

COUNTER BO C.F. BO
VERIFY BO D.E. BO
PROOF _____
FEES \$ 10.00
CHECK# 2193
CHG _____ CASH _____
REFUND _____ CREDIT _____
SHORT _____ NCR _____

FILED SARPY COUNTY NEBRASKA
INSTRUMENT NUMBER

2018-30431

12/28/2018 12:05:01 PM

Clay J. Rouding

REGISTER OF DEEDS



STATEMENT REGARDING
SANITARY AND IMPROVEMENT DISTRICT NO. 269
OF SARPY COUNTY, NEBRASKA

NAMES OF CURRENT BOARD OF TRUSTEES:

Mark Johnson	Chairman
Jason Welch	Clerk
Brandon Miklas	Trustee
Aris Micek	Trustee
Scott Gamble	Trustee

ATTORNEY:

Peterson & Foster Law, LLC
14747 California Street, Suite 2
Omaha, NE 68154

ACCOUNTANT:

Masimore, Magnuson & Associates, P.C.
11440 West Center Road, Suite B
Omaha, NE 68144

FISCAL AGENT:

Kuehl Capital Corporation
14747 California Street, Suite 1
Omaha, NE 68154

The undersigned hereby acknowledges that the following are the District's warrant and bond indebtedness as of June 30, 2018.

General Fund Warrants	\$ 404.19
Construction Fund Warrants	\$ -0-
Bonds	\$ 280,000.00

DISTRICT TAX LEVY 2018-2019

General Fund	\$25,371.11
Bond (Construction)	<u>\$28,995.55</u>
TOTAL	<u>\$54,366.66</u>

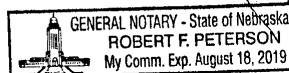
DATED this 21st day of December 2018.

Mark D. Johnson

Mark Johnson, Chairman of
Sanitary and Improvement District No. 269
Sarpy County, Nebraska

State of Nebraska)
County of Sarpy)ss:

The foregoing Statement was acknowledged before me on the 21st day of December, 2018, by
Mark Johnson, Chairman of the District.



Robert F. Peterson
Notary Public

Return to: Peterson & Foster Law, 14747 California Street, Suite 2, Omaha, NE 68154

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