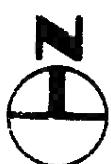


Rev 1824

SUNBRIDGE TOWN

(LOTS 1 THRU 15 INCL
A REPLAT OF ALL OF LOT 153, SUNB
LOCATED IN PART OF THE E 1/2 C
SECTION 12, TOWNSHIP 15 NORTH
DOUGLAS COUNTY, NEB
1987



0 50' 100'
GRAPHIC SCALE
1" = 100'

LEGEND

O CORNER FOUND
P PLATTED

CENTER LINE CURVE DATA

- 1) $\Delta = 115^{\circ}17'06''$
 $D = 229^{\circ}10'59''$
 $R = 25.00'$
 $T = 39.46'$
 $L = 50.30'$
- 2) $\Delta = 90^{\circ}00'00''$
 $D = 229^{\circ}10'59''$
 $R = 25.00'$
 $T = 25.00'$
 $L = 39.27'$
- 3) $\Delta = 25^{\circ}17'06''$
 $D = 12^{\circ}29'58''$
 $R = 458.38'$
 $T = 102.82'$
 $L = 202.29'$

CH = 126.53
S 79° 43' 50"E
 $\Delta = 25^{\circ}17'06''$
 $D = 19^{\circ}49'18''$
 $R = 239.05'$
 $T = 64.84'$
 $L = 127.56'$

NOTE:
NO DIRECT ACES
BE PERMITTED
132nd STREET
1 THROUGH 4 IN

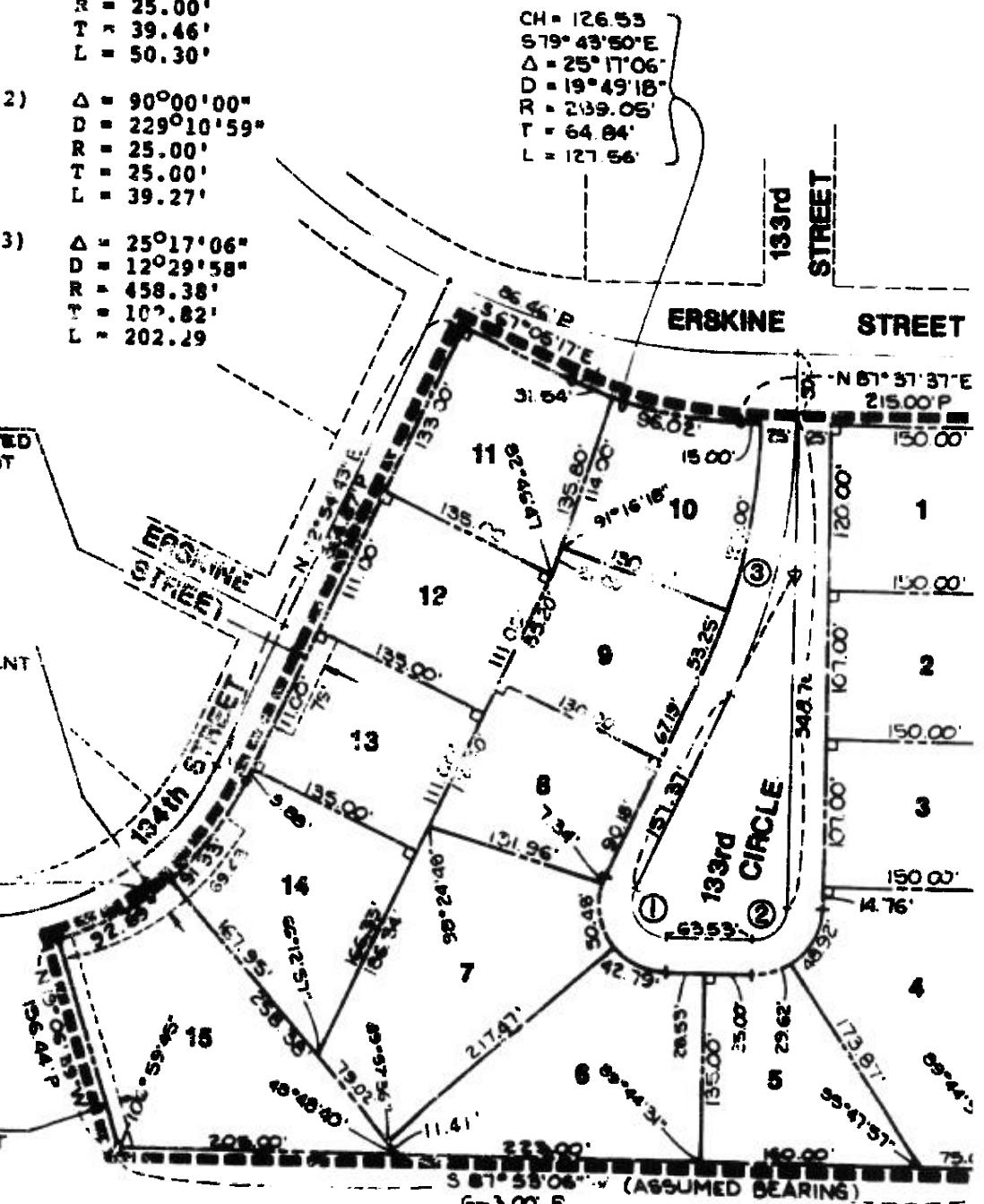
15' PERMANENT SEWER AND
DRAINAGE EASEMENT GRANTED
TO SANITARY AND IMPROVEMENT
DISTRICT NO. 328

15' PERMANENT SEWER AND
DRAINAGE EASEMENT GRANTED
TO SANITARY AND IMPROVEMENT
DISTRICT NO. 328

CH = 178.40
N 46° 54' 11"
 $\Delta = 47^{\circ}58'58''$
 $D = 26^{\circ}02'30''$
 $R = 220.00'$
 $T = 97.90'$
 $L = 184.22'$

10' PERMANENT
SEWER EASEMENT

DEDICATION



KNOW ALL MEN THESE PRESENTS:

That we, Ridgefield Limited Partnership, a Nebraska Limited
Partnership by Macneer Co., Successor to Ridgefield Development
Company, its General Partner, Robert A. Macneer, Vice President,
and General and Proprietors of the land contained within this plat

ACKNOWLEDGMENT OF NOTARY

STATE OF Nebraska

E TOWNHOMES

1 THRU 15 INCLUSIVE)
OF LOT 153, SUNRIDGE A SUBDIVISION
OF THE E 1/2 OF THE SE 1/4 OF
NSHIP 15 NORTH, RANGE 11 EAST
AS COUNTY, NEBRASKA
1987

SURVEYOR'S CERTIFICATE

NOTE:

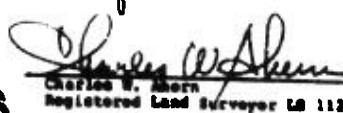
NO DIRECT ACCESS WILL
BE PERMITTED TO
132nd STREET FROM LOTS
1 THROUGH 4 INCLUSIVE.

I, Charles W. Ahern, a registered Land Surveyor in the State of Nebraska, do hereby certify that a survey of the outer boundaries of this plat of SUNRIDGE TOWNHOMES has been made and I shall install permanent iron pins (1-inch x 24-inch pinched pipe) at the corners of all lots, streets, angle points, and the terminal points of all curves upon completion of the grading and that a bond has been furnished to the City of Omaha, Nebraska in order to insure the placing of permanent iron pins as shown on this plat of SUNRIDGE TOWNHOMES the limits and boundaries of said subdivision are as follows:

A tract of land being all of Lot 153, Sunridge, a subdivision as platted and recorded in Douglas County, Nebraska, located in part of the E 1/2 of the SE 1/4 of Section 12, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska. Said tract of land is more particularly described as follows:

Beginning at the SW corner of said Lot 153, said point also being SW corner of new Lot 4 Sunridge Townhomes; thence N87°35'56"E (Assumed Bearing) a distance of 663.88 feet, to a point being the SW corner of said Lot 153, said point also being the NW corner of new Lot 15, Sunridge Townhomes; thence N19°08'35"E a distance of 156.44 to a point, said point being the Northeast corner of said Lot 153, said point also being Northeast corner of new Lot 15, Sunridge Townhomes; thence Northerly along a curve to the left, said curve having a radius of 228.88 feet, a tangent length of 97.94 feet, a chord bearing of N46°54'03"E with a chord distance of 178.88 feet, an arc length of 184.22 feet to a point of tangency; thence N21°34'03"E along the Easterly R.O.W. line of 134th Street a distance of 364.87 feet to a point, said point being the NW corner of Lot 153, said point also being the NW corner of new Lot 11, Sunridge Townhomes; thence N67°08'17"E along the Southerly R.O.W. line of Braking Street a distance of 66.48 feet to a point of curvature, thence Easterly along a curve to the left, said curve having a radius of 288.69 feet, a tangent length of 84.84 feet, a chord bearing of S70°41'58"E and a chord distance of 126.53 feet, an arc length of 127.36 feet to a point of tangency; thence N07°17'17"E along the Southerly R.O.W. line of Braking Street a distance of 219.94 feet to a point, said point being the SE corner of new Lot 1, Sunridge Townhomes; thence S02°22'33"E along the Easterly R.O.W. line of 132nd Street a distance of 534.81 foot to the point of beginning; said tract of land containing 7.29 acres more or less.

Dated this 15th day of September, 1987.


Charles W. Ahern
Registered Land Surveyor # 112



COUNTY SURVEYOR'S CERTIFICATE

This plat of SUNRIDGE TOWNHOMES was reviewed by the Douglas County Surveyor's Office on this 20th day of SEPTEMBER, 1987, A.D.


Tom Derby
County Surveyor



COUNTY TREASURER'S CERTIFICATE

This is to certify that I find no regular or special taxes due or delinquent against the property described in the Surveyor's certificate and embraced in the plat as shown by the record of this office.

Dated this 7 day of OCTOBER, 1987, A.D.


Tim J. Murphy, County Treasurer

4-91

POINT OF
BEGINNING

R = 458.38'
T = 102.82'
L = 202.29

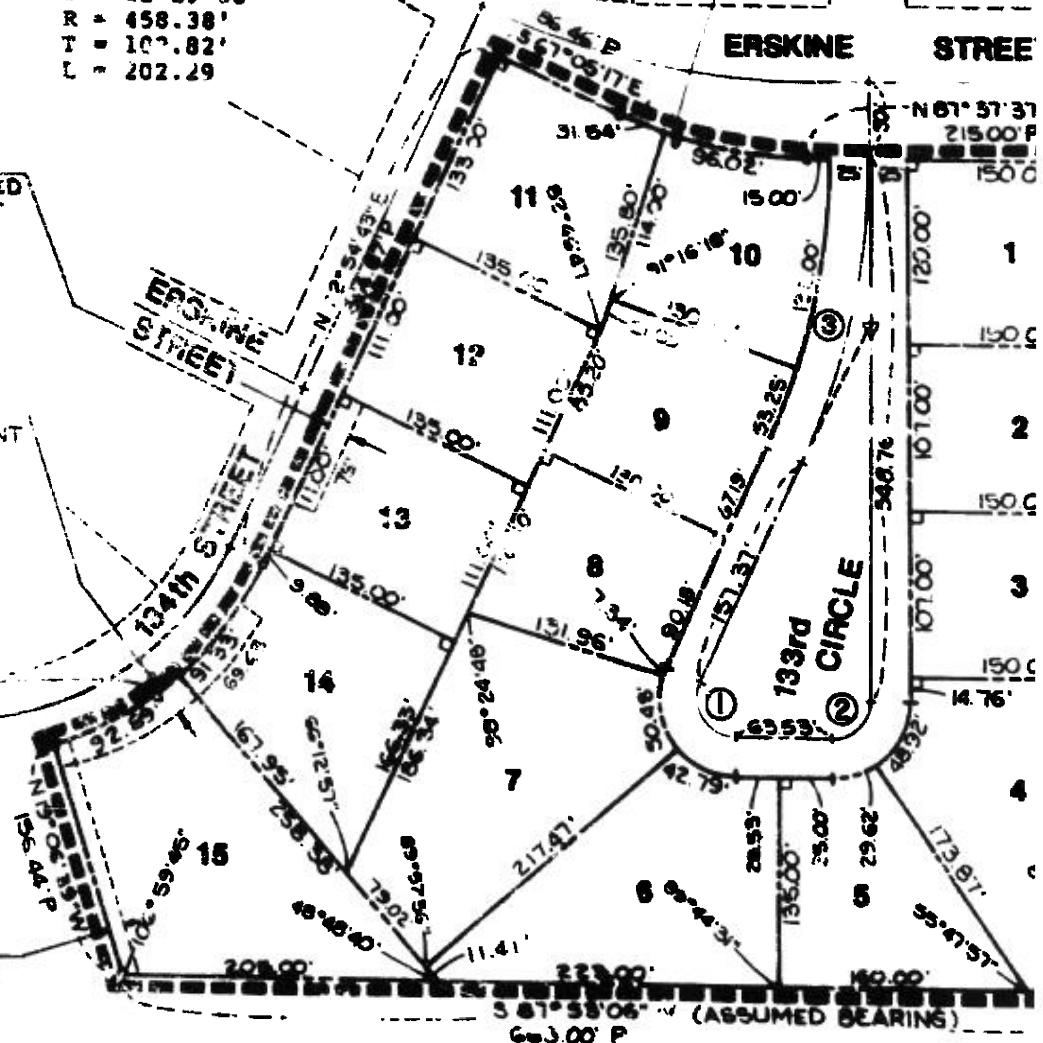
15' PERMANENT SEWER AND
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DISTRICT NO. 328

15' PERMANENT SEWER AND
DRAINAGE EASEMENT GRANTED
TO SANITARY AND IMPROVEMENT
DISTRICT NO. 328

CH = 178 ft.
N 46° 54' 45"
Δ = 47° 58' 52"
D = 26° 02' 36"
R = 220.00'
T = 97.90'
L = 184.22

10' PERMANENT
SEWER EASEMENT

DEDICATION



KNOW ALL MEN THESE PRESENTS:

That we, Ridgefield Limited Partnership, a Nebraska Limited Partnership by Maenner Co., Successor to Ridgefield Development Company, its General Partner, Robert F. Morgan, Vice President, sole Owners and proprietors of the land contained within this plat and described in the Surveyor's Certificate, have caused the same to be subdivided into lots and streets, said subdivision to be known as Ridge Townhomes, the lots to be numbered as shown (lots 1 through 15 inclusive), and we approve the disposition of the property as shown on this plat and we hereby dedicate to the public for the public use of the streets, circles and avenues shown herein and we do also grant the easements shown on the plat to the agencies designated and their assigns for the purposes noted. We do further grant a perpetual easement in favor of and granting to the Omaha Public Power District, and any company which has been granted a franchise to provide a Cable Television System within the boundaries of this plat, and the Northwestern Bell Telephone Company, their successors and assigns, to erect and operate, maintain, repair and renew underground cables or conduits, poles with the necessary supports, sustaining wires, cross arms, guy and anchor and other instrumentalities, and extend thereon wire for the carrying and transmission of electric current for light, heat, power and for the transmission of signals and sounds for all kinds including signals provided by a Cable Television System, and the reception on, over, through, under and across a five (5) foot wide strip of land abutting the front and the side boundary lines of all lots; and eight (8) foot wide strip of land abutting the rear boundary lines of all interior lots; and a sixteen (16) foot wide strip of land abutting the rear boundary lines of all exterior lots that are not adjacent to presently platted and recorded lots. The term exterior lots is herein defined as those lots forming the outer perimeter of the described addition. The sixteen (16) foot wide easement will be reduced to an eight (8) foot wide strip when the adjacent land is surveyed, platted and recorded. We do further grant a perpetual easement to the Metropolitan Utilities District of Omaha, their successors and assigns to erect, install, operate, maintain, repair and renew pipelines, hydrants, and other related facilities, and to extend thereon pipes for the transmission of gas and water on, through, under and across a five (5) foot wide strip of land abutting all cul-de-sac streets. No permanent building or retaining walls shall be placed in the above described easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted.

IN WITNESS WHEREOF, we do hereby set our hands this day of September, 1987, A.D.

FOR

Robert F. Morgan

Robert F. Morgan, Owner

ACKNOWLEDGMENT OF NOTARY

STATE OF Nebraska,

SS

COUNTY OF Douglas,

On this 15th day of September, 1987, A.D., before me a Notary Public in and for said County, personally the above named Robert F. Morgan, Vice President, Ridgefield Limited Partnership, a Nebraska Limited Partnership by Maenner Co., Successor to Ridgefield Development Company, its General Partner, a Nebraska Corporation, who is personally known to me to be the identical person whose name is affixed to the Docket of this plat and he acknowledges the signing of said Dedication to be his voluntary act and deed.

Witness my hand and official seal the last date aforesaid.

Notary Public Seal
JOHN C. RALEIGH, JR.
My Comm. Exp. June 10, 1991

John C. Raleigh
Notary Public

My commission expires on the
of January, 1991, A.D.

BK 13024 N 1 C
PG 335 N 1 C
OF Deek COMP F/B

PREPARED BY
KIRKHAM MICHAEL & ASSOCIATES
K.M.A. NO. B870681

