

KNOW ALL MEN BY THESE PRESENTS:

That Frontier Hotel, Incorporated, a Nebraska Corporation of the County of Douglas and State of Nebraska, for and in consideration of the sum of One Dollar (\$1.00) per block and receipt of One Dollar (\$1.00) of which consideration is hereby acknowledged and balance of which is to be paid when and as the location of pipe lines and through the lands hereinafter described shall be established, surveyed and measured, and the further consideration of the performance of the covenants and agreements by the grantee, as hereinafter set out and expressed, do hereby GRANT, SELL and ASSIGN unto NORTHERN NATURAL GAS COMPANY, a Nebraska corporation, its successors or assigns (Operating as Peoples Natural Gas Division), the RIGHT, PRIVILEGE and LICENSE to construct, maintain and operate pipe lines, and appurtenances thereto, over and through the following described lands and appurtenances thereto belonging, including riparian rights, situated in the County of Douglas and State of Nebraska, to-wit:

Four (4) acres in N. W. corner of N.E. 1/4 of Section twenty-four (24), township 15, range 10

TO HAVE AND TO HOLD unto said NORTHERN NATURAL GAS COMPANY, its successors and assigns, so long as such pipe lines, and appurtenances thereto, shall be maintained, together with the right of ingress to and egress from said premises, for the purpose of constructing, inspecting, repairing, maintaining and replacing the property of the grantee located thereon, or the removal thereof, in whole or in part, at the will of the grantee; it being the intention of the parties hereto that grantor and assign hereby granting the uses herein specified without divesting grantor of the rights to use and enjoy said above described premises, subject only to the right of the grantee to use the same for the purposes herein expressed.

As a further consideration for this grant, the grantee herein agrees as follows:

- (1) That it will bury all line pipe laid upon said land to a sufficient depth so as not to interfere with the cultivation of the soil.
- (2) That it will pay to grantor <sup>or his assigns</sup> any damages which may arise to growing crops, trees, shrubbery, fences or buildings from the construction, maintenance or operation of said pipe lines, said damages, if not mutually agreed upon, to be ascertained and determined by three disinterested persons, one of whom shall be appointed by the grantor, one by the grantee, and the third to be selected by the two appointed as aforesaid; and the written award of such three persons shall be final, conclusive and binding upon the parties hereto.

This instrument, and the covenants and agreements herein contained, shall inure to the benefit of and be binding and obligatory upon the heirs, executors, administrators, successors and assigns of the respective parties.

IN WITNESS WHEREOF we have hereunto set our hands this 21 day of July, 1959.

*Emil H. [Signature]*  
[Signature]

*Orville K. [Signature]*  
President

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

Notary Public in and for the State of Nebraska, do hereby certify that the foregoing instrument was duly acknowledged and qualified and subscribed to by the parties thereto in my presence and before me on this \_\_\_\_\_ day of \_\_\_\_\_, 1959.

My commission expires on \_\_\_\_\_ day of \_\_\_\_\_, 1959.

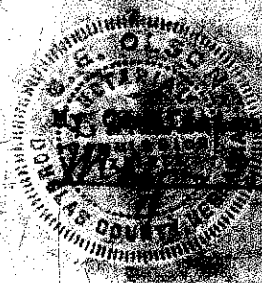
*[Handwritten mark]*

STATE OF Nebraska  
COUNTY OF Douglas

On this 21st day of April, 1963, at Omaha, Nebraska,  
me, the undersigned, duly qualified and commissioned as Clerk of  
said county, personally saw the above named John J. [unclear],  
John J. [unclear], Secretary, and John J. [unclear], President,  
are personally known to me to be the identical persons who  
are affixed to the above instrument as President and Secretary of  
said corporation, and they acknowledged the instrument to be their  
voluntary act and deed, and the voluntary act and deed of said  
corporation.

Witness my hand and official seal at Omaha, Neb  
in said County, the date aforesaid.

[Signature]  
1963



3. 41 DOLLARS  
INDEXED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA  
APR 21 1963 THOMAS L. O'CONNOR, REGISTER OF DEEDS 3.00