVEY STA. 39+10

B.R. CA. MMRS

RR STA. 3463+66 SURVEY STA. 39+10

TO STEEL CASING

RR STA. 3463+66 SURVEY STA. 39+10

HDPE

RR STA. 3463+66 SURVEY STA. 39+10

2552'

RR STA. 3463+66 SURVEY STA. 39+10

2.5X5X2.5'

RR STA. 3463+66 SURVEY STA. 39+10

INDT.

RR STA. 3463+66 SURVEY STA. 39+10

PVC

RR STA. 3463+66 SURVEY STA. 39+10

20'

RR STA. 3463+66 SURVEY STA. 39+10

PVC

RR STA. 3463+66 SURVEY STA. 39+10

TO STEEL CASING

RR STA. 3463+66 SURVEY STA. 39+10

HDPE

RR STA. 3463+66 SURVEY STA. 39+10

2552'

RR STA. 3463+66 SURVEY STA. 39+10

2.5X5X2.5'

RR STA. 3463+66 SURVEY STA. 39+10

INDT.

RR STA. 3463+66 SURVEY STA. 39+10

PVC

TO STEEL CASING

RR STA. 3463+66 SURVEY STA. 39+10

HDPE

RR STA. 3463+66 SURVEY STA. 39+10

2552'

RR STA. 3463+66 SURVEY STA. 39+10

2.5X5X2.5'

RR STA. 3463+66 SURVEY STA. 39+10

INDT.

RR STA. 3463+66 SURVEY STA. 39+10

PVC

RR STA. 3463+66 SURVEY STA. 39+10

20'

RR STA. 3463+66 SURVEY STA. 39+10

PVC

RR STA. 3463+66 SURVEY STA. 39+10

TO STEEL CASING

RR STA. 3463+66 SURVEY STA. 39+10

HDPE

RR STA. 3463+66 SURVEY STA. 39+10

2552'

RR STA. 3463+66 SURVEY STA. 39+10

2.5X5X2.5'

RR STA. 3463+66 SURVEY STA. 39+10

INDT.

RR STA. 3463+66 SURVEY STA. 39+10

PVC

RR STA. 3463+66 SURVEY STA. 39+10

20'

RR STA. 3463+66 SURVEY STA. 39+10

PVC

RR STA. 3463+66 SURVEY STA. 39+10

TO STEEL CASING

RR STA. 3463+66 SURVEY STA. 39+10

HDPE

RR STA. 3463+66 SURVEY STA. 39+10

2552'

RR STA. 3463+66 SURVEY STA. 39+10

2.5X5X2.5'

RR STA. 3463+66 SURVEY STA. 39+10

INDT.

RR STA. 3463+66 SURVEY STA. 39+10

PVC

RR STA. 3463+66 SURVEY STA. 39+10

20'

RR STA. 3463+66 SURVEY STA. 39+10

PVC

RR STA. 3463+66 SURVEY STA. 39+10

TO STEEL CASING

RR STA. 3463+66 SURVEY STA. 39+10

HDPE

RR STA. 3463+66 SURVEY STA. 39+10

2552'

RR STA. 3463+66 SURVEY STA. 39+10

2.5X5X2.5'

RR STA. 3463+66 SURVEY STA. 39+10

INDT.

RR STA. 3463+66 SURVEY STA. 39+10

PVC

RR STA. 3463+66 SURVEY STA. 39+10

20'

RR STA. 3463+66 SURVEY STA. 39+10

PVC

RR STA. 3463+66 SURVEY STA. 39+10

TO STEEL CASING

RR STA. 3463+66 SURVEY STA. 39+10

HDPE

RR STA. 3463+66 SURVEY STA. 39+10

2552'

RR STA. 3463+66 SURVEY STA. 39+10

2.5X5X2.5'

RR STA. 3463+66 SURVEY STA. 39+10

INDT.

RR STA. 3463+66 SURVEY STA. 39+10

PVC

RR STA. 3463+66 SURVEY STA. 39+10

20'

RR STA. 3463+66 SURVEY STA. 39+10

PVC

RR STA. 3463+66 SURVEY STA. 39+10

TO STEEL CASING

RR STA. 3463+66 SURVEY STA. 39+10

HDPE

RR STA. 3463+66 SURVEY STA. 39+10

2552'

RR STA. 3463+66 SURVEY STA. 39+10

2.5X5X2.5'

RR STA. 3463+66 SURVEY STA. 39+10

INDT.

RR STA. 3463+66 SURVEY STA. 39+10

PVC

RR STA. 3463+66 SURVEY STA. 39+10

20'

RR STA. 3463+66 SURVEY STA. 39+10

PVC

RR STA. 3463+66 SURVEY STA. 39+10

TO STEEL CASING

RR STA. 3463+66 SURVEY STA. 39+10

HDPE

RR STA. 3463+66 SURVEY STA. 3

LINCOLN, NE

LANCASTER CO., NE.  
SALILLO TWP.  
SEC. 6 & 7, T 8 N - R 7 E

STA. 11+33  
• SALT CREEK  
STA. 11+46  
TOE BANK  
STA. 11+77  
TOP BANK

STA. 11+23  
TOE BANK  
STA. 11+46  
TOP BANK

STA. 13+11  
RR STA. 3492+83  
ABND. RD.

END BRIDGE  
RR STA. 3491+80  
RR STA. 3492+83  
20' WOE

PIE

LINCOLN, NE

## LANCASTER CO., NE.

SALTILLO TWP.  
SEC. 7, T 8 N - R 7 E

PROJECT # 05560



SPAN: "A"

TO LINCOLN, NE.

MAP FOOTAGE

SPAN: "A"

TO LINCOLN, NE.

SURVEY 2642

RR STA. 3518+96 SURVEY STA. 39+60

TO LINCOLN, NE.

RAILROAD 2642

RR STA. 3518+96 SURVEY STA. 39+60

TO LINCOLN, NE.

MATERIAL LIST QUANT

TO LINCOLN, NE.

CABLE 2701\*

TO LINCOLN, NE.

PIPE

TO LINCOLN, NE.

FARM RD.

TO LINCOLN, NE.

PVC

TO LINCOLN, NE.

L/L/CODER IND.

TO LINCOLN, NE.

SPLIT PVC

TO LINCOLN, NE.

HH 3" x 5" x 4"

TO LINCOLN, NE.

HH 4" x 4"

TO LINCOLN, NE.

BUR. CA. MKRS.

TO LINCOLN, NE.

IRON STRAND

TO LINCOLN, NE.

4" BMP

TO LINCOLN, NE.

2" HDPE

TO LINCOLN, NE.

1" IND.

TO LINCOLN, NE.

60'

TO LINCOLN, NE.

2.5x5x2.5

TO LINCOLN, NE.

1

TO LINCOLN, NE.

10' STRAND

TO LINCOLN, NE.

4"

TO LINCOLN, NE.

SPLIT PVC

TO LINCOLN, NE.

HH 3" x 5" x 4"

TO LINCOLN, NE.

HH 4" x 4"

TO LINCOLN, NE.

BUR. CA. MKRS.

TO LINCOLN, NE.

IRON STRAND

TO LINCOLN, NE.

4"

TO LINCOLN, NE.

SPLIT PVC

TO LINCOLN, NE.

HH 3" x 5" x 4"

TO LINCOLN, NE.

HH 4" x 4"

TO LINCOLN, NE.

BUR. CA. MKRS.

TO LINCOLN, NE.

IRON STRAND

TO LINCOLN, NE.

4"

TO LINCOLN, NE.

SPLIT PVC

TO LINCOLN, NE.

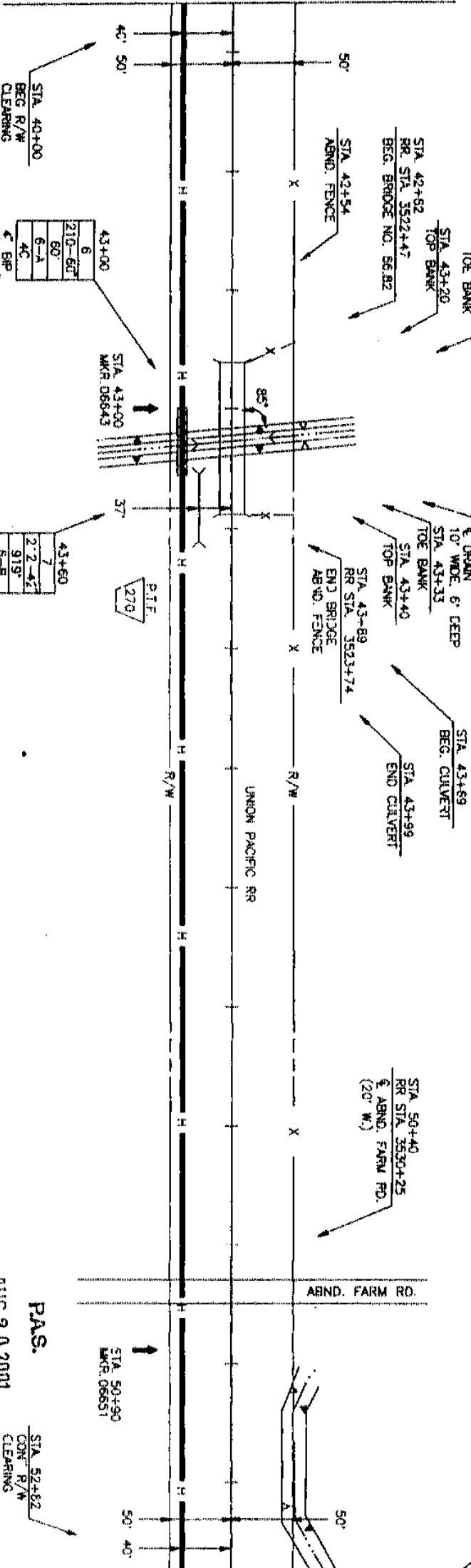
HH 3" x 5" x 4"

TO LINCOLN, NE.

HH 4" x 4"

TO LINCOLN, NE.

SEE THIS SHEET TO MATCH RR STA. 3518+96 SURVEY STA. 39+60



LINCOLN, NE.  
TO  
LINCOLN, NE.

LANCASTER CO. - NE.  
SALTOO TWP.  
SEC. 7, T 8 N - R 7 E

12+35 12+40 12+40  
5 6 7  
240 410 212-42  
15' 25'-4 1402'  
10 6-C 6-B  
4C 5C 4C  
HHR 06713 1-CABLE  
ODDED 72' 2" HDPE

2785' R  
SPAN "A"  
REC#22103

RR STA. 3543+14  
ABND. FARM RD.  
(20' WIDE)

R/W

RR STA. 12+40  
MKR.06712

CLEARING

SPAD'

R/W

RR STA. 12+30  
MKR.06712

LINCOLN, NE

LANCASTER CO., NE.

SALTILLO TWP.  
SEC. 7 & 18, T 8 N - R 7 E

STA. 38+12 END R/W CLEARING

STA. 38+32 BEG 145° R/W CLEARING

PROJECT #	05660
SPAN:	"A"
KANSAS CITY, MO. JCT.	
TO	LINCOLN, NE
MAP FOOTAGE	
SURVEY	2648 LF
RAILROAD	2648 LF
MATERIAL LIST QUANTITY	
CABLE	2656
4" GRP	
4" PVC	
1 1/2" CORE INDE.	
4" SPLIT GRP	
4" SPLIT PVC	
HHD 3" x 5" x 4"	
MH 4" x 4" x 4"	
SUR. OA. MKRS.	3
10M STRAND	
10' STEEL CASING	
4" BPP	
2" HD.PE	2656

STA. 33+00  
MKR. 06733

2656' R  
SPAN "A"  
REEL#22103

R/W  
RR-AFR-4454

ABND. FARM RD.  
50' 40'  
S/L SEC. 7  
S/L SEC. 18  
R/W

STA. 38+08  
SEG. 24 C.M.P.  
END 24 C.M.P.  
STA. 38+22  
RR STA. 3570+90  
E AGND. FARM RD.

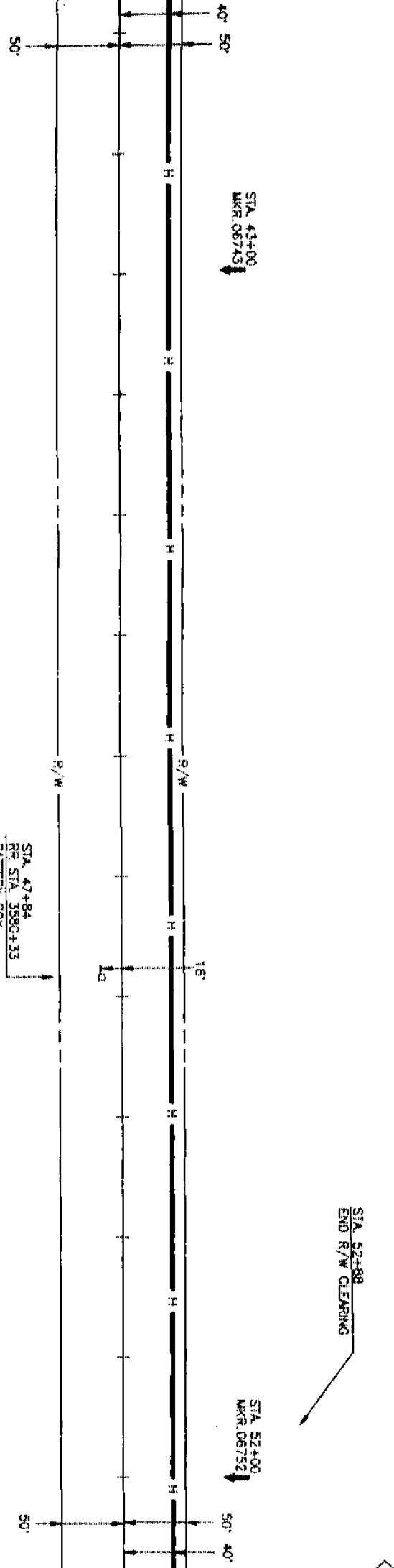
SEE THIS SHEET TO MATCH RR STA. 3571+76 SURVEY STA. 39+60



TELECOMMUNICATIONS CORPORATION  
TITLE: FIBER OPTIC CABLE ROUTE  
KANSAS CITY, MO. JCT. TO LINCOLN, NE.

DATE	REVISIONS
ENGINEER	JEFFRIES
DATE	DESCRIPTION
1-23	RR STA.
1-24	AS-BUILT
	FTS

SEE THIS SHEET TO MATCH RR STA. 3571+76 SURVEY STA. 39+60



SEE SHEET 46 TO MATCH RR STA. 3584+96 SURVEY STA. 52+88

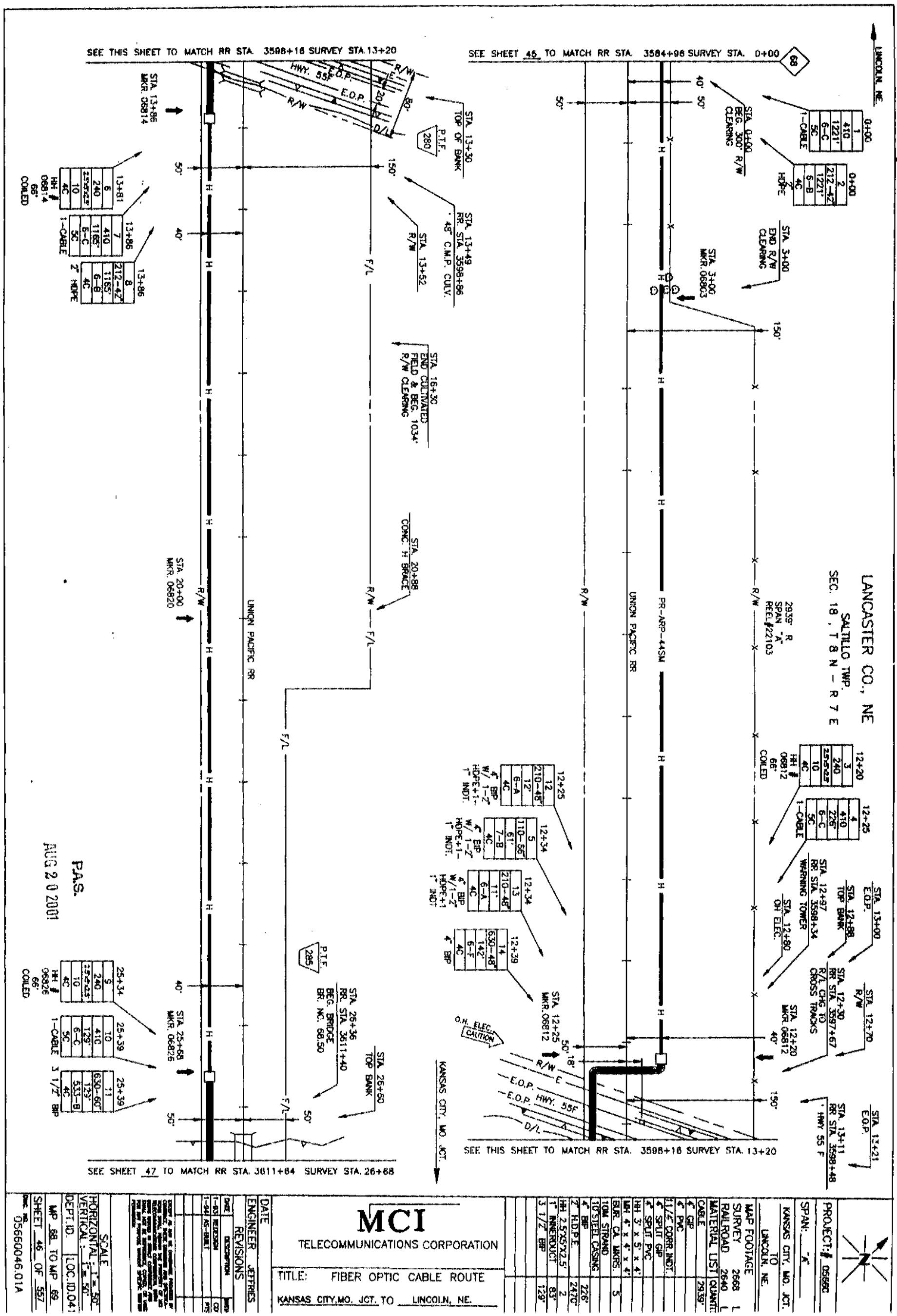
KANSAS CITY, MO. JCT.

88



SCALE	1" = 50'
HORIZONTAL:	1" = 50'
VERTICAL:	
DEPT. ID.	LOC ID 041
MP 62 TO MP 68	
SHEET 45 OF 557	
DMC #	05660445.01A

P.A.S.  
AUG 20 2001









LINCOLN, NE

LANCASTER CO., NE.

SALILLO TWP.

SEC. 30, T 8 N - R 7 E

REEL#22162

TO LINCOLN, NE

MAP FOOTAGE

CABLE

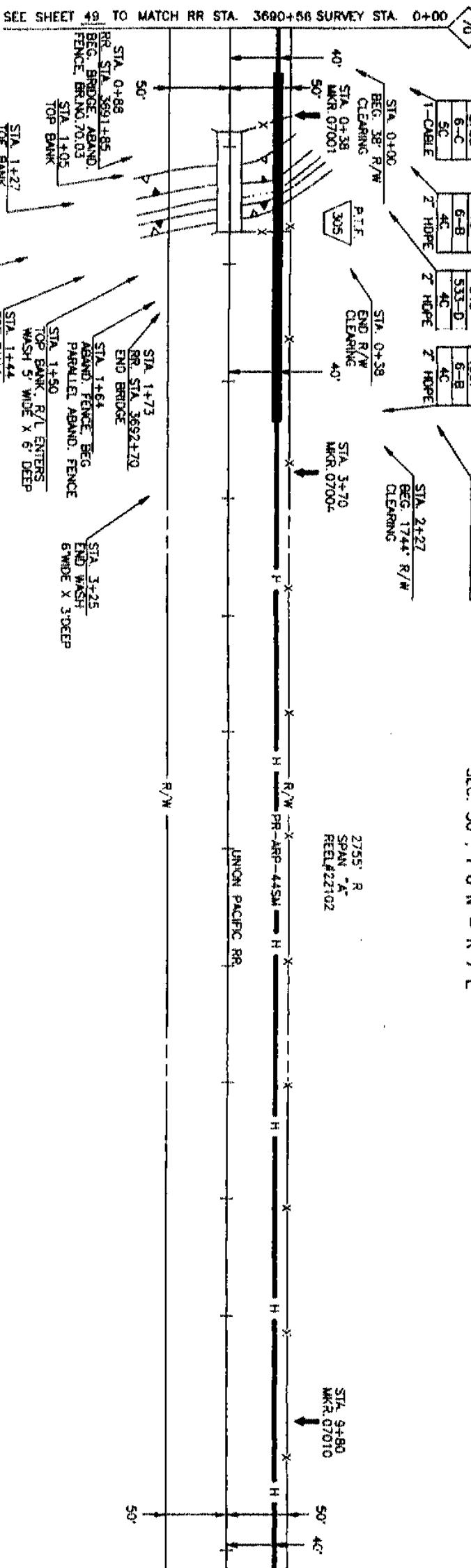
SPAN "A"

SPAN:

RAILROAD

MATERIAL LIST QUAN

SPOT PAC



402-477-0547 → LINCOLN, NE

**LANCASTER CO., NE**  
SALTILLO TWP.  
SEC. 30 & 31, T 8 N - R 7 E

34+73  
6  
210-60  
120°  
6-A  
4-C

PROJECT # 0560  
SPAN: "6"  
KANSAS CITY, MO. JC  
TO LINCOLN, NE

MAP FOOTAGE  
SURVEY 2659  
RAILROAD 2640  
MATERIAL LIST 0144

CABLE 276  
6" GRP  
6" PVC  
11/4" CORR. WIRE  
4" SPLIT GRP

4" BP  
2" HOPE  
HH 4" x 4" x 4"

BUR. CA. MYPES 5

1MM STRAND

10' STEEL Casing

4" BP  
2" HOPE  
HH 2.5x2.5" 1

1" MDL. 15

1" SPLIT GRP

HH 3" x 5" x 4"

HH 4" x 4" x 4"

ZRN

1" MDL.

1" SPLIT GRP

HH 4" x 4" x 4"

ZRN

1" MDL.

1" SPLIT GRP

HH 4" x 4" x 4"

ZRN

1" MDL.

1" SPLIT GRP

HH 4" x 4" x 4"

ZRN

1" MDL.

1" SPLIT GRP

HH 4" x 4" x 4"

ZRN

1" MDL.

1" SPLIT GRP

HH 4" x 4" x 4"

ZRN

1" MDL.

1" SPLIT GRP

HH 4" x 4" x 4"

ZRN

1" MDL.

1" SPLIT GRP

HH 4" x 4" x 4"

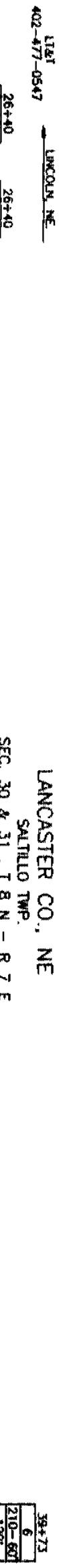
ZRN

1" MDL.

1" SPLIT GRP

HH 4" x 4" x 4"

ZRN



LINEAR ONE-CALL  
1-402-477-0547

UNCOLN, NE.

0+00

2

3

4

10

212-42

240

160'

256025

6-C

6-B

4C

5C

5-A

4C

1-CABLE

HOPPE

07102

86

CABLED

R/L CHG. TO

OPPOSITE SIDE OF

TRACK

STA. 14+70

RR STA. 3745+65

SEE SHEET 51 TO MATCH RR STA. 3745+36 SURVEY STA. 0+00

71

1+60

1+65

4

410

12

210-48

2548

8

6-A

4C

5

1-CABLE

HOPPE

W/ 1-2"

7-8"

110-56

4C

SEE THIS SHEET TO MATCH RR STA. 13+20 SURVEY STA. 3756+56

LINEAR ONE-CALL  
1-402-477-0547

KANSAS CITY, MO. JCT.

TO

UNCOLN, NE.

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LINEAR ONE-CALL  
1-402-477-0547

UNCOLN, NE.

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LINEAR ONE-CALL  
1-402-477-0547

KANSAS CITY, MO. JCT.

TO

UNCOLN, NE.

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LINEAR ONE-CALL  
1-402-477-0547

KANSAS CITY, MO. JCT.

TO

UNCOLN, NE.

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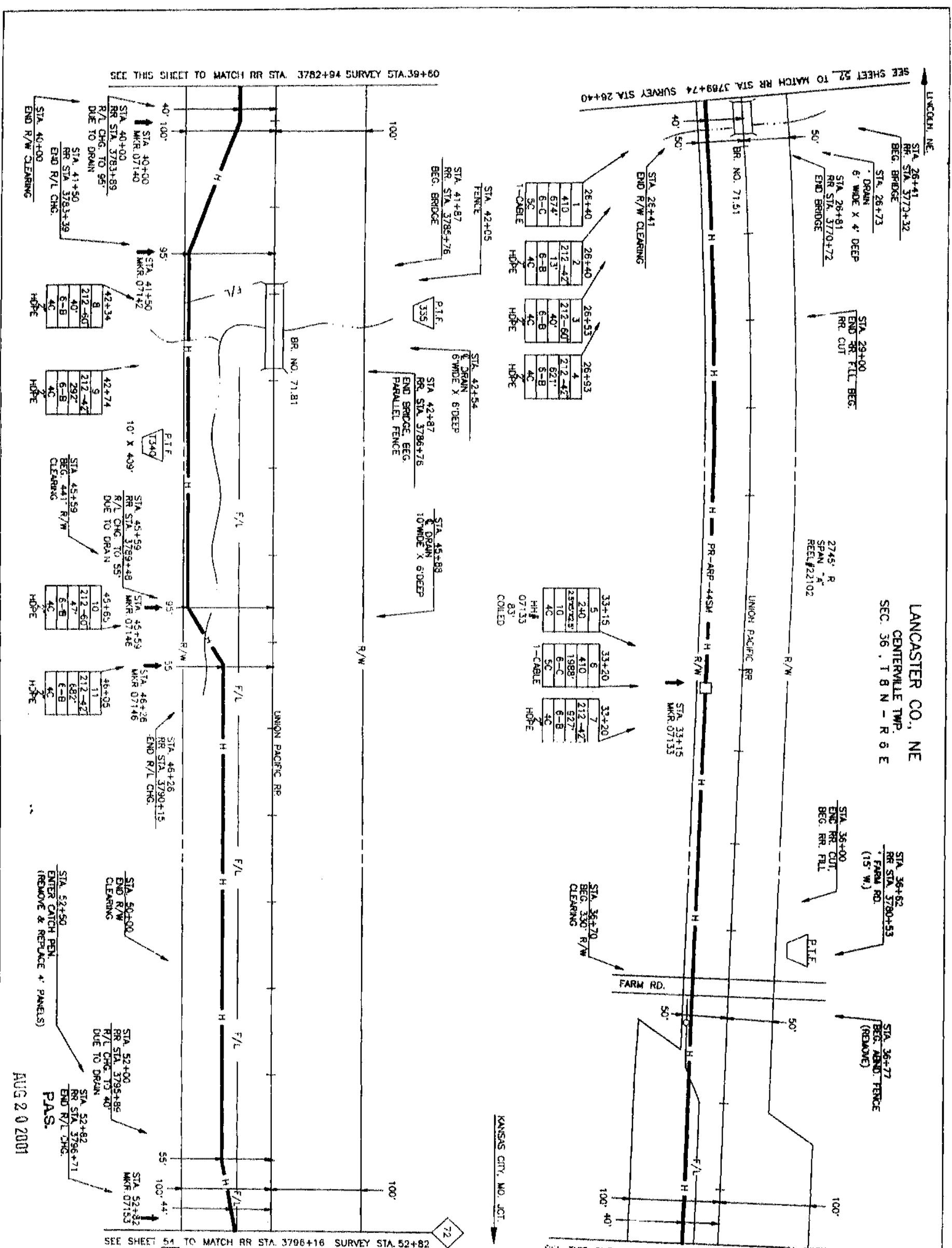
21

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**TELECOMMUNICATIONS CORPORATION**



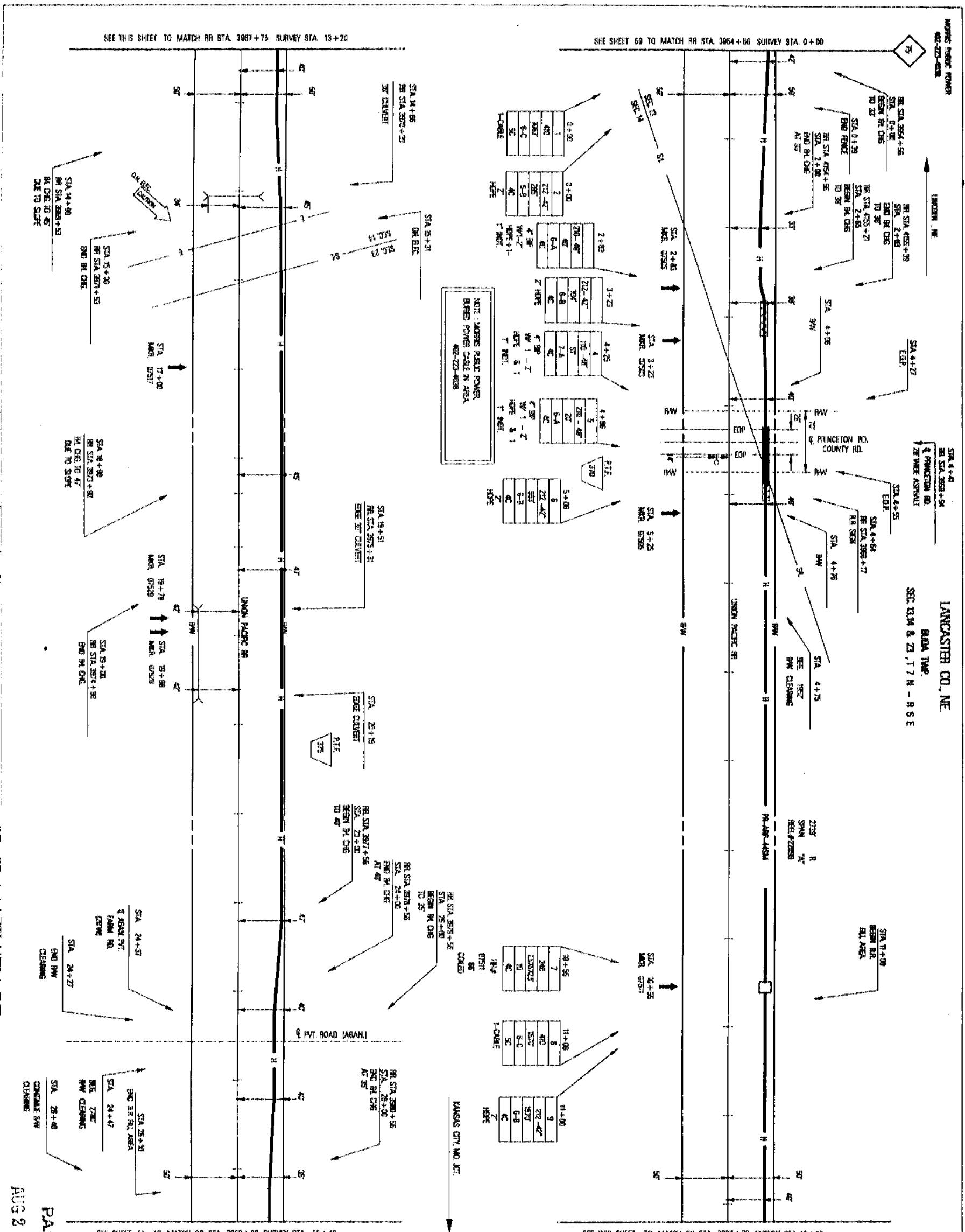




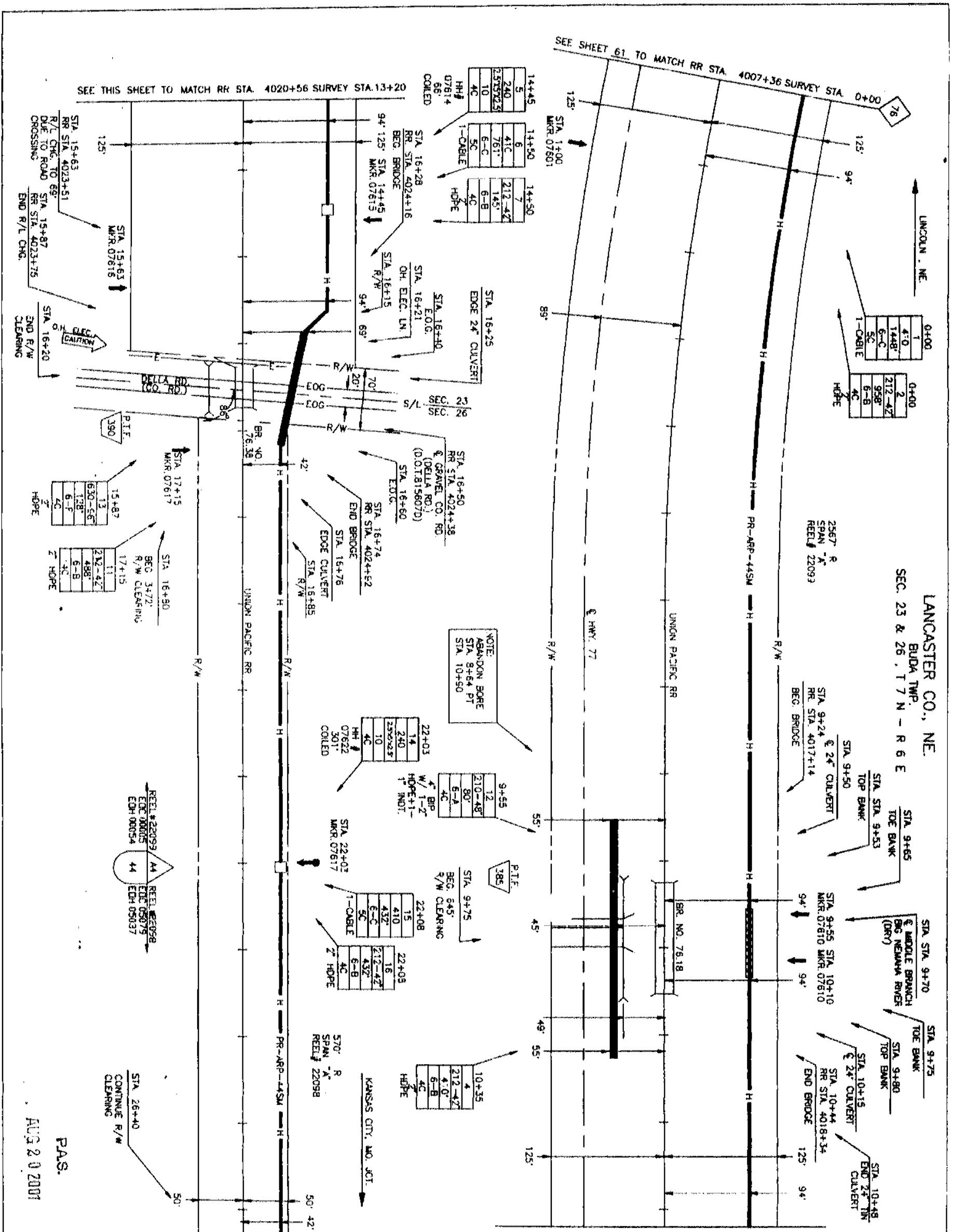












**MCI**  
TELECOMMUNICATIONS CORPORATION  
E: FIBER OPTIC CABLE ROUTE  
S CITY, MO. JUNCTION TO LINCOLN, NE

UNCOLN. NE.

LANCASTER CO., NE.

BUDA TWP.  
SEC. 26 , T 7 N - R 6 E

PROJECT # 05660  
SPAN: "A"  
KANSAS CITY, MO. TO LINCOLN, NE.  
MAP FOOTAGE SURVEY 2511  
RAILROAD 2640  
MATERIAL LIST QUAN CABLE 25  
4" GIP  
4" PVC  
1 1/4" CORR. INOT  
6" SPLIT GIP  
4" SPLIT PVC  
MH 3" x 5" x 4"  
MH 4" x 4" x 4"  
BLR. CA. WGS. 4  
10M STRAND  
10STEEL CASING  
Z H.D.P.E. 25  
IM 2.5X5X2.5 1

SEE SHEET 62 TO MATCH RR STA. 4033+76 SURVEY STA. 26+40

STA. 26+40  
CONTINUE R/W  
CLEARING

STA. 30+30  
MKR. 07630  
SS

UNION PACIFIC RR  
R/W  
C HWY. 77

SEE THIS SHEET TO MATCH RR STA. 4046+96 SURVEY STA. 39+60

1-CABLE  
H/DPE

25+40  
1  
2  
212-42  
1643  
3-C  
5-C  
4-C  
1-CABLE  
H/DPE

26+40

1-CABLE  
H/DPE





