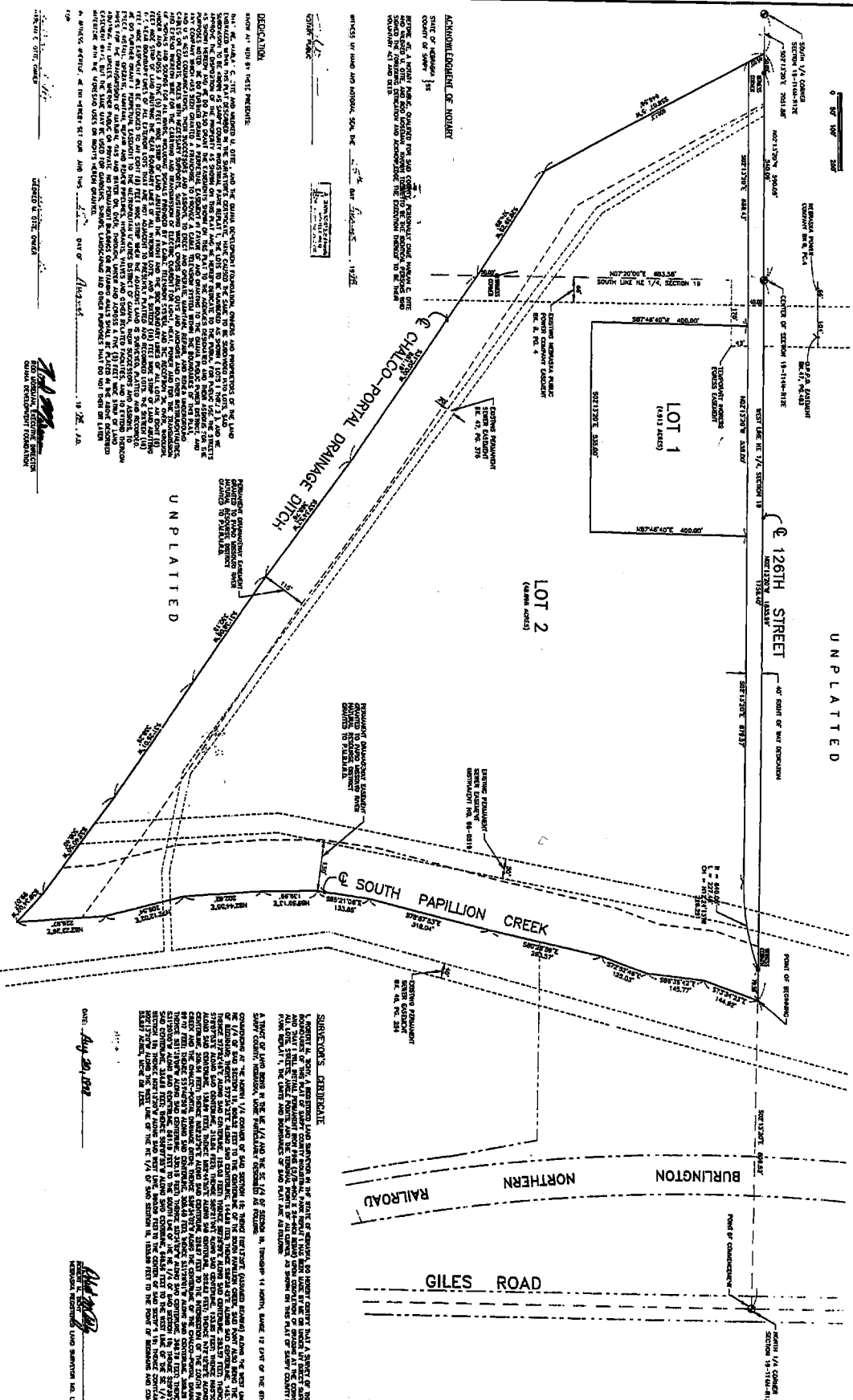


SAPPY COUNTY INDUSTRIAL PARK REPLAT 1

LOT 1 AND LOT 2
 A TRACT OF LAND BEING IN THE NE 1/4 AND THE SE 1/4
 OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 12 EAST OF
 THE 6TH P.M., IN SAPPY COUNTY, NEBRASKA



ACKNOWLEDGMENT OF MOTION

BY ME OF SAID COUNTY, I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as the same appears on file in my office.

1972

CLERK OF SAID COUNTY

DECLARATION

That I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original as the same appears on file in my office.

1972

CLERK OF SAID COUNTY

DECLARATION

APPROVAL OF LA VISTA CITY PLANNING COMMISSION

APPROVAL OF LA VISTA CITY COUNCIL

APPROVAL OF SAPPY COUNTY BOARD OF SUPERVISORS

APPROVAL OF SAPPY COUNTY ENGINEERS

APPROVAL OF SAPPY COUNTY ATTORNEY

APPROVAL OF SAPPY COUNTY COMMISSIONER

APPROVAL OF SAPPY COUNTY REGISTER

APPROVAL OF SAPPY COUNTY CLERK

KIRKHAM MICHAEL
 CONSULTING ENGINEERS
 1115 2ND ST. SUITE 100
 LA VISTA, NEBRASKA 68026
 (402) 842-3433
 SHEET 1 OF 1
 KM 971122

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

THAT WE, HARLA C. OTTE AND MILDRED M. OTTE, AND THE OMAHA DEVELOPMENT FOUNDATION, OWNERS AND PROPRIETORS OF THE LAND EMBRACED WITHIN THIS PLAT DESCRIBED IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, SAID SUBDIVISION TO BE KNOWN AS SARPY COUNTY INDUSTRIAL PARK REPLAT 1, THE LOTS TO BE NUMBERED AS SHOWN (LOTS 1 THRU 2), AND WE APPROVE THE DISPOSITION OF THE PROPERTY AS SHOWN ON THIS PLAT AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN HEREON AND WE DO ALSO GRANT THE EASEMENTS SHOWN ON THIS PLAT TO THE AGENCIES DESIGNATED AND THEIR ASSIGNS FOR THE PURPOSES NOTED. WE DO FURTHER GRANT A PERPETUAL EASEMENT IN FAVOR OF AND GRANTING TO THE OMAHA PUBLIC POWER DISTRICT, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM WITHIN THE BOUNDARIES OF THIS PLAT, AND U S WEST COMMUNICATIONS, THEIR SUCCESSORS AND ASSIGNS, TO ERCT AND OPERATE, MAINTAIN, REPAIR, AND RENEW UNDERGROUND CABLES OR CONDUITS, POLES WITH NECESSARY SUPPORTS, SUSTAINING WIRES, CROSS ARMS, GUYS AND ANCHORS AND OTHER INSTRUMENTALITIES, AND EXTEND THEREON WIRE FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS FOR ALL KINDS, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FEET WIDE STRIP OF LAND ABUTTING THE FRONT AND THE SIDE BOUNDARY LINES OF ALL LOTS; AN EIGHT (8) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN (16) FEET WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS THAT ARE NOT ADJACENT TO PRESENTLY PLATTED AND RECORDED LOTS. THE SIXTEEN (16) FEET WIDE EASEMENT WILL BE REDUCED TO AN EIGHT (8) FEET WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED. WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, VALVES AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF NATURAL GAS AND WATER ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FEET WIDE STRIP OF LAND ABUTTING AND CIRCLES, WHETHER PUBLIC OR PRIVATE. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE ABOVE DESCRIBED EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

IN WITNESS WHEREOF, WE DO HEREBY SET OUR AND THIS 22nd DAY OF August, 19 78, A.D.

FOR

 HARLAN C OTTE, OWNER

_____ DAY OF _____
 MILDRED M. OTTE, OWNER

[Signature]
 ROD MOSEMAN, EXECUTIVE DIRECTOR
 OMAHA DEVELOPMENT FOUNDATION

SURVEYOR'S CERTIFICATE

I, ROBERT M. TICHY, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT A SURVEY OF THE OUTER BOUNDARIES OF THIS PLAT OF SARPY COUNTY INDUSTRIAL PARK REPLAT 1 HAS BEEN MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT I WILL INSTALL PERMANENT IRON PINS (5/8-INCH X 24-INCH REBAR) UPON COMPLETION OF GRADING AT THE CORNERS OF ALL LOTS, STREETS, ANGLE POINTS, AND THE TERMINAL POINTS OF ALL CURVES, AS SHOWN ON THIS PLAT OF SARPY COUNTY INDUSTRIAL PARK REPLAT 1, THE LIMITS AND BOUNDARIES OF SAID PLAT ARE AS FOLLOWS:

A TRACT OF LAND BEING IN THE NE 1/4 AND THE SE 1/4 OF SECTION 19, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M. IN SARPY COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 19; THENCE $02^{\circ}13'20''E$ (ASSUMED BEARING) ALONG THE WEST LINE OF THE NE 1/4 OF SAID SECTION 19, 808.52 FEET TO THE CENTERLINE OF THE SOUTH PAPILLON CREEK, SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING; THENCE $57^{\circ}33'42''E$ ALONG SAID CENTERLINE, 144.92 FEET; THENCE $58^{\circ}38'42''E$ ALONG SAID CENTERLINE, 145.77 FEET; THENCE $57^{\circ}52'46''E$ ALONG SAID CENTERLINE, 125.03 FEET; THENCE $50^{\circ}26'59''E$ ALONG SAID CENTERLINE, 293.57 FEET; THENCE $57^{\circ}57'53''E$ ALONG SAID CENTERLINE, 318.04 FEET; THENCE $58^{\circ}21'06''E$ ALONG SAID CENTERLINE, 133.85 FEET; THENCE $68^{\circ}50'13''E$ ALONG SAID CENTERLINE, 139.99 FEET; THENCE $68^{\circ}44'35''E$ ALONG SAID CENTERLINE, 202.62 FEET; THENCE $67^{\circ}12'02''E$ ALONG SAID CENTERLINE, 208.54 FEET; THENCE $68^{\circ}22'26''E$ ALONG SAID CENTERLINE, 226.97 FEET TO THE INTERSECTION OF THE SOUTH PAPILLON CREEK AND THE CHALCO-PORTAL DRAINAGE DITCH; THENCE $53^{\circ}34'02''W$ ALONG THE CENTERLINE OF THE CHALCO-PORTAL DRAINAGE DITCH, 99.77 FEET; THENCE $53^{\circ}40'50''W$ ALONG SAID CENTERLINE, 308.40 FEET; THENCE $53^{\circ}26'01''W$ ALONG SAID CENTERLINE, 358.29 FEET; THENCE $53^{\circ}36'08''W$ ALONG SAID CENTERLINE, 350.15 FEET; THENCE $53^{\circ}34'52''W$ ALONG SAID CENTERLINE, 368.78 FEET; THENCE $53^{\circ}20'00''W$ ALONG SAID CENTERLINE, 581.19 FEET TO THE SOUTH LINE OF THE NE 1/4 OF SAID SECTION 19; THENCE $52^{\circ}39'25''W$ ALONG SAID CENTERLINE, 324.98 FEET; THENCE $55^{\circ}07'55''W$ ALONG SAID CENTERLINE, 648.56 FEET TO THE WEST LINE OF THE SE 1/4 OF SAID SECTION 19; THENCE $62^{\circ}13'20''W$ ALONG SAID WEST LINE, 590.09 FEET TO THE CENTER OF SAID SECTION 19; THENCE CONTINUING $62^{\circ}13'20''W$ ALONG THE WEST LINE OF THE NE 1/4 OF SAID SECTION 19, 1835.99 FEET TO THE POINT OF BEGINNING AND CONTAINING 55.987 ACRES, MORE OR LESS.