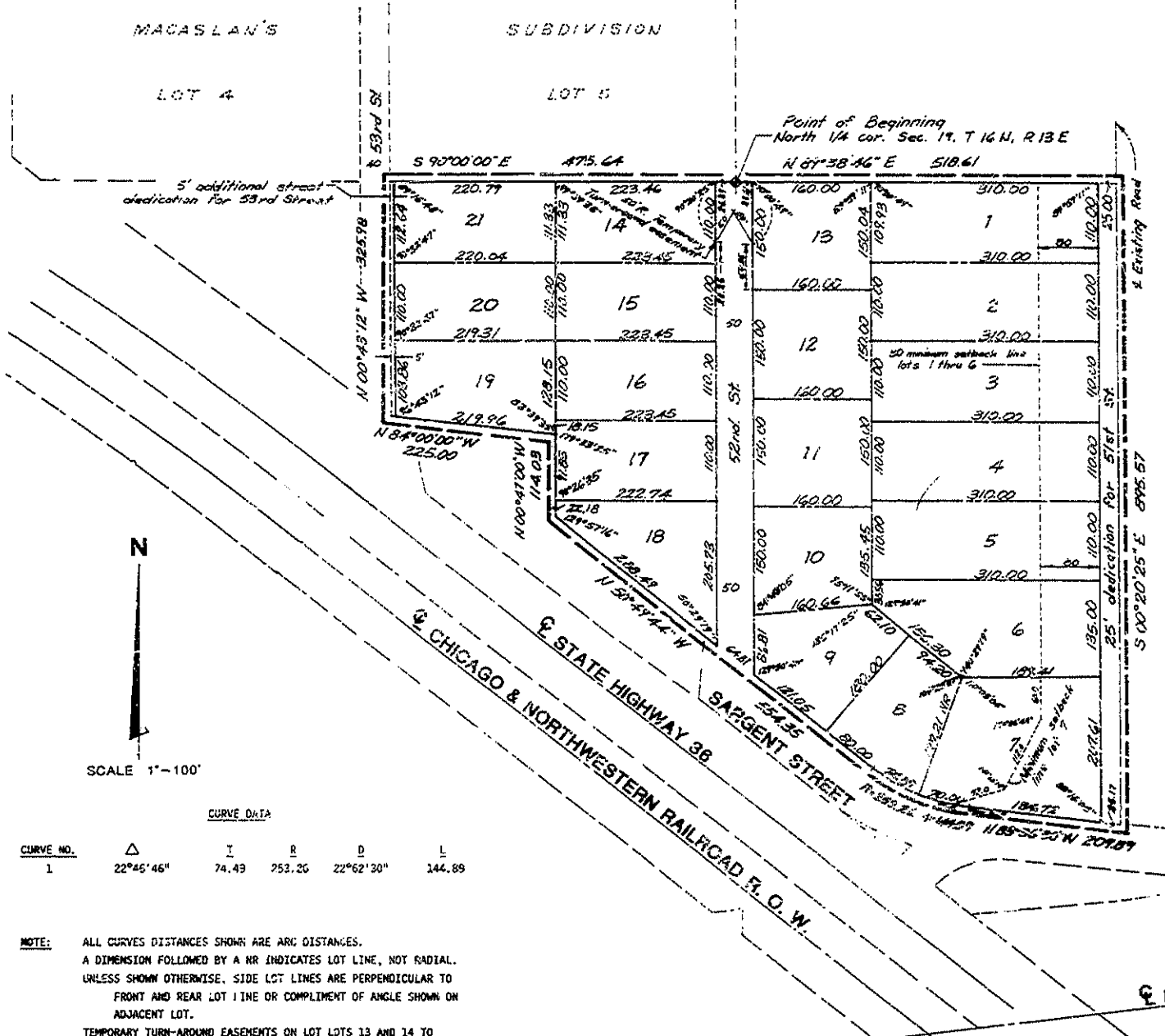


SHELTER HILL (LOTS 1 THRU 21)

A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19 AND PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, ALL IN TOWNSHIP 16 NORTH, RANGE 13 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA.

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SCALE 1"=100'

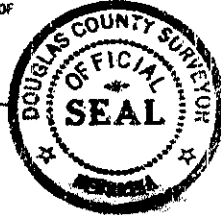
CURVE DATA

CURVE NO.	Δ	I	R	D	L
1	22°45'46"	74.49	253.26	22°62'30"	144.89

NOTE: ALL CURVES DISTANCES SHOWN ARE ARC DISTANCES.
A DIMENSION FOLLOWED BY A NR INDICATES LOT LINE, NOT RADIAL.
UNLESS SHOWN OTHERWISE, SIDE LOT LINES ARE PERPENDICULAR TO FRONT AND REAR LOT LINE OR COMPLIMENT OF ANGLE SHOWN ON ADJACENT LOT.
TEMPORARY TURN-AROUND EASEMENTS ON LOT LOTS 13 AND 14 TO TERMINATE AT THE TIME THE OMAHA CITY COUNCIL ACCEPTS THE DEDICATION OF 52ND STREET NORTH OF THIS PLATTING.

COUNTY SURVEYOR'S CERTIFICATE
THIS PLAT OF SHELTER HILL (LOTS 1 THRU 21, INCLUSIVE), WAS REVIEWED BY THE DOUGLAS COUNTY SURVEYOR'S OFFICE ON THIS 29TH DAY OF May, 1924, A.D.

Tom Doyle
DOUGLAS COUNTY SURVEYOR



APPROVAL OF OMAHA CITY ENGINEER
I HEREBY APPROVE OF THIS PLAT OF SHELTER HILL, LOTS 1 THRU 21 ON THIS 12TH DAY OF June, 1924, A.D.

James H. Smith

I HEREBY CERTIFY THAT APPROVED CONSIDERING SAME FULFILL THE PER REQUISITES FOR THE CITY PLANNING BOARD.

James H. Smith *Raymond J. Johnson*

APPROVAL OF OMAHA PLANNING BOARD
THIS PLAT OF SHELTER HILL, LOTS 1 THRU 21, WAS APPROVED BY THE OMAHA CITY PLANNING BOARD ON THIS 13TH DAY OF June, 1924, A.D.

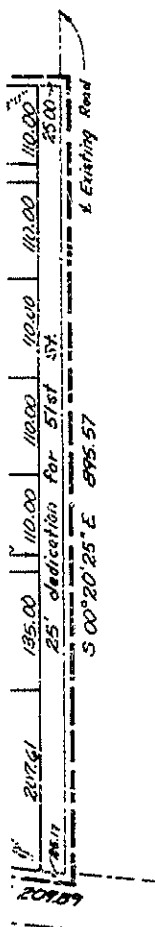
Leo J. Blah
CHAIRMAN, OMAHA CITY PLANNING BOARD

Book _____
Page _____
No. _____
Folio _____
Index _____
Capped _____

30 47 113 151 NW 1 680
9/15/84

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT I HAVE MADE A BOUNDARY SURVEY OF THE PLAT ENBRACED HEREON AND THAT A BOND HAS BEEN PLACED WITH THE CITY OF OMAHA TO INSURE THAT PERMANENT MONUMENTS WILL BE PLACED AT ALL LOT CORNERS, ANGLE POINTS AND ENDS OF ALL CURVES, SAID SUBDIVISION TO BE KNOWN AS SHELTER HILL, LOTS 1 THRU 23, INCLUSIVE, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 19 AND PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 19, A11 IN TOWNSHIP 16 NORTH, RANGE 13 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 19; THENCE NORTH 89°38'46" EAST (AN ASSUMED BEARING) FOR 518.62 FEET ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 19; THENCE SOUTH 00°20'25" EAST FOR 895.57 FEET; THENCE NORTH 83°25'30" WEST FOR 209.89 FEET ALONG THE NORTH RIGHT-OF-WAY LINE OF STATE HIGHWAY 36; THENCE CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE AND ALONG A 253.26-FOOT RADIUS CURVE TO THE RIGHT (HAVING A CHORD BEARING NORTH 67°13'07" WEST FOR 142.93 FEET) FOR AN ARC DISTANCE OF 144.89 FEET; THENCE NORTH 50°49'44" WEST FOR 554.35 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE; THENCE NORTH 00°47'00" WEST FOR 114.03 FEET; THENCE NORTH 84°00'00" WEST FOR 225.00 FEET; THENCE NORTH 00°43'12" WEST FOR 325.88 FEET ALONG THE EAST RIGHT-OF-WAY LINE OF 53RD STREET; THENCE SOUTH 90°00'00" EAST FOR 475.64 FEET ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 19 TO THE POINT OF BEGINNING.



Gary D. Tankham
GARY TANKHAM L.S. NO. 365

5-15-84
DATE



DEDICATION:

KNOW ALL MEN BY THESE PRESENTS, THAT SHELTER HILL LIMITED PARTNERSHIP, HELEN STRASSER, GENERAL PARTNER, BEING SOLE OWNER AND PROPRIETOR OF THE LAND DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE AND ENBRACED WITHIN THIS PLAT HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE NUMBERED AND NAMED AS SHOWN. SAID SUBDIVISION TO BE HEREAFTER KNOWN AS SHELTER HILL, LOTS 1 THRU 23, AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT; AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN ON THIS PLAT; PERMANENT SEWER AND DRAINAGE EASEMENTS AS SHOWN ON THIS PLAT ARE HEREBY GRANTED TO THE PUBLIC. WE DO GRANT A PERPETUAL EASEMENT IN FAVOR OF AND GRANTING TO THE OMAHA PUBLIC POWER DISTRICT, AND ANY COMPANY WHICH HAS BEEN GRANTED A FORTHWITH TO PROVIDE A CABLE TELEVISION SYSTEM WITHIN THE BOUNDARIES OF THIS PLAT AND THE NORTHWESTERN BELL TELEPHONE COMPANY THEIR SUCCESSORS AND ASSIGNS, TO ERECT AND OPERATE, MAINTAIN, REPAIR AND RENEW UNDERGROUND CABLES OR CONDUIT, POLES WITH THE NECESSARY SUPPORTS, SUSTAINING WIRES, CROSSARMS, GUYS AND ANCHORS AND OTHER INSTRUMENTALITIES, AND EXTEND THEREON WIRE FOR CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND FOR THE TRANSMISSION OF SIGNAL AND SIGNALS OF ALL KINDS, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING THE FRONT AND THE SIDE BOUNDARY LINES OF ALL LOTS; AND EIGHT (8) FOOT WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS AND ALL EXTERIOR LOTS THAT ARE ADJACENT TO PRESENTLY PLATTED AND RECORDED LOTS; AND A SIXTEEN (16) FOOT WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS THAT ARE NOT ADJACENT TO PRESENTLY PLATTED AND RECORDED LOTS. THE TERM EXTERIOR LOTS IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE DESCRIBED ADDITION. THE SIXTEEN (16) FOOT WIDE EASEMENT WILL BE REDUCED TO AN EIGHT (8) FOOT WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED. WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, AND OTHER RELATED FACILITIES AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING ALL CUL-DE-SAC STREETS. NO PERMANENT BUILDING OR RETAINING WALLS SHALL BE PLACED IN THE ABOVE DESCRIBED EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

IN WITNESS WHEREOF, WE DO HEREBY SET OUR HANDS THIS 11TH DAY OF May, 19 84, A.D.

SHELTER HILL LIMITED PARTNERSHIP
BY: *Helen Strasser*
HELEN STRASSER, GENERAL PARTNER

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } SS
On this 11TH DAY OF May, 19 84, A.D., BEFORE ME, A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME HELEN STRASSER, GENERAL PARTNER OF THE SHELTER HILL LIMITED PARTNERSHIP, PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHO EXECUTED THE FOREGOING DEDICATION AND SHE ACKNOWLEDGED THAT SHE EXECUTED SAID DEDICATION AS HER VOLUNTARY ACT AND DEED, AND THE VOLUNTARY ACT AND DEED OF SAID LIMITED PARTNERSHIP.

WITNESS MY HAND AND NOTARIAL SEAL AT OMAHA, NEBRASKA, IN SAID COUNTY THE DATE LAST AFORESAID.

GENERAL NOTARY - State of Nebraska
DENNIS R. MILLER
My Comm. Exp. May 8, 1985

Dennis R. Miller
NOTARY PUBLIC
MY COMMISSION EXPIRES ON THE 8 DAY OF May, 19 85.

APPROVAL OF OMAHA CITY COUNCIL
THIS PLAT OF SHELTER HILL, LOTS 1 THRU 23, WAS APPROVED BY THE OMAHA CITY COUNCIL ON THIS 25 DAY OF September, 19 84, A.D.



Michael Boyle
Ronald J. Smith



COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR PAID AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF

[Signature]
COUNTY TREASURER

DESIGNED
DRAWN
JOB NO. 23
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OFF