



BK 0203 PG 036-037



UCC 2001 00354

RICHARD N. TAKECH,
REGISTER OF DEEDS
DODGAS COUNTY, NE

01 MAY -3 PM 3:25

RECEIVED

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code:		No. of Additional Sheets Presented:	Maturity Date 3. (Optional):
1. Debtor(s) (Last Name First) and Address(es): WOODLAND HOMES, INC. (TIN: 47-0793181) 5004 S. 110TH STREET OMAHA, NE 68137	2. Secured Party(ies) Name(s) and Address(es): Great Western Bank 6015 N.W. Radial Hwy. P.O. Box 4070 Omaha, NE 68104-0070 Federal I.D. No. 47-0145390		4. For Filing Officer: Time, Date No., Filing Office
5. This Financing Statement Covers the Following Types (or items) of Property: All Inventory, Chattel Paper, Accounts, Equipment, General Intangibles and Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.			6. <input checked="" type="checkbox"/> To be Recorded in Real Estate Mortgage Records
<input type="checkbox"/> Proceeds--		<input checked="" type="checkbox"/> Products of the Collateral are also Covered:	

7. Description of Real Estate: SEE ATTACHED LEGAL DESCRIPTION	8. Name(s) of Record } Owner(s):	9. Assignee(s) of Secured Party and Address(es)
10. This statement is filed without the debtor's signature to perfect a security interest in collateral (check <input checked="" type="checkbox"/> if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state, or <input type="checkbox"/> which is proceeds of the following described original collateral which was perfected:		

WOODLAND HOMES, INC.
By [Signature]
Signature(s) of Debtor(s)

Great Western Bank
By [Signature]
Signature(s) of Secured Party(ies)

FILING OFFICER COPY—NUMERICAL
FORM 801

UCC ⁶ 400
2
1

FEE	FB
BKP	C/O COMP
DEL	SCAN <u>dc</u> <u>fv</u>

EXHIBIT "A"

A part of the W 1/2 of the SE 1/4 of Section 30, Township 15 North, Range 11 East of the 6th P.M., in Douglas County, Nebraska, more particularly described as follows:

Beginning at the northeast corner of the Northwest Quarter of Southeast Quarter of Section 30;

Thence South 02°37'21" East (assumed bearings) for 1322.75 feet along the east line of the said Northwest Quarter of the Southeast Quarter of Section 30 to the southeast corner thereof;

Thence South 78°51'41" West for 296.28 feet to the centerline of the existing creek;

Thence north along said centerline for the next nine courses:

1) Thence North 28°05'30" West for 97.89 feet;

2) Thence along a curve to the right (having a radius of 350.00 feet and a long chord bearing North 11°40'13" West for 197.87 feet) for an arc length of 200.62 feet;

3) Thence along a curve to the left (having a radius of 350.00 feet and a long chord bearing North 11°06'33" West for 191.30 feet) for an arc length of 193.77 feet;

4) Thence along a curve to the right (having a radius of 300.00 feet and a long chord bearing North 11°32'09" West for 159.67 feet) for an arc length of 161.62 feet;

5) Thence North 03°53'51" East for 137.33 feet;

6) Thence North 05°09'29" East for 163.24 feet;

7) Thence along a curve to the left (having a radius of 250.00 feet and a long chord bearing North 08°35'57" West for 118.90 feet) for an arc length of 120.05 feet;

8) Thence along a curve to the right (having a radius of 500.00 feet and a long chord bearing North 18°20'14" West for 70.09 feet) for an arc length of 70.15 feet;

9) Thence North 14°19'05" West for 255.62 feet to the north line of the said West Half of the Southeast Quarter of Section 30;

Thence North 87°10'15" East for 464.69 feet to the Point of

Beginning.

Contains 12.161 acres.