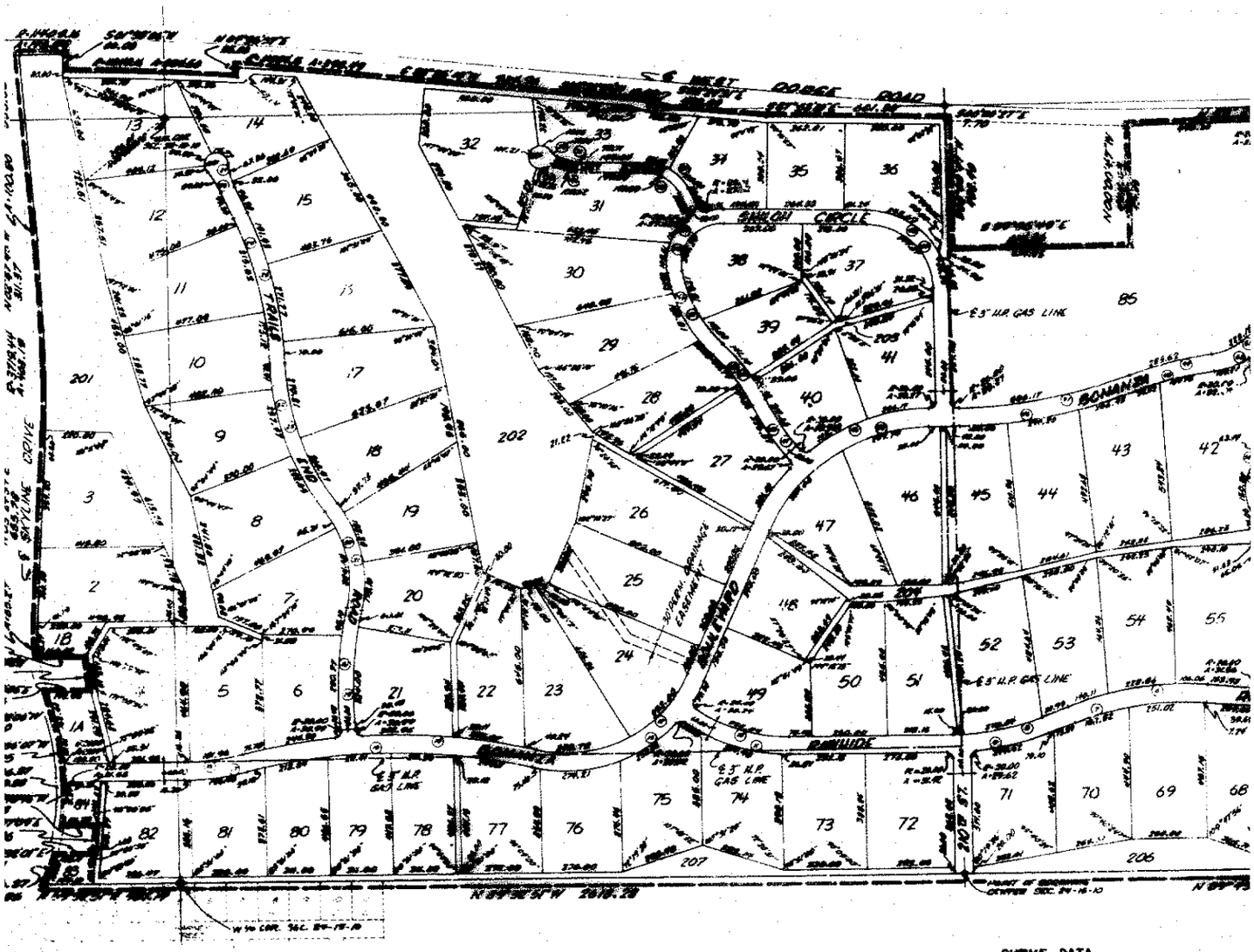
1438-174

SKYLINE RANCHES

A SUBDIVISION LOCATED IN THE NORTHEAST QUARTER OF SECTION 24, THE NORTHWEST QUARTER OF SECTION 24, A PART OF THE NORTHEAST QUARTER OF SECTION 23, A PART OF THE SOUTHEAST QUARTER OF SECTION 14, LYING SOUTH OF WEST DODGE ROAD, ALL IN TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA



CURVE DATA

NO.	DELTA	T	R	D	L	NO.	DELTA	T
1	6-30-13.	101.70	1790.95	3.20076	203.18	34	101-11-56.	131.31
2	6-30-13.	88.30	1730.85	3.31170	196.36	35	101-11-56.	170.44
3	4-31-55.	48.81	1233.59	4.64464	97.57	36	35-57-54.	166.75
4	4-31-55.	51.19	1203.59	4.42321	102.32	37	35-52-54	160.[illegible]
5	7- 3-23.	23.79	564.96	10.[illegible]	47.53	38	19- 4- 4.	119.29
6	26-49-35.	341.50	1028.80	5.61723	475.02	39	19- 4- 4	120.61
7	26-49-35.	227.17	960.00	5.96833	447.02	40	15-22- 9.	173.41
8	21-33-51.	154.50	811.36	7.06220	305.54	41	15-22- 9.	116.72
9	21-33-51.	165.50	871.36	6.57593	327.93	42	66-12- 7.	422.47
10	30-13-38.	182.45	520.99	10.68236	[illegible]	43	66-12- 7.	383.57
11	38-33-30.	205.24	586.50	9.70595	391.29	44	88-32- 1.	219.3
12	39-46-37.	375.44	450.00	12.73240	625.78	45	88-32- 1.	260.0
13	39-46-37.	425.50	510.00	11.23647	709.22	46	20-32-44.	306.6
14	27-22-51.	305.46	2075.00	2.76324	981.61	47	20-32-44.	295.7
15	27-22-51.	400.05	2035.00	2.84360	962.94	48	13-12-41.	135.4
16	13-41-35.	99.83	830.00	6.90331	198.52	49	13-12-41.	142.4
17	13-41-25.	186.04	990.00	5.43973	232.06	50	50- 6-32.	155.5
18	17- 1-46.	200.92	1362.00	4.38945	388.87	51	50- 6-32.	122.8
19	17- 1-46.	193.42	1252.00	4.43986	384.0	52	16-54-21.	82.0
20	49-29-55.	186.62	405.00	14.15732	348.85	53	16-54-21	73.5
21	49-29-35.	208.72	455.00	12.58868	393.04	54	8-33-34.	163.3
22	54-46-54.	229.32	525.00	10.90424	468.53	55	8-33-34.	168.3
23	54-46-54.	274.46	625.00	9.16800	551.37	56	44-08-38.	44.0
24	23-54-32.	350.43	1300.00	4.41423	524.64	57	44-08-38.	71.3
25	23-54-32.	279.33	1600.00	4.[illegible]	555.79	58	25- 4- 4.	32.[illegible]
26	17- 5-43.	65.02	250.00	22.[illegible]	84.36	59	25- 4- 4.	48.[illegible]
27	17- 5-43.	46.92	200.00	28.[illegible]	60.34	60	52-23-40.	61.[illegible]
28	44-35-58.	32.38	40.00	[illegible]	30.26	61	52-23-40.	51.[illegible]
29	42-44-23.	35.00	40.00	[illegible]	30.04	62	23-27-27.	58.[illegible]
30	25-23-32.	35.20	322.00	18.[illegible]	200.00	63	23-27-27.	309.[illegible]
31	19-23-32.	36.20	300.00	19.[illegible]	200.31	64	6-30-41.	59.[illegible]
32	63- 5-32.	78.00	320.00	17.[illegible]	354.00	65	6-30-41.	337.[illegible]
33	63- 5-32.	90.00	280.00	20.[illegible]	370.00			

[illegible] CERTIFICATE:

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND DEDICATED WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE: [illegible] 9, 1974

[illegible]

[illegible] COUNTY PLANNING COMMISSION:

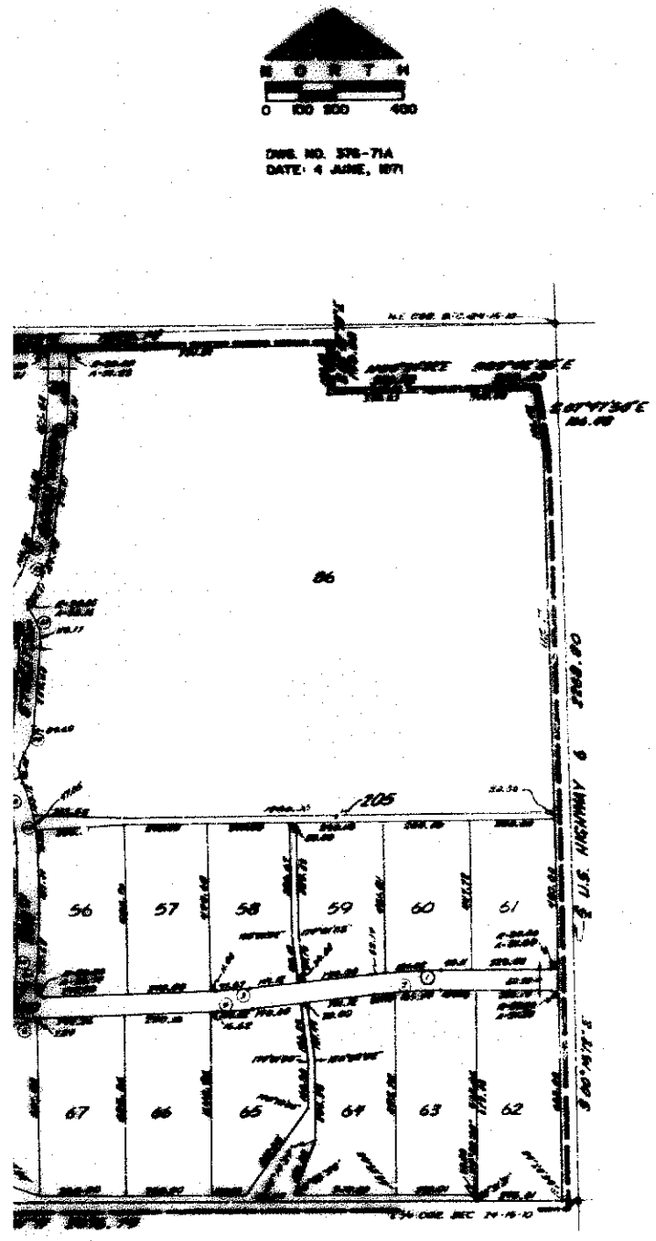
THIS PLAT OF SKYLINE RANCHES WAS APPROVED BY THE DOUGLAS COUNTY PLANNING COMMISSION THIS [illegible] DAY OF [illegible] A.D., 19[illegible]

[illegible]

[illegible]

THE VACATION OF THE PLAT OF LOTS 1, 2, 4, 5, [illegible] EXCEPT LOT 3 OF THE EAST UNDIVIDED SECTION, AND LOTS 1 THROUGH 12, [illegible] OF BLOCK 1, LOTS 1 THROUGH 20 OF BLOCK 2, LOTS 1 THROUGH 20 OF BLOCK 3, LOTS 1 THROUGH 20 OF BLOCK 4, LOTS 1 THROUGH 20 OF BLOCK 5, LOTS 1 THROUGH 20 OF BLOCK 6, LOTS 1 THROUGH 20 OF BLOCK 7, [illegible] OF BLOCK 8 AND [illegible] 30TH STREET, [illegible] AND LOT 14, BLOCK 1 OF [illegible] A.D., 19[illegible]

[illegible]



ZONE NO. 378-71A
DATE: 4 JUNE, 1971

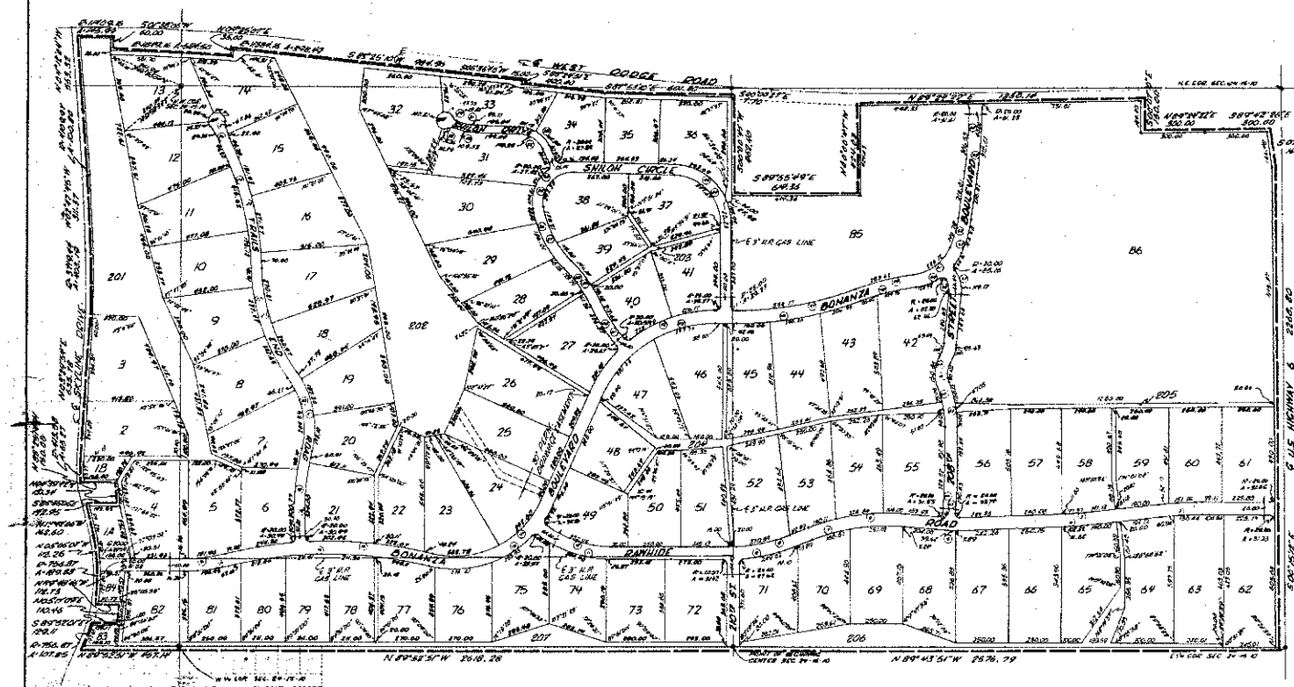
R	D	L
286.00	59.15514	539.59
260.00	60.02606	267.28
313.00	31.12936	322.52
455.00	32.32057	291.21
720.00	6.00003	126.24
884.00	5.00322	219.55
935.00	5.20323	243.44
885.00	6.12979	232.63
848.00	6.14284	248.33
591.00	9.39655	579.42
225.00	33.46439	369.07
275.00	32.53488	627.35
2593.00	3.30626	146.12
2633.00	3.30609	385.57
2370.00	4.00000	368.36
1430.00	4.00000	353.02
700.00	30.00000	366.50
800.00	30.00000	335.28
500.00	30.00000	384.40
400.00	30.00000	300.38
2000.00	2.00000	386.36
2000.00	2.00000	386.36
1775.00	30.00000	386.38
500.00	30.00000	386.38
500.00	30.00000	386.38
500

SKYLINE RANCHES

A SUBDIVISION LOCATED IN THE NORTHEAST QUARTER OF SECTION 24, THE NORTHWEST QUARTER OF SECTION 24, A PART OF THE NORTHEAST QUARTER OF SECTION 23, A PART OF THE SOUTHEAST QUARTER OF SECTION 14, A PART OF THE SOUTHWEST QUARTER OF SECTION 13, LYING SOUTH OF WEST DODGE ROAD, ALL IN TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA

NORTH
0 100 200 400

DWG. NO 376-71A
DATE- 4 JUNE, 1971



CURVE DATA

NO.	DELTA	T	R	D	L	NO.	DELTA	T	R	D	L
1	6-34-13.	141.36	2596.85	2.20692	283.18	31	101-11-16.	231.31	350.00	34.1554.1	338.59
2	4-59-11.	56.39	2730.85	2.10175	256.32	35	372-11-59.	139.44	349.77	17.72596	243.28
3	4-51-55.	42.21	2233.52	2.56414	97.67	36	35-57-54.	369.71	515.00	11.12553	322.57
4	4-31-55.	51.23	2253.52	2.52221	102.32	37	35-52-54.	154.56	455.77	12.72157	308.21
5	7- 5-23.	23.79	324.06	17.70147	47.53	38	19- 4- 4.	116.25	719.00	2.38223	236.29
6	21-48-57.	243.07	1520.00	3.77723	455.02	39	85- 4- 4.	139.69	694.00	8.26211	312.49
7	21-48-57.	237.47	957.00	5.96231	447.02	40	15-17- 4.	121.45	515.00	6.73127	245.44
8	23-53-51.	154.54	633.00	9.05.225	293.39	41	15-22- 3.	118.77	515.00	6.73127	237.69
9	23-53-51.	105.12	443.30	12.93523	207.39	42	46-17- 3.	422.44	647.00	8.86134	398.23
10	33-13-50.	122.45	520.00	11.02255	251.26	43	56-12- 7.	353.33	542.00	8.94411	479.10
11	33-13-50.	193.24	560.00	10.24595	301.26	44	84-37- 1.	210.31	225.00	25.46479	347.07
12	79-48-57.	595.44	457.00	12.73245	473.72	45	23-33- 1.	262.05	275.00	20.83-09	424.25
13	79-49-57.	425.57	339.00	13.28443	348.22	46	30-32-44.	304.64	1271.17	3.25153	660.07
14	27-52-51.	685.46	2931.74	2.10124	948.51	47	27-32-44.	205.34	1031.77	3.51205	525.17
15	27-52-51.	550.25	2332.00	2.14344	462.34	48	33-17-41.	335.47	1378.17	4.15952	746.74
16	13-41-25.	94.43	830.00	6.21511	134.32	49	33-17-41.	302.44	1230.00	4.65216	653.47
17	13-41-25.	205.04	830.00	6.43773	312.68	50	54- 4-51.	153.55	277.00	20.4.276	329.07
18	17- 1-46.	287.42	1342.00	4.26243	398.57	51	82- 7-51.	321.23	278.00	20.59353	713.12
19	13- 1-46.	193.43	1322.00	4.43468	304.21	52	35-54-51.	83.04	557.00	10.29648	164.46
20	45-24-35.	221.16	473.00	24.19711	348.68	53	32-54-51.	73.03	547.00	10.51112	147.78
21	45-24-35.	243.32	413.00	12.32242	303.24	54	2-33-34.	153.70	2323.67	2.41929	321.74
22	34-46-54.	270.32	923.00	6.21544	314.53	55	2-33-34.	320.10	2267.17	2.54155	337.72
23	34-46-54.	274.46	873.00	6.56207	312.17	56	45-15-26.	44.72	49.32	37.12179	44.04
24	23-59-31.	260.62	1334.40	4.29433	314.04	57	42-28-43.	71.73	157.37	35.5227	114.69
25	23-53-51.	270.33	1430.00	4.01154	333.72	58	35- 4- 4.	32.54	145.00	39.52452	83.44
26	17- 1-43.	43.02	290.54	21.13042	80.32	59	75- 4- 4.	45.57	204.00	27.4210	26.49
27	17- 5-43.	45.72	250.50	23.13042	89.34	60	32-53-46.	51.34	163.00	34.37472	130.02
28	44-35-54.	12.54	40.00	143.23042	31.32	61	32-53-46.	51.64	102.00	54.52243	96.02
29	42-44-13.	19.43	49.00	143.23042	38.84	62	21-37-27.	78.33	325.00	17.42242	154.74
30	39-27-12.	53.19	112.47	27.15722	103.52	63	21-37-27.	109.02	585.00	9.17232	217.31
31	16-52-23.	59.30	287.47	19.43110	83.71	64	6-39-42.	124.29	1015.00	2.10232	245.46
32	83- 5-12.	78.26	127.50	44.53737	149.18	65	4-37-42.	127.24	1323.00	1.73344	254.34
33	83- 5-12.	93.75	152.50	37.25494	178.02						

SURVEYOR'S CERTIFICATE:

I HEREBY CERTIFY THAT WE HAVE MADE A GROUND SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND THAT TEMPORARY MONUMENTS HAVE BEEN PLACED AS SHOWN ON THE WITHIN PLAT AND THAT A BOND HAS BEEN FURNISHED TO DOUGLAS COUNTY IN ORDER TO INSURE THE PLACING OF PERMANENT MONUMENTS AND STAKES. SAID SUBDIVISION IS KNOWN AS SKYLINE RANCHES AND IS LOCATED IN THE NORTHEAST QUARTER OF SECTION 24, THE NORTHWEST QUARTER OF SECTION 24, A PART OF THE NORTHEAST QUARTER OF SECTION 23, A PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST OF SECTION 14, A PART OF THE SOUTHWEST QUARTER OF SECTION 13, LYING SOUTH OF WEST DODGE ROAD, ALL IN TOWNSHIP 15 NORTH, RANGE 10 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE CENTER OF SAID SECTION 24; THENCE NORTH 89°52'51" WEST (ASSUMED BEARING) A DISTANCE OF 2610.28 FEET TO THE WEST QUARTER CORNER OF SAID SECTION 24; THENCE CONTINUING NORTH 89°52'51" WEST A DISTANCE OF 457.14 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF SKYLINE DRIVE; THENCE NORTHWESTERLY ON A 258.87 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 107.85 FEET; THENCE SOUTH 89°52'51" EAST A DISTANCE OF 129.13 FEET; THENCE NORTH 25°11'04" EAST A DISTANCE OF 110.46 FEET; THENCE NORTH 89°44'46" WEST A DISTANCE OF 112.73 FEET; THENCE NORTHERLY ON A 236.37 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 189.88 FEET; THENCE NORTH 05°04'07" WEST A DISTANCE OF 112.26 FEET; THENCE NORTH 14°42'06" WEST A DISTANCE OF 163.62 FEET; THENCE SOUTH 80°35'08" EAST A DISTANCE OF 142.95 FEET; THENCE NORTH 04°39'42" WEST A DISTANCE OF 131.34 FEET; THENCE NORTH 88°25'14" WEST A DISTANCE OF 160.00 FEET; THENCE NORTHERLY ON A 433.58 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 93.27 FEET; THENCE NORTH 07°24'42" EAST A DISTANCE OF 503.78 FEET; THENCE NORTHERLY ON A 2719.48 FOOT RADIUS TO THE LEFT A DISTANCE OF 453.19 FEET; THENCE NORTH 02°47'48" WEST A DISTANCE OF 231.37 FEET; TO A POINT OF CURVATURE; THENCE NORTHERLY ON A 4106.87 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 100.80 FEET; THENCE NORTH 04°17'04" WEST A DISTANCE OF 353.32 FEET; THENCE EASTERLY ON A 11,494.16 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 144.94 FEET; THENCE SOUTH 05°18'04" WEST A DISTANCE OF 60 FEET; THENCE EASTERLY ON A 11,249.16 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 564.50 FEET; THENCE NORTH 04°55'09" EAST A DISTANCE OF 35.00 FEET; THENCE EASTERLY ON A 11,344.16 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 396.49 FEET; THENCE SOUTH 03°25'49" EAST A DISTANCE OF 15.00 FEET; THENCE SOUTH 83°24'31" EAST A DISTANCE OF 420.00 FEET; THENCE SOUTH 87°13'10" EAST A DISTANCE OF 601.32 FEET; THENCE SOUTH 50°00'23" EAST A DISTANCE OF 7.70 FEET; THENCE SOUTH 00°00'47" EAST A DISTANCE OF 432.92 FEET; THENCE SOUTH 89°59'47" EAST A DISTANCE OF 614.883 FEET; THENCE NORTH 00°00'47" WEST A DISTANCE OF 424.03 FEET; THENCE NORTH 89°24'22" EAST A DISTANCE OF 1330.94 FEET; THENCE SOUTH 00°07'10" EAST A DISTANCE OF 150.00 FEET; THENCE NORTH 89°24'22" EAST A DISTANCE OF 300.00 FEET; THENCE SOUTH 07°47'40" EAST A DISTANCE OF 86.40 FEET; THENCE SOUTH 00°11'12" EAST A DISTANCE OF 2364.89 FEET; THENCE NORTH 89°43'51" WEST A DISTANCE OF 2576.79 FEET TO THE POINT OF BEGINNING.

DATE: 16 June 1971 — LAND SURVEYOR L.S. 286

RATIFICATION OF REPLAT AND PETITION FOR VACATION

KNOW ALL MEN BY THESE PRESENTS:

THAT WESTWARD DEVELOPMENT CO., A NEBRASKA CORPORATION (OWNER), AND THE UNITED STATES NATIONAL BANK OF OMAHA (MORTGAGEE) BEING THE SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED IN THE SURVEYORS CERTIFICATE AND EMBRACED WITHIN THIS PLAT WHO CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, SAID SUBDIVISION TO BE KNOWN AS SKYLINE RANCHES AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS REPLAT AND WE FURTHER PETITION THE DOUGLAS COUNTY BOARD OF COMMISSIONERS TO VACATE THE PRIOR PLATTING OF SAID LAND AND VACATE TO THE ABUTTING OWNERS TO THE CENTER OF THE VACATED STREET. THE UNDERSIGNED FURTHER DECLARE SAID PRIOR PLATTING AND SAID STREETS TO BE VACATED.

IN WITNESS WHEREOF WE DO HEREUNTO SET OUR HAND THIS 8 DAY OF June A.D., 1972

UNITED STATES NATIONAL BANK OF OMAHA — B. P. Miller V.P. — ATTEST: R. R. Colson A.C.

WESTWARD DEVELOPMENT CO. — L.A. Thornton — L.A. THORNTON, PRESIDENT — ATTEST: Paul Tucker

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF Douglas S.S.

ON THIS 8 DAY OF June A.D., 1972 BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME L.A. THORNTON, PRESIDENT OF WESTWARD DEVELOPMENT CO., A NEBRASKA CORPORATION, AND HE PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON AND EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGED THAT HE EXECUTED SAID DEDICATION AS HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND THE SEAL OF SAID CORPORATION WAS THERETO AFFIXED BY HIS AUTHORITY.

WITNESS MY HAND AND NOTARIAL SEAL AT Omaha NEBRASKA IN SAID COUNTY THE DATE LAST AFORESAID.

Marie E. Dunda — NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 6 DAY OF June, 1975

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
COUNTY OF Douglas S.S.

ON THIS 8th DAY OF June A.D., 1972 BEFORE ME A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME B. P. Miller OF THE UNITED STATES NATIONAL BANK OF OMAHA, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGED THAT HE EXECUTED SAID DEDICATION AS HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND THE SEAL OF SAID CORPORATION WAS THEREUNTO AFFIXED BY HIS AUTHORITY.

WITNESS MY HAND AND NOTARIAL SEAL AT Omaha NEBRASKA IN SAID COUNTY THE DATE LAST AFORESAID.

Sarah Hunter — NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 3rd DAY OF March 1973

APPROVAL OF COUNTY SURVEYOR

I HEREBY APPROVE OF THIS PLAT OF SKYLINE RANCHES ON THIS 8th DAY OF July A.D. 1972.

George E. Elliott — COUNTY SURVEYOR

COUNTY TREASURERS CERTIFICATE:

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE: June 9, 1972 — COUNTY TREASURER

APPROVAL DOUGLAS COUNTY PLANNING COMMISSION:

THIS PLAT OF SKYLINE RANCHES WAS APPROVED BY THE DOUGLAS COUNTY PLANNING COMMISSION THIS 12th DAY OF June A.D., 1972

CHAIRMAN DOUGLAS COUNTY PLANNING COMMISSION

VACATION OF PRIOR PLAT AND APPROVAL OF DOUGLAS COUNTY BOARD OF COMMISSIONERS:

THE VACATION OF THE PLAT OF LOTS 1, 2, 4, 6, AND 6 EAST WADSWORTH ADDITION, ALSO KNOWN AS ALL EXCEPT LOT 3 OF THE EAST WADSWORTH ADDITION, AND LOTS 1 THROUGH 12, INCLUSIVE, AND LOT 15 OF BLOCK 1, LOTS 1 THROUGH 10 OF BLOCK 2, LOTS 1 THROUGH 20 OF BLOCK 3, LOTS 1 THROUGH 18 OF BLOCK 4, LOTS 1 THROUGH 18 OF BLOCK 5, LOTS 1 THROUGH 20 OF BLOCK 6, LOTS 1 THROUGH 10 OF BLOCK 7, AND LOTS 1 THROUGH 8 OF BLOCK 8 AND WOODLAND DRIVE, 25TH STREET, ELMWOOD DRIVE, DOUGLAS STREET, FARNAM STREET AND 28TH STREET, INCLUDED WITHIN SAID PRIOR PLATTING IN SKYLINE HEIGHTS, ALSO KNOWN AS ALL EXCEPT LOT 14, BLOCK 1 OF SKYLINE HEIGHTS, AND THIS PLAT OF SKYLINE RANCHES WAS APPROVED BY THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON THIS 6th DAY OF July A.D., 1972

CHAIRMAN DOUGLAS COUNTY BOARD OF COMMISSIONERS

GOLLEHON, SCHEMMER & ASSOCIATES, INC
ARCHITECTS — ENGINEERS — PLANNERS
OMAHA, NEBRASKA — DAVENPORT, IOWA