

DEED 2011061130

JUL 20 2011 14:32 P 6

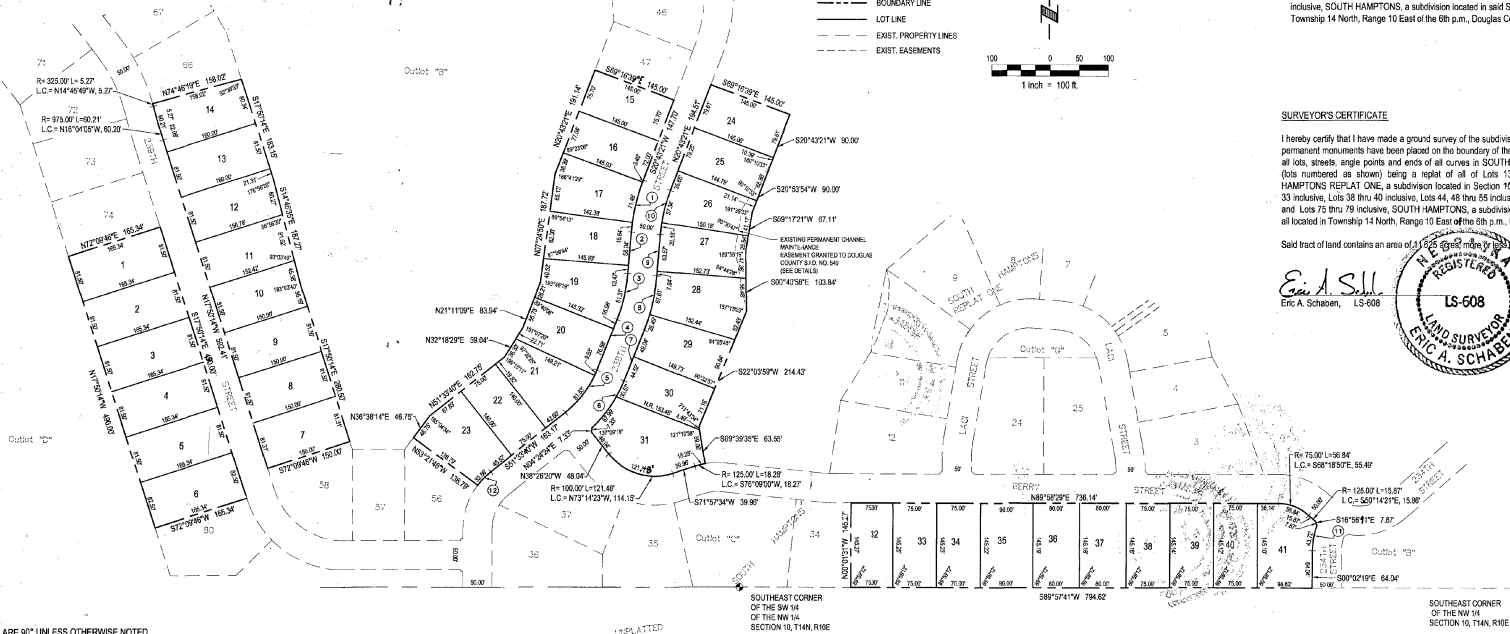
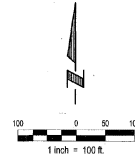
Need
6 FEB 06 00 10 80P
OC-86431-aid
OC-30730-51d
DEL SCW FY
Received - DIANE L. BATTIATO
Register of Deeds, Douglas County, NE
7:20:2011 14:32:11.55
2011061130

SOUTH HAMPTONS REPLAT TWO

LOTS 1 THRU 41 INCLUSIVE

Being a replat of all of Lots 13 thru 16 inclusive, SOUTH HAMPTONS REPLAT ONE, a subdivision located in Section 10, and also all of Lots 28 thru 33 inclusive, Lots 38 thru 40 inclusive, Lots 44, 48 thru 55 inclusive, Lots 59 thru 65 inclusive, and Lots 75 thru 79 inclusive, SOUTH HAMPTONS, a subdivision located in said Section 10, all located in Township 14 North, Range 10 East of the 6th p.m., Douglas County, Nebraska.

LEGEND
--- BOUNDARY LINE
--- LOT LINE
--- EXIST. PROPERTY LINES
--- EXIST. EASEMENTS



SURVEYOR'S CERTIFICATE

I hereby certify that I have made a ground survey of the subdivision described herein and that permanent monuments have been placed on the boundary of the within plat and all corners of all lots, streets, angle points and ends of all curves in SOUTH HAMPTONS REPLAT TWO (lots numbered as shown) being a replat of all of Lots 13 thru 16 inclusive, SOUTH HAMPTONS REPLAT ONE, a subdivision located in Section 10, and also all of Lots 28 thru 33 inclusive, Lots 38 thru 40 inclusive, Lots 44, 48 thru 55 inclusive, Lots 59 thru 65 inclusive, and Lots 75 thru 79 inclusive, SOUTH HAMPTONS, a subdivision located in said Section 10, all located in Township 14 North, Range 10 East of the 6th p.m., Douglas County, Nebraska.

Said tract of land contains an area of 11.25 acres more or less.

Eric A. Schaben, L.S. 608
Eric A. Schaben, L.S. 608
APR 13, 2011
LAND SURVEYOR
ERIC A. SCHABEN

NOTES:

- 1. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
- 2. ALL LOT LINES ARE RADIAL TO CURVED STREETS UNLESS SHOWN AS NON-RADIAL (N.R.).
- 3. ALL DIMENSIONS AND ANGLES SHOWN WITH PARENTHESES ARE FOR THE LOCATION OF EASEMENTS.
- 4. THE CHAMBERS FOR SIDEWALKS ON CORNER LOTS ARE SET AT FIVE FEET (5') RADII FROM THE INTERSECTION OF RIGHT-OF-WAY LINES. NO ANGLES SHOWN WHEN RIGHT-OF-WAY LINES HAVE 90° ANGLE.

APPROVAL OF DOUGLAS COUNTY BOARD

This plat of SOUTH HAMPTONS REPLAT TWO (Lots numbered as shown) was approved by the Douglas County Board.

Mary Jo Berger
CHAIRMAN DATE

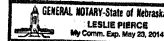
ACKNOWLEDGMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF DOUGLAS)

On this 21 day of April 2011, before me, the undersigned, a Notary Public in and for said County, personally came Timothy W. Young, Managing Member of SOUTH HAMPTONS LAND DEVELOPMENT, LLC, who is personally known to be the identical person whose name is affixed to the Declaration on this plat and acknowledged the same to be his voluntary act and deed as such officer of said LLC.

WITNESS my hand and Notarial Seal the day and year last above written.

Leslie Pierce SEAL
Notary Public



DEDICATION

Know all men by these presents that we, SOUTH HAMPTONS LAND DEVELOPMENT, LLC, owners of the property described in the Certification of Survey and embraced within the plat, have caused said land to be subdivided into lots and streets to be numbered and named as shown, said subdivision to be hereafter known as SOUTH HAMPTONS REPLAT TWO (lots to be numbered as shown), and we do hereby ratify and approve of the disposition of our property as shown on the plat, and we do hereby dedicate to the public for public use the streets, avenues and circles, and we do hereby grant easements as shown on this plat, we do further grant a perpetual easement to the Omaha Public Power District, Quest Communications and any company which has been granted a franchise to provide a cable television system in the area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, cables, conduits and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat and power and for the transmission of signals and sounds of all kinds including signals provided by a cable television system, and the occupation on, over, through, under and across a five-foot (5') wide strip of land abutting all front and side boundary lot lines, an eight-foot (8') wide strip within the near boundary lines of all interior lots, and a sixteen-foot (16') wide strip of land abutting the rear boundary lines of all exterior lots. The term "exterior" lots is herein defined as those lots forming the outer perimeter of the above-described addition. Said sixteen-foot (16') wide easement will be reduced to an eight-foot (8') wide strip when the adjacent land is surveyed, platted and recorded and we do further grant a perpetual easement to Metropolitan Utilities District, their successors and assigns, to erect, install, operate, maintain, repair and renew pipelines, hydrants and other related facilities, and to install thereon pipes for the transmission of gas into water on, through, under and across a five-foot (5') wide strip of land abutting all streets. No permanent building or retaining walls shall be placed in the said easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted.

SOUTH HAMPTONS LAND DEVELOPMENT, LLC

Timothy W. Young
Timothy W. Young, Managing Member

DOUGLAS COUNTY TREASURER'S CERTIFICATE

I hereby certify that the records of my office show no taxes due or delinquent upon the land described in the Surveyor's Certificate as appears on this plat.

Candy Kruman 7-20-11
COUNTY TREASURER DATE



REVIEW OF DOUGLAS COUNTY ENGINEER

This plat of SOUTH HAMPTONS REPLAT TWO (Lots numbered as shown) was reviewed by the office of the Douglas County Engineer.

Richard M. ...
DOUGLAS COUNTY ENGINEER



APPROVAL OF DOUGLAS COUNTY PLANNING COMMISSION

This plat of SOUTH HAMPTONS REPLAT TWO (Lots numbered as shown) was approved by the Douglas County Planning Commission.

Walter ... 4/13/11
CHAIRMAN DATE



E&A CONSULTING GROUP, INC.
ENGINEERING • PLANNING • FIELD SERVICES
SOUTH HAMPTONS REPLAT TWO
DOUGLAS COUNTY, NE, USA
FINAL PLAT
Scale: 1" = 100'
Sheet 1 of 1