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MISC Inst. # 2017098153, Pg: 1 of 1 Rec Date: 12/05/2017 14:32:22.017  
 Fee Received: \$10.00 By: SN  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

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**STATEMENT REGARDING  
 SANITARY AND IMPROVEMENT DISTRICT NO. 380  
 DOUGLAS COUNTY, NEBRASKA**

1. NPMES OF CURRENT BOARD OF TRUSTEES:

M. Wade Bell, Jozef Schmidtke, Michelle Polsley, William Holmes

2. NPMES OF CURRENT ATTORNEY, ACCOUNTANT, MUNICIPAL ADVISOR AND UNDERWRITER:

- a) Fullenkamp, Doyle & Jobeun, LLP
- b) Awerkamp, Goodnight, Schwaller & Nelson, PC
- c) Kuehl Capital Corporation
- d) First National Capital Markets

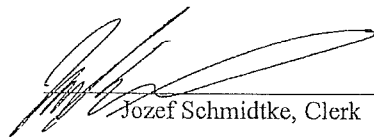
3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

Warrants: \$ -0-  
 Bonds: \$2,031,690.99

4. CURRENT LEVY 2017/18 (per \$100 of actual valuation):

|              |              |          |
|--------------|--------------|----------|
| Bond Fund    | \$304,861.00 | 0.450000 |
| General Fund | \$169,370.00 | 0.250004 |

DATED: This 13<sup>th</sup> day of September, 2017.



\_\_\_\_\_  
 Jozef Schmidtke, Clerk

RETURN TO:  
 FULLENKAMP, DOYLE & JOBEUN  
 11440 WEST CENTER ROAD  
 OMAHA, NEBRASKA 68144-4482  
 ATTN: Brianna



MISC Inst. # 2017102174, Pg: 1 of 1 Rec Date: 12/19/2017 11:49:46.900  
Fee Received: \$10.00 By: MJ  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 386  
OF  
DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA       )  
  ) ss.:  
COUNTY OF DOUGLAS     )

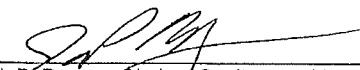
JOSEPH P. ROGERS, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 386 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

1. The names of the current Board of Trustees:
  - Michael F. Rogers - CHAIRMAN
  - Joseph P. Rogers - CLERK
  - Neil J. Vacek
  - Nancy Lee
  
2. The names of the current attorney, accountant and underwriter for the District:
 

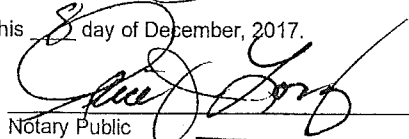
|             |                                   |
|-------------|-----------------------------------|
| ATTORNEY    | Pansing Hogan Ernst & Bachman LLP |
| ACCOUNTANT  | Hancock & Dana, P.C.              |
| UNDERWRITER | Ameritas Investment Corp.         |
  
3. Principal indebtedness as of June 30, 2017:
 

|                 |              |                |
|-----------------|--------------|----------------|
| <b>WARRANTS</b> | General      | \$406,327.57   |
|                 | Construction | \$-0-          |
| <b>BONDS</b>    |              | \$3,350,000.00 |
  
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):
 

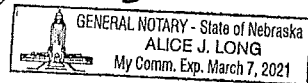
|                          |                          |
|--------------------------|--------------------------|
| Bond (Construction) Fund | \$0.650000               |
| General Fund             | <u>\$0.250000</u>        |
| <b>TOTAL</b>             | <u><b>\$0.900000</b></u> |

  
\_\_\_\_\_  
Joseph P. Rogers, Clerk of Sanitary and Improvement  
District No. 386 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 8 day of December, 2017.

  
\_\_\_\_\_  
Notary Public

  
PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114-3728

  
GENERAL NOTARY - State of Nebraska  
ALICE J. LONG  
My Comm. Exp. March 7, 2021



MISC Inst. # 2017103925, Pg: 1 of 1 Rec Date: 12/26/2017 14:45:44.030  
Fee Received: \$10.00 By: MB  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 392  
OF  
DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA            )  
  ) ss.:  
COUNTY OF DOUGLAS        )

Cori Barnes, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 392 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

1. The names of the current Board of Trustees:  
Cori Barnes  
Raymond Horstman  
Sue E. Moskovits  
Brenda L. Cary  
Jeffrey S. Thomas
2. The names of the current attorney, accountant and underwriter for the District:  
ATTORNEY                   Pansing Hogan Ernst & Bachman LLP  
ACCOUNTANT               Lutz & Company, P.C.  
UNDERWRITER               D. A. Davidson & Co.
3. Principal indebtedness as of June 30, 2017:  

|          |              |                |
|----------|--------------|----------------|
| WARRANTS | General      | \$ 261,806.00  |
|          | Construction | \$ 0.00        |
| BONDS    |              | \$3,850,000.00 |
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):  

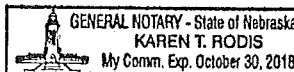
|                          |                   |
|--------------------------|-------------------|
| Bond (Construction) Fund | \$0.230000        |
| General Fund             | \$0.180000        |
| <b>TOTAL</b>             | <b>\$0.410000</b> |

Cori Barnes  
Cori Barnes, Clerk of Sanitary and Improvement District No. 392 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 20th day of December, 2017.

[Signature]  
Notary Public

After recording, return to:  
John Q. Bachman  
PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114







MISC Inst. # 2017104016, Pg: 1 of 1, Rec Date: 12/26/2017 16:51:39.803  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 404  
DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

William Gottsch, Brett Gottsch, Larry Peterson, Barbara Carpenter, Robert Fair

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Lengemann & Associates, P.C.
- c) Fiscal Agent: Kuehl Capital Corporation


3. PRINCIPAL INDEBTEDNESS AS OF JULY 1, 2017:

WARRANTS: \$  
BONDS: \$4,570,000

4. CURRENT LEVY 2017/18 (per \$100 of actual valuation):

GENERAL FUND: \$0.25000  
BOND FUND: \$0.35000

DATED this 13 day of September 2017

  
\_\_\_\_\_  
Clerk's Signature

William Gottsch  
Print

MISC Inst. # 2018010805, Pg: 1 of 6 Rec Date: 02/09/2018 14:06:08.950  
Fee Received: \$40.00 By: AH  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

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SUPPLEMENTAL  
SANITARY AND IMPROVEMENT DISTRICT STATEMENT  
DOUGLAS COUNTY, NEBRASKA

STATE OF NEBRASKA     )  
  ) ss.  
COUNTY OF DOUGLAS    )

William Gottsch, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 404 of Douglas County, Nebraska and makes the following statement regarding same:

1. District Number: 404
2. Outer Boundaries: See Exhibit "A" attached hereto and by this reference made a part hereof.
3. The purpose of this District shall be acquiring, installing, repairing, maintaining, renewing, operating and replacing electrical service lines and conduits, a sewer system, a water system, a system of sidewalks, public roads, streets and highways, a civil defense warning system, to contract for solid waste disposal, to contract for water for fire protection and for resale to the residents of the District, and to contract for gas and electricity, for street lighting for the public streets and highways within the District and to acquire, improve and operate public parks, playgrounds and recreational facilities. The District shall have all of the powers and authorities as are permitted by law, to achieve the purposes herein above set forth, including, but not in limitation of the foregoing, the power and authority to contract with corporations, utility companies, or municipalities for water for fire protection and for resale to the residents of the District, to contract for the disposal of solid waste, and for electricity and gas, for street lighting of the public streets and highways within the District and for the disposal of sewage in the use of existing sewer improvement facilities and for the operation and maintenance of electrical service lines and conduits.
4. The District has the power to levy an unlimited property tax to pay its debts and its expenses of operation and maintenance.

FULLENKAMP, JOBEUN, JOHNSON & BELLER, LLP  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482


*Beth Hix*

5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it.

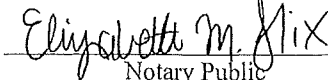
6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.

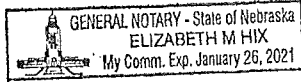
7. The actual current levy of the District may be obtained from the County Clerk.

8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

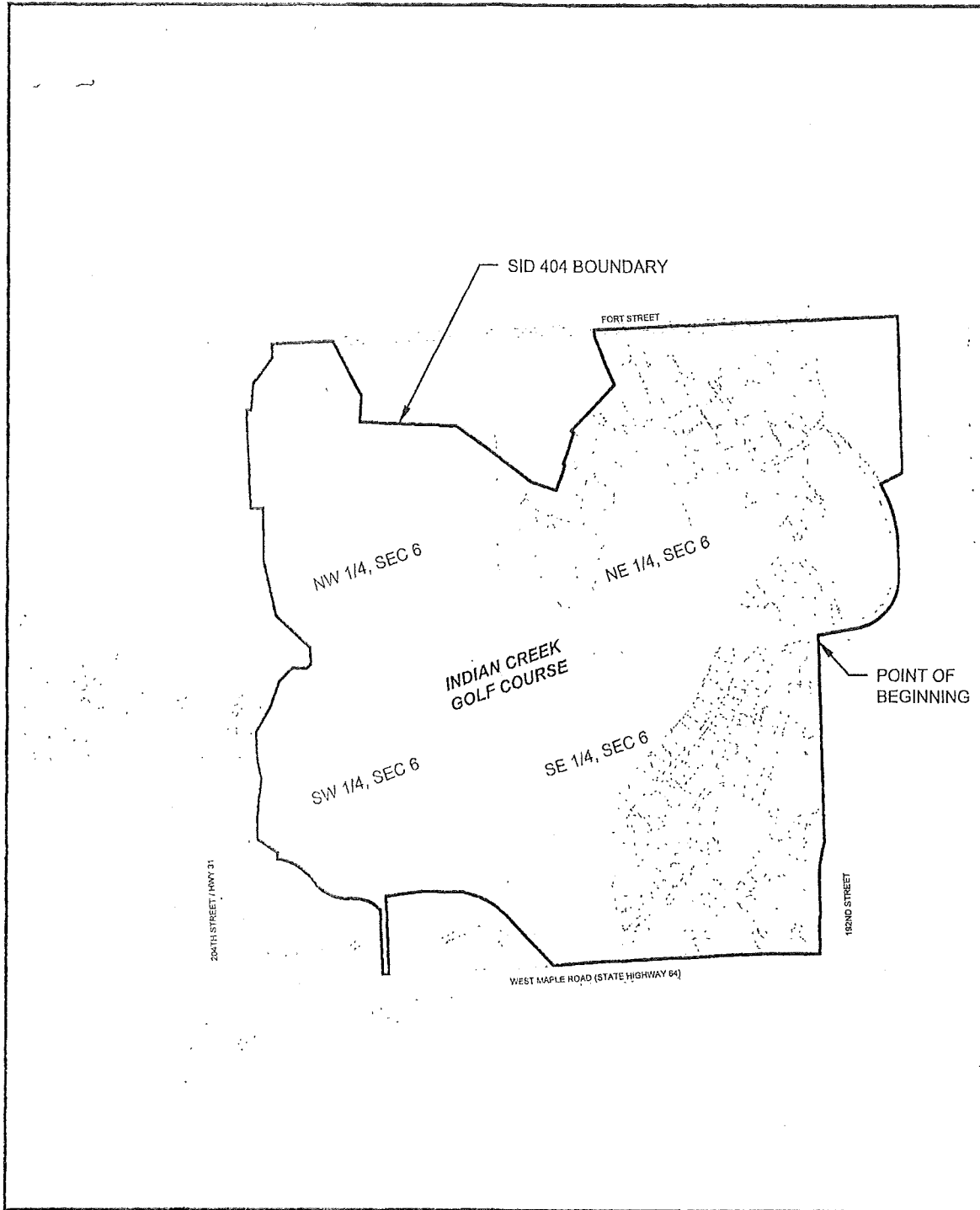
  
\_\_\_\_\_  
William Gottsch  
CLERK

SUBSCRIBED and sworn to before me this 9<sup>th</sup> day of February 2018

  
\_\_\_\_\_  
Elizabeth M. Hix  
Notary Public



Inst. # 2018010805, Pages: 3 of 6



|  |   |   |       |     |     |      |       |        |       |   |
|--|---|---|-------|-----|-----|------|-------|--------|-------|---|
| <p>SID 404 Boundary<br/>Sanitary and Improvement District No. 404, Douglas Co., NE</p> | <p>PROJECT #<br/>16020</p>  | <p><b>UNITED ENGINEERING</b><br/>Surveying &amp; Engineering Services</p> |       |     |     |      |       |        |       |   |
|  | <p>SHEET<br/>EXHIBIT-A</p>  |   |       |     |     |      |       |        |       |   |
|  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="font-size: small;">5/16/2018</td> <td style="font-size: small;">DOH</td> <td style="font-size: small;">DEH</td> <td style="font-size: small;">RJR</td> </tr> <tr> <td style="font-size: x-small;">DATE</td> <td style="font-size: x-small;">DRAWN</td> <td style="font-size: x-small;">DESIGN</td> <td style="font-size: x-small;">CHECK</td> </tr> </table> | 5/16/2018   | DOH   | DEH | RJR | DATE | DRAWN | DESIGN | CHECK | <p>20507 NICHOLAS CIRCLE • CMAHA, NE 68022 • (402) 763-9475</p> |
| 5/16/2018  | DOH   | DEH   | RJR   |     |     |      |       |        |       |   |
| DATE   | DRAWN   | DESIGN  | CHECK |     |     |      |       |        |       |   |

**UNITED ENGINEERING**  
**Surveying & Engineering Services**

UPDATED BOUNDARY

SANITARY AND IMPROVEMENT DISTRICT NO. 404  
DOUGLAS COUNTY, NEBRASKA

LEGAL DESCRIPTION

That part of Section 6 and the West Half of the Northwest Quarter of Section 5, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, described as follows:

Beginning at the northeast corner of the Southeast Quarter of Section 6;  
Thence South 01°53'24" East (bearings referenced to the Nebraska State Plane System, NAD 1983) for 1609.65 feet along the east line of the said Southeast Quarter of Section 6;  
Thence South 14°02'44" West 44.94 feet;  
Thence along a curve to the left (having a radius of 980.00 feet and a long chord bearing South 06°04'40" West for 271.69 feet) for an arc length of 272.57 feet;  
Thence South 01°53'24" East 293.83 feet;  
Thence South 88°06'36" West 10.00 feet;  
Thence South 01°53'24" East 299.29 feet to the north right of way line of West Maple Road (State Highway 64);  
Thence South 89°44'48" West 500.85 feet along said north right-of-way line;  
Thence South 89°43'28" West for 25.34 feet along said north right of way line;  
Thence South 86°45'46" West for 741.55 feet along said north right of way line;  
Thence South 87°10'00" West for 710.47 feet along said north right of way line;  
Thence South 84°26'39" West for 251.06 feet along said north right of way line;  
Thence North 44°41'20" West for 566.27 feet;  
Thence North 50E02'32" West for 94.10 feet;  
Thence North 57E36'36" West for 69.40 feet;  
Thence North 64E43'07" West for 109.06 feet;  
Thence North 71E29'49" West for 132.62 feet;  
Thence North 89E50'52" West for 339.25 feet;  
Thence South 83E03'20" West for 308.78 feet;  
Thence South 02E26'44" East for 625.25 feet to the said north right of way line of West Maple Road;  
Thence South 86E47'49" West for 50.00 feet along said north right of way line;  
Thence North 02E26'44" West for 520.02 feet parallel with and fifty foot (50') west of the penultimate line;

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20507 Nicholas Circle • Suite 108 • ELKHORN, NE 68022 • PHONE (402) 763-9475 • FAX (402) 763-9527

Page 2

Thence along a curve to the left (having a radius of 290.11 feet and a long chord bearing North 67°24'41" West for 225.06 feet) for an arc length of 231.12 feet;  
 Thence South 89°45'55" West for 58.59 feet;  
 Thence along a curve to the right (having a radius of 366.00 feet and a long chord bearing North 85°17'17" West for 63.12 feet) for an arc length of 63.20 feet;  
 Thence South 88°08'31" West for 9.46 feet;  
 Thence North 00°00'00" East for 2.04 feet;  
 Thence along a curve to the right (having a radius of 366.00 feet and a long chord bearing North 61°00'31" West for 224.12 feet) for an arc length of 227.77 feet;  
 Thence North 43°10'48" West for 121.38 feet;  
 Thence along a curve to the left (having a radius of 375.00 feet and a long chord bearing North 64°19'00" West for 270.44 feet) for an arc length of 276.68 feet;  
 Thence North 04E32'48" East for 44.82 feet;  
 Thence North 56E04'13" West for 198.86 feet;  
 Thence North 00E35'37" West for 193.01 feet;  
 Thence North 05E32'23" East for 300.40 feet;  
 Thence North 10E56'32" West for 152.78 feet;  
 Thence North 03E47'50" West for 226.50 feet;  
 Thence North 30E55'26" East for 247.13 feet;  
 Thence North 19E20'40" East for 199.25 feet;  
 Thence North 45E32'08" East for 151.33 feet;  
 Thence North 89E32'17" East for 124.00 feet;  
 Thence North 40E36'05" East for 46.10 feet;  
 Thence North 05E18'52" West for 129.56 feet;  
 Thence North 47E02'57" West for 375.71 feet;  
 Thence North 13E49'23" West for 456.21 feet;  
 Thence North 01E20'58" West for 428.14 feet;  
 Thence South 86E40'52" West for 100.00 feet;  
 Thence North 02E28'26" West for 791.87 feet;  
 Thence North 87E30'40" East for 35.00 feet;  
 Thence North 04E07'04" East for 210.66 feet;  
 Thence North 37E35'43" East for 269.11 feet;  
 Thence North 02E41'45" West for 110.00 feet to the north line of the said Northwest Quarter of Section 6;  
 Thence North 87E18'15" East for 503.80 feet along said north line of the Northwest Quarter of Section 6;  
 Thence South 29°09'26" East for 496.54 feet;  
 Thence South 02°50'07" West for 216.68 feet;

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20507 Nicholas Circle • Suite 108 • ELKHORN, NE 68022 • PHONE (402) 763-9475 • FAX (402) 763-9527

Page 3

Thence South 87°58'13" East for 807.64 feet;  
 Thence South 54°11'54" East for 763.11 feet;  
 Thence South 72°22'30" East for 227.30 feet;  
 Thence North 18°01'41" East for 219.94 feet;  
 Thence along a curve to the right (having a radius of 1250.00 feet and a long chord bearing North 71°35'37" West for 16.51 feet) for an arc length of 16.51 feet;  
 Thence North 18°47'06" East for 268.02 feet;  
 Thence North 58°53'16" West for 26.98 feet;  
 Thence North 43°53'30" East for 214.44 feet;  
 Thence South 46°06'30" East for 2.91 feet;  
 Thence North 43°26'52" East for 305.00 feet;  
 Thence North 25°35'16" West for 175.09 feet;  
 Thence North 22°00'35" West for 250.87 feet;  
 Thence North 02°41'48" West for 50.00 feet to the north line of the Northeast Quarter of Section 6;  
 Thence North 87°18'12" East for 1799.30 feet to the northeast corner of the said Northeast Quarter of Section 6 and the northwest corner of the said West Half of the Northwest Quarter of Section 5;  
 Thence North 87°14'46" East for 735.67 feet;  
 Thence South 01°50'58" East for 1260.92 feet;  
 Thence South 63°09'27" West for 197.31 feet;  
 Thence along a curve to the right (having a radius of 1032.50 feet and a long chord bearing South 16°19'24" East for 516.12 feet) for an arc length of 521.65 feet;  
 Thence South 01°50'58" East for 230.00 feet;  
 Thence along a curve to the right (having a radius of 432.50 feet and a long chord bearing South 39°09'06" West for 567.51 feet) for an arc length of 619.00 feet;  
 Thence South 80°09'11" West for 314.97 feet to the west line of the said West Half of the Northwest Quarter of Section 5;  
 Thence South 01°53'24" East for 52.26 feet to the Point of Beginning.

Contains 505.49 acres.



MISC Inst. # 2017098154, Pg: 1 of 1 Rec Date: 12/05/2017 14:32:22.017  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 405  
DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Robert Swanda, Jim Morran, Amy Lindhorst, Chris Hawkins, Tom Lemon

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT, MUNICIPAL ADVISOR  
AND UNDERWRITER:

- a) Fullenkamp, Doyle & Jobeun, LLP
- b) Lutz & Company, PC
- c) Kuehl Capital Corporation
- d) First National Capital Markets

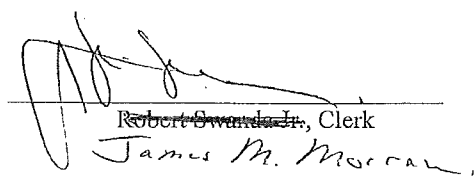
3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

Warrants: \$ -0-  
 Bonds: \$13,610,000.00

4. CURRENT LEVY 2017/18 (per \$100 of actual valuation):

|              |                |          |
|--------------|----------------|----------|
| Bond Fund    | \$1,019,649.61 | 0.700000 |
| General Fund | \$ 364,160.58  | 0.250000 |

DATED: This 13<sup>th</sup> day of September, 2017.

  
 Robert Swanda, Clerk  
 James M. Morran

RETURN TO:  
 FULLENKAMP, DOYLE & JOBEUN  
 11440 WEST CENTER ROAD  
 OMAHA, NEBRASKA 68144-4482  
 ATTN: Battato





MISC Inst. # 2017100914, Pg: 1 of 1 Rec Date: 12/14/2017 12:55:35.880  
 Fee Received: \$10.00 By: SN  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

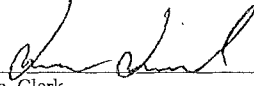
STATEMENT REGARDING  
 SANITARY AND IMPROVEMENT DISTRICT NO. 413  
 OF DOUGLAS COUNTY, NEBRASKA

|                                     |                  |                                   |
|-------------------------------------|------------------|-----------------------------------|
| Names of Current Board of Trustees: |                  | Attorney: Martin P. Pelster       |
| Chairman/Trustee                    | Rodney L. Laible | CROKER, HUCK, KASHER, DeWITT,     |
| Clerk/Trustee                       | Lucas Laible     | ANDERSON & GONDERINGER, L.L.C.    |
| Trustee                             | Karli Torosian   | Accountant: Lutz & Co., P.C.      |
| Trustee                             | Barbara Laible   | Fiscal Agent: D.A. Davidson & Co. |
| Trustee                             | Todd Fishback    |                                   |

The undersigned hereby acknowledges that the warrant and bond principal indebtedness of this District, as hereinafter stated, has been determined as of June 30, 2017, to-wit:

|  |                |
|--|----------------|
| General Fund Warrants                            | \$8,716.89     |
| Construction Fund Warrants                       | \$0.00         |
| Bonds  | \$2,650,000.00 |
| Current Tax Levy (Cents per \$100 of Valuation): |                |
| (a) Bond Tax Levy (Bond/Construction Fund)       | 73.0000 Cents  |
| (b) Operating Levy (General Fund)                | 15.0000 Cents  |
| TOTAL:   | 88.0000 Cents  |

DATED: December 7, 2017.

  
 Lucas Laible, Clerk  
 Sanitary and Improvement District  
 No. 413 of Douglas County, Nebraska

AFTER RECORDING RETURN TO:

CROKER, HUCK, KASHER, DeWITT, ANDERSON  
 & GONDERINGER, L.L.C.  
 2120 SOUTH 72 STREET, SUITE 1200  
 OMAHA NE 68124-2356

00724303.DOC



MISC Inst. # 2017101375, Pg: 1 of 1 Rec Date: 12/15/2017 14:53:33.477  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 415  
OF DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

James Gale  
Mary Ann Hayes  
Steve Culver  
Don Dickmeyer  
Jeremy Vanek

2. NAME OF CURRENT ATTORNEY, ACCOUNTANT & FISCAL AGENT:

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Averkamp, Goodnight, Schwaller & Nelson, P.C.
- c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

Warrants: \$ 2,236.20  
Bonds: \$7,470,000.00

4. CURRENT LEVY (per \$100 of actual valuation):

General \$0.289998  
Bond \$0.289998

DATED: 9.5, 2017

SANITARY AND IMPROVEMENT DISTRICT  
NO. 415 OF DOUGLAS COUNTY, NEBRASKA

By: Mary Ann Hayes  
Mary Ann Hayes, Chairman

Fuller

FULLENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482



MISC Inst. # 2017097610, Pg: 1 of 1 Rec Date: 12/04/2017 14:43:53.803  
Fee Received: \$10.00 By: AH  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

---

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 419  
DOUGLAS, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Neal Finken, Steve Sorensen, Don Sedlacek,  
Jeanne Miller and Seth McGinn

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Neal Finken & Hancock & Dana PC
- c) Fiscal Agent: Kuehl Capital Corporation

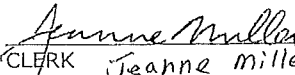
3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

WARRANTS: \$0  
BONDS \$955,000

4. CURRENT LEVY (per \$100 of actual valuation):

BOND FUND: \$0.4900  
GENERAL FUND: \$0.2400

DATED: September 8, 2017

  
CLERK Jeanne Miller

FULLENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482  
*Karen*



MISC Inst. # 2017103991, Pg: 1 of 1 Rec Date: 12/26/2017 16:00:03.290  
 Fee Received: \$10.00 By: CM  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

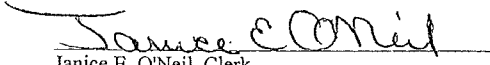
STATEMENT REGARDING  
 SANITARY AND IMPROVEMENT DISTRICT NO. 421  
 OF DOUGLAS COUNTY, NEBRASKA

|                                     |                   |   |
|-------------------------------------|-------------------|---|
| Names of Current Board of Trustees: |                   | Attorney: Martin P. Pelster                                     |
| Chairman/Trustee                    | Steve E. Anderson | CROKER, HUCK, KASHER, DeWITT,<br>ANDERSON & GONDERINGER, L.L.C. |
| Clerk/Trustee                       | Janice E. O'Neil  |   |
| Trustee                             | Alan B. Shulewitz | Accountant: Lutz & Co., P.C.                                    |
| Trustee                             | Ronald Goodman    | Fiscal Agent: Kuehl Capital Corporation                         |

The undersigned hereby acknowledges that the warrant and bond principal indebtedness of this District, as hereinafter stated, has been determined as of June 30, 2017, to-wit:

|  |                |
|--|----------------|
| General Fund Warrants                            | \$14,290.88    |
| Construction Fund Warrants                       | \$0.00         |
| Bonds  | \$1,410,000.00 |
| Current Tax Levy (Cents per \$100 of Valuation): |                |
| (a) Bond Tax Levy (Bond/Construction Fund)       | 47.0000 Cents  |
| (b) Operating Levy (General Fund)                | 37.0000 Cents  |
| TOTAL:   | 84.0000 Cents  |

~~DATE:~~ December 14, 2017.

  
 Janice E. O'Neil, Clerk  
 Sanitary and Improvement District  
 No. 421 of Douglas County, Nebraska

AFTER RECORDING RETURN TO:

CROKER, HUCK, KASHER, DeWITT, ANDERSON  
 & GONDERINGER, L.L.C.  
 2120 SOUTH 72 STREET, SUITE 1200  
 OMAHA NE 68124-2356

00725258.DOC



MISC Inst. # 2017104782, Pg: 1 of 1 Rec Date: 12/28/2017 14:48:49.640  
 Fee Received: \$10.00 By: SN  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 424  
 OF  
 DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA )  
 ) ss.:  
 COUNTY OF DOUGLAS )

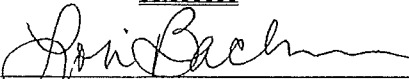
Lori Bachman, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 424 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

1. The names of the current Board of Trustees:
  - Daniel McCrillis - CHAIRMAN
  - Lori Bachman - CLERK
  - Lynn M. Massey
  - Derik J. Knock
  - Robert Craig Cotton
  
2. The names of the current attorney, accountant and underwriter for the District:
 


|             |                                   |  |
|-------------|-----------------------------------|--|
| ATTORNEY    | Pansing Hogan Ernst & Bachman LLP |  |
| ACCOUNTANT  | Hancock & Dana, P.C.              |  |
| UNDERWRITER | D.A. Davidson & Co., FICM         |  |
  
3. Principal indebtedness as of June 30, 2017:
 

|       |                  |                |
|-------|------------------|----------------|
|       | WARRANTS General | \$-0-          |
|       | Construction     | \$-0-          |
| BONDS |                  | \$2,735,000.00 |
  
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):
 


|                          |  |                          |
|--------------------------|--|--------------------------|
| Bond (Construction) Fund |  | \$0.380000               |
| General Fund             |  | \$0.310000               |
| <b>TOTAL</b>             |  | <b><u>\$0.690000</u></b> |

  
 \_\_\_\_\_  
 Lori Bachman, Clerk of Sanitary and Improvement District  
 No. 424 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 21<sup>st</sup> day of December, 2017.

  
 \_\_\_\_\_  
 Notary Public

GENERAL NOTARY / State of Nebraska  
 ALICE J. LONG  
 My Comm. Exp. March 7, 2021

  
 PANSING HOGAN ERNST & BACHMAN LLP  
 10250 Regency Circle, Suite 300  
 Omaha, NE 68114-3728



MISC Inst. # 2017102175, Pg: 1 of 1 Rec Date: 12/19/2017 11:49:46.900  
 Fee Received: \$10.00 By: MJ  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 425  
 OF  
 DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA )  
 ) ss.:  
 COUNTY OF DOUGLAS )

Donna M. Nissen, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 425 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

1. The names of the current Board of Trustees:
  - Gregg Carstens - CHAIRMAN
  - Donna M. Nissen - CLERK
  - Bill Person
  - George Allison
  - Curt C. Andersen
  
2. The names of the current attorney, accountant and underwriter for the District:
 

|             |                                   |  |
|-------------|-----------------------------------|--|
| ATTORNEY    | Pansing Hogan Ernst & Bachman LLP |  |
| ACCOUNTANT  | Hancock & Dana, P.C.              |  |
| UNDERWRITER | D.A. Davidson & Co., FICM         |  |
  
3. Principal indebtedness as of June 30, 2017:
 

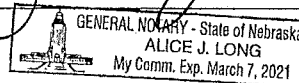
|       |                    |                 |
|-------|--------------------|-----------------|
|       | WARRANTS General   | \$89,338.25     |
|       | Construction       | \$-0-           |
| BONDS | General Obligation | \$20,415,896.79 |
  
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):
 

|  |                          |                          |
|--|--------------------------|--------------------------|
|  | Bond (Construction) Fund | \$0.850000               |
|  | General Fund             | \$0.200000               |
|  | <b>TOTAL</b>             | <b><u>\$1.050000</u></b> |

*Donna M. Nissen*  
 Donna M. Nissen, Clerk of Sanitary and Improvement District No. 425 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 14 day of December, 2017.

Notary Public



*By*  
 PANSING HOGAN ERNST & BACHMAN LLP  
 10250 Regency Circle, Suite 300  
 Omaha, NE 68114-3728



MISC Inst. # 2017102193, Pg: 1 of 1 Rec Date: 12/19/2017 11:49:46.900  
 Fee Received: \$10.00 By: MJ  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 427  
 OF  
 DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA )  
 ) ss.:  
 COUNTY OF DOUGLAS )

FREDERIC A. GOTTSCHALK, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 427 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

1. The names of the current Board of Trustees:
  - Darrel Lahmann - CHAIRMAN
  - Frederic A. Gottschalk – CLERK
  - Billy J. Leonard
  - Robert J. Stock
  - David L. Richardson
  
2. The names of the current attorney, accountant and underwriter for the District:
 

|             |                                   |
|-------------|-----------------------------------|
| ATTORNEY    | Pansing Hogan Ernst & Bachman LLP |
| ACCOUNTANT  | Hancock & Dana, P.C.              |
| UNDERWRITER | D.A. Davidson & Co., FICM         |
  
3. Principal indebtedness as of June 30, 2017:
 

|                 |              |                 |
|-----------------|--------------|-----------------|
| <b>WARRANTS</b> | General      | \$42,713 12     |
|                 | Construction | \$-0-           |
| <b>BONDS</b>    |              | \$11,955,000.00 |
  
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):
 

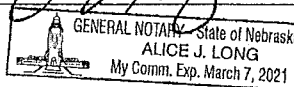
|                          |                   |
|--------------------------|-------------------|
| Bond (Construction) Fund | \$0.570000        |
| General Fund             | \$0.180000        |
| <b>TOTAL</b>             | <b>\$0.750000</b> |

*Frederic A. Gottschalk*  
 Frederic A. Gottschalk, Clerk of Sanitary and Improvement District No. 427 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 14 day of December, 2017.

Notary Public

*AL*  
 PANSING HOGAN ERNST & BACHMAN LLP  
 10250 Regency Circle, Suite 300  
 Omaha, NE 68114-3728





MISC Inst. # 2017101775, Pg: 1 of 1 Rec Date: 12/18/2017 13:29:21.957  
Fee Received: \$10.00 Electronically Recorded By: DW  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

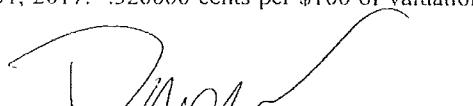
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SANITARY AND IMPROVEMENT DISTRICT NO. 438  
THE GROVE

2017 ANNUAL STATEMENT

In compliance with Neb. Rev. Stat. § 31-727.03, the information below is current as of December 31, 2017:

- 1) Board of Trustees: Eric Bauer (Chairman), David Mayer (Clerk), Scott Wedergren, Adam Flanagan and Don Fairfax
- 2) Attorney: John M. Prosocki, Dvorak Law Group, LLC
- 3) Accountant: Shawn A. Wederquist, Lutz & Company, P.C.
- 4) Fiscal Agent: Rob Wood, Kuehl Capital Corporation
- 5) Warrant Principal Indebtedness as of June 30, 2017: \$79,404.00 (General Fund)  
\$51,987.00 (Bond Fund)
- 6) Bond Principal Indebtedness as of June 30, 2017: \$9,570,000.00
- 7) Current Bond Tax Levy as of December 31, 2017: .370000 cents per \$100 of valuation  
(\$652,468.73)
- 8) Current Operating Levy as of December 31, 2017: .320000 cents per \$100 of valuation  
(\$564,297.27)



---

David R. Mayer, Clerk

AFTER RECORDING, RETURN TO:  
John M. Prosocki  
Dvorak Law Group, LLC  
13625 California Street, Suite 110  
Omaha, NE 68154





MISC Inst. # 2017103992, Pg: 1 of 1 Rec Date: 12/26/2017 16:00:03.290  
 Fee Received: \$10.00 By: CM  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

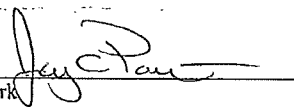
STATEMENT REGARDING  
 SANITARY AND IMPROVEMENT DISTRICT NO. 429  
 OF DOUGLAS COUNTY, NEBRASKA

|                                     |                   |   |
|-------------------------------------|-------------------|---|
| Names of Current Board of Trustees: |                   | Attorney: Martin P. Pelster             |
| Chairman/Trustee                    | Dennis M. King    | CROKER, HUCK, KASHER, DeWITT,           |
| Clerk/Trustee                       | Jay C. Paist      | ANDERSON & GONDERINGER, L.L.C.          |
| Trustee                             | David R. Lavender | Accountant: Lutz & Co., P.C.            |
| Trustee                             | D. Gary Marron    | Fiscal Agent: Kuehl Capital Corporation |
| Trustee                             | Stewart E. Sloan  |   |

The undersigned hereby acknowledges that the warrant and bond principal indebtedness of this District, as hereinafter stated, has been determined as of June 30, 2017, to-wit:

|  |                |
|--|----------------|
| General Fund Warrants                            | \$46,934.18    |
| Construction Fund Warrants                       | \$0.00         |
| Bonds  | \$380,000.00   |
| Current Tax Levy (Cents per \$100 of Valuation): |                |
| (a) Bond Tax Levy (Bond/Construction Fund)       | 20.0000 Cents  |
| (b) Operating Levy (General Fund)                | 80.0000 Cents  |
| TOTAL:   | 100.0000 Cents |

DATED: December 19, 2017.

  
 Jay C. Paist, Clerk  
 Sanitary and Improvement District  
 No. 429 of Douglas County, Nebraska

AFTER RECORDING RETURN TO:

CROKER, HUCK, KASHER, DeWITT, ANDERSON  
 & GONDERINGER, L.L.C.  
 2120 SOUTH 72 STREET, SUITE 1200  
 OMAHA NE 68124-2356

00725403.DOC



MISC Inst. # 2017100915, Pg: 1 of 1 Rec Date: 12/14/2017 12:55:35.880  
 Fee Received: \$10.00 By: SN  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
 SANITARY AND IMPROVEMENT DISTRICT NO. 437  
 OF DOUGLAS COUNTY, NEBRASKA

|                                     |                  |  |
|-------------------------------------|------------------|--|
| Names of Current Board of Trustees: | Attorney:        | Martin P. Pelster<br>CROKER, HUCK, KASHER, DeWITT,<br>ANDERSON & GONDERINGER, L.L.C. |
| Chairman/Trustee                    | Jeffrey Wurstner |  |
| Clerk/Trustee                       | Rodney L. Nelson |  |
| Trustee                             | LaVerne L. Benck | Accountant: O'Donnell Ficenec Wills & Ferdig   |
| Trustee                             | Rae Ellen Denker |  |
| Trustee                             | Jim Dinan        | Fiscal Agent: Ameritas Investment Corp.  |

The undersigned hereby acknowledges that the warrant and bond principal indebtedness of this District, as hereinafter stated, has been determined as of June 30, 2017, to-wit:

|  |                |
|--|----------------|
| General Fund Warrants                            | \$79,495.31    |
| Construction Fund Warrants                       | \$14,883.72    |
| Bonds  | \$2,525,000.00 |
| Current Tax Levy (Cents per \$100 of Valuation): |                |
| (a) Bond Tax Levy (Bond/Construction Fund)       | 42.0000 Cents  |
| (b) Operating Levy (General Fund)                | 30.0000 Cents  |
| TOTAL:   | 72.0000 Cents  |

DATED: October 18, 2017.

Rodney E. Nelson, Clerk  
 Sanitary and Improvement District  
 No. 437 of Douglas County, Nebraska

AFTER RECORDING RETURN TO:

CROKER, HUCK, KASHER, DeWITT, ANDERSON  
 & GONDERINGER, L.L.C.  
 2120 SOUTH 72 STREET, SUITE 1200  
 OMAHA NE 68124-2356  
 00717405.DOC



MISC Inst. # 2017101371, Pg: 1 of 1 Rec Date: 12/15/2017 14:53:33.477  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 439  
OF DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Doug Engel  
Chris Cain  
Mike Byers  
Alan Erickson  
Michael Howland

2. NAME OF CURRENT ATTORNEY, ACCOUNTANT & FISCAL AGENT:

a) Attorney: Fullenkamp, Doyle & Jobeun  
b) Accountant: Weber & Thorson  
c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

Warrants: \$ - 0 -  
Bonds: \$ 4,415,000

4. CURRENT LEVY (per \$100 of actual valuation):

General \$0.210000  
Bond \$0.300000

DATED: Sept 15, 2017 .

SANITARY AND IMPROVEMENT DISTRICT  
NO. 439 OF DOUGLAS COUNTY, NEBRASKA

By: Michael R Howland  
Michael Howland, Clerk

Full

Fullenkamp, Doyle & Jobeun  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482



MISC Inst. # 2017097612, Pg: 1 of 1 Rec Date: 12/04/2017 14:43:53.803  
Fee Received: \$10.00 By: AH  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

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STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 441  
DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Chad LaMontagne, Jana M. Faller, Robert Dornacker,  
Michael Smith and Jeremy Halliburton

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT:

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Awerkamp, Goodnight, Schwaller & Nelson, P.C.
- c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

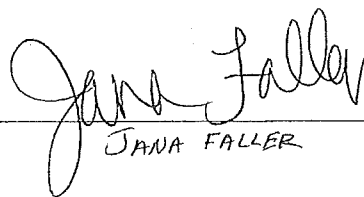
|          |   |             |
|----------|---|-------------|
| WARRANTS | - | \$0         |
| BONDS    | - | \$4,850,000 |

4. CURRENT LEVY (per \$100 of actual valuation):

|               |          |
|---------------|----------|
| BOND FUND:    | \$0.5500 |
| GENERAL FUND: | \$0.2500 |

DATED: September 8, 2017

CLERK



JANA FALLER

Return to:  
Fullenkamp, Doyle & Jobeun  
11440 West Center Road  
Omaha, NE 68144  
Attn: Karen



MISC Inst. # 2017104017, Pg: 1 of 1 Rec Date: 12/26/2017 16:51:39.803  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 442  
DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Curt Benson, Daren Konda, Nick Schwager, Jeff Novak, Keith Froscheiser

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Lengemann & Associates, PC
- c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

|           |                |
|-----------|----------------|
| WARRANTS: | \$0            |
| BONDS:    | \$1,370,000.00 |

4. CURRENT LEVY 2017/2018 (per \$100 of actual valuation):

|               |           |
|---------------|-----------|
| GENERAL FUND: | \$0.35000 |
| BOND FUND:    | \$0.51000 |

DATED this 13<sup>th</sup> day of December 2017

*Curt Benson, Clerk*  
CURT BENSON, CLERK



MISC Inst. # 2017103926, Pg: 1 of 1 Rec Date: 12/26/2017 14:45:44.030  
Fee Received: \$10.00 By: MB  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

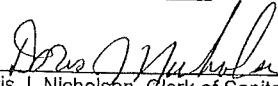
SANITARY AND IMPROVEMENT DISTRICT NO. 443  
OF  
DOUGLAS COUNTY, NEBRASKA

STATEMENT

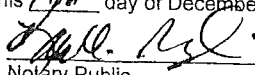
STATE OF NEBRASKA        )  
  ) ss.:  
COUNTY OF DOUGLAS     )

DORIS J. NICHOLSON, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 443 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

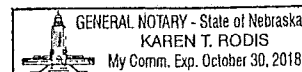
1. The names of the current Board of Trustees:  
     Gerald L. Torczon - Chairman  
     Doris J. Nicholson - Clerk  
     John R. Torczon  
     Jerome Pieper  
     Jeffery Torczon
2. The names of the current attorney, accountant and underwriter for the District:  
     ATTORNEY               Pansing Hogan Ernst & Bachman LLP  
     ACCOUNTANT           Lutz & Company, PC  
     UNDERWRITER          D. A. Davidson & Co.
3. Principal indebtedness as of June 30, 2017:  
     **WARRANTS**   General   \$ 18,410.00  
                   Construction \$     0.00  
     **BONDS**                       \$1,585,000.00
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):  
     Bond (Construction) Fund     \$0.850000  
     General Fund                    \$0.200000  
     **TOTAL**                            \$1.050000

  
\_\_\_\_\_  
Doris J. Nicholson, Clerk of Sanitary and Improvement  
District No. 443 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 14th day of December, 2017.

  
\_\_\_\_\_  
Notary Public

After recording, return to:  
John Q. Bachman  
PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114





MISC Inst. # 2017098155, Pg: 1 of 1 Rec Date: 12/05/2017 14:32:22.017  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

**STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 445  
DOUGLAS COUNTY, NEBRASKA**

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Scott Smith, Trish Kuper, Brandon Wipf, Colton Kulback

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND MUNICIPAL ADVISOR:

- a) Fullenkamp, Doyle & Jobeun, LLP
- b) Averkamp, Goodnight, Schwaller & Nelson, PC
- c) Kuehl Capital Corporation


3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

Warrants: \$ -0-  
 Bonds: \$1,900,000.00

4. CURRENT LEVY 2017/2017 (per \$100 of actual valuation):

|              |              |          |
|--------------|--------------|----------|
| Bond Fund    | \$165,740.00 | 0.429993 |
| General Fund | \$ 97,020.00 | 0.240000 |

DATED: This 30<sup>th</sup> day of August, 2017.

  
 \_\_\_\_\_  
 Scott Smith, Clerk

RETURN TO:  
 FULLENKAMP, DOYLE & JOBEUN  
 11440 WEST CENTER ROAD  
 OMAHA, NEBRASKA 68144-4482  
 ATTN: Brianne



MISC Inst. # 2017100916, Pg: 1 of 1 Rec Date: 12/14/2017 12:55:35.880  
 Fee Received: \$10.00 By: SN  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

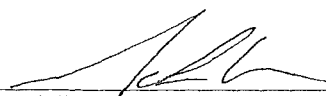
STATEMENT REGARDING  
 SANITARY AND IMPROVEMENT DISTRICT NO. 446  
 OF DOUGLAS COUNTY, NEBRASKA

|                                     |                  |  |
|-------------------------------------|------------------|--|
| Names of Current Board of Trustees: | Attorney:        | Martin P. Pelster<br>CROKER, HUCK, KASHER, DeWITT,<br>ANDERSON & GONDERINGER, L.L.C. |
| Chairman/Trustee                    | Richard Ramm     |  |
| Clerk/Trustee                       | Martin W. Nelson |  |
| Trustee                             | Keith Priest     | Accountant: Lutz & Company, P.C.   |
| Trustee                             | Daniel T. Pleiss |  |
| Trustee                             | John Sanderhoff  | Fiscal Agent: Ameritas Investment Corp.  |

The undersigned hereby acknowledges that the warrant and bond principal indebtedness of this District, as hereinafter stated, has been determined as of June 30, 2017, to-wit:

|  |                |
|--|----------------|
| General Fund Warrants                            | \$0.00         |
| Construction Fund Warrants                       | \$0.00         |
| Bonds  | \$6,480,000.00 |
| Current Tax Levy (Cents per \$100 of Valuation): |                |
| (a) Bond Tax Levy (Bond/Construction Fund)       | 55.0000 Cents  |
| (b) Operating Levy (General Fund)                | 18.0000 Cents  |
| TOTAL:   | 73.0000 Cents  |

DATED: October 19, 2017.

  
 Martin W. Nelson, Clerk  
 Sanitary and Improvement District  
 No. 446 of Douglas County, Nebraska

AFTER RECORDING RETURN TO:

CROKER, HUCK, KASHER, DeWITT, ANDERSON  
 & GONDERINGER, L.L.C.  
 2120 SOUTH 72 STREET, SUITE 1200  
 OMAHA NE 68124-2356  
 00717586.DOC





MISC Inst. # 2017102194, Pg: 1 of 1 Rec Date: 12/19/2017 11:49:46.900  
Fee Received: \$10.00 By: MJ  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 451  
OF  
DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA )  
  ) ss.:  
COUNTY OF DOUGLAS )

BECKY ANDERSON, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 451 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

1. The names of the current Board of Trustees:
  - Howard M. Kooper - CHAIRMAN
  - Becky Anderson - CLERK
  - Bob Stratton
  - Larry Kelberg
  - Tom Fellman
  
2. The names of the current attorney, accountant and underwriter for the District:
 

|             |                                   |  |
|-------------|-----------------------------------|--|
| ATTORNEY    | Pansing Hogan Ernst & Bachman LLP |  |
| ACCOUNTANT  | Hancock & Dana, P.C.              |  |
| UNDERWRITER | D.A. Davidson & Co., FICM         |  |
  
3. Principal indebtedness as of June 30, 2017:
 

|  |          |              |                |
|--|----------|--------------|----------------|
|  | WARRANTS | General      | \$-0-          |
|  |          | Construction | \$-0-          |
|  | BONDS    |              | \$5,915,000.00 |
  
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):
 

|  |                          |                   |
|--|--------------------------|-------------------|
|  | Bond (Construction) Fund | \$0.600000        |
|  | General Fund             | \$0.090000        |
|  | <b>TOTAL</b>             | <b>\$0.690000</b> |

Becky Anderson, Clerk of Sanitary and Improvement  
District No. 451 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 14 day of December, 2017.

Notary Public

PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114-3728



MISC Inst. # 2017102195, Pg: 1 of 1 Rec Date: 12/19/2017 11:49:46.900  
Fee Received: \$10.00 By: MJ  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 452  
OF  
DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA )  
 ) ss.:  
COUNTY OF DOUGLAS )

TERI A. TEUTSCH, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 452 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

1. The names of the current Board of Trustees:
  - Stanley L. Teutsch - CHAIRMAN
  - Teri A. Teutsch - CLERK
  - Erika Teutsch
  
2. The names of the current attorney, accountant and underwriter for the District:
 

|             |                                   |
|-------------|-----------------------------------|
| ATTORNEY    | Pansing Hogan Ernst & Bachman LLP |
| ACCOUNTANT  | Infinity CPA Group, LLC           |
| UNDERWRITER | D.A. Davidson & Co., FICM         |
  
3. Principal indebtedness as of June 30, 2017:
 

|          |              |                |
|----------|--------------|----------------|
| WARRANTS | General      | \$-0-          |
|          | Construction | \$1,685,942.00 |
| BONDS    |              | \$1,665,000.00 |
  
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):
 

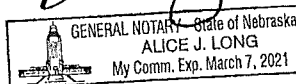
|                          |                   |
|--------------------------|-------------------|
| Bond (Construction) Fund | \$0.599995        |
| General Fund             | \$0.399991        |
| <b>TOTAL</b>             | <b>\$0.999986</b> |

*Teri A Teutsch*

Teri A. Teutsch, Clerk of Sanitary and Improvement  
District No. 452 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 14 day of December, 2017.

*Alice J. Long*  
\_\_\_\_\_  
Notary Public



*P. H. Ernst*  
PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114-3728



MISC Inst. # 2017099755, Pg: 1 of 1 Rec Date: 12/12/2017 08:49:08.313  
 Fee Received: \$10.00 By: SN  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
 SANITARY AND IMPROVEMENT DISTRICT NO. 453  
 OF DOUGLAS COUNTY, NEBRASKA

NAMES OF CURRENT BOARD OF TRUSTEES:

|                 |          |
|-----------------|----------|
| Frank R. Krejci | Chairman |
| Robert Krejci   | Clerk    |
| Gary Demmel     | Trustee  |
| Warren Hanson   | Trustee  |
| Robert Edick    | Trustee  |

ATTORNEY:

Lang Law LLC  
 13340 California Street, Suite 203  
 Omaha, NE 68154

ACCOUNTANT:

Massman Nelson Reinig P.C.  
 13310 I Street  
 Omaha, NE 68114

FISCAL AGENT:

D.A. Davidson & Co.  
 450 Regency Parkway, Suite 400  
 Omaha, NE 68114

The undersigned hereby acknowledges that the following are the District's warrant and bond indebtedness as of June 30, 2017:

|                            |    |              |
|----------------------------|----|--------------|
| General Fund Warrants      | \$ | 350.00       |
| Construction Fund Warrants | \$ | 0            |
| Bonds                      | \$ | 7,925,000.00 |

DISTRICT TAX LEVY 2017-2018:

|                     |                |           |                     |
|---------------------|----------------|-----------|---------------------|
| General Fund        | .200000        | \$        | 391,881.96          |
| Bond (Construction) | .380000        | \$        | 744,574.50          |
| <b>TOTAL</b>        | <b>.580000</b> | <b>\$</b> | <b>1,136,456.46</b> |

DATED this 14 day of November, 2017.

*Frank R. Krejci*  
 Frank R. Krejci, Chairman of Sanitary and Improvement  
 District No. 453 of Douglas County, Nebraska

STATE OF NEBRASKA            )  
 COUNTY OF DOUGLAS        ) SS.

The foregoing Statement was acknowledged before me on the 14 day of November, 2017,  
 by Frank R. Krejci, Chairman of the District.

GENERAL NOTARY - State of Nebraska  
 BARBARA J. RUSSO  
 My Comm. Exp. January 7, 2020

*Barbara J. Russo*  
 Notary Public

Return to: James E. Lang, 13340 California Street, Suite 203, Omaha, NE 68154



MISC Inst. # 2017104018, Pg: 1 of 1 Rec Date: 12/26/2017 16:51:39.803  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 455  
DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Brett Gottsch, William Gottsch, Jeff Jackson and Tammy Zvacek

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Lengemann & Associates, P.C.
- c) Fiscal Agent: Kuehl Capital Corporation

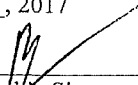
3. PRINCIPAL INDEBTEDNESS AS OF JULY 1, 2017:

WARRANTS: \$1,209,451.94  
 BONDS: \$1,700,000

4. CURRENT LEVY 2017/18 (per \$100 of actual valuation):

GENERAL FUND: \$0.22000  
 BOND FUND: \$0.68000

DATED this 25 day of October, 2017

  
Clerk's Signature

William Gottsch  
Print

R&R  
Fullenkamp, Doyle & Jobeun, LLP  
11440 West Center Road, Ste. C.  
Omaha, NE 68144  
Attn.: Beth Hix



MISC Inst. # 2017098156, Pg: 1 of 1 Rec Date: 12/05/2017 14:32:22.017  
 Fee Received: \$10.00 By: SN  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

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**STATEMENT REGARDING  
 SANITARY AND IMPROVEMENT DISTRICT NO. 456  
 DOUGLAS COUNTY, NEBRASKA**

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Robert Greene, Slade Lindquist, Brenda Sedivy

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT, MUNICIPAL ADVISOR  
 AND UNDERWRITER:

- a) Fullenkamp, Doyle & Jobeun, LLP
- b) Awerkamp, Goodnight, Schwaller & Nelson, PC
- c) Kuehl Capital Corporation
- d) First National Capital Markets

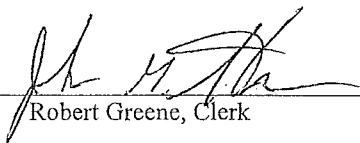
3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

Warrants: \$ -0-  
 Bonds: \$4,000,000.00

4. CURRENT LEVY 2017/18 (per \$100 of actual valuation):

|              |              |          |
|--------------|--------------|----------|
| Bond Fund    | \$298,140.00 | 0.439999 |
| General Fund | \$176,175.00 | 0.260001 |

DATED: This 1<sup>st</sup> day of September, 2017.

  
 Robert Greene, Clerk

RETURN TO:  
 FULLENKAMP, DOYLE & JOBEUN  
 11440 WEST CENTER ROAD  
 OMAHA, NEBRASKA 68144-4482  
 ATTN: Brian



MISC Inst. # 2017104783, Pg: 1 of 1 Rec Date: 12/28/2017 14:48:49.640  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 463  
OF  
DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA )  
  ) ss.:  
COUNTY OF DOUGLAS )

KRISTINA J. CARTER, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 463 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

1. The names of the current Board of Trustees:
  - David F. Lanoha - CHAIRMAN
  - Kristina J. Carter - CLERK
  - Matthew E. Parry
  - Justin M. Gibson
  - Bret W. Wyant
  
2. The names of the current attorney, accountant and underwriter for the District:

|             |                                   |
|-------------|-----------------------------------|
| ATTORNEY    | Pansing Hogan Ernst & Bachman LLP |
| ACCOUNTANT  | Frankel Zacharia, LLC             |
| UNDERWRITER | Ameritas Investment Corp.         |
  
3. Principal indebtedness as of June 30, 2017:

|          |              |                |
|----------|--------------|----------------|
| WARRANTS | General      | \$441,069.00   |
|          | Construction | \$-0-          |
| BONDS    |              | \$2,805,000.00 |
  
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):

|                          |                          |
|--------------------------|--------------------------|
| Bond (Construction) Fund | \$0.280025               |
| General Fund             | \$0.400000               |
| <b>TOTAL</b>             | <u><b>\$0.680025</b></u> |

*Kristina J. Carter*  
\_\_\_\_\_  
Kristina J. Carter, Clerk of Sanitary and Improvement District No. 463 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 28 day of December, 2017.

*Alice J. Long*  
\_\_\_\_\_  
Notary Public

PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114-3728

GENERAL NOTARY - State of Nebraska  
ALICE J. LONG  
My Comm. Exp. March 7, 2021



MISC Inst. # 2017103927, Pg: 1 of 1 Rec Date: 12/26/2017 14:45:44.030  
Fee Received: \$10.00 By: MB  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 464  
OF  
DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA        )  
  ) ss.:  
COUNTY OF DOUGLAS     )

DORIS J. NICHOLSON, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 464 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

1. The names of the current Board of Trustees:  
Gerald L. Torczon - Chairman  
Doris J. Nicholson - Clerk  
Harvey J. Hadden  
Thomas D. Nagel
2. The names of the current attorney, accountant and municipal advisor for the District:  
ATTORNEY               Pansing Hogan Ernst & Bachman LLP  
ACCOUNTANT           Lutz & Company, PC  
MUNICIPAL ADVISOR   Kuehl Capital Corporation
3. Principal indebtedness as of June 30, 2017:  

|          |              |    |                |
|----------|--------------|----|----------------|
| WARRANTS | General      | \$ | 0.00           |
|          | Construction | \$ | 0.00           |
| BONDS    |              | \$ | \$1,530,000.00 |
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):  

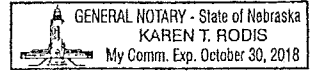
|                          |                   |
|--------------------------|-------------------|
| Bond (Construction) Fund | \$0.420000        |
| General Fund             | \$0.280000        |
| <b>TOTAL</b>             | <b>\$0.700000</b> |

Doris J. Nicholson, Clerk of Sanitary and Improvement District No. 464 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 14<sup>th</sup> day of December, 2017.

Notary Public

After recording, return to:  
John Q. Bachman  
PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114



MISC Inst. # 2017104994, Pg: 1 of 1 Rec Date: 12/29/2017 11:17:23.367  
Fee Received: \$10.00 By: ER  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 465  
OF DOUGLAS COUNTY, NEBRASKA

NAMES OF CURRENT BOARD OF TRUSTEES:

|                 |          |
|-----------------|----------|
| Sherry Thacker  | Chairman |
| Clifford Dillon | Clerk    |
| Midge Clark     | Trustee  |
| Jason Carbee    | Trustee  |
| Blake Grooters  | Trustee  |

ATTORNEY:

Peterson & Foster Law  
14747 California Street, Suite 2  
Omaha, NE 68154

ACCOUNTANT:

Masimore, Magnuson & Associates  
11440 West Center Road  
Omaha, NE 68144

FISCAL AGENT:

Kuehl Capital Corporation  
14747 California Street  
Omaha, NE 68154

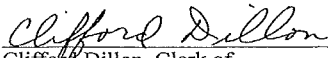
The undersigned hereby acknowledges that the following are the District's warrant and bond indebtedness as of June 30, 2017.

|                            |                |
|----------------------------|----------------|
| General Fund Warrants      | \$ 27,195.00   |
| Construction Fund Warrants | \$ -0-         |
| Bonds                      | \$1,210,000.00 |

DISTRICT TAX LEVY 2017-2018

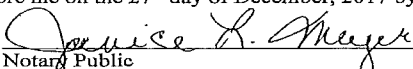
|                     |                     |
|---------------------|---------------------|
| General Fund        | \$158,483.01        |
| Bond (Construction) | \$ 87,582.72        |
| TOTAL               | <u>\$246,065.00</u> |

DATED this 27<sup>th</sup> day of December 2017.

  
 \_\_\_\_\_  
 Clifford Dillon, Clerk of  
 Sanitary and Improvement District No. 465  
 Douglas County, Nebraska

State of Nebraska        )  
County of Douglas        )ss:

The foregoing Statement was acknowledged before me on the 27<sup>th</sup> day of December, 2017 by Clifford Dillon, Clerk of the District.

  
 \_\_\_\_\_  
 Notary Public

Return to: Peterson & Foster Law, 14747 California Street, Suite 2, Omaha, NE 68154





MISC Inst. # 2017098157, Pg: 1 of 1 Rec Date: 12/05/2017 14:32:22.017  
 Fee Received: \$10.00 By: SN  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

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**STATEMENT REGARDING  
 SANITARY AND IMPROVEMENT DISTRICT NO. 466  
 DOUGLAS COUNTY, NEBRASKA**

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Larry Mitiier, Kellie Mann, Beverly Corder, Bonnie Novacek, Robert Sterken

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND MUNICIPAL ADVISOR:

- a) Fullenkamp, Doyle & Jobeun, LLP
- b) Awerkamp, Goodnight, Schwaller & Nelson, PC
- c) Kuehl Capital Corporation

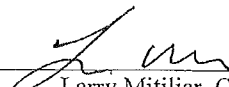
3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

Warrants: \$ -0-  
 Bonds: \$7,110,000.00

4. CURRENT LEVY 2017/18 (per \$100 of actual valuation):

|              |              |          |
|--------------|--------------|----------|
| Bond Fund    | \$511,005.00 | 0.490000 |
| General Fund | \$208,575.00 | 0.200002 |

DATED: This 29<sup>th</sup> day of August, 2017.

  
 \_\_\_\_\_  
 Larry Mitiier, Clerk

~~Return to:~~  
 Fullenkamp Doyle & Jobeun  
 Attn.: ~~Brian Doyle~~  
 11440 W. Center Road  
 Omaha, NE 68144



MISC Inst. # 2017104778, Pg: 1 of 2 Rec Date: 12/28/2017 14:40:42.700  
Fee Received: \$16.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

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Return to: Michael D. Matejka, Woods & Aitken LLP, 10250 Regency Cir., Ste. 525, Omaha, NE 68114

**STATEMENT REQUIRED BY NEB. REV. STATUTE §31-727.03 FOR  
SANITARY AND IMPROVEMENT DISTRICT NO. 467  
OF DOUGLAS COUNTY, NEBRASKA**

1. The names of the members currently on the Board of Trustees for Sanitary and Improvement District 467 are:

Phillip Stratton, Chairman  
Garry Johnson, Clerk  
Michael Jensen  
William Gratton  
David Dvorak

2. The current attorney for the District is:

Michael D. Matejka  
Woods & Aitken LLP  
10250 Regency Circle, Suite 525  
Omaha, Nebraska 68114

3. The current accountant of the District is:

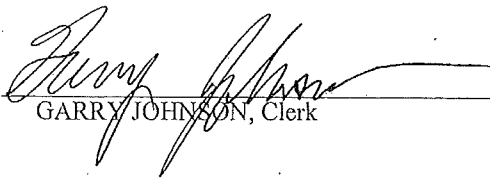
Patrick J. Lavelle, CPA  
Dutton & Associates, P.C.  
10822 Old Mill Road  
Omaha, Nebraska 68154

4. The current fiscal agent of the District is:

Ameritas Investment Corp.  
440 Regency Parkway Drive, Suite 222  
Omaha, Nebraska 68114-3742

- 5. The warrant and bond principal indebtedness of the District as of June 30, 2017 was: \$690,945.00.
- 6. The current tax levy of the District as of December 31, 2017, is \$.30000 per \$100 of valuation.


SANITARY AND IMPROVEMENT DISTRICT  
NO. 467 OF DOUGLAS COUNTY, NEBRASKA

By:   
GARRY JOHNSON, Clerk

STATE OF NEBRASKA )  
  :       SS.  
COUNTY OF DOUGLAS )

The foregoing instrument was acknowledged before me this 27<sup>th</sup> day of December, 2017, by Garry Johnson, Clerk of Sanitary and Improvement District No. 467 of Douglas County, Nebraska.



  
Notary Public



---

Return to: Michael D. Matejka, Woods & Aitken LLP, 10250 Regency Cir., Ste. 525, Omaha, NE 68114

**STATEMENT REQUIRED BY NEB. REV. STATUTE §31-727.03 FOR  
SANITARY AND IMPROVEMENT DISTRICT NO. 467  
OF DOUGLAS COUNTY, NEBRASKA**

1. The names of the members currently on the Board of Trustees for Sanitary and Improvement District 467 are:

Phillip Stratton, Chairman  
Garry Johnson, Clerk  
Michael Jensen  
William Gratton  
David Dvorak

2. The current attorney for the District is:

Michael D. Matejka  
Woods & Aitken LLP  
10250 Regency Circle, Suite 525  
Omaha, Nebraska 68114

3. The current accountant of the District is:

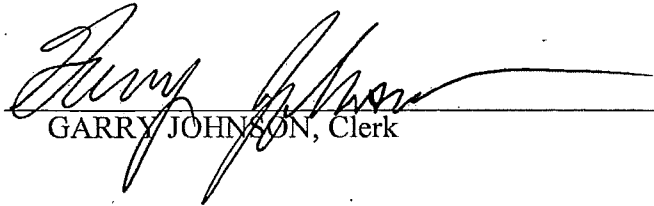
Patrick J. Lavelle, CPA  
Dutton & Associates, P.C.  
10822 Old Mill Road  
Omaha, Nebraska 68154

4. The current fiscal agent of the District is:

Ameritas Investment Corp.  
440 Regency Parkway Drive, Suite 222  
Omaha, Nebraska 68114-3742

- 5. The warrant and bond principal indebtedness of the District as of June 30, 2017 was: \$690,945.00.
- 6. The current tax levy of the District as of December 31, 2017, is \$.30000 per \$100 of valuation.


SANITARY AND IMPROVEMENT DISTRICT  
NO. 467 OF DOUGLAS COUNTY, NEBRASKA

By:   
GARRY JOHNSON, Clerk

STATE OF NEBRASKA )  
                                  :  
                                  )      SS.  
COUNTY OF DOUGLAS )

The foregoing instrument was acknowledged before me this 27<sup>th</sup> day of December, 2017, by Garry Johnson, Clerk of Sanitary and Improvement District No. 467 of Douglas County, Nebraska.



  
Notary Public



MISC Inst. # 2017104019, Pg: 1 of 1 Rec Date: 12/26/2017 16:51:39.803  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 468  
DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Helen Jane Bisson, Gerald Meysenburg, Louis Merwald, Keith Rawson,  
Victor Stevenart

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Awerkamp, Goodnight, Schwaller & Nelson; P.C.
- c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017

|           |                |
|-----------|----------------|
| WARRANTS: | \$0            |
| BONDS:    | \$1,650,000.00 |

4. CURRENT LEVY 2016/17 (per \$100 of actual valuation):

|              |           |
|--------------|-----------|
| General Fund | \$0.28000 |
| Bond Fund    | \$0.38000 |

DATED this 19 day of September 2017

*Keith E Rawson*  
Clerk's Signature

Keith Rawson  
Print

FULLENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482  
Beth Hix



MISC Inst. # 2017097614, Pg: 1 of 1 Rec Date: 12/04/2017 14:43:53.803  
Fee Received: \$10.00 By: AH  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 469  
DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Steve Vlock, Alan Kronberg, Stephen Farrell  
Geoffrey Oliphant and Prabhakar Vijayaranham

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Lengemann & Associates, P.C.
- c) Fiscal Agent: Kuehl Capital Corporation

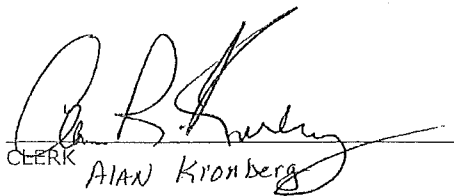
3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

WARRANTS: \$0  
BONDS \$2,895,000

4. CURRENT LEVY (per \$100 of actual valuation):

BOND FUND: \$0.5000  
GENERAL FUND: \$0.2500

DATED: September 7, 2017

  
CLERK ALAN Kronberg

Return to:  
Fullenkamp, Doyle & Jobeun  
11440 West Center Road  
Omaha, NE 68144  
Attn: Karen



MISC Inst. # 2017098158, Pg: 1 of 1 Rec Date: 12/05/2017 14:32:22.017  
 Fee Received: \$10.00 By: SN  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

**STATEMENT REGARDING  
 SANITARY AND IMPROVEMENT DISTRICT NO. 471  
 DOUGLAS COUNTY, NEBRASKA**

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Daniel Esch, Kelly Lewis, Pat Bittner, Rob Herman

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT, MUNICIPAL ADVISOR  
 AND UNDERWRITER:

- a) Fullenkamp, Doyle & Jobeun, LLP
- b) Averkamp, Goodnight, Schwaller & Nelson, PC
- c) Kuehl Capital Corporation
- d) First National Capital Markets

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

Warrants: \$-0-  
 Bonds: \$4,090,000.00

4. CURRENT LEVY 2017/18 (per \$100 of actual valuation):

|              |              |          |
|--------------|--------------|----------|
| Bond Fund    | \$288,825.00 | 0.440004 |
| General Fund | \$164,102.00 | 0.250002 |

DATED: This 31<sup>st</sup> day of ~~September~~, 2017.  
*August*

  
 Kelly Lewis, Clerk

RETURN TO:  
 FULLENKAMP, DOYLE & JOBEUN  
 11440 WEST CENTER ROAD  
 OMAHA, NEBRASKA 68144-4482  
 ATTN: Brianna





MISC Inst. # 2017102196, Pg: 1 of 1 Rec Date: 12/19/2017 11:49:46.900  
Fee Received: \$10.00 By: MJ  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 473  
OF  
DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA )  
 ) ss.:  
COUNTY OF DOUGLAS )

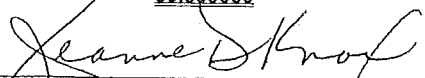
JEANNE D. KNOX, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 473 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

1. The names of the current Board of Trustees:
  - John C. Allen - CHAIRMAN
  - Jeanne D. Knox - CLERK
  - Jeffrey D. Krohn
  - Dennis Nichols
  - Patrick Pierce
  
2. The names of the current attorney, accountant and underwriter for the District:
 

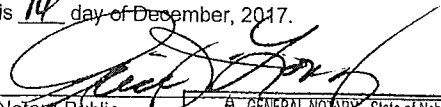
|                    |   |
|--------------------|---|
| <b>ATTORNEY</b>    | Pansing Hogan Ernst & Bachman LLP       |
| <b>ACCOUNTANT</b>  | O'Donnell, Ficenec, Wills & Ferdig, LLP |
| <b>UNDERWRITER</b> | Ameritas Investment Corp.               |
  
3. Principal indebtedness as of June 30, 2017:
 

|                 |              |                 |
|-----------------|--------------|-----------------|
| <b>WARRANTS</b> | General      | \$682,536.00    |
|                 | Construction | \$3,649,176.00  |
| <b>BONDS</b>    |              | \$22,220,000.00 |
  
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):
 


|                          |                   |
|--------------------------|-------------------|
| Bond (Construction) Fund | \$0.570000        |
| General Fund             | \$0.310000        |
| <b>TOTAL</b>             | <b>\$0.880000</b> |

  
\_\_\_\_\_  
Jeanne D. Knox, Clerk of Sanitary and Improvement  
District No. 473 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 14<sup>th</sup> day of December, 2017.

  
\_\_\_\_\_  
Notary Public

GENERAL NOTARY - State of Nebraska  
ALICE J. LONG  
My Comm. Exp. March 7, 2021

  
PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114-3728



MISC Inst. # 2017103928, Pg: 1 of 1 Rec Date: 12/26/2017 14:45:44.030  
 Fee Received: \$10.00 By: MB  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 476  
 OF  
 DOUGLAS COUNTY, NEBRASKA

STATEMENT

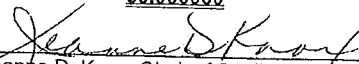
STATE OF NEBRASKA )  
 ) ss.:  
 COUNTY OF DOUGLAS )

JEANNE D. KNOX, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 476 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

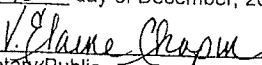
1. The names of the current Board of Trustees:  
 John C. Allen - Chairman  
 Jeanne D. Knox - Clerk  
 Maria A. Michaelis  
 Steven P. Ziemba  
 Seth V. Campbell
  
2. The names of the current attorney, accountant and underwriter for the District:  
 ATTORNEY Pansing Hogan Ernst & Bachman LLP  
 ACCOUNTANT Lutz & Company, PC  
 UNDERWRITER Ameritas Investment Corp.  
 MUNICIPAL ADVISOR D.A. Davidson & Co.
  
- \*3. Principal indebtedness as of June 30, 2017:  

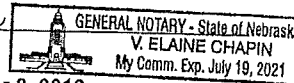
|                              |              |                 |
|------------------------------|--------------|-----------------|
| WARRANTS                     | General      | \$ 213,217.00   |
|                              | Construction | \$24,389,769.00 |
| BONDS                        |              | \$10,890,000.00 |
| CERTIFICATES OF INDEBTEDNESS |              | \$26,875,013.00 |
  
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):  

|                          |                   |
|--------------------------|-------------------|
| Bond (Construction) Fund | \$0.650000        |
| General Fund             | \$0.250000        |
| <b>TOTAL</b>             | <b>\$0.900000</b> |

  
 Jeanne D. Knox, Clerk of Sanitary and Improvement District No. 476 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 15<sup>th</sup> day of December, 2017.

  
 Notary Public



After recording, return to:  
 John Q. Bachman  
 PANSING HOGAN ERNST & BACHMAN LLP  
 10250 Regency Circle, Suite 300

\*Bankruptcy Proceedings Filed December 8, 2016.



MISC Inst. # 2017103609, Pg: 1 of 1 Rec Date: 12/22/2017 14:15:20.790  
 Fee Received: \$10.00 By: CM  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

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**STATEMENT REGARDING  
 SANITARY AND IMPROVEMENT DISTRICT NO. 478  
 DOUGLAS COUNTY, NEBRASKA**

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Ken Hagen, Arlene Steier, M. David Steier, Maurice Steier

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND MUNICIPAL ADVISOR:

- a) Fullenkamp, Doyle & Jobeun, LLP
- b) Masimore, Magnuson & Associates, PC
- c) Kuehl Capital Corporation

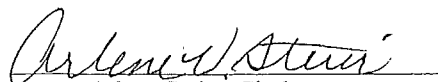
3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

Warrants: \$     -0-      
 Bonds: \$1,550,000.00

4. CURRENT LEVY 2017/18 (per \$100 of actual valuation):

|              |              |          |
|--------------|--------------|----------|
| Bond Fund    | \$121,118.51 | 0.630000 |
| General Fund | \$ 48,062.90 | 0.250000 |

DATED: This 14 day of September, 2017.

  
 Arlene Steier, Clerk

RETURN TO:  
 FULLENKAMP, DOYLE & JOBEUN  
 11440 WEST CENTER ROAD  
 OMAHA, NEBRASKA 68144-4482  
 ATTN: Brian Johnson



MISC Inst. # 2017099756, Pg: 1 of 1 Rec Date: 12/12/2017 08:49:08.313  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 479  
OF DOUGLAS COUNTY, NEBRASKA

NAMES OF CURRENT BOARD OF TRUSTEES:

|                  |          |
|------------------|----------|
| David E. Doll    | Chairman |
| Kevin Gigax      | Clerk    |
| Steven M. Tooley | Trustee  |

ATTORNEY:

Lang Law LLC  
13340 California Street, Suite 203  
Omaha, NE 68154

ACCOUNTANT:

Lutz & Company  
13616 California Street, Suite 300  
Omaha, NE 68154-5336

FISCAL AGENT:

D.A. Davidson & Co.  
450 Regency Parkway, Suite 400  
Omaha, NE 68114

The undersigned hereby acknowledges that the following are the District's warrant and bond indebtedness as of June 30, 2017:

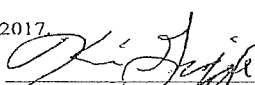
|                            |    |            |
|----------------------------|----|------------|
| General Fund Warrants      | \$ | 25,432.16  |
| Construction Fund Warrants | \$ | 0          |
| Bonds                      | \$ | 545,000.00 |

DISTRICT TAX LEVY 2017-2018:

|                     |               |    |                  |
|---------------------|---------------|----|------------------|
| General Fund        | .40000        | \$ | 16,107.32        |
| Bond (Construction) | <u>1.0500</u> | \$ | <u>42,281.72</u> |

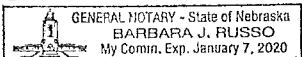
|       |               |    |                  |
|-------|---------------|----|------------------|
| TOTAL | <u>1.4500</u> | \$ | <u>58,389.04</u> |
|-------|---------------|----|------------------|

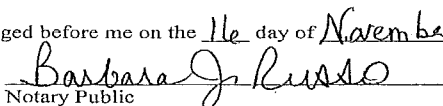
DATED this 16 day of November, 2017.

  
 Kevin Gigax, Clerk of Sanitary and Improvement  
 District No. 479 Douglas County, Nebraska

STATE OF NEBRASKA )  
COUNTY OF DOUGLAS ) SS.

The foregoing Statement was acknowledged before me on the 16 day of November, 2017 by Kevin Gigax, Clerk of the District.

  
 GENERAL NOTARY - State of Nebraska  
 BARBARA J. RUSSO  
 My Comm. Exp. January 7, 2020

  
 Notary Public

Record and Return to: James E. Lang, 13340 California Street, Suite 203, Omaha, NE 68154



MISC Inst. # 2017099757, Pg: 1 of 1 Rec Date: 12/12/2017 08:49:08.313  
 Fee Received: \$10.00 By: SN  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
 SANITARY AND IMPROVEMENT DISTRICT NO. 480  
 OF DOUGLAS COUNTY, NEBRASKA

NAMES OF CURRENT BOARD OF TRUSTEES:

|                  |          |
|------------------|----------|
| Steve Johnson    | Chairman |
| David Harrington | Clerk    |
| Bob Barr         | Trustee  |
| Ed West          | Trustee  |
| Kelley Baldwin   | Trustee  |

ATTORNEY:

Lang Law LLC  
 13340 California Street, Suite 203  
 Omaha, NE 68154

ACCOUNTANT:

Awerkamp Goodnight Schwaller  
 17007 Marcy Street, Suite 1  
 Omaha, NE 68118

FISCAL AGENT:

D.A. Davidson & Co.  
 450 Regency Parkway, Suite 400  
 Omaha, NE 68114

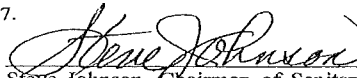
The undersigned hereby acknowledges that the following are the District's warrant and bond indebtedness as of June 30, 2017:

|                            |    |              |
|----------------------------|----|--------------|
| General Fund Warrants      | \$ | 0            |
| Construction Fund Warrants | \$ | 0            |
| Bonds                      | \$ | 1,239,000.00 |

DISTRICT TAX LEVY 2017-2018:

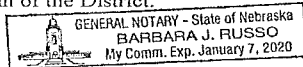
|                     |                |                      |
|---------------------|----------------|----------------------|
| General Fund        | .300000        | \$ 50,644.59         |
| Bond (Construction) | .550000        | \$ 92,848.42         |
| <b>TOTAL</b>        | <b>.850000</b> | <b>\$ 143,493.01</b> |

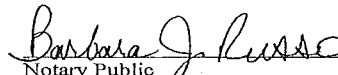
DATED this 22 day of November, 2017.

  
 Steve Johnson, Chairman of Sanitary and Improvement  
 District No. 480 of Douglas County, Nebraska

STATE OF NEBRASKA            )  
 COUNTY OF DOUGLAS        ) SS.

The foregoing Statement was acknowledged before me on the 22 day of November, 2017, by Steve Johnson, Chairman of the District.



  
 Notary Public

Return to: James E. Lang, Lang Law LLC, 13340 California Street, Suite 203, Omaha, NE 68154



MISC Inst. # 2017101372, Pg: 1 of 1 Rec Date: 12/15/2017 14:53:33.477  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 482  
DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Dean Tomack  
Adam Kneisel  
Katie Hill  
Chad Marquis  
Eric Edquist

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT

a) Attorney: Fullenkamp, Doyle & Jobeun  
b) Accountant: Awerkamp, Goodnight, Schwaller & Nelson P.C.  
c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

WARRANTS: \$ - 0 -  
BONDS \$ 3,210,000

4. CURRENT LEVY (per \$100 of actual valuation):

General \$0.210001  
Bond \$0.529996

DATED: Dec 7, 2017

*Katie Hill*  
Katie Hill, Clerk

FULLI

FULLENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482



MISC Inst. # 2017097617, Pg: 1 of 1 Rec Date: 12/04/2017 14:43:53.803  
Fee Received: \$10.00 By: AH  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

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STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 484  
DOUGLAS, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Jana M. Faller, Chad La Montagne, Sharon Edloff,  
Jeff Slobotski and Brian Marron

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Awerkamp, Goodnight, Schwaller & Nelson P.C.
- c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

WARRANTS: \$0  
BONDS \$9,235,000

4. CURRENT LEVY (per \$100 of actual valuation):

BOND FUND: \$0.3800  
GENERAL FUND: \$0.2000

DATED: September 8, 2017

CLERK

*Jana Faller*  
\_\_\_\_\_  
JANA FALLER

Return to:  
Fullenkamp, Doyle & Jobeun  
11440 West Center Road  
Omaha, NE 68144  
Attn: Karen



MISC Inst. # 2017101373, Pg: 1 of 1 Rec Date: 12/15/2017 14:53:33.477  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 485  
OF DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Jon Protaskey  
Stacy VanBlair  
Anthony Papatyi

2. NAME OF CURRENT ATTORNEY, ACCOUNTANT & FISCAL AGENT:

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Lutz & Co. PC
- c) Fiscal Agent: D.A. Davidson & Co.

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

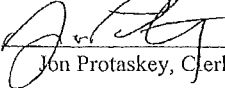
Warrants: \$ - 0 -  
Bonds: \$ 3,435,000

4. CURRENT LEVY (per \$100 of actual valuation):


General Fund \$0.250000  
Bond Fund \$0.60999

DATED: Oct 30, 2017 .

SANITARY AND IMPROVEMENT DISTRICT  
NO. 485 OF DOUGLAS COUNTY, NEBRASKA

By:   
Jon Protaskey, Clerk

FULLI

  
FULENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482





MISC Inst. # 2017103610, Pg: 1 of 1 Rec Date: 12/22/2017 14:15:21.040  
 Fee Received: \$10.00 By: CM  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

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**STATEMENT REGARDING  
 SANITARY AND IMPROVEMENT DISTRICT NO. 487  
 DOUGLAS COUNTY, NEBRASKA**

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Justin Horst, Angela Quinn, Steve Zey, Jess Hull, Brandon Hull

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT, MUNICIPAL ADVISOR  
 AND UNDERWRITER:

- a) Fullenkamp, Doyle & Jobeun, LLP
- b) Seim Johnson, LLP
- c) N/A
- d) First National Capital Markets

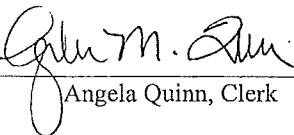
3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

Warrants: \$   -0-    
 Bonds: \$6,275,000.00

4. CURRENT LEVY 2017/18 (per \$100 of actual valuation):

|              |              |          |
|--------------|--------------|----------|
| Bond Fund    | \$510,918.00 | 0.599999 |
| General Fund | \$127,730.00 | 0.150001 |

DATED: This 17<sup>th</sup> day of September, 2017.

  
 \_\_\_\_\_  
 Angela Quinn, Clerk

RETURN TO:  
 FULLENKAMP, DOYLE & JOBEUN  
 11440 WEST CENTER ROAD  
 OMAHA, NEBRASKA 68144-4482  
 ATTN:     Bryan Johnson



MISC Inst. # 2017104786, Pg: 1 of 1 Rec Date: 12/28/2017 14:51:50.283  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 489  
OF  
DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF MICHIGAN )  
COUNTY OF Kalamazoo ) ss.:

PATRICIA K. REID, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 489 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

1. The names of the current Board of Trustees:
  - Thomas C. Wheatley - CHAIRMAN
  - Patricia K. Reid - CLERK
  - Greg Stowers
  - David Rice
  - Timothy O'Brien Kelly, Jr.
2. The names of the current attorney, accountant and underwriter for the District:
 

|             |                                   |
|-------------|-----------------------------------|
| ATTORNEY    | Pansing Hogan Ernst & Bachman LLP |
| ACCOUNTANT  | Lengemann & Associates, P.C.      |
| UNDERWRITER | D.A. Davidson & Co., FICM         |
3. Principal indebtedness as of June 30, 2017:
 

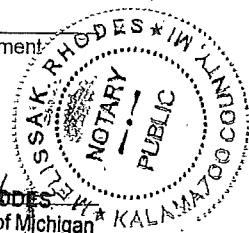
|                 |              |                |
|-----------------|--------------|----------------|
| <b>WARRANTS</b> | General      | \$-0-          |
|                 | Construction | \$-0-          |
| <b>BONDS</b>    |              | \$3,430,000.00 |
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):
 

|                          |                          |
|--------------------------|--------------------------|
| Bond (Construction) Fund | \$0.520000               |
| General Fund             | <u>\$0.120000</u>        |
| <b>TOTAL</b>             | <b><u>\$0.640000</u></b> |

*Patricia K. Reid*  
Patricia K. Reid, Clerk of Sanitary and Improvement  
District No. 489 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 21 day of December, 2017.

*Melissa K. Rhodes*  
Notary Public  
Notary Public, State of Michigan  
County of Kalamazoo



*Pat*  
PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114

My Commission Expires Mar. 8, 2018  
Acting in the County of Kalamazoo



MISC Inst. # 2017103929, Pg: 1 of 1 Rec Date: 12/26/2017 14:45:44.030  
Fee Received: \$10.00 By: MB  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 491  
OF  
DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA )  
 ) ss.:  
COUNTY OF DOUGLAS )

FRANK HOLMES, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 491 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

- The names of the current Board of Trustees:  
Dawn Holmes - Chairman  
Frank Holmes - Clerk  
Philip Boll  
Marianne Pajak  
Jodie Austin
- The names of the current attorney, accountant and underwriter for the District:  
ATTORNEY Pansing Hogan Ernst & Bachman LLP  
ACCOUNTANT Lutz & Company, PC  
UNDERWRITER D. A. Davidson & Co.
- Principal indebtedness as of June 30, 2017:  

|          |              |    |                |
|----------|--------------|----|----------------|
| WARRANTS | General      | \$ | 0.00           |
|          | Construction | \$ | 0.00           |
| BONDS    |              |    | \$8,580,000.00 |
- Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):  

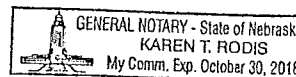
|                          |                   |
|--------------------------|-------------------|
| Bond (Construction) Fund | \$0.630000        |
| General Fund             | <u>\$0.250000</u> |
| TOTAL                    | <u>\$0.880000</u> |

X Frank Holmes  
Frank Holmes, Clerk of Sanitary and Improvement  
District No. 491 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 26th day of December, 2017.

Karen T. Rodis  
Notary Public

After recording, return to:  
John Q. Bachman  
PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114





MISC Inst. # 2017101374, Pg: 1 of 1 Rec Date: 12/15/2017 14:53:33.477  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 492  
DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Donna White  
Larry Wingate  
Robert Mestl  
Shawnita Ma

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT

a) Attorney: Fullenkamp, Doyle & Jobeun  
b) Accountant: Awerkamp, Goodnight, Schwaller & Nelson P.C.  
c) Fiscal Agent: Kuehl Capital Corporation

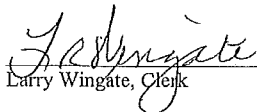
3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

WARRANTS: \$ 345,124.99  
BONDS \$ 8,905,000.00


4. CURRENT LEVY (per \$100 of actual valuation):

General: \$0.400000  
Bond: \$0.529998

DATED: Dec 5, 2017

  
Larry Wingate, Clerk



 FULLenkAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482



MISC Inst. # 2017101376, Pg: 1 of 1 Rec Date: 12/15/2017 14:53:33.833  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 493  
DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Michael Dixon                      Jeremy Vokt  
Rob Herman                         Joe Chamber  
Robert Reiter

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT

a) Attorney:                 Fullenkamp, Doyle & Jobeun  
b) Accountant:             Lutz & Company, P.C.  
c) Fiscal Agent:            Kuehl Capital Corporation

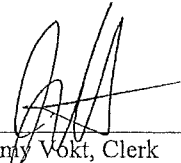
3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

WARRANTS:                \$ - 0 -  
BONDS                        \$ 2,485,000

4. CURRENT LEVY (per \$100 of actual valuation):

GENERAL FUND:             \$0.160000  
BOND FUND:                 \$0.390000

DATED: Sept 12, 2017 .

  
\_\_\_\_\_  
Jeremy Vokt, Clerk

FULLI

FULLENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482  
*Fulli*



MISC Inst. # 2017097647, Pg: 1 of 1 Rec Date: 12/04/2017 15:09:32.830  
 Fee Received: \$10.00 By: AH  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 494  
 OF  
 DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA )  
 ) ss.:  
 COUNTY OF DOUGLAS )

GARY L. SHIPLEY, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 494 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

1. The names of the current Board of Trustees:
  - Charles W. Buell - Chairman
  - Gary L. Shipley - Clerk
  - Richard L. Wilson
  - Timothy J. Garnett
  - Thomas M. Zummach
  
2. The names of the current attorney, accountant and fiscal agent for the District:
 

|              |                                   |
|--------------|-----------------------------------|
| ATTORNEY     | Pansing Hogan Ernst & Bachman LLP |
| ACCOUNTANT   | Lutz & Company, P.C.              |
| FISCAL AGENT | D.A. Davidson                     |
  
3. Principal indebtedness as of June 30, 2017:
 

|                             |              |                |
|-----------------------------|--------------|----------------|
| WARRANTS                    | General      | \$-0-          |
|                             | Construction | \$-0-          |
| BONDS                       |              | \$1,855,000.00 |
| CERTIFICATE OF INDEBTEDNESS |              | \$600,307.00   |
  
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):
 

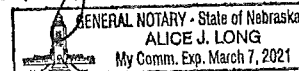
|                          |                   |
|--------------------------|-------------------|
| Bond (Construction) Fund | \$0.650000        |
| General Fund             | \$0.250000        |
| <b>TOTAL</b>             | <b>\$0.900000</b> |

*Gary L. Shipley*  
 Clerk of Sanitary and Improvement District No. 494  
 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 4<sup>th</sup> day of December, 2017

*Alice J. Long*  
 Notary Public

PANSING HOGAN ERNST & BACHMAN LLP  
 10250 Regency Circle, Suite 300  
 Omaha, NE 68114



MISC Inst. # 2017102161, Pg: 1 of 2 Rec Date: 12/19/2017 11:39:35.300  
Fee Received: \$16.00 By: MJ  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

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STATEMENT OF SANITARY AND IMPROVEMENT DISTRICT NO. 495 OF  
DOUGLAS COUNTY, NEBRASKA

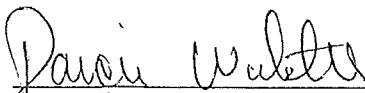
STATE OF NEBRASKA )  
  )     ss.  
COUNTY OF DOUGLAS )

Darcie Webster, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 495 of Douglas County, Nebraska (hereafter "the District"), and hereby makes the following statement, pursuant to the requirements of Section 31-727.03:

1. The names of the members of the current board of trustees of the District are: Richard Kotan, Darcie Webster, Bret Huber, Russ Falconer and Justin Sorensen.
2. The names of the current attorney, accountant and fiscal agent for the District are as follows: Daniel D. Walsh, attorney; Paul Piotrowski of Ritterbush & Piotrowski, L.L.P., accountants; and Kuehl Capital Corporation, fiscal agent.
3. The warrant and the bond principal indebtedness of the District is as follows, as of the preceding June 30: general fund warrant principal indebtedness is \$0.00; the bond principal indebtedness is \$2,920,000.
4. The current bond tax levy and the current operating levy of the District as of December 31, 2017, is as follows: current tax levy is .330000 per \$100 valuation for the bond fund; and the current levy is .370000 per \$100 of valuation for the general fund.
5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it.

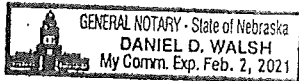
*After recording, please  
return original to:  
Daniel D. Walsh  
1130 Q St. #231  
Omaha NE 68137*

6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.
7. The actual current levy of the District may be obtained from the County Clerk.
8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

  
\_\_\_\_\_  
Darcie Webster, Clerk

SUBSCRIBED and sworn before me this 13 day of December, 2017.

  
\_\_\_\_\_  
Notary Public







MISC Inst. # 2017097619, Pg: 1 of 1 Rec Date: 12/04/2017 14:43:53.803  
Fee Received: \$10.00 By: AH  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 496  
DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:  
Jeff Lake, Beth Mastre, Bill Preister, Aaron Ripley and Donald Eades
2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT
  - a) Attorney: Fullenkamp, Doyle & Jobeun
  - b) Accountant: Averkamp, Goodnight, Schwaller & Nelson P.C.
  - c) Fiscal Agent: Kuehl Capital Corporation
3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:  
WARRANTS: \$0  
BONDS \$1,650,000
4. CURRENT LEVY (per \$100 of actual valuation):  
BOND FUND: \$0.2000  
GENERAL FUND: \$0.3000

DATED: October 23, 2017

*Beth Mastre*  
CLERK  
*Beth mastre*

Return to:  
Fullenkamp, Doyle & Jobeun  
11440 West Center Road  
Omaha, NE 68144  
Attn: Karen

---

SUPPLEMENTAL  
SANITARY AND IMPROVEMENT DISTRICT STATEMENT  
DOUGLAS COUNTY, NEBRASKA

STATE OF NEBRASKA     )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

Kimberly J. Walsh being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 497 of Douglas County, Nebraska and makes the following statement regarding same:

1. District Number: 497
2. Outer Boundaries: See Exhibit "A" attached hereto and by this reference made a part hereof.
3. The purpose of this District shall be acquiring, installing, repairing, maintaining, renewing, operating and replacing electrical service lines and conduits, a sewer system, a water system, a system of sidewalks, public roads, streets and highways, a civil defense warning system, to contract for water for fire protection and for resale to the residents of the District, and to contract for gas and electricity, for street lighting for the public streets and highways within the District and to acquire, improve and operate public parks, playgrounds and recreational facilities. The District shall have all of the powers and authorities as are permitted by law, to achieve the purposes hereinabove set forth, including, but not in limitation of the foregoing, the power and authority to contract with corporations, utility companies, or municipalities for water for fire protection and for resale to the residents of the District, and for electricity and gas, for street lighting of the public streets and highways within the District and for the disposal of sewage in the use of existing sewer improvement facilities and for the operation and maintenance of electrical service lines and conduits.
4. The District has the power to levy an unlimited property tax to pay its debts and its expenses of operation and maintenance.
5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it.
6. In all years when a budget is required by law, the District's annual

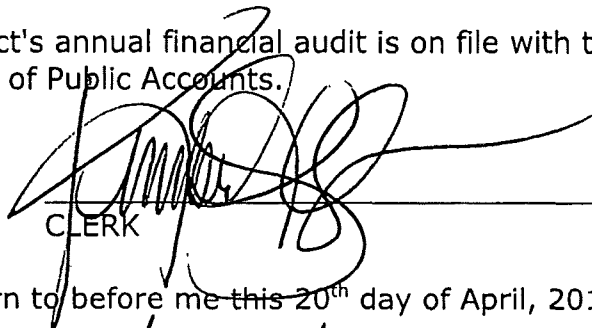
F

**FULLENKAMP, DOYLE & JOBEUN**  
**11440 WEST CENTER ROAD**  
**OMAHA, NEBRASKA 68144-4482**  
12/2001

budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.

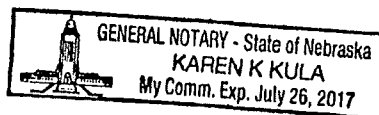
7. The actual current levy of the District may be obtained from the County Clerk.

8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

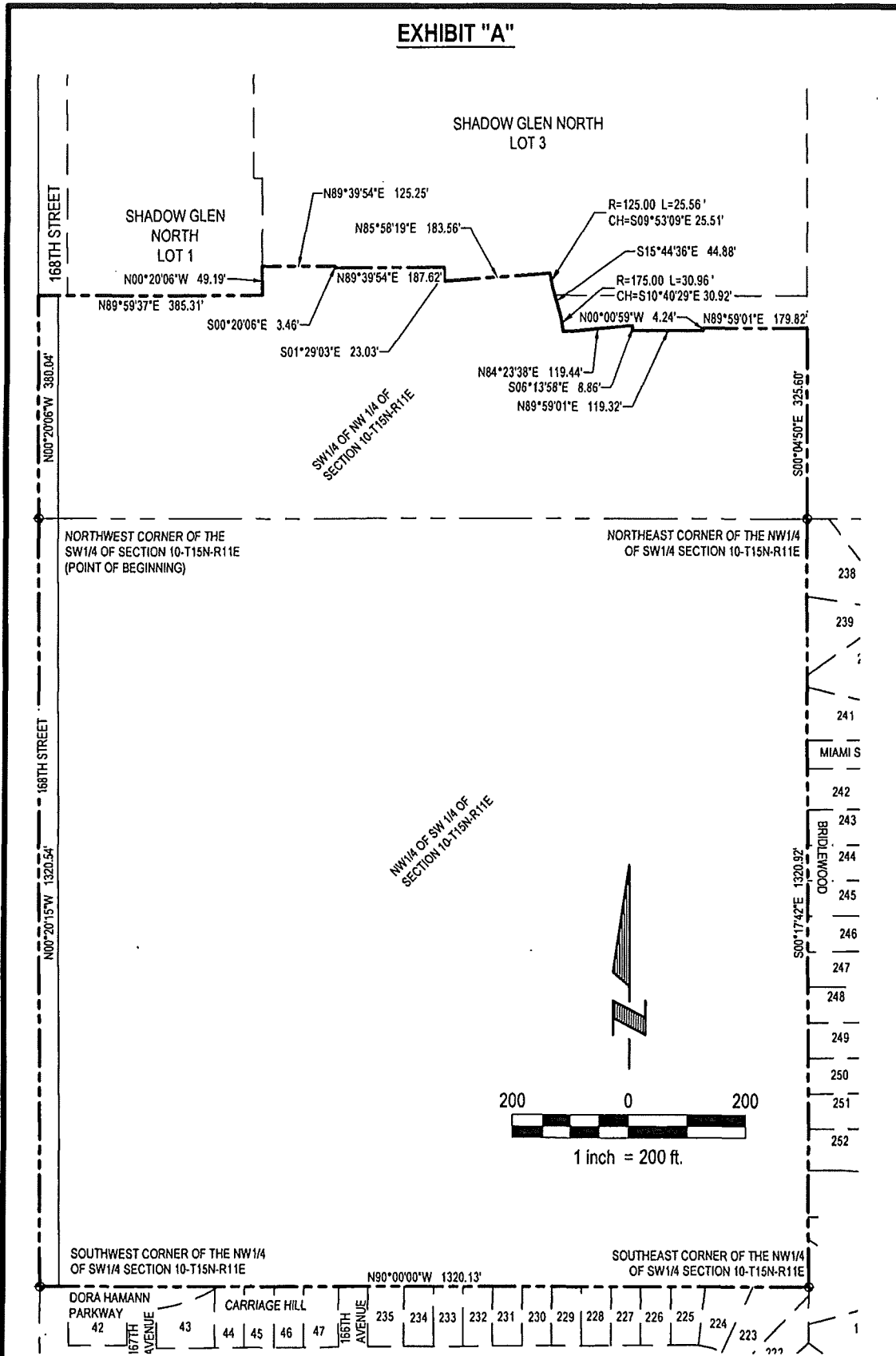
  
CLERK

SUBSCRIBED and sworn to before me this 20<sup>th</sup> day of April, 2017

  
Notary Public



**EXHIBIT "A"**



SEE SHEET 2 OF 2 FOR LEGAL DESCRIPTION

**E & A CONSULTING GROUP, INC.**  
Engineering • Planning • Environmental & Field Services  
10909 M3 Valley Road, Suite 100 • Omaha, NE 68154 Phone: 402.895.4700 • Fax: 402.895.3599

**E & A CONSULTING GROUP, INC.**  
Engineering • Planning • Environmental & Field Services  
10909 M3 Valley Road, Suite 100 • Omaha, NE 68154 Phone: 402.895.4700 • Fax: 402.895.3599

Drawn by: RLS Chkd by: \_\_\_\_\_ Date: 03/14/2017  
Job No.: 2003.115.003 SHEET 1 OF 2

**DISTRICT BOUNDARY  
SANITARY & IMPROVEMENT  
DISTRICT NO. 497  
DOUGLAS COUNTY, NEBRASKA**

E. N. M.

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**DISTRICT BOUNDARY - DOUGLAS COUNTY S. & I. D. NO. 497**

ALL OF THE NW 1/4 OF THE SW 1/4 AND PART OF THE SW1/4 OF THE NW1/4, AND TOGETHER WITH PART OF LOT 3, SHADOW GLEN NORTH, A SUBDIVISION LOCATED IN PART OF SAID SW1/4 OF THE NW1/4, ALL LOCATED IN SECTION 10, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SW1/4 OF SECTION 10, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SAID NW1/4 OF SECTION 10; THENCE N00°20'06"W (ASSUMED BEARING) ALONG THE WEST LINE OF SAID NW1/4 OF SECTION 10, A DISTANCE OF 380.04 FEET; THENCE N89°59'37"E ALONG THE SOUTH LINE OF LOT 1, SAID SHADOW GLEN NORTH AND THE WESTERLY EXTENSION THEREOF, A DISTANCE OF 385.31 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1, SHADOW GLEN NORTH, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF LOT 3, SAID SHADOW GLEN NORTH; THENCE N00°20'06"W ALONG THE WEST LINE OF SAID LOT 3, SHADOW GLEN NORTH, SAID LINE ALSO BEING THE EAST LINE OF SAID LOT 1, SHADOW GLEN NORTH, A DISTANCE OF 49.19 FEET; THENCE N89°39'54"E, A DISTANCE OF 125.25 FEET; THENCE S00°20'06"E, A DISTANCE OF 3.46 FEET; THENCE N89°39'54"E, A DISTANCE OF 187.62 FEET; THENCE S01°29'03"E, A DISTANCE OF 23.03 FEET; THENCE N85°58'19"E, A DISTANCE OF 183.56 FEET; THENCE SOUTHEASTERLY ON A CURVE TO THE LEFT WITH A RADIUS OF 125.00 FEET, A DISTANCE OF 25.56 FEET, SAID CURVE HAVING A LONG CHORD WHICH BEARS S09°53'09"E, A DISTANCE OF 25.51 FEET; THENCE S15°44'36"E, A DISTANCE OF 44.88 FEET; THENCE SOUTHEASTERLY ON A CURVE TO THE RIGHT WITH A RADIUS OF 175.00 FEET, A DISTANCE OF 30.96 FEET, SAID CURVE HAVING A LONG CHORD WHICH BEARS S10°40'29"E, A DISTANCE OF 30.92 FEET; THENCE N84°23'38"E, A DISTANCE OF 119.44 FEET; THENCE S06°13'58"E, A DISTANCE OF 8.86 FEET; THENCE N89°59'01"E, A DISTANCE OF 119.32 FEET; THENCE N00°00'59"W, A DISTANCE OF 4.24 FEET; THENCE N89°59'01"E, A DISTANCE OF 179.82 FEET TO A POINT ON THE EAST LINE OF SAID NW1/4 OF SECTION 10; THENCE S00°04'50"E ALONG SAID EAST LINE OF THE NW1/4 OF SECTION 10, A DISTANCE OF 325.60 FEET TO THE SOUTHEAST CORNER OF SAID SW1/4 OF THE NW1/4 OF SECTION 10, SAID POINT ALSO BEING THE NORTHWEST CORNER OF SAID NW1/4 OF THE SW1/4 OF SECTION 10, SAID POINT ALSO BEING THE NORTHWEST CORNER OF LOT 238, BRIDLEWOOD (LOTS 144 THRU 252, INCLUSIVE), A SUBDIVISION LOCATED IN THE NE1/4 OF THE SW1/4 OF SAID SECTION 10; THENCE S00°17'42"E ALONG THE EAST LINE OF SAID NW 1/4 OF THE SW 1/4 OF SECTION 10, SAID LINE ALSO BEING THE WEST LINE OF SAID BRIDLEWOOD (LOTS 144 THRU 252, INCLUSIVE) AND ALSO THE WEST RIGHT-OF-WAY LINE OF DORA HAMANN PARKWAY, AND ALSO THE WEST LINE OF BRIDLEWOOD (LOTS 1 THRU 143, INCLUSIVE AND OUTLOT "A"), A SUBDIVISION LOCATED IN THE SOUTH 1/2 OF SAID SECTION 10, A DISTANCE OF 1,320.92 FEET TO THE SOUTHEAST CORNER OF SAID NW 1/4 OF THE SW 1/4 OF SECTION 10, SAID POINT ALSO BEING THE NORTHEAST CORNER OF LOT 223, CARRIAGE HILL (LOTS 111 THRU 235, INCLUSIVE), A SUBDIVISION LOCATED IN THE SOUTH 1/2 OF SAID SW 1/4 OF SECTION 10; THENCE N90°00'00"W ALONG THE SOUTH LINE OF SAID NW 1/4 OF THE SW 1/4 OF SECTION 10, SAID LINE ALSO BEING THE NORTH LINE OF SAID CARRIAGE HILL (LOTS 111 THRU 235, INCLUSIVE), AND ALSO THE NORTH RIGHT-OF-WAY LINE OF 166TH AVENUE, AND ALSO THE NORTH LINE OF LOTS 47, 46, 45 AND 44, CARRIAGE HILL (LOTS 1 THRU 110, INCLUSIVE, AND OUTLOT "A"); A SUBDIVISION LOCATED IN SAID SOUTH 1/2 OF THE SW 1/4 OF SECTION 10, AND ALSO THE NORTH RIGHT-OF-WAY LINE OF DORA HAMANN PARKWAY AND THE WESTERLY EXTENSION THEREOF, A DISTANCE OF 1,320.13 FEET TO THE SOUTHWEST CORNER OF SAID NW 1/4 OF THE SW 1/4 OF SECTION 10; THENCE N00°20'15"W ALONG THE WEST LINE OF SAID SW 1/4 OF SECTION 10, A DISTANCE OF 1,320.54 FEET TO THE POINT OF BEGINNING.

SAID TRACT OF LAND CONTAINS AN AREA OF 2,243,451 SQUARE FEET OR 51.503 ACRES, MORE OR LESS.

SEE SHEET 1 OF 2 FOR LEGAL DESCRIPTION

|  |  |                  |   |
|--|--|------------------|---|
| <br>E & A CONSULTING GROUP, INC.<br>Engineering Answers | <b>E &amp; A CONSULTING GROUP, INC.</b><br>Engineering • Planning • Environmental & Field Services<br>10009 Ma Vadoy Road, Suite 100 • Omaha, NE 68154 Phone: 402.895.4700 • Fax: 402.895.3599 |                  | <b>DISTRICT BOUNDARY<br/>SANITARY &amp; IMPROVEMENT<br/>DISTRICT NO. 497<br/>DOUGLAS COUNTY, NEBRASKA</b> |
|  | Drawn by: RLS Chkd by:   | Date: 03/14/2017 |   |
| Job No.: 2003.115.003  |  | SHEET 2 OF 2     |   |



MISC Inst. # 2017104020, Pg: 1 of 1 Rec Date: 12/26/2017 16:51:39.803  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 498  
DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Carl Andersen, Brooks J. Call, Lisa Wheelock, Ryan Grace and Lisa Lehan

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Hancock & Dana, P.C.
- c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

|           |                |
|-----------|----------------|
| WARRANTS: | \$0            |
| BONDS:    | \$1,090,000.00 |

4. CURRENT LEVY 2017/18 (per \$100 of actual valuation):

|               |           |
|---------------|-----------|
| GENERAL FUND: | \$0.28000 |
| BOND FUND:    | \$0.31000 |

DATED this 16<sup>th</sup> day of November, 2017

Lisa M. Lehan  
Chairman's Signature

Lisa M. Lehan  
Print



MISC Inst. # 2017103930, Pg: 1 of 1 Rec Date: 12/26/2017 14:45:44.470  
 Fee Received: \$10.00 By: MB  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

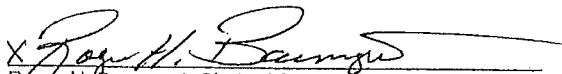
SANITARY AND IMPROVEMENT DISTRICT NO. 499 OF  
 DOUGLAS COUNTY, NEBRASKA

STATEMENT

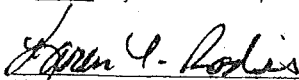
STATE OF NEBRASKA        )  
                                   ) ss.:  
 COUNTY OF DOUGLAS        )

ROGER H. BAUMGART, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 499 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

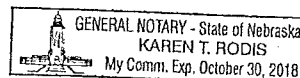
1. The names of the current Board of Trustees:  
     Bradley J. Clausen - Chairman  
     Roger H. Baumgart - Clerk  
     Nyle Johnson  
     Michael L. Purdy
2. The names of the current attorney, accountant and municipal advisor for the District:  
     ATTORNEY                               Pansing Hogan Ernst & Bachman LLP  
     ACCOUNTANT                            Lutz & Company, PC  
     MUNICIPAL ADVISOR                   D.A. Davidson & Co.
3. Principal indebtedness as of June 30, 2017:  
     WARRANTS   General       \$ 51,008.00  
                   Construction \$1,015,273.00  
     BONDS                                 \$7,470,000.00
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):  
     Bond (Construction) Fund       \$0.500000  
     General Fund                       \$0.400000  
     TOTAL                                \$0.900000

  
 Roger H. Baumgart, Clerk of Sanitary and Improvement  
 District No. 499 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 15th day of December, 2017.

  
 Karen T. Rodis  
 Notary Public

After recording, return to:  
 John O. Bachman  
 PANSING HOGAN ERNST & BACHMAN LLP  
 10250 Regency Circle, Suite 300  
 Omaha, NE 68114





MISC Inst. # 2017101377, Pg: 1 of 1 Rec Date: 12/15/2017 14:53:33.833  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 500  
OF DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

James Buckler  
Scott Finkenbinder  
Jessica Snowdon  
Tracy Stewart

2. NAME OF CURRENT ATTORNEY, ACCOUNTANT & FISCAL AGENT:

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Hancock & Dana PC
- c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

Warrants: \$ - 0 -  
Bonds: \$ 2,440,000

4. CURRENT LEVY (per \$100 of actual valuation):

General \$0.249999  
Bond \$0.270000

DATED: Aug 31, 2017 .

SANITARY AND IMPROVEMENT DISTRICT  
NO. 500 OF DOUGLAS COUNTY, NEBRASKA

By: [Signature]  
James Buckler, Clerk

FULLI

FULLENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482





MISC Inst. # 2017103931, Pg: 1 of 1 Rec Date: 12/26/2017 14:45:44.470  
Fee Received: \$10.00 By: MB  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 501 OF  
DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA )  
 ) ss.:  
COUNTY OF DOUGLAS )

JEANNE D. KNOX, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 501 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

1. The names of the current Board of Trustees:  
John C. Allen - Chairman  
Jeanne D. Knox - Clerk  
Judy Jacobsen  
Christopher A. Fassero  
Brett A. Vasek
2. The names of the current attorney, accountant, and underwriter for the District:  
ATTORNEY Pansing Hogan Ernst & Bachman LLP  
ACCOUNTANT Lutz & Company, PC  
UNDERWRITER Ameritas Investment Corp.
3. Principal indebtedness as of June 30, 2017:  

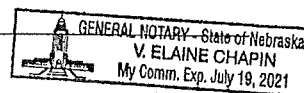
|                               |              |                |
|-------------------------------|--------------|----------------|
| WARRANTS                      | General      | \$ 495,811.00  |
|                               | Construction | \$ 0.00        |
| BONDS                         |              | \$1,605,000.00 |
| *CERTIFICATES OF INDEBTEDNESS |              | \$5,417,080.00 |
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):  

|                          |                   |
|--------------------------|-------------------|
| Bond (Construction) Fund | \$0.500000        |
| General Fund             | \$0.400000        |
| <b>TOTAL</b>             | <b>\$0.900000</b> |

*Jeanne D. Knox*  
\_\_\_\_\_  
Jeanne D. Knox, Clerk of Sanitary and Improvement  
District No. 501 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 19<sup>th</sup> day of December, 2017.

*V. Elaine Chapin*  
\_\_\_\_\_  
Notary Public



After recording, return to:  
John Q. Bachman  
PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114

\*Bankruptcy Plan approved August 26, 2014.



MISC Inst. # 2017101378, Pg: 1 of 1 Rec Date: 12/15/2017 14:53:33.833  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 503  
OF DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Eric Rodawig  
Jeffrey Penne  
Kristin LaMantia  
Gregg Englert  
John Currant

2. NAME OF CURRENT ATTORNEY, ACCOUNTANT & FISCAL AGENT:

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Hancock & Dana PC
- c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

Warrants: \$ - 0 -  
Bonds: \$ 10,465,000

4. CURRENT LEVY (per \$100 of actual valuation):

General Fund \$0.150000  
Bond \$0.429999

DATED: NOV 7, 2017 .

SANITARY AND IMPROVEMENT DISTRICT  
NO. 503 OF DOUGLAS COUNTY, NEBRASKA

By: Kristin LaMantia  
Kristin LaMantia, Clerk

FULLI

FULLENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482  
RJR  
CJL



MISC Inst. # 2017101379, Pg: 1 of 1 Rec Date: 12/15/2017 14:53:33.833  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 504  
DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Angle Kistaitis  
Pamela Agee-Lowery  
Judy Maushart

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT

a) Attorney: Fullenkamp, Doyle & Jobeun  
b) Accountant: Awerkamp, Goodnight, Schwaller & Nelson P.C.  
c) Fiscal Agent: Kuehl Capital Corporation

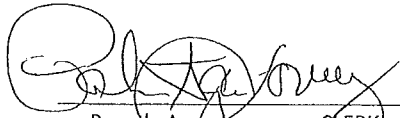
3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

WARRANTS: \$ - 0 -  
BONDS \$ 3,325,000.00

4. CURRENT LEVY (per \$100 of actual valuation):

General Fund: \$0.309999  
Bond Fund: \$0.590004

DATED: Sept 6, 2017 .

  
Pamela Agee-Lowery CLERK

FULLI

*Fullenkamp*  
FULLENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482



MISC Inst. # 2017101380, Pg: 1 of 1 Rec Date: 12/15/2017 14:53:33.833  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 505  
OF DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Paula Johnson  
Randy Baker  
Loren Johnson

2. NAME OF CURRENT ATTORNEY, ACCOUNTANT & FISCAL AGENT:

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Awerkamp Goodnight Schwaller & Nelson PC
- c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

Warrants: \$ 237,103.95  
Bonds: \$ 1,070,000.00

4. CURRENT LEVY (per \$100 of actual valuation):

General \$0.650000  
Bond \$0.250000

DATED: Sept 20 2017 .

SANITARY AND IMPROVEMENT  
DISTRICT NO. 505 OF DOUGLAS COUNTY,  
NEBRASKA

By: Paula Johnson  
Paula Johnson, Clerk

FULLI

Fullenkamp, Doyle & Jobeun  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482



MISC Inst. # 2017101381, Pg: 1 of 1 Rec Date: 12/15/2017 14:53:34.163  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 506  
DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Charlie Garman  
Mike Sweigart  
Andrew Barry  
Brad Hamik  
Margaret Sweigart

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT

a) Attorney: Fullenkamp, Doyle & Jobeun  
b) Accountant: Lengemann & Associates PC  
c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

WARRANTS: \$ 52,509.82  
BONDS \$ 2,620,000.00

4. CURRENT LEVY (per \$100 of actual valuation):

General \$0.400000  
Bond \$0.529999

DATED: Sept 8 2017

*Michael T. Sweigart*  
\_\_\_\_\_  
Mike Sweigart, CLERK

FULLI

*RXL*  
*coll*  
FULENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482



MISC Inst. # 2017103932, Pg: 1 of 1 Rec Date: 12/26/2017 14:45:44.470  
Fee Received: \$10.00 By: MB  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

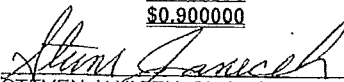
SANITARY AND IMPROVEMENT DISTRICT NO. 507 OF  
DOUGLAS COUNTY, NEBRASKA

STATEMENT

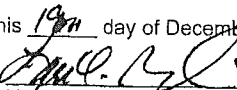
STATE OF NEBRASKA        )  
  ) ss.:  
COUNTY OF DOUGLAS     )

STEVEN JANICEK, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 507 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

1. The names of the current Board of Trustees:  
     Dennis Van Moorlehem - Chairman  
     Steven Janicek - Clerk  
     Missy Turner  
     Leo Costanzo  
     Dan Brockevelt
  
2. The names of the current attorney, accountant and underwriter for the District:  
     ATTORNEY                 Pansing Hogan Ernst & Bachman LLP  
     ACCOUNTANT             O'Donnell, Ficene, Wills & Ferdig, LLP  
     UNDERWRITER            D. A. Davidson & Co.
  
3. Principal indebtedness as of June 30, 2017:  
     WARRANTS   General         \$ 92,072.00  
                   Construction     \$        0.00  
     BONDS                         \$2,930,000.00  
     \*CERTIFICATES OF  
     INDEBTEDNESS (Bond Fund) \$ 865,297.00
  
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):  
     Bond (Construction) Fund     \$0.600000  
     General Fund                    \$0.300000  
     TOTAL                            \$0.900000

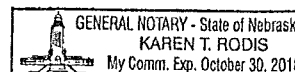
  
\_\_\_\_\_  
STEVEN JANICEK, Clerk of Sanitary and Improvement District No. 507 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 19th day of December, 2017.

  
\_\_\_\_\_  
Notary Public

After recording, return to:  
John Q. Bachman  
PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114

\*Bankruptcy Plan was approved December 10, 2010.





MISC Inst. # 2017101382, Pg: 1 of 1 Rec Date: 12/15/2017 14:53:34.163  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 508  
DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Curt Meier  
Bryan Rogers  
Steve Gangwish  
Gary Moran

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT

a) Attorney: Fullenkamp, Doyle & Jobeun  
b) Accountant: Awerkamp, Goodnight, Schwaller & Nelson P.C.  
c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

WARRANTS: \$ 139,684.02  
BONDS \$3,860,000.00

4. CURRENT LEVY (per \$100 of actual valuation):

General Fund \$0.399995  
Bond Fund \$0.549999

DATED: 9-8, 2017

Gary Moran

Clerk

FULLI

FULLENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482



MISC Inst. # 2017101383, Pg: 1 of 1 Rec Date: 12/15/2017 14:53:34.163  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 509  
OF DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Joshua McNeal  
Joseph Wood  
Coley Schuler  
Nathan Marik  
Connie Weidler

2. NAME OF CURRENT ATTORNEY, ACCOUNTANT & FISCAL AGENT:

a) Attorney: Fullenkamp, Doyle & Jobeun  
b) Accountant: Awerkamp Goodnight & Schwaller  
c) Fiscal Agent: D.A. Davidson & Co.

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

Warrants: \$ - 0 -  
Bonds: \$ 7,025,000  
Certificate of Indebtedness: \$ - 0 -

4. CURRENT LEVY (per \$100 of actual valuation):

General \$0.200000  
Bond \$0.699999

DATED: Sept 12, 2017 .

SANITARY AND IMPROVEMENT DISTRICT  
NO. 509 OF DOUGLAS COUNTY, NEBRASKA

By: Joshua McNeal  
Joshua McNeal, Clerk

FULLI

FULLENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482  
RJR  
2017



MISC Inst. # 2017102162, Pg: 1 of 2 Rec Date: 12/19/2017 11:39:35.300  
Fee Received: \$16.00 By: MJ  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

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STATEMENT OF SANITARY AND IMPROVEMENT DISTRICT NO. 512 OF  
DOUGLAS COUNTY, NEBRASKA


STATE OF NEBRASKA    )  
                                  )    ss.  
COUNTY OF DOUGLAS    )

Carl J. Troia, Jr., being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 512 of Douglas County, Nebraska (hereafter "the District"), and hereby makes the following statement, pursuant to the requirements of Section 31-727.03:

1. The names of the members of the current board of trustees of the District are: John A. Mabrey, Carl J. Troia, Jr., James H. Mabrey, Robert N. Troia and Cynthia A. Troia.
2. The names of the current attorney, accountant and fiscal agent for the District are as follows: Daniel D. Walsh, attorney; Paul Piotrowski of Ritterbush & Piotrowski, L.L.P., accountants; and Kuehl Capital Corporation, fiscal agent.
3. The warrant and the bond principal indebtedness of the District is as follows, as of the preceding June 30: general fund warrant principal indebtedness is \$0.00; the bond principal indebtedness is \$2,930,000.
4. The current bond tax levy and the current operating levy of the District as of December 31, 2017, are as follows: current tax levy is .699997 per \$100 valuation for the bond fund; and the current levy is .349998 per \$100 of valuation for the general fund.
5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it.

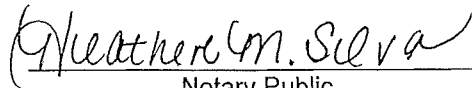
*After recording, please  
return original to:  
Daniel D. Walsh  
11330 Q St #231  
Omaha NE 68137*

6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.
7. The actual current levy of the District may be obtained from the County Clerk.
8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

  
Clerk  
CARL J. TROIA, JR

SUBSCRIBED and sworn before me this 10<sup>th</sup> day of December, 2017.



  
Notary Public



MISC Inst. # 2017104021, Pg: 1 of 1 Rec Date: 12/26/2017 16:51:39.803  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 513  
DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Jeff Jackson, Michael Cunningham, James Byington, Sherry Arledge, Rick Smithpeter

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Lengemann & Associates, P.C.
- c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JULY 1, 2017:

WARRANTS: \$  
 BONDS: \$4,000,000

4. CURRENT LEVY 2017/18 (per \$100 of actual valuation):

GENERAL FUND: \$0.25000  
 BOND FUND: \$0.65000

DATED this 12 day of September, 2017

Clerk's Signature

Michael J. Cunningham

Print



MISC Inst. # 2017101384, Pg: 1 of 1 Rec Date: 12/15/2017 14:53:34.163  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 514  
DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Steve Williamson, Larry Wolfe, Chris Anderson, Wayne Baumler

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Awerkamp, Goodnight, Schwaller & Nelson P.C.
- c) Fiscal Agent: Kuehl Capital Corporation

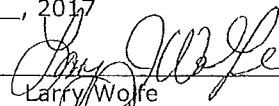
3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

WARRANTS: \$ - 0 -  
 BONDS \$ 5,765,000.00


4. CURRENT LEVY (per \$100 of actual valuation):

General Fund: \$0.300000  
 Bond Fund: \$0.459998

DATED: Oct 5, 2017

  
 \_\_\_\_\_  
 Larry Wolfe CLERK

FULLI

  
 FULLENKAMP, DOYLE & JOBEUN  
 11440 WEST CENTER ROAD  
 OMAHA, NEBRASKA 68144-4402



MISC Inst. # 2017101385, Pg: 1 of 1 Rec Date: 12/15/2017 14:53:34.163  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 515  
DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Marvin Lodes                      Bud Hutton  
Liz Banset,                      Peter Vuchetich  
Marilyn Putt

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT

a) Attorney:                      Fullenkamp, Doyle & Jobeun  
b) Accountant:                      Awerkamp, Goodnight, Schwaller & Nelson P.C.  
c) Fiscal Agent:                      Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

WARRANTS: \$ 240,439.52  
BONDS                      \$1,685,000.00

4. CURRENT LEVY (per \$100 of actual valuation):

General Fund:                      \$0.399995  
Bond Fund:                      \$0.550002

DATED: Sept 13, 2017

Marvin Lodes  
Marvin Lodes, Clerk

FULLI

FULLENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482  
*DLR*



MISC Inst. # 2017098159, Pg: 1 of 1 Rec Date: 12/05/2017 14:32:22.017  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

**STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 516  
DOUGLAS COUNTY, NEBRASKA**

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Mary Magers, Peggy Gourley, Susan Abler

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT, MUNICIPAL ADVISOR AND UNDERWRITER:

- a) Fullenkamp, Doyle & Jobeun, LLP
- b) Awerkamp, Goodnight, Schwaller & Nelson, PC
- c) Kuehl Capital Corporation
- d) First National Capital Markets

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

Warrants: \$ -0-  
 Bonds: \$1,530,000.00

4. CURRENT LEVY 2017/18 (per \$100 of actual valuation):

|              |              |          |
|--------------|--------------|----------|
| Bond Fund    | \$112,346.40 | 0.300000 |
| General Fund | \$ 71,152.72 | 0.190000 |

DATED: This 6<sup>th</sup> day of September, 2017.

\_\_\_\_\_  
 Peggy Gourley, Clerk

RETURN TO:  
 FULLENKAMP, DOYLE & JOBEUN  
 11440 WEST CENTER ROAD  
 OMAHA, NEBRASKA 68144-4482  
 ATTN: Brianne



MISC Inst. # 2017101386, Pg: 1 of 1 Rec Date: 12/15/2017 14:53:34.680  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 517  
OF DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Timothy W. Young  
Mark A. Boyer  
Ron Quinley  
Mark Matthes  
Michael White

2. NAME OF CURRENT ATTORNEY, ACCOUNTANT & FISCAL AGENT:

a) Attorney: Fullenkamp, Doyle & Jobeun  
b) Accountant: Lutz & Co. PC  
c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

Warrants: \$ 27,605.00  
Bonds: \$ 2,885,000.00  
Certificates of Indebtedness: \$2,199.998

4. CURRENT LEVY (per \$100 of actual valuation):

General Fund: \$0.350000  
Bond Fund: \$0.550000

DATED: SEP 7, 2017

SANITARY AND IMPROVEMENT DISTRICT  
NO. 517 OF DOUGLAS COUNTY, NEBRASKA

By: [Signature]  
Mark A. Boyer, Clerk

FULLI

FULLENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482  
P&R  
col



MISC Inst. # 2017101387, Pg: 1 of 1 Rec Date: 12/15/2017 14:53:34.680  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 518  
OF DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Geoff Stewart  
Jennifer Peterson  
JC Cramer  
Jan Mazgaj

2. NAME OF CURRENT ATTORNEY, ACCOUNTANT & FISCAL AGENT:

a) Attorney: Fullenkamp, Doyle & Jobeun  
b) Accountant: Hancock & Dana PC  
c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

Warrants: \$ 205,445.58  
Bonds: \$ 2,465,000.00

4. CURRENT LEVY 2017 (per \$100 of actual valuation):

General \$0.899999  
Bond \$ - 0 -

DATED: Sept 20, 2017 .

SANITARY AND IMPROVEMENT DISTRICT  
NO. 518 OF DOUGLAS COUNTY, NEBRASKA

By: Jennifer Petersen  
Jennifer Petersen, Clerk

FULLI

FULENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482





MISC Inst. # 2017097621, Pg: 1 of 1 Rec Date: 12/04/2017 14:43:53.803  
Fee Received: \$10.00 By: AH  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

---

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 519  
DOUGLAS, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Loren Johnson, Paula Johnson, Craig Carsley,  
Linda Jones and Jeffrey Dougherty

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Awerkamp, Goodnight, Schwaller & Nelson, P.C.
- c) Fiscal Agent: Kuehl Capital Corporation


3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

WARRANTS: \$0  
BONDS \$6,775,000

4. CURRENT LEVY (per \$100 of actual valuation):

BOND FUND: \$0.6300  
GENERAL FUND: \$0.2500

DATED: September 18, 2017

  
CLERK Craig Carsley

FULLENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482  
KAREN





MISC Inst. # 2017103933, Pg: 1 of 1 Rec Date: 12/26/2017 14:45:44.470  
Fee Received: \$10.00 By: MB  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 523 OF  
DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA        )  
  ) ss.:  
COUNTY OF DOUGLAS     )

MARCY KNOBBE, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 523 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

1. The names of the current Board of Trustees:  
       Herbert L. Freeman - Chairman  
       Marcy Knobbe - Clerk  
       Bruce W. Frank  
       Mark Stokes  
       Jim Marriott
  
2. The names of the current attorney, accountant and underwriter for the District:  
   ATTORNEY                Pansing Hogan Ernst & Bachman LLP  
   ACCOUNTANT             Lutz & Company, PC  
   UNDERWRITER            D. A. Davidson & Co.
  
3. Principal indebtedness as of June 30, 2017:  
       WARRANTS   General       \$ 17,152.00  
                   Construction   \$ 101,618.00  
       BONDS                             \$6,800,000.00  
       \*CERTIFICATES OF  
       INDEBTEDNESS (Bond Fund) \$1,159,793.00
  
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):  
       Bond (Construction) Fund       \$0.670000  
       General Fund                     \$0.230000  
       TOTAL                             \$0.900000

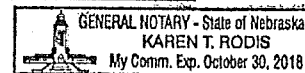
*Marcy Knobbe*  
\_\_\_\_\_  
Marcy Knobbe, Clerk of Sanitary and Improvement  
District No. 523 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 13<sup>th</sup> day of December, 2017.

*John Q. Bachman*  
\_\_\_\_\_  
Notary Public

After recording, return to:  
John Q. Bachman  
PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle  
Omaha, NE 68114

\*Bankruptcy Plan approved December 6, 2012.





MISC Inst. # 2018000396, Pg: 1 of 1 Rec Date: 01/02/2018 14:19:45.800  
Fee Received: \$10.00 By: BW  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

2017405674

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**STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 524  
DOUGLAS COUNTY, NEBRASKA**

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Joseph F. Carter, Jessica Cooper, Terrance Fangman, John Mountjoy, Michael Carter

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT, MUNICIPAL ADVISOR:

- a) Fullenkamp, Jobeun, Johnson & Beller, LLP
- b) Lutz & Company, P.C.
- c) Kuehl Capital Corporation

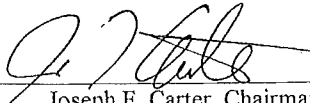
3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

Warrants: \$5,535,001.00  
 Bonds: \$7,885,000.00

4. CURRENT LEVY 2017/18 (per \$100 of actual valuation):

|              |              |          |
|--------------|--------------|----------|
| Bond Fund    | \$506,140.60 | 0.650000 |
| General Fund | \$194,669.47 | 0.250000 |

DATED: This 2<sup>nd</sup> day of January, 2018.




---

Joseph F. Carter, Chairman

Fullenkamp, Jobeun, Johnson & Beller, LLP  
 c/o Larry Jobeun  
 11440 W. Center Road  
 Omaha, NE 68144



MISC Inst. # 2017097624, Pg: 1 of 1 Rec Date: 12/04/2017 14:43:53.803  
Fee Received: \$10.00 By: AH  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

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STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 530  
DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Loren Johnson, Paula Johnson, Jim Cahill,  
Brian Moore and Charles Spence

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Awerkamp, Goodnight, Schwaller & Nelson, P.C.
- c) Fiscal Agent: Kuehl Capital Corporation

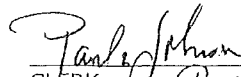
3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 201:

WARRANTS: \$2,235,746  
BONDS \$8,545,000

4. CURRENT LEVY (per \$100 of actual valuation):

BOND FUND: \$0.6500  
GENERAL FUND: \$0.2300

DATED: October 24, 2017

  
CLERK Paula Johnson

Return to:  
Fullenkamp, Doyle & Jobeun (Attn: Karen)  
11440 West Center Road  
Omaha, NE 68144



MISC Inst. # 2017101388, Pg: 1 of 1 Rec Date: 12/15/2017 14:53:34.680  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 531  
OF DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Timothy W. Young  
Mark A. Boyer  
Thomas Pearson  
John Rokes

2. NAME OF CURRENT ATTORNEY, ACCOUNTANT & FISCAL AGENT:

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Lutz & Co. PC
- c) Fiscal Agent: D.A. Davidson & Co.

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

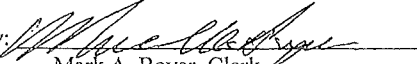
Warrants: \$ 3,424,407.00  
Bonds: \$ 2,370,000.00

4. CURRENT LEVY (per \$100 of actual valuation):

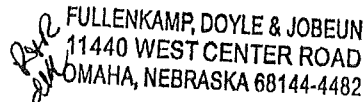
General Fund: \$0.400000  
Bond Fund: \$0.500000

DATED: Sept 2, 2017 .

SANITARY AND IMPROVEMENT DISTRICT  
NO. 531 OF DOUGLAS COUNTY, NEBRASKA

By:   
Mark A. Boyer, Clerk

FULLI

  
FULLENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482



MISC Inst. # 2017103993, Pg: 1 of 1 Rec Date: 12/26/2017 16:00:03.290  
 Fee Received: \$10.00 By: CM  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
 SANITARY AND IMPROVEMENT DISTRICT NO. 533  
 OF DOUGLAS COUNTY, NEBRASKA

|                                     |                   |                                |
|-------------------------------------|-------------------|--------------------------------|
| Names of Current Board of Trustees: |                   | Attorney: Martin P. Pelster    |
| Chairman/Trustee                    | Rick Wegher       | CROKER, HUCK, KASHER, DeWITT,  |
| Clerk/Trustee                       | Jane Parmeter     | ANDERSON & GONDERINGER, L.L.C. |
| Trustee                             | Tim Brown         | Accountant: Lutz & Co., P.C.   |
| Trustee                             | Steve Linden      | Fiscal Agent: None             |
| Trustee                             | Danielle Davidson |                                |

The undersigned hereby acknowledges that the warrant and bond principal indebtedness of this District, as hereinafter stated, has been determined as of June 30, 2017, to-wit:

|  |               |
|--|---------------|
| General Fund Warrants                            | \$0.00        |
| Construction Fund Warrants                       | \$0.00        |
| Bonds  | \$0.00        |
| Current Tax Levy (Cents per \$100 of Valuation): |               |
| (a) Bond Tax Levy (Bond/Construction Fund)       | 50.0000 Cents |
| (b) Operating Levy (General Fund)                | 40.0000 Cents |
| TOTAL:   | 90.0000 Cents |

DATED: December 15, 2017

Jane Parmeter  
 Jane Parmeter, Clerk  
 Sanitary and Improvement District  
 No. 533 of Douglas County, Nebraska

AFTER RECORDING RETURN TO:

CROKER, HUCK, KASHER, DeWITT, ANDERSON  
 & GONDERINGER, L.L.C.  
 2120 SOUTH 72 STREET, SUITE 1200  
 OMAHA NE 68124-2356  
 00725315.DOC







MISC Inst. # 2017098160, Pg: 1 of 1 Rec Date: 12/05/2017 14:32:22.017  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

**STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 538  
DOUGLAS COUNTY, NEBRASKA**

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Arun Agarwal, Bill Wardell, Ashley Kuhn, Andy Alloway

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT, MUNICIPAL ADVISOR AND UNDERWRITER:

- a) Fullenkamp, Doyle & Jobeun, LLP
- b) Lutz & Company, PC
- c) Kuehl Capital Corporation
- d) First National Capital Markets

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

Warrants: \$ 914,306.00  
 Bonds: \$ 1,300,000.00

4. CURRENT LEVY 2017/18 (per \$100 of actual valuation):

|              |             |          |
|--------------|-------------|----------|
| Bond Fund    | \$59,519.50 | 0.500000 |
| General Fund | \$47,615.60 | 0.400000 |

DATED: This 8<sup>th</sup> day of September, 2017.

  
 \_\_\_\_\_  
 Ashley Kuhn, Clerk

RETURN TO:  
 FULLENKAMP, DOYLE & JOBEUN  
 11440 WEST CENTER ROAD  
 OMAHA, NEBRASKA 68144-4482  
 ATTN: Battato



MISC Inst. # 2017101389, Pg: 1 of 1 Rec Date: 12/15/2017 14:53:34.680  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 539  
OF DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Susan McGaugh  
George Gauger

Larry Nyffeler  
Dennis Kalasek

2. NAME OF CURRENT ATTORNEY, ACCOUNTANT & FISCAL AGENT:

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Hancock & Dana PC
- c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

Warrants: \$ 1,323,511/27  
Bonds: \$ 5,425,000.00

4. CURRENT LEVY (per \$100 of actual valuation):

General Fund \$0.299999  
Bond Fund \$0.650000

DATED: Sept 8, 2017 .

SANITARY AND IMPROVEMENT DISTRICT  
NO. 539 OF DOUGLAS COUNTY, NEBRASKA

By: Dennis Kalasek  
Dennis Kalasek, Clerk

FULLI

Fullenkamp  
FULENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482



MISC Inst. # 2017101390, Pg: 1 of 1 Rec Date: 12/15/2017 14:53:34.680  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 540  
OF DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Timothy W. Young  
Mark A. Boyer  
Scott Carlson  
Brett Hegge

2. NAME OF CURRENT ATTORNEY, ACCOUNTANT & FISCAL AGENT:

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Lutz & Co. PC
- c) Fiscal Agent: D.A. Davidson & Co.

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

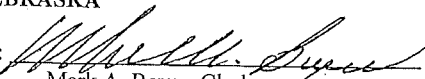
Warrants: \$ 940,332.00  
Bonds: \$ 2,370,000.00

4. CURRENT LEVY (per \$100 of actual valuation):


General Fund: \$0.400000  
Bond Fund: \$0.500000

DATED: Sept 7, 2017

SANITARY AND IMPROVEMENT  
DISTRICT NO. 540 OF DOUGLAS COUNTY,  
NEBRASKA

By:   
Mark A. Boyer, Clerk

FULLI

  
FULENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482



MISC Inst. # 2017097626, Pg: 1 of 1 Rec Date: 12/04/2017 14:43:53.803  
Fee Received: \$10.00 By: AH  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

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STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 541  
DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Loren Johnson, Paula Johnson, Stephen Sitzman, and Sean Powers

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Averkamp, Goodnight, Schwaller & Nelson, P.C.
- c) Fiscal Agent: Kuehl Capital Corporation

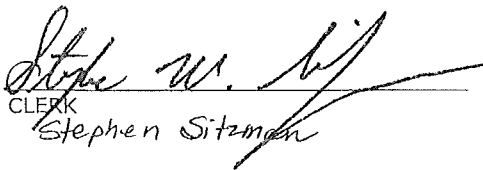
3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

WARRANTS: \$0  
 BONDS \$3,605,000

4. CURRENT LEVY (per \$100 of actual valuation):

BOND FUND: \$0.4100  
 GENERAL FUND: \$0.2500

DATED: September 18, 2017

  
 CLERK  
 Stephen Sitzman

FULLY



MISC Inst. # 2017104789, Pg: 1 of 1 Rec Date: 12/28/2017 14:51:50.283  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 542  
OF  
DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA )  
 ) ss.:  
COUNTY OF DOUGLAS )

JAMES H. MABREY, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 542 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

- 1. The names of the current Board of Trustees:
  - Brandi Goldapp - CHAIR
  - James H. Mabrey - CLERK
  - Steve Goldapp
  - John Mabrey
- 2. The names of the current attorney, accountant and underwriter for the District:

|             |                                   |
|-------------|-----------------------------------|
| ATTORNEY    | Pansing Hogan Ernst & Bachman LLP |
| ACCOUNTANT  | Hancock & Dana, P.C.              |
| UNDERWRITER | D.A. Davidson & Co., FICM         |
- 3. Principal indebtedness as of June 30, 2017:

|                 |              |                |
|-----------------|--------------|----------------|
| <b>WARRANTS</b> | General      | \$148,329.73   |
|                 | Construction | \$3,614,765.24 |
| <b>BONDS</b>    |              | \$-0-          |
- 4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):

|                          |                   |
|--------------------------|-------------------|
| Bond (Construction) Fund | \$0.500000        |
| General Fund             | \$0.400000        |
| <b>TOTAL</b>             | <b>\$0.900000</b> |

James H. Mabrey, Clerk of Sanitary and Improvement District No. 542 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 28<sup>th</sup> day of December, 2017.

GENERAL NOTARY - State of Nebraska  
ALICE J. LONG  
My Comm. Exp. March 7, 2021

Notary Public

PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114



MISC Inst. # 2017101391, Pg: 1 of 1 Rec Date: 12/15/2017 14:53:34.680  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 544  
OF DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Timothy W. Young  
Mark A. Boyer  
Joe Spencer  
Cynthia Ruma  
Quintin Erdman

2. NAME OF CURRENT ATTORNEY, ACCOUNTANT & FISCAL AGENT:

a) Attorney: Fullenkamp, Doyle & Jobeun  
b) Accountant: Lutz & Co. PC  
c) Fiscal Agent: D.A. Davidson & Co.

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

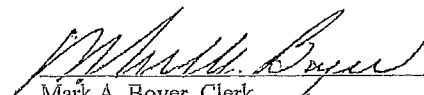
Warrants: \$ 2,957,608.00  
Bonds: \$ 970,000.00

4. CURRENT LEVY (per \$100 of actual valuation):

General Fund: \$0.400000  
Bond Fund: \$0.500000

DATED: Sept 7, 2017

SANITARY AND IMPROVEMENT  
DISTRICT NO. 544 OF DOUGLAS COUNTY,  
NEBRASKA

  
Mark A. Boyer, Clerk

FULLI

FULLENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482  
*Def. 201*



MISC Inst. # 2017098161, Pg: 1 of 1 Rec Date: 12/05/2017 14:32:22.017  
 Fee Received: \$10.00 By: SN  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

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**STATEMENT REGARDING  
 SANITARY AND IMPROVEMENT DISTRICT NO. 547  
 DOUGLAS COUNTY, NEBRASKA**

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Brian Pellowski, Timothy Cross, Megan Owens, Eric Oberempt, Sue Cross

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT, MUNICIPAL ADVISOR  
 AND UNDERWRITER:

- a) Fullenkamp, Doyle & Jobeun, LLP
- b) Lutz & Company, PC
- c) Kuehl Capital Corporation
- d) First National Capital Markets

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

Warrants: \$2,146,594.00  
 Bonds: \$800,000.00

4. CURRENT LEVY 2017/18 (per \$100 of actual valuation):

|              |             |          |
|--------------|-------------|----------|
| Bond Fund    | \$40,856.50 | 0.500000 |
| General Fund | \$32,685.21 | 0.400000 |

DATED: This 14 day of September, 2017.



Megan Owens, Acting Clerk

(RETURN TO:  
 FULLENKAMP, DOYLE & JOBEUN  
 11440 WEST CENTER ROAD  
 OMAHA, NEBRASKA 68144-4482  
 ATTN: Buceman



MISC Inst. # 2017101392, Pg: 1 of 1 Rec Date: 12/15/2017 14:53:34.680  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 552  
OF DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Scott Seaton  
Diane Fields  
Tim Wood  
Cody Seaton

2. NAME OF CURRENT ATTORNEY, ACCOUNTANT & FISCAL AGENT:

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Seim Johnson
- c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

Warrants: \$ - 0 -  
Bonds: \$ 1,410,000

4. CURRENT LEVY (per \$100 of actual valuation):

General Fund: \$0.200000  
Bond Fund: \$0.429998

DATED: Sept 15, 2017 .

SANITARY AND IMPROVEMENT  
DISTRICT NO. 552 OF DOUGLAS COUNTY,  
NEBRASKA

By: Diane Fields  
Diane Fields, Clerk

FULLI

FULLENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482  
DWD  
AWC





MISC Inst. # 2017101368, Pg: 1 of 1 Rec Date: 12/15/2017 14:48:26.823  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

**STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 554  
OF DOUGLAS COUNTY, NEBRASKA**

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Loren Johnson  
Paula Johnson  
Randy Baker  
Stan Isham  
Scott Wichert

2. NAME OF CURRENT ATTORNEY, ACCOUNTANT & FISCAL AGENT:

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Awerkamp Goodnight Schwaller & Nelson PC
- c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

Warrants: \$ 2,541,015.14  
Bonds: \$ 7,040,876.67

4. CURRENT LEVY (per \$100 of actual valuation):

General Fund: \$0.399994  
Bond Fund: \$0.499998

DATED: Dec 13, 2017 .

**SANITARY AND IMPROVEMENT  
DISTRICT NO. 554 OF DOUGLAS COUNTY,  
NEBRASKA**

By:   
Loren Johnson, Chairman

FULLI

*RJR*  
*owl*  
FULENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482

SUPPLEMENTAL  
SANITARY AND IMPROVEMENT DISTRICT STATEMENT  
DOUGLAS COUNTY, NEBRASKA

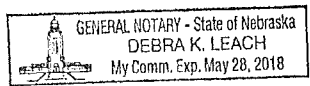
STATE OF NEBRASKA        )  
  ) ss.  
COUNTY OF DOUGLAS     )

Loren Johnson, being first duly sworn, states that se is the Clerk of Sanitary and Improvement District No. 554 of Douglas County, Nebraska and makes the following statement regarding same:

1. District Number: 554
2. Outer Boundaries: See Exhibit "A" attached hereto and by this reference made a part hereof.
3. The purpose of this District shall be acquiring, installing, repairing, maintaining, renewing, operating and replacing electrical service lines and conduits, a sewer system, a water system, a system of sidewalks, public roads, streets and highways, a civil defense warning system, to contract for water for fire protection and for resale to the residents of the District, and to contract for gas and electricity, for street lighting for public streets and highways within the District and to acquire, improve and operate public parks, playgrounds and recreational facilities. The District shall have all of the powers and authorities as are permitted by law, to achieve the purposes hereinabove set forth, including, but not in limitation of the foregoing, the power and authority to contract with corporations, utility companies, or municipalities for water for fire protection and for resale to the residents of the District, and for electricity and gas, for street lighting of the public streets and highways within the District and for the disposal of sewage in the use of existing sewer improvement facilities and for the operation and maintenance of electrical service lines and conduits.
4. The District has the power to levy an unlimited property tax to pay its debts and its expenses of operation and maintenance.
5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it.
6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.
7. The actual current levy of the District may be obtained from the County Clerk.
8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

*Loren Johnson*  
Clerk

SUBSCRIBED and sworn to before me this 21 day of February 2018.



*Debra K. Leach*  
Notary Public

*RJR*  
Fullenkamp Jobeun Johnson & Beller LLP  
11440 West Center Road, Suite "C"  
*DL* Omaha, NE 68144-4482

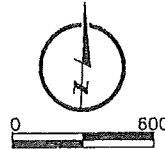
Inst. # 2018013596, Pages: 3 of 7

### S.I.D. 554 BOUNDARY

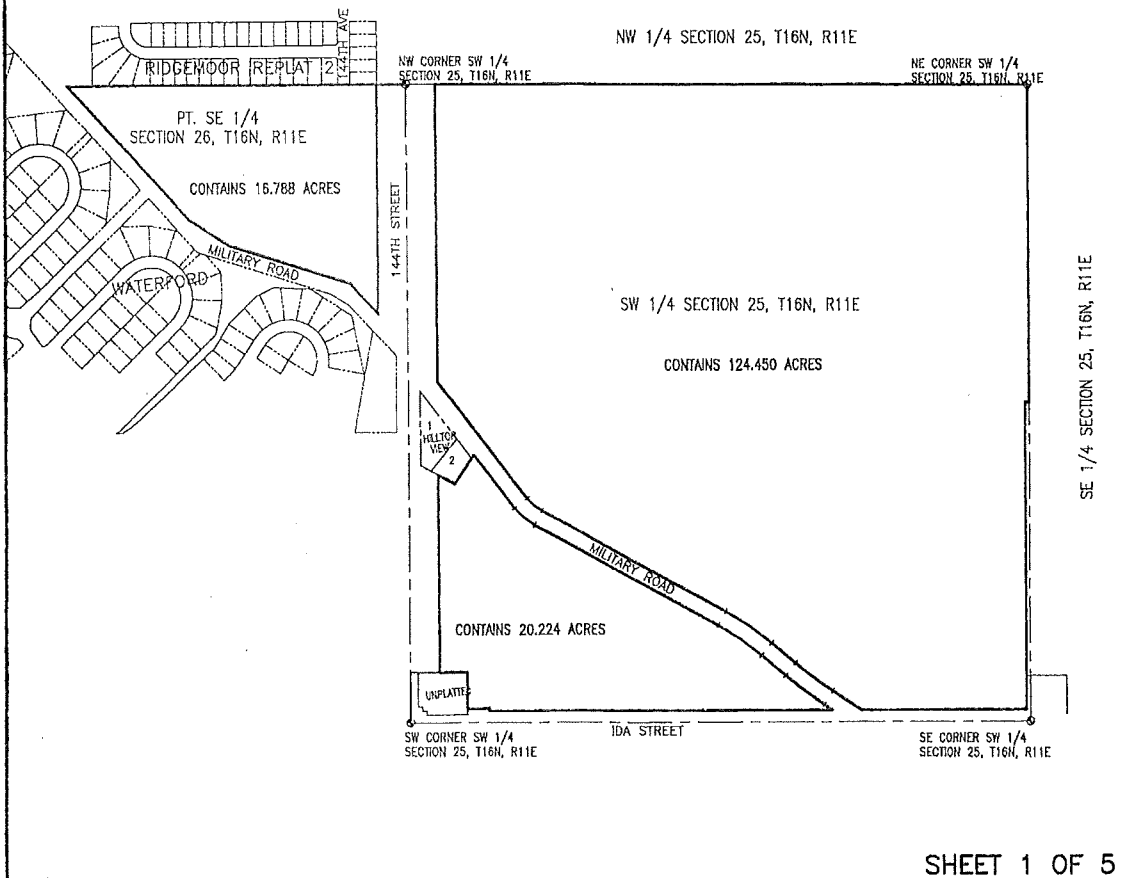
**LEGAL DESCRIPTION**

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 16 NORTH, RANGE 11 EAST, LYING NORTH OF MILITARY ROAD AND WEST OF 144TH STREET TOGETHER WITH PART OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA DESCRIBED AS FOLLOWS:  
(SEE ATTACHED SHEET FOR COMPLETE LEGAL DESCRIPTION)

**LEGEND**



- SID BOUNDARY
- - - LOT LINE
- - - SECTION LINE
- ⊕ SECTION CORNER



SHEET 1 OF 5



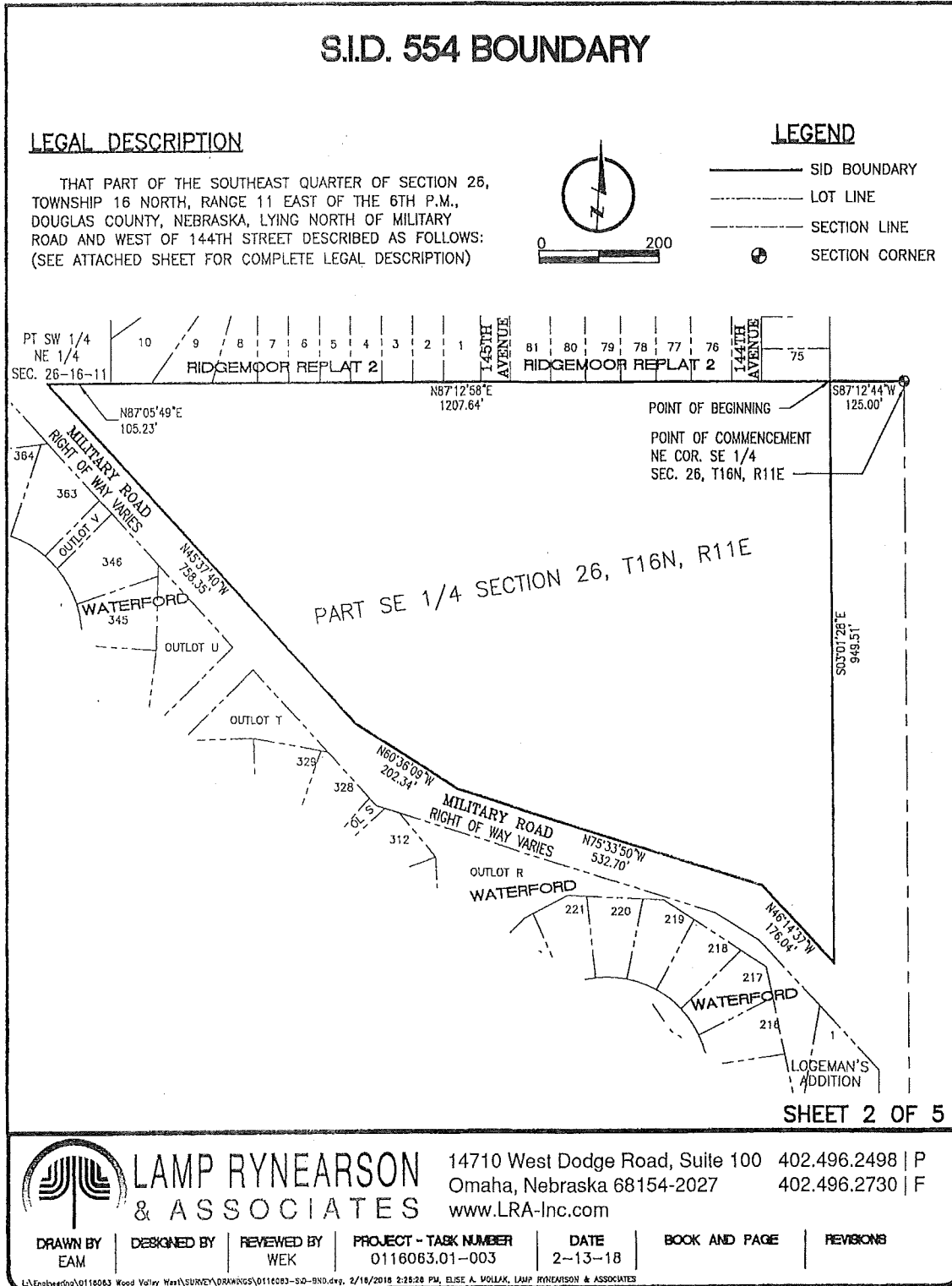
**LAMP RYNEARSON & ASSOCIATES**

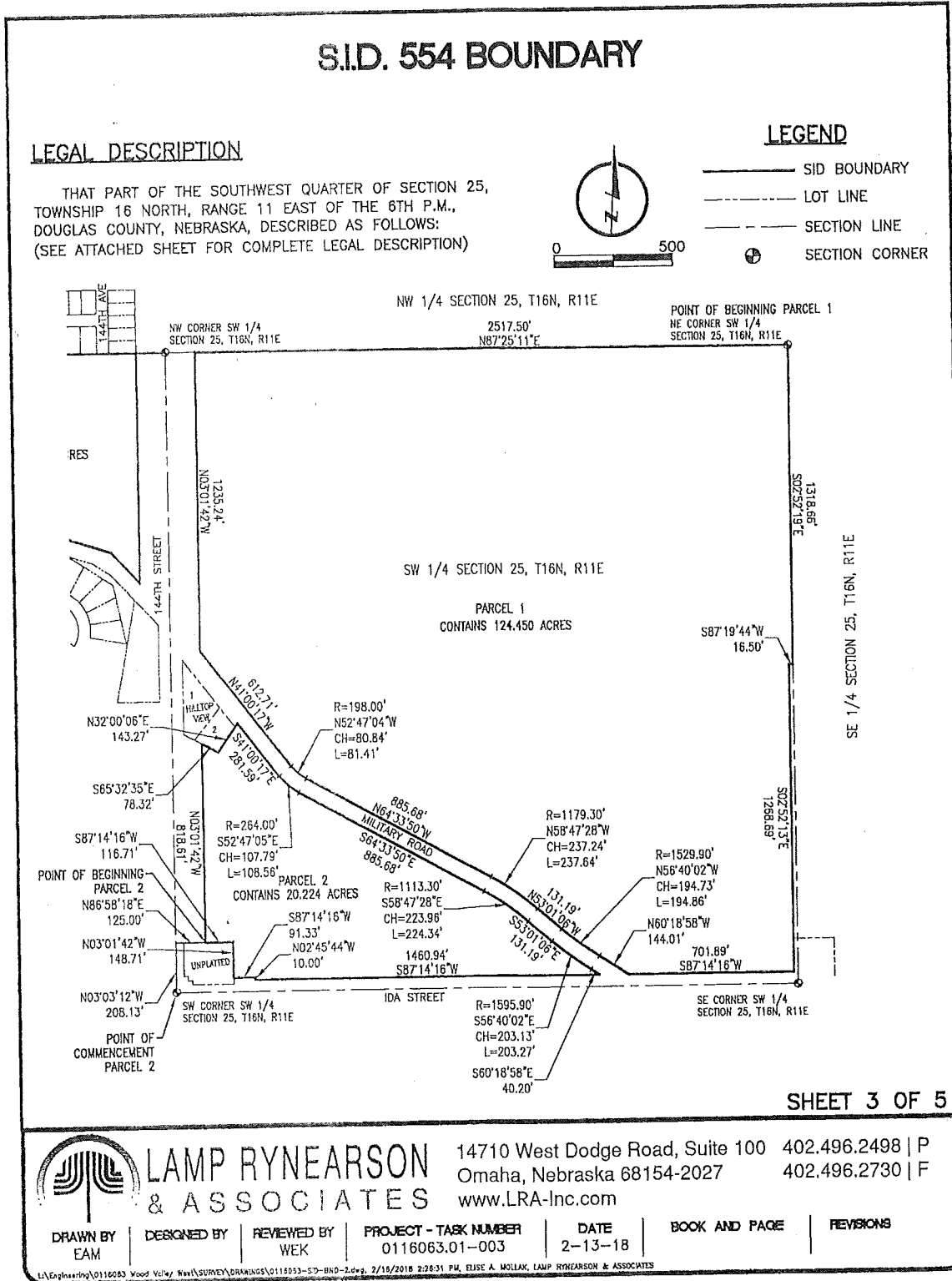
14710 West Dodge Road, Suite 100 402.496.2498 | P  
 Omaha, Nebraska 68154-2027 402.496.2730 | F  
 www.LRA-Inc.com

|                 |             |                    |   |                 |               |           |
|-----------------|-------------|--------------------|---|-----------------|---------------|-----------|
| DRAWN BY<br>EAM | DESIGNED BY | REVIEWED BY<br>WEK | PROJECT - TASK NUMBER<br>0116063.01-003 | DATE<br>2-13-18 | BOOK AND PAGE | REVISIONS |
|-----------------|-------------|--------------------|---|-----------------|---------------|-----------|

L:\Engineering\0116063 Wood Valley West\SURVEY\DRAWINGS\0116063-SD-BD-2.dwg, 2/16/2018 2:28:22 PM, ELISE A. MULLIK, LAMP RYNEARSON & ASSOCIATES

Inst. # 2018013596, Pages: 4 of 7





## S.I.D. 554 BOUNDARY

### LEGAL DESCRIPTION

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, LYING NORTH OF MILITARY ROAD AND WEST OF 144TH STREET DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 26;

THENCE SOUTH 87°12'44" WEST (BEARINGS REFERENCED TO NEBRASKA STATE PLANE NAD83) FOR 125.00 FEET ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 26 TO THE WEST RIGHT OF WAY LINE OF 144TH STREET AND THE TRUE POINT OF BEGINNING;

THENCE SOUTH 03°01'28" EAST FOR 949.51 FEET ALONG THE WEST RIGHT OF WAY LINE OF SAID 144TH STREET TO THE NORTH RIGHT OF WAY LINE OF MILITARY ROAD;

THENCE ALONG THE NORTH RIGHT OF WAY LINE OF MILITARY ROAD FOR THE FOLLOWING 4 COURSES;

THENCE NORTH 46°14'37" WEST FOR 176.04 FEET;

THENCE NORTH 75°33'50" WEST FOR 532.70 FEET;

THENCE NORTH 60°36'09" WEST FOR 202.34 FEET;

THENCE NORTH 45°37'40" WEST FOR 758.35 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 26;

THENCE NORTH 87°05'49" EAST FOR 105.23 FEET ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 26 TO THE SOUTHWEST CORNER OF LOT 10, RIDGEMOOR REPLAT 2, A SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA;

THENCE NORTH 87°12'58" EAST FOR 1207.64 FEET ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 26 TO THE POINT OF BEGINNING.

CONTAINS 16.788 ACRES.

SHEET 4 OF 5



**LAMP RYNEARSON  
& ASSOCIATES**

14710 West Dodge Road, Suite 100 402.496.2498 | P  
Omaha, Nebraska 68154-2027 402.496.2730 | F  
www.LRA-Inc.com

|                 |             |                    |   |                 |               |           |
|-----------------|-------------|--------------------|---|-----------------|---------------|-----------|
| DRAWN BY<br>EAM | DESIGNED BY | REVIEWED BY<br>WEK | PROJECT - TASK NUMBER<br>0116063.01-003 | DATE<br>2-13-18 | BOOK AND PAGE | REVISIONS |
|-----------------|-------------|--------------------|---|-----------------|---------------|-----------|

L:\Engineering\0116063 Wood Valley West\SURVEY\DRAWINGS\0116063-SD-BND.dwg, 2/16/2018 2:28:36 PM, ELISE A. WOLLAK, LAMP RYNEARSON & ASSOCIATES

**S.I.D. 554 BOUNDARY**

**LEGAL DESCRIPTION**

TOGETHER WITH  
(PARCEL 1)

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:  
 BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 25;  
 THENCE SOUTH 02°52'19" EAST (BEARINGS REFERENCED TO THE FINAL PLAT OF WOOD VALLEY) FOR 1318.66 FEET ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 25;  
 THENCE SOUTH 87°19'44" WEST FOR 16.50 FEET;  
 THENCE SOUTH 02°52'13" EAST FOR 1268.69 FEET TO THE NORTH RIGHT OF WAY LINE OF IDA STREET;  
 THENCE SOUTH 87°14'16" WEST FOR 701.89 FEET ALONG SAID NORTH RIGHT OF WAY LINE;  
 THENCE ALONG THE NORTH RIGHT OF WAY LINE OF MILITARY ROAD THE FOLLOWING 7 COURSES;  
 1. THENCE NORTH 60°18'58" WEST FOR 144.01 FEET;  
 2. THENCE ALONG A CURVE TO THE RIGHT (HAVING A RADIUS OF 1529.90 FEET AND A LONG CHORD BEARING NORTH 56°40'02" WEST FOR 194.73 FEET) FOR AN ARC LENGTH OF 194.86 FEET;  
 3. THENCE NORTH 53°01'06" WEST FOR 131.19 FEET;  
 4. THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 1179.30 FEET AND A LONG CHORD BEARING NORTH 58°47'28" WEST FOR 237.24 FEET) FOR AN ARC LENGTH OF 237.64 FEET;  
 5. THENCE NORTH 64°33'50" WEST FOR 885.68 FEET;  
 6. THENCE ALONG A CURVE TO THE RIGHT (HAVING A RADIUS OF 198.00 FEET AND A LONG CHORD BEARING NORTH 52°47'04" WEST FOR 80.84 FEET) FOR AN ARC LENGTH OF 81.41 FEET;  
 7. THENCE NORTH 41°00'17" WEST FOR 612.71 FEET TO THE EAST RIGHT OF WAY LINE OF 144TH STREET;  
 THENCE NORTH 03°01'42" WEST FOR 1235.24 FEET ALONG SAID EAST RIGHT OF WAY LINE TO THE NORTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 25;  
 THENCE NORTH 87°25'11" EAST FOR 2517.50 FEET ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF SECTION 25 TO THE POINT OF BEGINNING.  
 CONTAINS 124.450 ACRES.

AND ALSO TOGETHER WITH  
(PARCEL 2)

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 25;  
 THENCE NORTH 03°03'12" WEST FOR 208.13 FEET ALONG THE WEST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 25;  
 THENCE NORTH 86°58'18" EAST FOR 125.00 FEET TO THE EAST RIGHT OF WAY LINE OF 144TH STREET;  
 THENCE NORTH 03°01'42" WEST FOR 818.81 FEET ALONG SAID EAST RIGHT OF WAY LINE TO A POINT ON THE SOUTH LINE OF LOT 2, HILLTOP VIEW, A SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA;  
 THENCE SOUTH 65°32'35" EAST FOR 78.32 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2, HILLTOP VIEW;  
 THENCE NORTH 32°00'06" EAST FOR 143.27 FEET ALONG THE EAST LINE OF SAID LOT 2, HILLTOP VIEW TO THE SOUTH RIGHT OF WAY LINE OF MILITARY ROAD;  
 THENCE ALONG THE SOUTH RIGHT OF WAY LINE OF MILITARY ROAD THE FOLLOWING 7 COURSES;  
 1. THENCE SOUTH 41°00'17" EAST FOR 281.59 FEET;  
 2. THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 264.00 FEET AND A LONG CHORD BEARING SOUTH 52°47'05" EAST FOR 107.79 FEET) FOR AN ARC LENGTH OF 108.56 FEET;  
 3. THENCE SOUTH 64°33'50" EAST FOR 885.68 FEET;  
 4. THENCE ALONG A CURVE TO THE RIGHT (HAVING A RADIUS OF 1113.30 FEET AND A LONG CHORD BEARING SOUTH 58°47'28" EAST FOR 223.96 FEET) FOR AN ARC LENGTH OF 224.34 FEET;  
 5. THENCE SOUTH 53°01'06" EAST FOR 131.19 FEET;  
 6. THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 1595.90 FEET AND A LONG CHORD BEARING SOUTH 56°40'02" EAST FOR 203.13 FEET) FOR AN ARC LENGTH OF 203.27 FEET;  
 7. THENCE SOUTH 60°18'58" EAST FOR 40.20 FEET TO THE NORTH RIGHT OF WAY LINE OF IDA STREET;  
 THENCE ALONG THE NORTH RIGHT OF WAY LINE OF IDA STREET THE FOLLOWING 3 COURSES;  
 1. THENCE SOUTH 87°14'16" WEST FOR 1460.94 FEET;  
 2. THENCE NORTH 02°45'44" WEST FOR 10.00 FEET;  
 3. THENCE SOUTH 87°14'16" WEST FOR 91.33 FEET;  
 THENCE NORTH 03°01'42" WEST FOR 148.71 FEET;  
 THENCE SOUTH 87°14'16" WEST FOR 116.71 FEET TO THE POINT OF BEGINNING;  
 CONTAINS 20.224 ACRES.

SHEET 5 OF 5

|   |  |                 |   |   |                                      |                   |
|---|--|-----------------|---|---|--------------------------------------|-------------------|
|  | <b>LAMP RYNEARSON<br/>&amp; ASSOCIATES</b> |                 | 14710 West Dodge Road, Suite 100<br>Omaha, Nebraska 68154-2027<br>www.LRA-Inc.com |   | 402.496.2498   P<br>402.496.2730   F |                   |
|   | DRAWN BY<br>EAM                            | DESIGNED BY<br> | REVIEWED BY<br>WEK  | PROJECT - TASK NUMBER<br>0116063.01-003 | DATE<br>2-13-18                      | BOOK AND PAGE<br> |

L:\Engineering\0116063 Wood Valley West\SURVEY\DRAWINGS\0116063-50-BRD-2.dwg, 2/18/2018 2:28:41 PM, ELISE A. MOLLAK, LAMP RYNEARSON & ASSOCIATES



MISC Inst. # 2017101369, Pg: 1 of 1 Rec Date: 12/15/2017 14:48:26.933  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 555  
OF DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Christian Kloster  
Ryan Basye  
Del Andresen  
Adam Kratky  
Timothy McMahon

2. NAME OF CURRENT ATTORNEY, ACCOUNTANT & FISCAL AGENT:

a) Attorney: Fullenkamp, Doyle & Jobeun  
b) Accountant: Hancock & Dana PC  
c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

Warrants: \$ 2,570,514.85  
Bonds: \$ 5,280,000.00

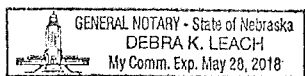
4. CURRENT LEVY (per \$100 of actual valuation):

General Fund \$0.399999  
Bond Fund: \$0.499999

DATED: Dec 14, 2017

SANITARY AND IMPROVEMENT DISTRICT  
NO. 555 OF DOUGLAS COUNTY, NEBRASKA

By: [Signature]  
Kerry DePew, Clerk



FULLI

FULENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482





MISC Inst. # 2017101409, Pg: 1 of 1 Rec Date: 12/15/2017 15:18:17.970  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 556  
OF DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Tom Falcone  
Jeff Elliott  
Kiely Sindelar  
Jared Hollinger

2. NAME OF CURRENT ATTORNEY, ACCOUNTANT & FISCAL AGENT:

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Hancock & Dana PC
- c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

Warrants: \$ 77,970.29  
Bonds: \$ 900,000.00

4. CURRENT LEVY (per \$100 of actual valuation):

General \$0.399998  
Bond \$0.480001

DATED: Sept 1, 2017

SANITARY AND IMPROVEMENT DISTRICT  
NO. 556 OF DOUGLAS COUNTY, NEBRASKA

By: Jeff Elliott  
Jeff Elliott, Clerk

FULLI

FULLENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482



MISC Inst. # 2017101410, Pg: 1 of 1 Rec Date: 12/15/2017 15:18:17.970  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 557  
OF DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Tom Falcone  
Jeff Elliott  
Seth Christiansen  
Bill Miller  
Tom Meginnis

2. NAME OF CURRENT ATTORNEY, ACCOUNTANT & FISCAL AGENT:

a) Attorney: Fullenkamp, Doyle & Jobeun  
b) Accountant: Hancock & Dana PC  
c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

Warrants: \$ 3,293,905.50  
Bonds: \$ 8,300,000.00

4. CURRENT LEVY (per \$100 of actual valuation):

General Fund: \$0.900000  
Bond Fund: \$ - 0 -

DATED: NOV 14, 2017 .

SANITARY AND IMPROVEMENT DISTRICT  
NO. 557 OF DOUGLAS COUNTY, NEBRASKA

By:   
Jeff Elliott, Clerk

FULLI

2017  
FULLENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482

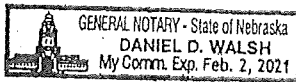


6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.
7. The actual current levy of the District may be obtained from the County Clerk.
8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

x John A. Mabry  
John A. Mabry, Clerk

SUBSCRIBED and sworn before me this 12<sup>th</sup> day of December, 2017.

Daniel D. Walsh  
Notary Public





MISC Inst. # 2017099758, Pg: 1 of 1 Rec Date: 12/12/2017 08:49:08.313  
 Fee Received: \$10.00 By: SN  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
 SANITARY AND IMPROVEMENT DISTRICT NO. 559  
 OF DOUGLAS COUNTY, NEBRASKA

NAMES OF CURRENT BOARD OF TRUSTEES:

Marilyn Ellingson  
 Vera Jane Krejci  
 Robert Krejci  
 Gail Krejci  
 Frank Krejci

Chairman  
 Clerk  
 Trustee  
 Trustee  
 Trustee

ATTORNEY:

Lang Law LLC  
 13340 California Street, Suite 203  
 Omaha, NE 68154

ACCOUNTANT:

Massman Nelson Reinig PC  
 13310 "I" Street  
 Omaha, NE 68137

FISCAL AGENT:

D.A. Davidson & Co.  
 450 Regency Parkway, Suite 400  
 Omaha, NE 68114

The undersigned hereby acknowledges that the following are the District's warrant and bond indebtedness as of June 30, 2017:

|                            |  |                |
|----------------------------|--|----------------|
| General Fund Warrants      |  | \$ 170,449.88  |
| Construction Fund Warrants |  | \$4,358,117.78 |
| Bonds                      |  | \$3,015,000.00 |

DISTRICT TAX LEVY 2017-2018:

|                     |        |               |
|---------------------|--------|---------------|
| General Fund        | .78000 | \$ 384,196.26 |
| Bond (Construction) | .10000 | \$ 49,255.80  |
| TOTAL               | .88000 | \$ 433,452.06 |

DATED this 14 day of November, 2017.

Marilyn Ellingson  
 Marilyn Ellingson, Chairman of Sanitary and Improvement  
 District No. 559 Douglas County, Nebraska

STATE OF NEBRASKA            )  
   ) ss.  
 COUNTY OF DOUGLAS         )

The foregoing Statement was acknowledged before me on the 14 day of November, 2017, by Marilyn Ellingson, Chairman of the District.

GENERAL NOTARY - State of Nebraska  
 BARBARA J. RUSSO  
 My Comm. Exp. January 7, 2020

Barbara J. Russo  
 Notary Public

Record and Return to: James E. Lang, 13340 California Street, Suite 203, Omaha, NE 68154



MISC Inst. # 2017102198, Pg: 1 of 1 Rec Date: 12/19/2017 11:49:46.900  
 Fee Received: \$10.00 By: MJ  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 560  
 OF  
 DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA        )  
   ) ss.:  
 COUNTY OF DOUGLAS        )

DORIS J. NICHOLSON, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 560 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

1. The names of the current Board of Trustees:
  - Gerald L. Torczon
  - Doris J. Nicholson
  - John R. Torczon
  - Jeffery Torczon
  - David L. Mohrman
  
2. The names of the current attorney, accountant and municipal advisor for the District:
 

|                   |                                   |
|-------------------|-----------------------------------|
| ATTORNEY          | Pansing Hogan Ernst & Bachman LLP |
| ACCOUNTANT        | Lutz & Company, P.C.              |
| MUNICIPAL ADVISOR | Kuehl Capital Corporation         |
  
3. Principal indebtedness as of June 30, 2017:
 

|          |              |              |
|----------|--------------|--------------|
| WARRANTS | General      | \$79,133.39  |
|          | Construction | \$2,558.49   |
| BONDS    |              | \$650,000.00 |
  
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):
 

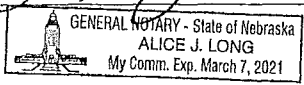
|                          |                   |
|--------------------------|-------------------|
| Bond (Construction) Fund | \$-0-             |
| General Fund             | \$0.900000        |
| <b>TOTAL</b>             | <b>\$0.900000</b> |

*Doris J. Nicholson*  
 \_\_\_\_\_  
 Doris J. Nicholson, Clerk of Sanitary and Improvement  
 District No. 560 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 14 day of December, 2017.

*Alice J. Long*  
 \_\_\_\_\_  
 Notary Public

*lex*  
 PANSING HOGAN ERNST & BACHMAN LLP  
 10250 Regency Circle, Suite 300  
 Omaha, NE 68114





MISC Inst. # 2017102199, Pg: 1 of 1 Rec Date: 12/19/2017 11:49:46.900  
 Fee Received: \$10.00 By: MJ  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 561  
 OF  
 DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA )  
 ) ss.:  
 COUNTY OF DOUGLAS )

MICHAEL E. FREESTONE, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 561 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

1. The names of the current Board of Trustees:
  - Marc Stodola - CHAIRMAN
  - Michael E. Freestone - CLERK
  - Jamie Wiedel
  - Jeffery J. Krobot
  - Heidi Stodola
  
2. The names of the current attorney, accountant and underwriter for the District:
 

|             |                                   |
|-------------|-----------------------------------|
| ATTORNEY    | Pansing Hogan Ernst & Bachman LLP |
| ACCOUNTANT  | HSMC Orizon LLC                   |
| UNDERWRITER | D.A. Davidson & Co., FICM         |
  
3. Principal indebtedness as of June 30, 2017:
 

|                 |              |                |
|-----------------|--------------|----------------|
| <b>WARRANTS</b> | General      | \$253,846.12   |
|                 | Construction | \$2,829,701.70 |
| <b>BONDS</b>    |              | \$2,480,000.00 |
  
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):
 

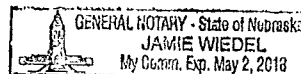
|                          |                   |
|--------------------------|-------------------|
| Bond (Construction) Fund | \$-0-             |
| General Fund             | \$0.880000        |
| <b>TOTAL</b>             | <b>\$0.880000</b> |

*Michael E. Freestone*  
 \_\_\_\_\_  
 Michael E. Freestone, Clerk of Sanitary and Improvement District No. 561 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 15 day of December, 2017.

*Jamie Wiedel*  
 \_\_\_\_\_  
 Notary Public

*Pat*  
 PANSING HOGAN ERNST & BACHMAN LLP  
 10250 Regency Circle, Suite 300  
 Omaha, NE 68114-3728





MISC Inst. # 2017103934, Pg: 1 of 1 Rec Date: 12/26/2017 14:45:44.470  
Fee Received: \$10.00 By: MB  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 562 OF  
DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA )  
 ) ss.:  
COUNTY OF DOUGLAS )

STEVEN JANICEK, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 562 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

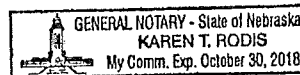
- The names of the current Board of Trustees:  
Dennis Van Moorlegem - Chairman  
Steven Janicek - Clerk  
Mary Gleason  
Jerry Standerford  
Gerald L. Torczon
- The names of the current attorney, accountant and fiscal agent for the District:  
ATTORNEY Pansing Hogan Ernst & Bachman LLP  
ACCOUNTANT O'Donnell, Ficenech, Wills & Ferdig, LLP  
UNDERWRITER D.A. Davidson & Co.  
MUNICIPAL ADVISOR Municipal Capital Advisors, LLC
- Principal indebtedness as of June 30, 2017:  
WARRANTS General \$ 177,941.00  
Construction \$2,474,842.00  
BONDS \$ 0.00
- Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):  
Bond (Construction) Fund \$0.000000  
General Fund \$0.880000  
TOTAL \$0.880000

Steven Janicek, Clerk of Sanitary and Improvement  
District No. 562 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 19<sup>th</sup> day of December, 2017.

Notary Public

After recording, return to:  
John Q. Bachman  
PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114







MISC Inst. # 2017101411, Pg: 1 of 1 Rec Date: 12/15/2017 15:18:17.970  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 563  
OF DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Randy Baker  
Loren Johnson  
Paula Johnson  
Ryan Larsen  
Chad Larsen

2. NAME OF CURRENT ATTORNEY, ACCOUNTANT & FISCAL AGENT:

a) Attorney: Fullenkamp, Doyle & Jobeun  
b) Accountant: Awerkamp Goodnight & Schwaller PC  
c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

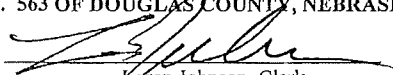
Warrants: \$ 7,587,310.88  
Bonds: \$ - 0 -

4. CURRENT LEVY (per \$100 of actual valuation):

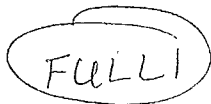
General Fund: \$0.900000  
Bond Fund: \$ - 0 -

DATED: SEPT 2, 2017 .

SANITARY AND IMPROVEMENT DISTRICT  
NO. 563 OF DOUGLAS COUNTY, NEBRASKA

By:   
Loren Johnson, Clerk

FULLENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482



*RSR  
JMK*



MISC Inst. # 2018000764, Pg: 1 of 1 Rec Date: 01/03/2018 14:26:40.170  
 Fee Received: \$10.00 By: MJ  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

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**STATEMENT REGARDING  
 SANITARY AND IMPROVEMENT DISTRICT NO. 564  
 DOUGLAS COUNTY, NEBRASKA**

1. NAMES OF CURRENT BOARD OF TRUSTEES:  
 {Inactive Board of Trustees; new Board to be appointed in 2018}
  
2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT, MUNICIPAL ADVISOR:
  - a) Fullenkamp, Doyle & Jobeun
  - b) Ritterbush & Piotrowski, LLP
  - c) Kuehl Capital Corporation
  
3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:
 

|           |        |  |
|-----------|--------|--|
| Warrants: | \$ -0- |  |
| Bonds:    | \$ -0- |  |
  
4. CURRENT LEVY 2017/18 (per \$100 of actual valuation):
 

|              |        |          |
|--------------|--------|----------|
| Bond Fund    | \$ -0- | 0.000000 |
| General Fund | \$ -0- | 0.000000 |

DATED: This 2<sup>nd</sup> day of January, 2018.

Larry A. Jobeun, Attorney

RETURN TO:  
 FULLENKAMP, JOBEUN,  
 JOHNSON & BELLER, LLP  
 11440 WEST CENTER ROAD  
 OMAHA, NEBRASKA 68144-4482  
 ATTN: Brian Johnson



MISC Inst. # 2017099759, Pg: 1 of 1 Rec Date: 12/12/2017 08:49:08.313  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 566  
OF DOUGLAS COUNTY, NEBRASKA

NAMES OF CURRENT BOARD OF TRUSTEES:

Frank R. Krejci  
Vera Jane Krejci  
Robert Krejci  
Gail Krejci  
Marilyn Ellingson

Chairman  
Clerk  
Trustee  
Trustee  
Trustee

ATTORNEY:

Lang Law LLC  
13340 California Street, Suite 203  
Omaha, NE 68154

ACCOUNTANT:

Massman Nelson Reinig PC  
13310 "T" Street  
Omaha, NE 68137

The undersigned hereby acknowledges that the following are the District's warrant and bond indebtedness as of June 30, 2017:

|                            |  |             |
|----------------------------|--|-------------|
| General Fund Warrants      |  | \$26,384.19 |
| Construction Fund Warrants |  | \$35,508.34 |
| Bonds                      |  | \$ 0        |

DISTRICT TAX LEVY 2017-2018:

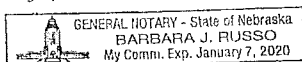
|                     |                |                    |
|---------------------|----------------|--------------------|
| General Fund        | .250000        | \$ 2,852.25        |
| Bond (Construction) | <u>0</u>       | \$ <u>0</u>        |
| TOTAL               | <u>.250000</u> | \$ <u>2,852.25</u> |

DATED this 14 day of November, 2017.

Frank R. Krejci  
Frank R. Krejci, Chairman of Sanitary and Improvement  
District No. 566 Douglas County, Nebraska

STATE OF NEBRASKA ) ss.  
COUNTY OF DOUGLAS )

The foregoing Statement was acknowledged before me on the 14 day of November, 2017, by  
Frank R. Krejci, Chairman of the District.



Barbara J. Russo  
Notary Public

Record and Return to: James E. Lang, 13340 California Street, Suite 203, Omaha, NE 68154



MISC Inst. # 2017098162, Pg: 1 of 1 Rec Date: 12/05/2017 14:32:22.017  
 Fee Received: \$10.00 By: SN  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

---

**STATEMENT REGARDING  
 SANITARY AND IMPROVEMENT DISTRICT NO. 567  
 DOUGLAS COUNTY, NEBRASKA**

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Mark Boyer, Tim Young, Denny VanMoorleghem, Jerry Standerford, Glen Palmer

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT, MUNICIPAL ADVISOR  
 AND UNDERWRITER:

- a) Fullenkamp, Doyle & Jobeun, LLP
- b) Lutz & Company, P.C.
- c) Municipal Capital Advisors, LLC
- d) D.A. Davidson & Co.

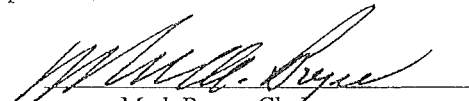
3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

Warrants: \$3,368,989.37  
 Bonds: \$ -0-

4. CURRENT LEVY 2017/18 (per \$100 of actual valuation):

|              |             |          |
|--------------|-------------|----------|
| Bond Fund    | \$ -        | -        |
| General Fund | \$34,394.40 | 0.900000 |

DATED: This 11<sup>th</sup> day of September, 2017.

  
 Mark Boyer, Clerk

(RETURN TO:  
 FULLENKAMP, DOYLE & JOBEUN  
 11440 WEST CENTER ROAD  
 OMAHA, NEBRASKA 68144-4482  
 ATTN: Brianna)



MISC Inst. # 2017098163, Pg: 1 of 1 Rec Date: 12/05/2017 14:32:22.017  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

**STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 568  
DOUGLAS COUNTY, NEBRASKA**

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Joseph D'Amico, Scott Semrad, Ken Hagen, Allen Grimes, Neal Roehrs

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT, MUNICIPAL ADVISOR AND UNDERWRITER:

- a) Fullenkamp, Doyle & Jobeun, LLP
- b) Lutz & Company, P.C.
- c) Kuehl Capital Corporation
- d) Ameritas Investment Corp.

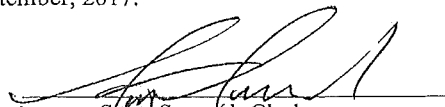
3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

Warrants: \$ 3,134,734.00  
 Bonds: \$ -0-

4. CURRENT LEVY 2017/18 (per \$100 of actual valuation):

|              |             |          |
|--------------|-------------|----------|
| Bond Fund    | \$ -        | 0.0      |
| General Fund | \$87,083.46 | 0.900000 |

DATED: This 6<sup>th</sup> day of September, 2017.

  
 Scott Semrad, Clerk

( RETURN TO:  
 FULLENKAMP, DOYLE & JOBEUN  
 11440 WEST CENTER ROAD  
 OMAHA, NEBRASKA 68144-4482  
 ATTN: Brianna



MISC Inst. # 2017090999, Pg: 1 of 1 Rec Date: 11/09/2017 13:59:45.843  
Fee Received: \$10.00 By: MB  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

Sanitary Improvement District 569  
of Douglas County, Nebraska

To: Douglas County Register of Deeds Office

In compliance with Nebraska Revised Statutes §31-727.03 (1992), Sanitary and Improvement District 569 hereby gives notice this 7<sup>th</sup> day of November as follows:

Trustees of SID No. 569: Scott M. Brown, Chairman  
Valerie A. Kittelson, Clerk  
Robert Luellen  
Thomas Vann  
Diane Witzel

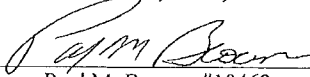
Attorney: Paul M. Brown  
Brown & Wolff, LLC  
1925 North 120<sup>th</sup> Street  
Omaha, NE 68154

Accountant: HSMC Orizon, LLC  
16924 Frances Street  
Omaha, NE 68130-2311

Fiscal Agent: D.A. Davidson & Co.  
450 Regency Parkway, Ste. 400  
Omaha, NE 68114

The District has warrant indebtedness as of October 23, 2017 of \$3,213,391.21. The District had no bond indebtedness. The current Tax Levy as of October 23, 2017 is .88.

Valerie A. Kittelson, Clerk, SID 569

By:   
Paul M. Brown, #10463  
Attorney for SID 569

Return to:  
Paul M. Brown  
Brown & Wolff, LLC  
1925 North 120<sup>th</sup> Street  
Omaha, NE 68154



MISC Inst. # 2017101412, Pg: 1 of 1 Rec Date: 12/15/2017 15:18:17.970  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Registrar of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 570  
OF DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Tom Falcone  
Jeff Elliot Christian Kloster  
Seth Christiansen  
Tom Meginnis

2. NAME OF CURRENT ATTORNEY, ACCOUNTANT & FISCAL AGENT:

a) Attorney: Fullenkamp, Doyle & Jobeun  
b) Accountant: Hancock & Dana PC  
c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

Warrants: \$ 10,500,801.45  
Bonds: \$ - 0 -

4. CURRENT LEVY (per \$100 of actual valuation):

General Fund: \$0.900004.  
Bond Fund: \$ - 0 -

DATED: Oct 27, 2017 .

SANITARY AND IMPROVEMENT DISTRICT  
NO. 570 OF DOUGLAS COUNTY, NEBRASKA

By: [Signature]  
Jeff Elliott, Clerk

FULLI

FULLENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482  
*Paul SW*



MISC Inst. # 2017102200, Pg: 1 of 1 Rec Date: 12/19/2017 11:49:46.900  
Fee Received: \$10.00 By: MJ  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 572  
OF  
DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA )  
  ) ss.:  
COUNTY OF DOUGLAS )

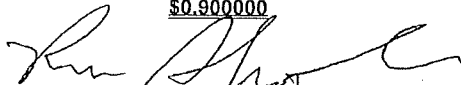
RENEE SHOTKOSKI, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 572 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

1. The names of the current Board of Trustees:
  - William J. Douglas - Chairman
  - Renee Shotkoski - Clerk
  - Mike Shotkoski
  - Jill Douglas
  - Nathan Bumgardner
  
2. The names of the current attorney, accountant and underwriter for the District:
 

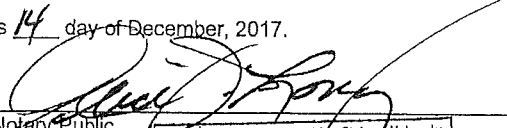
|                    |                                   |
|--------------------|-----------------------------------|
| <b>ATTORNEY</b>    | Pansing Hogan Ernst & Bachman LLP |
| <b>ACCOUNTANT</b>  | Lutz & Company, P.C.              |
| <b>UNDERWRITER</b> | Kuehl Capital Corporation         |
  
3. Principal indebtedness as of June 30, 2017:
 

|                 |              |                |
|-----------------|--------------|----------------|
| <b>WARRANTS</b> | General      | \$29,845.90    |
|                 | Construction | \$5,860,766.61 |
| <b>BONDS</b>    |              | \$-0-          |
  
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):
 


|                          |                   |
|--------------------------|-------------------|
| Bond (Construction) Fund | \$-0-             |
| General Fund             | \$0.900000        |
| <b>TOTAL</b>             | <b>\$0.900000</b> |

  
\_\_\_\_\_  
Renee Shotkoski, Clerk of Sanitary and Improvement District No. 572 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 14 day of December, 2017.

  
\_\_\_\_\_  
Notary Public

GENERAL NOTARY - State of Nebraska  
ALICE J. LONG  
My Comm. Exp. March 7, 2021

  
PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114





MISC Inst. # 2017098164, Pg: 1 of 1 Rec Date: 12/05/2017 14:32:22.017  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 573  
DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Steve Champoux, Terri Krasne, Barb Bettin, Peter Katt, Nick Schmidt

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT, MUNICIPAL ADVISOR AND WARRANT HOLDER:

- a) Fullenkamp, Doyle & Jobeun, LLP
- b) Lutz & Company, P.C.
- c) Kuehl Capital Corporation
- d) West Gate Bank

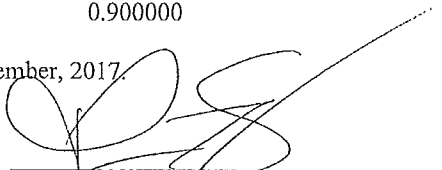
3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

Warrants: \$658,610.86  
 Bonds: \$ -0-

4. CURRENT LEVY 2017/18 (per \$100 of actual valuation):

|              |            |          |
|--------------|------------|----------|
| Bond Fund    | \$ -       | 0.0      |
| General Fund | \$4,565.70 | 0.900000 |

DATED: This 8<sup>th</sup> day of September, 2017.

  
 \_\_\_\_\_  
 Terri Krasne, Clerk

RETURN TO:  
 FULLENKAMP, DOYLE & JOBEUN  
 11440 WEST CENTER ROAD  
 OMAHA, NEBRASKA 68144-4482  
 ATTN: Brianna



MISC Inst. # 2017103935, Pg: 1 of 1 Rec Date: 12/26/2017 14:45:44.827  
Fee Received: \$10.00 By: MB  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 574 OF  
DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA )  
 ) ss.:  
COUNTY OF DOUGLAS )

STEVE FALLER, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 574 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

- The names of the current Board of Trustees:  
 Jana Faller - Chairman  
 Steve Faller - Clerk  
 Debbie Heller  
 Carol Chaffee  
 Bryan Martzahl

- The names of the current attorney, accountant, underwriter and municipal advisor for the District:

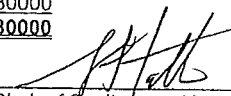
|             |   |
|-------------|---|
| ATTORNEY    | Pansing Hogan Ernst & Bachman LLP             |
| ACCOUNTANT  | Awerkamp, Goodnight, Schwaller & Nelson, P.C. |
| UNDERWRITER | D.A. Davidson & Co.                           |

- Principal indebtedness as of June 30, 2017:  

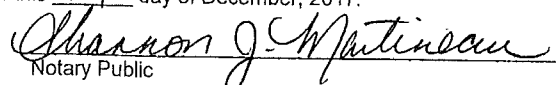
|          |              |    |              |
|----------|--------------|----|--------------|
| WARRANTS | General      | \$ | 9,144.72     |
|          | Construction | \$ | 1,052,257.58 |
| BONDS    |              | \$ | 0.00         |

- Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):  

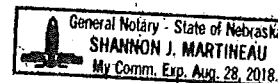
|                          |                   |
|--------------------------|-------------------|
| Bond (Construction) Fund | \$0.000000        |
| General Fund             | \$0.880000        |
| <b>TOTAL</b>             | <b>\$0.880000</b> |

X   
 Steve Faller, Clerk of Sanitary and Improvement  
 District No. 574 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 14 day of December, 2017.

  
 Notary Public

After recording, return to:  
John O. Bachman  
PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114





MISC Inst. # 2017098165, Pg: 1 of 1 Rec Date: 12/05/2017 14:32:22.017  
 Fee Received: \$10.00 By: SN  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

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**STATEMENT REGARDING  
 SANITARY AND IMPROVEMENT DISTRICT NO. 575  
 DOUGLAS COUNTY, NEBRASKA**

1. NAMES OF CURRENT BOARD OF TRUSTEES:

David Lanoha, Jason Lanoha, Kristina Carter, Chris Lanoha, Michael Arp

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND UNDERWRITER:

- a) Fullenkamp, Doyle & Jobeun, LLP
- b) Frankel Zacharia LLP
- c) D.A. Davidson & Co.

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

Warrants: \$1,623,904.00  
 Bonds: \$ -0-

4. CURRENT LEVY 2017/18 (per \$100 of actual valuation):

|              |            |          |
|--------------|------------|----------|
| Bond Fund    | \$ -       | 0.0      |
| General Fund | \$4,852.00 | 0.900000 |

DATED: This 28<sup>th</sup> day of August, 2017.

*Kristina Carter*

\_\_\_\_\_  
 Kristina Carter, Clerk

(RETURN TO:  
 FULLENKAMP, DOYLE & JOBEUN  
 11440 WEST CENTER ROAD  
 OMAHA, NEBRASKA 68144-4482  
 ATTN: Brianne)



MISC Inst. # 2017103936, Pg: 1 of 1 Rec Date: 12/26/2017 14:45:44.827  
Fee Received: \$10.00 By: MB  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 577 OF  
DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA )  
 ) ss.:  
COUNTY OF DOUGLAS )

JEANNE D. KNOX, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 577 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

- The names of the current Board of Trustees:  
John C. Allen - Chairman  
Jeanne D. Knox - Clerk  
Gerald L. Torczon  
Doris J. Nicholson  
Jeffery Torczon

- The names of the current attorney, accountant, underwriter and municipal advisor for the District:

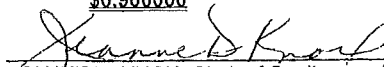
|             |                                   |
|-------------|-----------------------------------|
| ATTORNEY    | Pansing Hogan Ernst & Bachman LLP |
| ACCOUNTANT  | Lutz & Company, PC                |
| UNDERWRITER | D.A. Davidson & Co.               |

- Principal indebtedness as of June 30, 2017:  

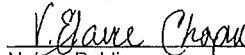
|          |              |        |
|----------|--------------|--------|
| WARRANTS | General      | \$0.00 |
|          | Construction | \$0.00 |
| BONDS    |              | \$0.00 |

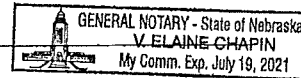
- Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):  

|                          |                   |
|--------------------------|-------------------|
| Bond (Construction) Fund | \$0.000000        |
| General Fund             | \$0.900000        |
| <b>TOTAL</b>             | <b>\$0.900000</b> |

  
 JEANNE D. KNOX, Clerk of Sanitary and Improvement  
 District No. 577 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 15<sup>th</sup> day of December, 2017.

  
 Notary Public



After recording, return to:  
John Q. Bachman  
PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114

\*District was formed February 14, 2017 – no warrants issued as of June 30, 2017



MISC Inst. # 2017103937, Pg: 1 of 1 Rec Date: 12/26/2017 14:45:44.827  
Fee Received: \$10.00 By: MB  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 578 OF  
DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA        )  
  ) ss.:  
COUNTY OF DOUGLAS     )

DORIS J. NICHOLSON, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 578 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

- 1. The names of the current Board of Trustees:  
   Gerald L. Torczon - Chairman  
   Doris J. Nicholson - Clerk  
   John R. Torczon  
   Jeffery Torczon  
   Jerome Pieper

- 2. The names of the current attorney, accountant, underwriter and municipal advisor for the District:

|             |                                   |
|-------------|-----------------------------------|
| ATTORNEY    | Pansing Hogan Ernst & Bachman LLP |
| ACCOUNTANT  | Lutz & Company, PC                |
| UNDERWRITER | D.A. Davidson & Co.               |

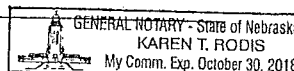
- 3. Principal indebtedness as of June 30, 2017:  
                                   WARRANTS    General           None\*  
   Construction   None\*  
                                   BONDS                               None\*

- 4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):  
                                   Bond (Construction) Fund   None\*  
                                   General Fund                 None\*  
                                   TOTAL                           None\*

Doris J. Nicholson, Clerk of Sanitary and Improvement District No. 578 of Douglas County, Nebraska

SUBSCRIBED and sworn to before me this 14<sup>th</sup> day of December, 2017.

Notary Public



After recording, return to:  
John G. Bachman  
PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114

\*District was formed February 14, 2017 – no warrants issued; no tax levy.



MISC Inst. # 2017101413, Pg: 1 of 1 Rec Date: 12/15/2017 15:18:17.970  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 579  
OF DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Tom Falcone  
Kimberly Brooks  
Dan Miller  
Bill Miller  
Seth Christiansen

2. NAME OF CURRENT ATTORNEY, ACCOUNTANT & FISCAL AGENT:

a) Attorney: Fullenkamp, Doyle & Jobeun  
b) Accountant: Hancock & Dana PC  
c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017 :

Warrants: \$ - 0 -  
Bonds: \$ - 0 -

4. CURRENT LEVY (per \$100 of actual valuation):

General Fund \$0.899951  
Bond \$ - 0 -

DATED: NOV 29, 2017 .

SANITARY AND IMPROVEMENT DISTRICT  
NO. ~~503~~ 579 OF DOUGLAS COUNTY, NEBRASKA

By:   
Kimberly Brooks, Clerk

FULLI

K&R  
CDK FULLENKAMP, DOYLE & JOBFUN  
11400 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482



MISC Inst. # 2018004492, Pg: 1 of 4 Rec Date: 01/18/2018 09:09:28.450  
Fee Received: \$28.00 By: AH  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT OF  
SANITARY AND IMPROVEMENT DISTRICT NO. 580  
OF DOUGLAS COUNTY, NEBRASKA

STATE OF NEBRASKA     )  
COUNTY OF DOUGLAS    ) SS.

The undersigned, Vera Jane Krejci, being first duly sworn, states that she is the Clerk of Sanitary and Improvement District No. 580 of Douglas County, Nebraska, and makes the following statement regarding same:

1. The name of the District is: Sanitary and Improvement District No. 580 of Douglas County, Nebraska.

2. The outer boundaries of the District are fully shown on Exhibit "A", attached hereto and by this reference made a part hereof.

3. The purpose of this Sanitary and Improvement District shall be for the acquisition, installation and maintenance of electric service lines and conduits, a sanitary sewer system, a storm sewer system, a water system, a gas distribution system, a civil defense warning system, a system of public roads, streets and highways, to contract for water for fire protection and for resale to residents of the District, and to contract for electricity for street lighting for the public streets and highways within the District, to contract for police protection and security services, to contract for solid waste collection services, and to acquire, approve and operate public parks, playgrounds and recreational facilities. The Board of Trustees of the District shall have power to provide for establishing, maintaining, and constructing sewers, outfall sewers, and disposal plants and disposing of drainage, waste and sewage of the District in a satisfactory manner to provide for establishing, maintaining and constructing public roads, streets and highways, including the grading, change of grade, paving, repaving, graveling, regravelling, widening or narrowing roads, resurfacing or relaying existing paving or otherwise improving any road, street or highway within the District; to provide for establishing, maintaining and constructing electric service lines and conduits; to contract for water for fire protection and for resale to the residents of the District; to contract for electricity for street lighting for the public streets and highways within the District; to contract for gas service; to contract for police protection and security services; to contract for solid waste collection services, to acquire, improve and operate public parks, playgrounds and

Inst. # 2018004492, Pages: 2 of 4

recreational facilities; and to contract with other Sanitary and Improvement Districts to acquire, build, improve and operate public parks, playground and recreational facilities for the joint use of the residents of the contracting Districts. The District may construct its sewage disposal plant and other sewerage improvement, in whole or in part, inside or outside the boundaries of the District, and may contract with corporations or municipalities for disposal of sewage in the use of existing sewerage improvements and for supply of water for fire protection and for resale to residents of the District. It may also contract with any corporation or municipality for the installation, maintenance and cost of operating a system of street lighting upon the public streets and highways within the District, or for water service for fire protection. The District may contract with other governmental authorities and subdivisions pursuant to the terms and provisions granted by the "Interlocal Cooperation Act" of the State of Nebraska. (R.R.S. 23-2201, et seq.) It may also acquire by purchase, condemnation or otherwise real or personal property, right-of-way and privilege, within or without its corporate limits, necessary for its corporate purposes. It shall also have the power and authority to do any and all activities or functions allowed by the Reissued Revised Statutes of Nebraska as the same may be amended from time to time.

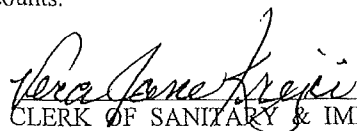
4. The District has the power to levy an unlimited property tax to pay its debt and its expenses of operation and maintenance.

5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by the District.

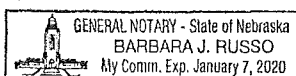
6. In all years when a budget is required by law, the District's annual budget will be filed with the County Clerk, which budget shows anticipated revenue and expenses, tax levy, and indebtedness of the District.

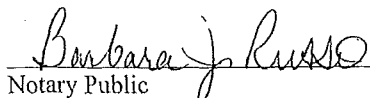
7. The actual current tax levy of the District may be obtained from the County Clerk.

8. A copy of the District's annual financial audit will be on file with the Clerk of the District and the State Auditor of Public Accounts.

  
 CLERK OF SANITARY & IMPROVEMENT  
 DISTRICT NO. 580 OF DOUGLAS COUNTY,  
 NEBRASKA

SUBSCRIBED AND SWORN TO before me on this 10<sup>th</sup> day of January, 2018.



  
 Notary Public



Inst. # 2018004492, Pages: 3 of 4

P:\28\2017 632 AM BOB ROHLFING H:\2000\2092 SID 580 Indian Pointe Section 4\2092-101 SID 580 Indian Pointe Section 4 - Sanitary Sewer\Drawings\2092-101-DB.dwg

**SANITARY AND IMPROVEMENT DISTRICT NO. 580  
OF DOUGLAS COUNTY, NEBRASKA.**

**LEGAL DESCRIPTION**

PART OF THE SE 1/4 OF THE NW 1/4 AND PART OF THE SW 1/4 OF THE NE 1/4, OF SECTION 5, T15N, R11E OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, ALL MORE PARTICULARLY DESCRIBED AS FOLLOWS, BEGINNING AT THE NW CORNER OF THE SE 1/4 OF THE NW 1/4 OF SAID SECTION 5;

THENCE N87°18'17"E (ASSUMED BEARING) 1320.10 FEET ON THE NORTH LINE OF SAID SE 1/4 TO THE NE CORNER THEREOF;

THENCE N87°18'25"E 898.02 FEET ON THE NORTH LINE OF THE SW 1/4 OF THE NE 1/4 OF SAID SECTION 5;

THENCE S10°06'05"W 676.51 FEET; THENCE S24°02'43"E 629.64 FEET;

THENCE S65°12'22"W 128.15 FEET TO THE EAST LINE OF GEORGE MILLER PARKWAY AS DEDICATED IN THE PLAT OF INDIAN POINTE, (LOTS 267 THRU 394) A SUBDIVISION IN SAID DOUGLAS COUNTY;

THENCE S69°47'41"W 50.00 FEET TO THE WEST LINE OF SAID GEORGE MILLER PARKWAY;

THENCE S15°55'34"E 15.12 FEET ON THE WEST LINE OF SAID GEORGE MILLER PARKWAY TO THE NORTH LINE OF SAID INDIAN POINTE (LOTS 267 THRU 394);

THENCE WESTERLY ON THE NORTH BOUNDARY OF SAID INDIAN POINTE (LOTS 267 THRU 394) ON THE FOLLOWING DESCRIBED EIGHT COURSES:

THENCE S87°16'01"W 427.22 FEET; THENCE N37°51'19"W 216.90 FEET;

THENCE S88°11'22"W 130.01 FEET; THENCE N01°48'38"W 58.26 FEET;

THENCE S88°11'22"W 449.99 FEET; THENCE S87°16'00"W 576.42 FEET;

THENCE S02°44'00"E 15.50 FEET;

THENCE S88°09'14"W 443.17 FEET TO THE WEST LINE OF THE SE 1/4 OF THE NW 1/4 OF SAID SECTION 5;

THENCE N01°50'46"W 1089.32 FEET ON THE WEST LINE OF SAID SE 1/4 TO THE POINT OF BEGINNING.



Job Number: 20+92-101-DB

thompson, dreessen & dorner, inc.  
10836 Old Mill Rd  
Omaha, NE 68154  
p.402.330.8860 f.402.330.5866  
td2co.com

Date: DECEMBER 28, 2017

Drawn By: RJR

Reviewed By: JDW

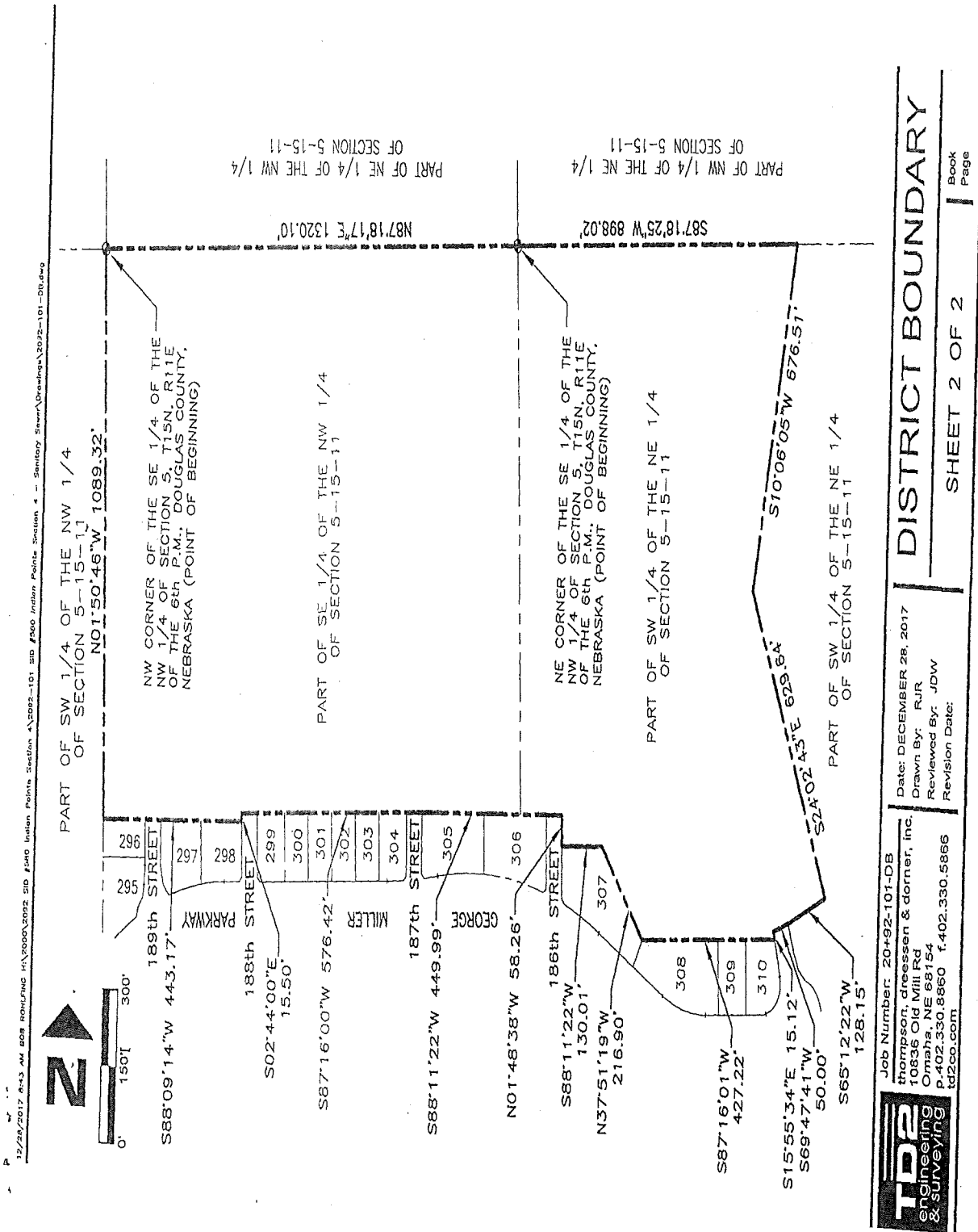
Revision Date:

**DISTRICT BOUNDARY**

SHEET 1 OF 2

Book  
Page

EXHIBIT "A"



MISC Inst. # 2017102165, Pg: 1 of 2 Rec Date: 12/19/2017 11:39:35.300  
Fee Received: \$16.00 By: MJ  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

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STATEMENT OF SANITARY AND IMPROVEMENT DISTRICT NO. 581 OF  
DOUGLAS COUNTY, NEBRASKA

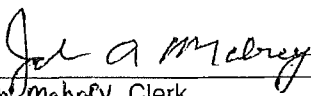
STATE OF NEBRASKA )  
                                  )            ss.  
COUNTY OF DOUGLAS )

John Mabrey, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 581 of Douglas County, Nebraska (hereafter "the District"), and hereby makes the following statement, pursuant to the requirements of Section 31-727.03:

1. The names of the members of the current board of trustees of the District are: Michael J. Kahre; John Mabrey; Walt Slobotski; Krista Vanderpool; and Sally Kahre.
2. The names of the current attorney, accountant and fiscal agent for the District are as follows: Daniel D. Walsh of Walsh Law, PC, attorney; Mark Duren of Lutz & Company, P.C., accountants; and Kuehl Capital Corporation, fiscal agent.
3. The warrant and the bond principal indebtedness of the District is as follows, as of the preceding June 30: construction fund and general fund warrant principal indebtedness is \$0; the bond principal indebtedness is \$0.
4. The District obtained a budget waiver, and so the current bond tax levy and the current operating levy of the District as of December 31, 2017, are as follows: current bond tax levy is .000000; the current operating levy is .000000 per \$100 of valuation.
5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it.

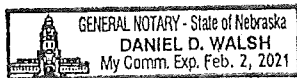
*After recording, please return  
to: Daniel D. Walsh  
11330 Q St. #231  
Omaha NE 68137*

6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.
7. The actual current levy of the District may be obtained from the County Clerk.
8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

  
\_\_\_\_\_  
John Mabrey, Clerk

SUBSCRIBED and sworn before me this 10<sup>th</sup> day of December, 2017.

  
\_\_\_\_\_  
Notary Public



MISC Inst. # 2018012693, Pg: 1 of 7 Rec Date: 02/16/2018 13:36:37.237  
Fee Received: \$46.00 By: MS  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

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SUPPLEMENTAL  
SANITARY AND IMPROVEMENT DISTRICT STATEMENT  
DOUGLAS COUNTY, NEBRASKA

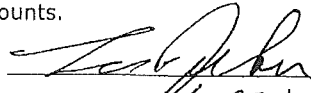
STATE OF NEBRASKA        )  
  ) ss.  
COUNTY OF DOUGLAS     )

Loren Johnson, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 582 of Douglas County, Nebraska and makes the following statement regarding same:

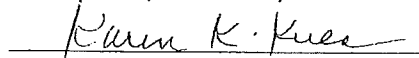
1. District Number: 582
2. Outer Boundaries: See Exhibit "A" attached hereto and by this reference made a part hereof.
3. The purpose of this District shall be acquiring, installing, repairing, maintaining, renewing, operating and replacing electrical service lines and conduits, a sewer system, a water system, a system of sidewalks, public roads, streets and highways, a civil defense warning system, to contract for solid waste disposal, to contract for water for fire protection and for resale to the residents of the District, and to contract for gas and electricity, for street lighting for the public streets and highways within the District and to acquire, improve and operate public parks, playgrounds and recreational facilities. The District shall have all of the powers and authorities as are permitted by law, to achieve the purposes herein above set forth, including, but not in limitation of the foregoing, the power and authority to contract with corporations, utility companies, or municipalities for water for fire protection and for resale to the residents of the District, to contract for the disposal of solid waste, and for electricity and gas, for street lighting of the public streets and highways within the District and for the disposal of sewage in the use of existing sewer improvement facilities and for the operation and maintenance of electrical service lines and conduits.
4. The District has the power to levy an unlimited property tax to pay its debts and its expenses of operation and maintenance.
5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it.
6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.

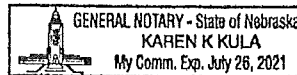
7. The actual current levy of the District may be obtained from the County Clerk.

8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.

  
\_\_\_\_\_  
LOREN Johnson  
CLERK - \$1 D 582

SUBSCRIBED and sworn to before me this 7<sup>th</sup> day of February 2018

  
\_\_\_\_\_  
Notary Public



Fullenkamp Jobeun Johnson & Beller LLP  
11440 West Center Road, Suite "C"  
Omaha, NE 68144-4482

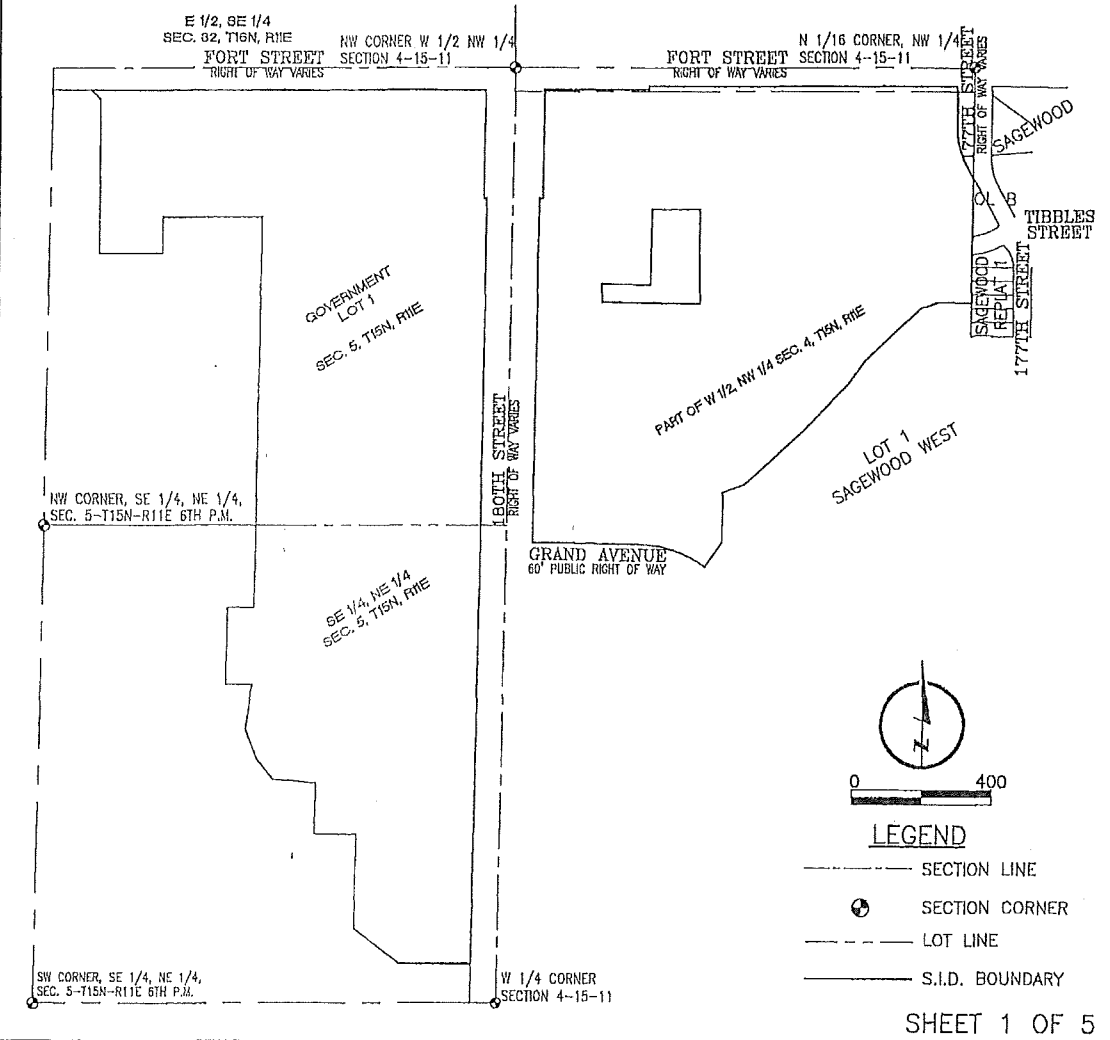
*Karen*

Inst. # 2018012693, Pages: 3 of 7

# S.I.D. 582 BOUNDARY

## LEGAL DESCRIPTION

THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 15 NORTH, RANGE 11 EAST, AND THAT PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA DESCRIBED AS FOLLOWS: (SEE ATTACHED SHEET FOR COMPLETE LEGAL DESCRIPTION.)

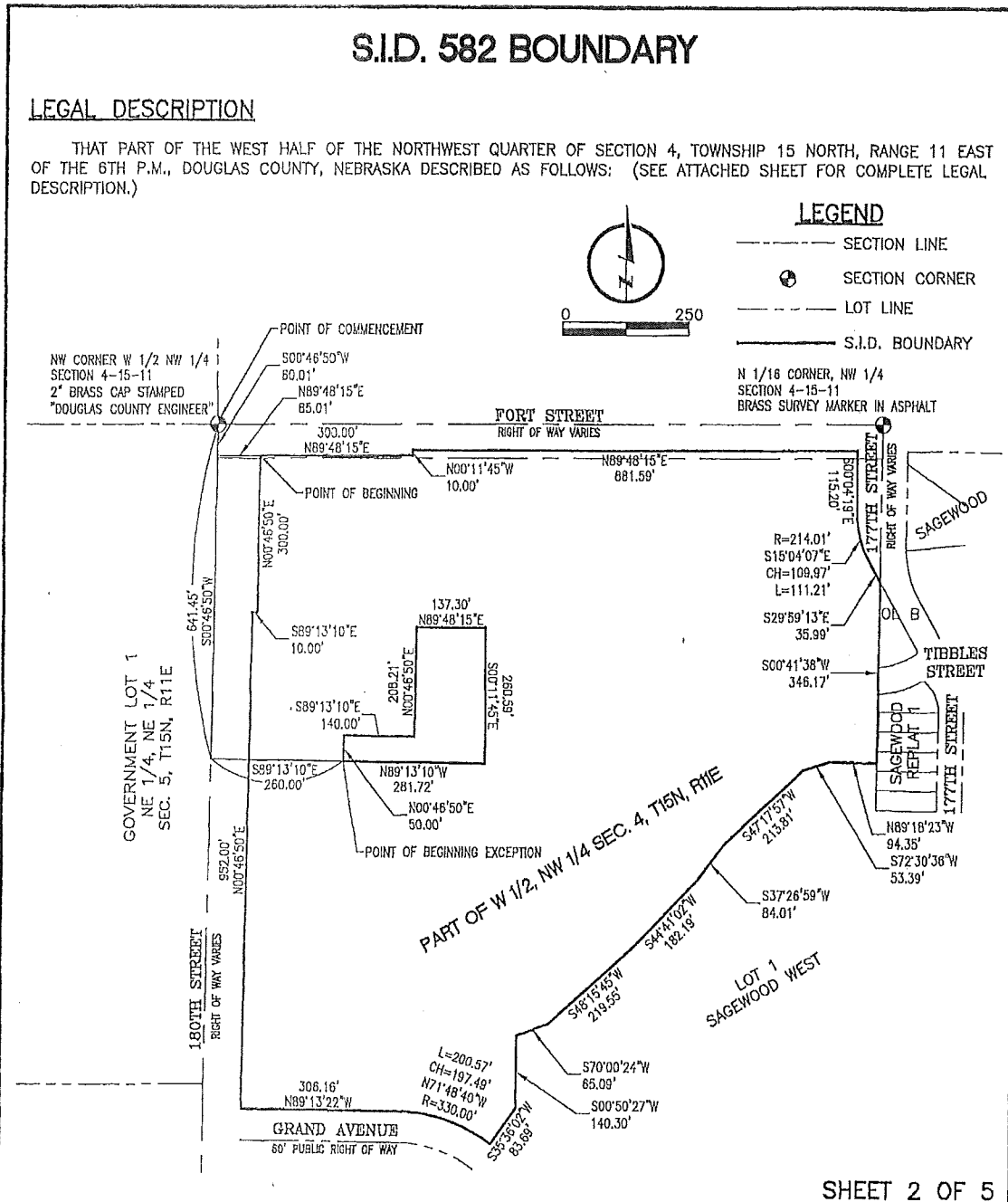


SHEET 1 OF 5

|  |                    |   |                                     |                                      |                            |
|--|--------------------|---|-------------------------------------|--------------------------------------|----------------------------|
|  |                    | 14710 West Dodge Road, Suite 100<br>Omaha, Nebraska 68154-2027<br>www.LRA-Inc.com |                                     | 402.496.2498   P<br>402.496.2730   F |                            |
| DRAWN BY<br>CTM  | DESIGNED BY<br>CTM | REVIEWED BY<br>WEK  | PROJECT - TASK NUMBER<br>0115109.01 | DATE<br>2/1/18                       | BOOK AND PAGE<br>REVISIONS |
| <small>L:\Engineering\0115109 180th and Fort Celebilly\SURVEY\DRAWINGS\0115109-012-BND-3.dwg, 2/1/2018 4:03:11 PM, TODD T. KELLER, LAMP RYNEARSON &amp; ASSOCIATES</small> |                    |   |                                     |                                      |                            |

Exhibit "A"

Inst. # 2018012693, Pages: 4 of 7



SHEET 2 OF 5



**LAMP RYNEARSON & ASSOCIATES**

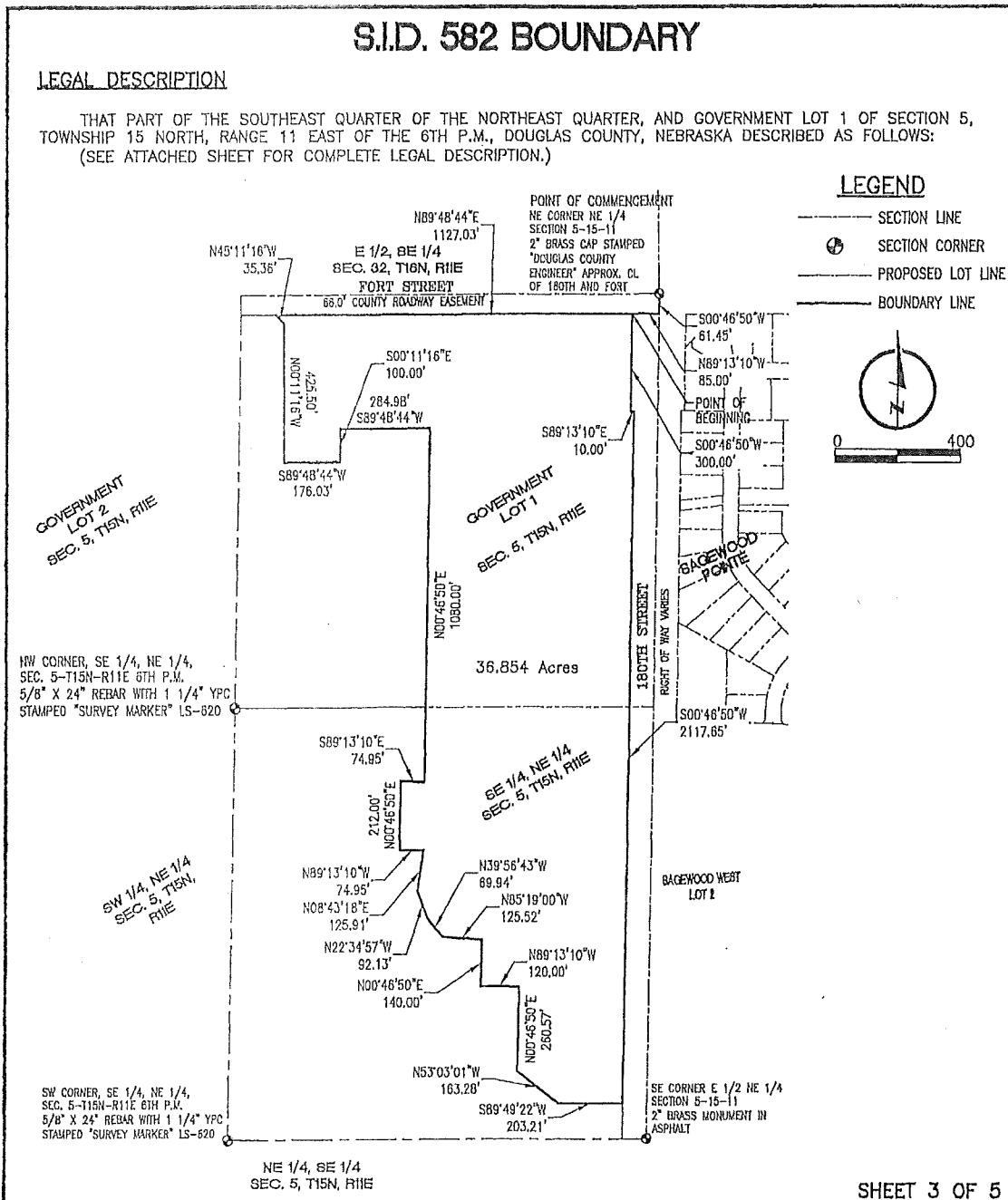
14710 West Dodge Road, Suite 100 402.496.2498 | P  
Omaha, Nebraska 68154-2027 402.496.2730 | F  
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| DRAWN BY<br>EAM | DESIGNED BY | REVIEWED BY<br>WEK | PROJECT - TASK NUMBER<br>0115109.01 | DATE<br>3-29-17 | BOOK AND PAGE | REVISIONS |
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L:\Engineering\0115109\_1806\_crd Fort Collins\SURVEY\000\005\0115109-50-ENG-SE.dwg, 2/1/2018 4:00:42 PM, TODD T. MILLER, LAMP RYNEARSON & ASSOCIATES



Inst. # 2018012693, Pages: 5 of 7





**LAMP RYNEARSON  
& ASSOCIATES**

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Omaha, Nebraska 68154-2027 402.496.2730 | F  
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| DRAWN BY | DESIGNED BY | REVIEWED BY | PROJECT - TASK NUMBER | DATE   | BOOK AND PAGE | REVISIONS |
|----------|-------------|-------------|-----------------------|--------|---------------|-----------|
| EAM      | WEK         |             | 0115109.01-004        | 9-8-17 |               |           |

L:\Engineering\0115109 103b and Fert Calc\B/SURVEY\08\NURS\0115101-50-010-Sy.dwg, 2/1/2018 4:02:09 PM, TODD Y. MILLER, LAMP RYNEARSON & ASSOCIATES

## S.I.D. 582 BOUNDARY

### LEGAL DESCRIPTION

THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 4;  
 THENCE SOUTH 00°46'50" (BEARINGS REFERENCED TO THE DOUGLAS COUNTY LOW DISTORTION COORDINATE SYSTEM) FOR 60.01 FEET ALONG THE WEST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 4;

THENCE NORTH 89°48'15" EAST FOR 85.01 FEET TO THE TRUE POINT OF BEGINNING;  
 THENCE NORTH 89°48'15" EAST FOR 300.00 FEET 60.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 4;

THENCE NORTH 00°11'45" WEST FOR 10.00 FEET;  
 THENCE NORTH 89°48'15" EAST FOR 881.59 FEET 50.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 4;

THENCE SOUTH 00°04'19" EAST FOR 115.20 FEET;  
 THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 214.01 FEET AND A LONG CHORD BEARING SOUTH 15°04'07" EAST FOR 109.97 FEET) FOR AN ARC LENGTH OF 111.21 FEET;

THENCE SOUTH 29°59'13" EAST FOR 35.99 FEET TO THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 4;

THENCE SOUTH 00°41'38" WEST FOR 346.17 FEET ALONG THE EAST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 4 TO THE NORTH LINE OF LOT 1 SAGEWOOD WEST A SUBDIVISION, AS SURVEYED, PLATTED AND RECORDED IN DOUGLAS COUNTY, NEBRASKA;

THENCE ALONG THE NORTH LINE OF SAID LOT 1 FOR THE FOLLOWING 9 COURSES;

- 1) THENCE NORTH 89°18'23" WEST FOR 94.35 FEET;
  - 2) THENCE SOUTH 72°30'36" WEST FOR 53.39 FEET;
  - 3) THENCE SOUTH 47°17'57" WEST FOR 213.81 FEET;
  - 4) THENCE SOUTH 37°26'59" WEST FOR 84.01 FEET;
  - 5) THENCE SOUTH 44°41'02" WEST FOR 182.19 FEET;
  - 6) THENCE SOUTH 48°15'45" WEST FOR 219.55 FEET;
  - 7) THENCE SOUTH 70°00'24" WEST FOR 65.09 FEET;
  - 8) THENCE SOUTH 00°50'27" WEST FOR 140.30 FEET;
  - 9) THENCE SOUTH 35°36'02" WEST FOR 83.69 FEET TO THE NORTH RIGHT OF WAY LINE OF GRAND AVENUE;
- THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 330.00 FEET AND A LONG CHORD BEARING NORTH 71°48'40" WEST FOR 197.49 FEET) FOR AN ARC LENGTH OF 200.57 FEET ALONG SAID NORTH RIGHT OF WAY LINE;

THENCE NORTH 89°13'22" WEST FOR 306.16 FEET TO THE EAST RIGHT OF WAY LINE OF 180TH STREET;  
 THENCE NORTH 00°46'50" EAST FOR 952.00 FEET 75.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 4;

THENCE SOUTH 89°13'10" EAST FOR 10.00 FEET;  
 THENCE NORTH 00°46'50" EAST FOR 300.00 FEET 85.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 4 TO THE POINT OF BEGINNING.

EXCEPT;

THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 4;  
 THENCE SOUTH 00°46'50" (BEARINGS REFERENCED TO THE DOUGLAS COUNTY LOW DISTORTION COORDINATE SYSTEM) FOR 641.45 FEET ALONG THE WEST LINE OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 4;

THENCE SOUTH 89°13'10" EAST FOR 260.00 FEET TO THE TRUE POINT OF BEGINNING;

THENCE NORTH 00°48'50" EAST FOR 50.00 FEET;

THENCE SOUTH 89°13'10" EAST FOR 140.00 FEET;

THENCE NORTH 00°46'50" EAST FOR 208.21 FEET;

THENCE NORTH 89°48'15" EAST FOR 137.30 FEET;

THENCE SOUTH 00°11'45" EAST FOR 260.59 FEET;

THENCE NORTH 89°13'10" WEST FOR 281.72 FEET TO THE POINT OF BEGINNING.

CONTAINS OF 27.810 ACRES

SHEET 4 OF 5



**LAMP RYNEARSON  
& ASSOCIATES**

14710 West Dodge Road, Suite 100 402.496.2498 | P  
 Omaha, Nebraska 68154-2027 402.496.2730 | F  
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| DRAWN BY | DESIGNED BY | REVIEWED BY | PROJECT - TASK NUMBER | DATE   | BOOK AND PAGE | REVISIONS |
|----------|-------------|-------------|-----------------------|--------|---------------|-----------|
| CTM      |             | WEK         | 0115109.01            | 2/1/18 |               |           |

L:\Engineering\0115109 1820h and Feb 02/18\0115109\004\025\0115109-50-DWG-5.dwg, 2/1/2018 4:02:21 PM, TODD T. MILLER, LAMP RYNEARSON & ASSOCIATES

## S.I.D. 582 BOUNDARY

TOGETHER WITH

THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, AND GOVERNMENT LOT 1 OF SECTION 5, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 5; THENCE SOUTH 00°46'50" WEST (BEARINGS REFERENCED TO THE DOUGLAS COUNTY LOW DISTORTION COORDINATE SYSTEM) FOR 61.45 FEET ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 5;

THENCE NORTH 89°13'10" WEST FOR 85.00 FEET TO THE TRUE POINT OF BEGINNING;  
 THENCE SOUTH 00°46'50" WEST FOR 300.00 FEET 85.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 5;  
 THENCE SOUTH 89°13'10" EAST FOR 10.00 FEET;  
 THENCE SOUTH 00°46'50" WEST FOR 2117.65 FEET 75.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 5;  
 THENCE SOUTH 89°49'22" WEST FOR 203.21 FEET;  
 THENCE NORTH 53°03'01" WEST FOR 163.28 FEET;  
 THENCE NORTH 00°46'50" EAST FOR 260.57 FEET;  
 THENCE NORTH 89°13'10" WEST FOR 120.00 FEET;  
 THENCE NORTH 00°46'50" EAST FOR 140.00 FEET;  
 THENCE NORTH 85°19'00" WEST FOR 125.52 FEET;  
 THENCE NORTH 39°56'43" WEST FOR 69.94 FEET;  
 THENCE NORTH 22°34'57" WEST FOR 92.13 FEET;  
 THENCE NORTH 08°43'18" EAST FOR 125.91 FEET;  
 THENCE NORTH 89°13'10" WEST FOR 74.95 FEET;  
 THENCE NORTH 00°46'50" EAST FOR 212.00 FEET;  
 THENCE SOUTH 89°13'10" EAST FOR 74.95 FEET;  
 THENCE NORTH 00°46'50" EAST FOR 1080.00 FEET;  
 THENCE SOUTH 89°48'44" WEST FOR 284.98 FEET;  
 THENCE SOUTH 00°11'16" EAST FOR 100.00 FEET;  
 THENCE SOUTH 89°48'44" WEST FOR 176.03 FEET;  
 THENCE NORTH 00°11'16" WEST FOR 425.50 FEET;  
 THENCE NORTH 45°11'16" WEST FOR 35.36 FEET;  
 THENCE NORTH 89°48'44" EAST FOR 1127.03 FEET 60.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF GOVERNMENT LOT 1 OF THE NORTHEAST QUARTER OF SAID SECTION 5 TO THE POINT OF BEGINNING;  
 CONTAINS 36.854 ACRES.

CONTAINS 64.664 TOTAL ACRES.

SHEET 5 OF 5



**LAMP RYNEARSON  
& ASSOCIATES**

14710 West Dodge Road, Suite 100 402.496.2498 | P  
 Omaha, Nebraska 68154-2027 402.496.2730 | F  
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|                 |             |                    |                                     |                |               |           |
|-----------------|-------------|--------------------|-------------------------------------|----------------|---------------|-----------|
| DRAWN BY<br>CTM | DESIGNED BY | REVIEWED BY<br>WEK | PROJECT - TASK NUMBER<br>0115109.01 | DATE<br>2/1/18 | BOOK AND PAGE | REVISIONS |
|-----------------|-------------|--------------------|-------------------------------------|----------------|---------------|-----------|

L:\Engineering\0115109 180th and Ford Celebrat\SURVEY\0115109-50-BND-9.dwg, 2/1/2018 4:05:30 PM, TODD T. KILLER, LAMP RYNEARSON & ASSOCIATES

MISC Inst. # 2018013596, Pg: 1 of 7 Rec Date: 02/21/2018 13:58:39.313  
Fee Received: \$46.00 By: MJ  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

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RETURN TO:

FULLY

CHECK NUMBER

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MISC Inst. # 2017102201, Pg: 1 of 1 Rec Date: 12/19/2017 11:49:46.900  
Fee Received: \$10.00 By: MJ  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

SANITARY AND IMPROVEMENT DISTRICT NO. 583  
OF  
DOUGLAS COUNTY, NEBRASKA

STATEMENT

STATE OF NEBRASKA )  
  ) ss.:  
COUNTY OF DOUGLAS )

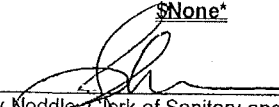
JAY NODDLE, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No. 583 of Douglas County, Nebraska, and makes the following statement in compliance with Section 31-727.03, R.R.S. 2004, regarding same:

1. The names of the current Board of Trustees:
  - Jeffrey A. Silver - CHAIRMAN
  - Jay Noddle - CLERK
  - Ted Zetzman
  - Steven M. Menzies
  - Sidney R. Ferenc
  
2. The names of the current attorney, accountant and underwriter for the District:
 

|             |                                   |
|-------------|-----------------------------------|
| ATTORNEY    | Pansing Hogan Ernst & Bachman LLP |
| ACCOUNTANT  | Frankel Zacharia, LLC             |
| UNDERWRITER | D.A. Davidson & Co., FICM         |
  
3. Principal indebtedness as of June 30, 2017:
 

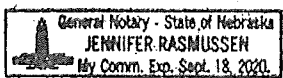
|          |              |                |
|----------|--------------|----------------|
| WARRANTS | General      | \$6,029.62     |
|          | Construction | \$3,219,504.62 |
| BONDS    |              | \$-0-          |
  
4. Current tax rate (cents per \$100.00 valuation pursuant to 2017-18 budget):
 

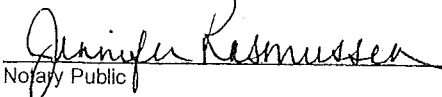
|                          |         |
|--------------------------|---------|
| Bond (Construction) Fund | \$None* |
| General Fund             | \$None* |
| TOTAL                    | \$None* |

  
Jay Noddle, Clerk of Sanitary and Improvement District No. 583 of Douglas County, Nebraska

\*District was formed April 13, 2017 -- no valuation for tax year 2017

SUBSCRIBED and sworn to before me this 11<sup>th</sup> day of December, 2017.

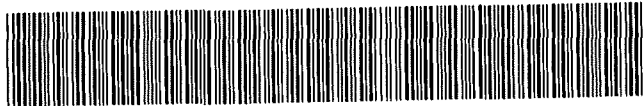


  
Notary Public

PANSING HOGAN ERNST & BACHMAN LLP  
10250 Regency Circle, Suite 300  
Omaha, NE 68114-3728



MISC 2017041082



MAY 30 2017 14:33 P 4

misc  
 FEE 28<sup>00</sup> FB 01-60000  
 4 BKP 33-16-11<sup>80</sup> COMP  
 1 DEL SCAN FV CP  
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Received - DIANE L. BATTIATO  
 Register of Deeds, Douglas County, NE  
 5/30/2017 14:33:10.89



2017041082

**SANITARY AND IMPROVEMENT DISTRICT STATEMENT  
 DOUGLAS COUNTY, NEBRASKA**



STATE OF NEBRASKA )  
 ) ss.  
 COUNTY OF DOUGLAS )

Thomas J. Beckius, being first duly sworn, states that he is the Clerk of Sanitary and Improvement District No: 585 of Douglas County, Nebraska and makes the following statement regarding same:

1. District Number: 585
2. Outer Boundaries: See Exhibit "A" attached hereto and by this reference made a part hereof.
3. The purpose of this District shall be acquiring, installing, repairing, maintaining, renewing, operating and replacing electrical service lines and conduits, a sewer system, a water system, a system of sidewalks, public roads, streets and highways, a civil defense warning system, to contract for water for fire protection and for resale to the residents of the District, and to contract for gas and electricity, for street lighting for the public streets and highways within the District and to acquire, improve and operate public parks, playgrounds and recreational facilities. The District shall have all of the powers and authorities as are permitted by law, to achieve the purposes herein above set forth, including, but not in limitation of the foregoing, the power and authority to contract with corporations, utility companies, or municipalities for water for fire protection and for resale to the residents of the District, and for electricity and gas, for street lighting of the public streets and highways within the District and for the disposal of sewage in the use of existing sewer improvement facilities and for the operation and maintenance of electrical service lines and conduits.
4. The District has the power to levy an unlimited property tax to pay its debts and its expenses of operation and maintenance.
5. The District is required by statute to levy special assessments on property in the District to the full extent of special benefits arising by reason of improvements installed by it.
6. In all years when a budget is required by law, the District's annual budget is filed with the County Clerk, which budget shows anticipated revenue and expenses, levy, and indebtedness of the District.

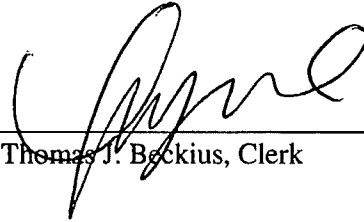
**FULL**

✓ 00005006

Upon recording, return to:  
 Larry A. Jobeun  
 Fullenkamp, Doyle & Jobeun  
 11440 West Center Road  
 Omaha, NE 68144

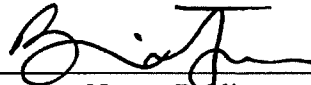
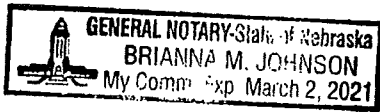
7. The actual current levy of the District may be obtained from the County Clerk.

8. A copy of the District's annual financial audit is on file with the Clerk of the District and the State Auditor of Public Accounts.



Thomas J. Beckius, Clerk

SUBSCRIBED and sworn to before me this 18<sup>th</sup> day of May, 2017.



Notary Public

Upon recording, return to:  
Larry A. Jobeun  
Fullenkamp, Doyle & Jobeun  
11440 West Center Road  
Omaha, NE 68144

# SID BOUNDARY

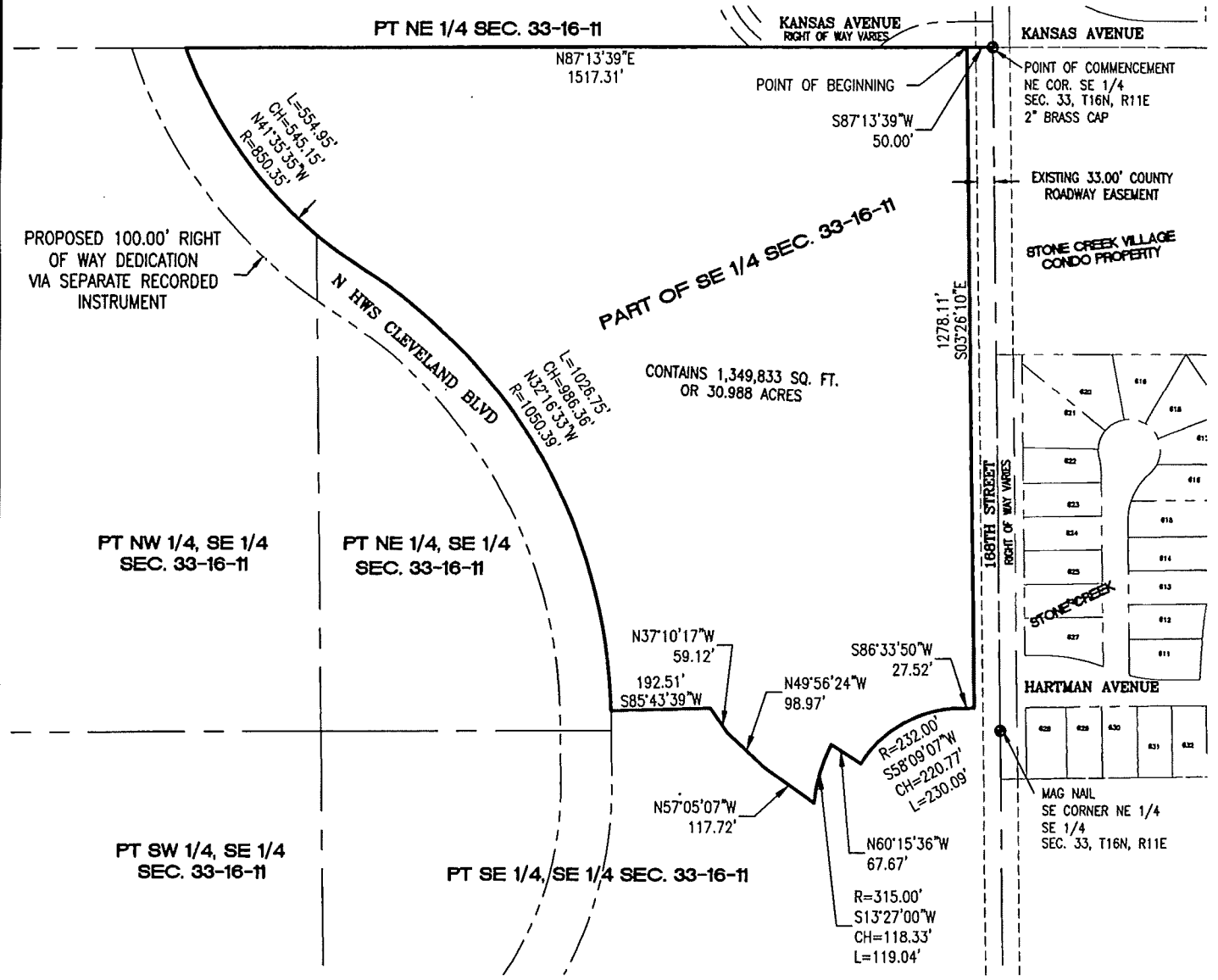


## LEGAL DESCRIPTION

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA DESCRIBED AS FOLLOWS: (SEE ATTACHED SHEET FOR COMPLETE LEGAL DESCRIPTION.)

## LEGEND

- SECTION LINE
- ⊕ SECTION CORNER
- - - - LOT LINE
- SID BOUNDARY



SHEET 1 OF 2



**LAMP RYNEARSON & ASSOCIATES**

14710 West Dodge Road, Suite 100 402.496.2498 | P  
Omaha, Nebraska 68154-2027 402.496.2730 | F  
www.LRA-Inc.com

| DRAWN BY | DESIGNED BY | REVIEWED BY | PROJECT - TASK NUMBER | DATE    | BOOK AND PAGE | REVISIONS |
|----------|-------------|-------------|-----------------------|---------|---------------|-----------|
| EAM      |             | MRT         | 0115104.01-004        | 4-10-17 |               |           |

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# SID BOUNDARY

NESE  
SESE  
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## LEGAL DESCRIPTION

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA DESCRIBED AS FOLLOWS:

COMMENCING AT A 2" BRASS CAP AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 33;

THENCE SOUTH 87°13'39" WEST (BEARINGS REFERENCED TO NEBRASKA STATE PLANE NAD83) FOR 50.00 FEET ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 33 TO THE TRUE POINT OF BEGINNING;

THENCE SOUTH 03°26'10" EAST FOR 1278.11 FEET ON A LINE PARALLEL WITH AND 50.00 FEET WEST OF THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 33;

THENCE SOUTH 86°33'50" WEST FOR 27.52 FEET;

THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 232.00 FEET AND A LONG CHORD BEARING SOUTH 58°09'07" WEST FOR 220.77 FEET) FOR AN ARC LENGTH OF 230.09 FEET;

THENCE NORTH 60°15'36" WEST FOR 67.67 FEET;

THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 315.00 FEET AND A LONG CHORD BEARING SOUTH 13°27'00" WEST FOR 118.33 FEET) FOR AN ARC LENGTH OF 119.04 FEET;

THENCE NORTH 57°05'07" WEST FOR 117.72 FEET;

THENCE NORTH 49°56'24" WEST FOR 98.97 FEET;

THENCE NORTH 37°10'17" WEST FOR 59.12 FEET;

THENCE SOUTH 85°43'39" WEST FOR 192.51 FEET;

THENCE ALONG A CURVE TO THE LEFT (HAVING A RADIUS OF 1050.39 FEET AND A LONG CHORD BEARING NORTH 32°16'33" WEST FOR 986.36 FEET) FOR AN ARC LENGTH OF 1026.75 FEET;

THENCE ALONG A CURVE TO THE RIGHT (HAVING A RADIUS OF 850.35 FEET AND A LONG CHORD BEARING NORTH 41°35'35" WEST FOR 545.15 FEET) FOR AN ARC LENGTH OF 554.95 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 33;

THENCE NORTH 87°13'39" EAST FOR 1517.31 FEET TO THE POINT OF BEGINNING.

CONTAINS 30.988 ACRES.

SHEET 2 OF 2



**LAMP RYNEARSON  
& ASSOCIATES**

14710 West Dodge Road, Suite 100 402.496.2498 | P  
Omaha, Nebraska 68154-2027 402.496.2730 | F  
www.LRA-Inc.com

DRAWN BY  
EAM

DESIGNED BY

REVIEWED BY  
MRT

PROJECT - TASK NUMBER  
0115104.01-004

DATE  
4-10-17

BOOK AND PAGE

REVISIONS

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Register of Deeds, Douglas County, NE  
4/20/2017 14:37:32.44



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MISC 2017072673



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misc me  
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a

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
9/13/2017 10:25:53.92  
2017072673

(SPACE ABOVE THIS LINE FOR RECORDING DATA)

**Sanitary Improvement District 128**  
**of Douglas County, Nebraska**

To: Douglas County Register of Deeds Office

In compliance with Nebraska Revised Statutes § 31-727.03 (1992), Sanitary and Improvement District 128 hereby gives notice this 11<sup>th</sup> day of September, 2017, as follows:

**Trustees of SID No. 128:** Douglas A. Huber, Chairperson  
Gerald Wilson, Clerk  
Doug Rose  
Bruno Kozimor

**Attorney:** Matthew V. Rusch  
Erickson|Sederstrom, P.C.  
Regency Westpointe, Suite 100  
10330 Regency Parkway Drive  
Omaha, NE 68114

**Accountant:** Brian Goracke  
Goracke & Associates, P.C., CPAs  
12110 Port Grace Boulevard, Suite 200  
LaVista, NE 68128

**Fiscal Agent:** None

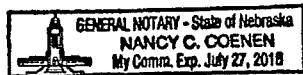
The District had no warrant indebtedness as of June 30, 2017. The District had no bond indebtedness. The current Tax Levy as of December 31, 2017, is \$0.806350 per \$100 of valuation.

Dated this 11<sup>th</sup> day of September, 2017.

Gerald Wilson, Clerk, SID 128,

By: Matthew V. Rusch  
Matthew V. Rusch, #21906  
Attorney for SID 128

Subscribed and sworn to before me this 11<sup>th</sup> day of September, 2017.



Nancy C. Coenen  
Notary Public

This instrument after recording to be returned to:  
Matthew V. Rusch  
Erickson|Sederstrom, P.C.  
10330 Regency Parkway Drive, Suite 100  
Omaha, NE 68114


Erika

✓ 307485

STATEMENT PURSUANT TO SECTION 31-727.03,  
REVISED STATUTES OF NEBRASKA,  
PERTAINING TO SANITARY AND IMPROVEMENT DISTRICT NO. 135  
OF DOUGLAS COUNTY, NEBRASKA (As of September 15, 2017)

1. The names of the members of the current Board of Trustees of the District:  
  
Steve Galeski, Chairperson  
John C. Furstenberg, Clerk  
Robert A. Bloechle  
Robert Schmidt  
Ed White
  
2. The names of the current attorneys, accountants and fiscal agents of the District:  
  
Donald G. Furlow, Attorney at Law  
Of Counsel for Brumbaugh & Quandahl PC, LLO  
4885 South 118<sup>th</sup> Street, Suite 100  
Omaha, NE 68137  
  
Ritterbush & Plotrowski, LLP, Certified Public Accountants  
10846 Old Mill Road, Suite 1  
Omaha, NE 68154  
  
D.A. Davidson & Co.  
1111 North 102<sup>nd</sup> Court, #300  
Omaha, NE 68114
  
3. The Warrant and Bond principal indebtedness of the District as of June 30, 2017,  
was as follows:  

|   |             |
|---|-------------|
| General Fund Warrant Indebtedness:      | \$ 3,606.52 |
| Construction Fund Warrant Indebtedness: | \$ 0        |
| Bond Principal Indebtedness:            | \$ 0        |
  
4. As of July 1, 2017 to June 30, 2018, the current Bond Tax Levy is \$0 and the current Operating  
Levy/Tax Rate is 0.399999.

  
DONALD G. FURLOW, Attorney for  
Sanitary and Improvement District  
No. 135 of Douglas County, Nebraska

MISC Inst. # 2017085056, Pg: 1 of 2 Rec Date: 10/23/2017 11:37:06.400  
 Fee Received: \$16.00 Electronically Recorded By: LC  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
 SANITARY AND IMPROVEMENT DISTRICT NO. 177  
 OF DOUGLAS COUNTY, NEBRASKA

CURRENT BOARD OF TRUSTEES:

| NAME           | Address                                   | Position |
|----------------|---|----------|
| Keith Heinrich | 463 Riverside Drive<br>Waterloo, NE 68069 | Chairman |
| Robert W. Lynn | 636 Riverside Drive<br>Waterloo, NE 68069 | Clerk    |
| Tony Staup     | 327 Lakehurst Drive<br>Waterloo, NE 68069 | Trustee  |
| Jeff Spilker   | 648 Riverside Drive<br>Waterloo, NE 68069 | Trustee  |
| Chris Perchal  | 466 Riverside Drive<br>Waterloo, NE 68069 | Trustee  |

ATTORNEY: Attn: Darren R. Carlson  
 Carlson & Burnett, LLP  
 17525 Arbor Street  
 Omaha, NE 68130

ACCOUNTANT: Attn: Patrick Lavelle  
 Dutton & Associates  
 10822 Old Mill Road  
 Omaha, NE 68154

FISCAL AGENT: John E. Kuehl, Senior Vice President  
 D. A. Davidson Co.  
 1111 No. 102nd Court, Suite 300  
 Omaha, NE 68114

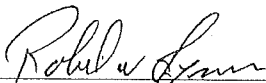
PRINCIPAL INDEBTEDNESS AS OF JULY 1, 2017:

|  |  |                 |
|--|--|-----------------|
| General Fund Warrants                      |  | \$ - 0 -        |
| Construction Fund Warrants                 |  | \$ - 0 -        |
| Bonds (July 25, 2017 Bond Issue \$535,000) |  | <u>\$ - 0 -</u> |

DISTRICT TAX LEVY FOR 2017-18:

|                          |               |                     |
|--------------------------|---------------|---------------------|
| General Fund             | 0.5600        | \$ 336,826.48       |
| Bond (Construction) Fund | <u>0.1500</u> | <u>\$ 90,221.38</u> |
| Total                    | 0.7100        | \$427,047.85        |

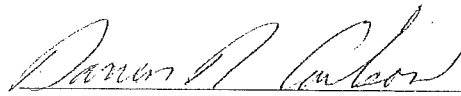
Dated this 18 day of October, 2017.

  
 \_\_\_\_\_  
 Robert W. Lynn, Clerk of Sanitary and Improvement  
 District No. 177 of Douglas County,  
 Nebraska

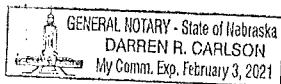
STATE OF NEBRASKA    )  
                                   ) SS.  
 COUNTY OF DOUGLAS    )

On this 18 day of October, 2017, before me, the undersigned Notary Public, duly commissioned and qualified in and for said County, personally came Robert W. Lynn, to me known to be the Clerk of Sanitary and Improvement District No. 177 of Douglas County, Nebraska, and the identical person whose name is affixed to the foregoing instrument and acknowledged the execution thereof to be his voluntary act and deed, that the information provided herein is true and accurate to the best of the Clerk's knowledge and belief.

WITNESS my hand and Notarial Seal the day and year above written.

  
 \_\_\_\_\_  
 Notary Public

RETURN TO:  
 Carlson & Burnett, LLP  
 17525 Arbor Street  
 Omaha, NE 68130





MISC Inst. # 2017098152, Pg: 1 of 1 Rec Date: 12/05/2017 14:32:22.017  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

---

**STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 205  
DOUGLAS COUNTY, NEBRASKA**

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Daniel T. VanVoorhis, Robert Fitzgerald, William McCrea, Patrick Daugherty

NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND MUNICIPAL ADVISOR:

- a) Fullenkamp, Doyle & Jobeun, LLP
- b) Awerkamp, Goodnight, Schwaller & Nelson, P.C.
- c) N/A


2. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

Warrants: \$9,017.23  
 Bonds: \$0.00

3. CURRENT LEVY 2017/18 (per \$100 of actual valuation):

|              |            |             |
|--------------|------------|-------------|
| Bond Fund    | \$0        | \$0         |
| General Fund | \$0.050000 | \$ 6,691.81 |

DATED: This 17<sup>th</sup> day of September, 2017.

  
 \_\_\_\_\_  
 Ted Gross, Clerk

RETURN TO:  
 FULLENKAMP, DOYLE & JOBEUN  
 11440 WEST CENTER ROAD  
 OMAHA, NEBRASKA 68144-4482  
 ATTN: Brianna



MISC Inst. # 2017099752, Pg: 1 of 1 Rec Date: 12/12/2017 08:49:08.313  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 258  
OF DOUGLAS COUNTY, NEBRASKA

NAMES OF CURRENT BOARD OR TRUSTEES:

|                  |          |
|------------------|----------|
| Mildred Weinacht | Chairman |
| Arlene Tenney    | Clerk    |
| Thomas Anderson  | Trustee  |

ATTORNEY:

Lang Law LLC  
13340 California Street, Suite 203  
Omaha, NE 68154

ACCOUNTANT:

Gunderson Accounting, P.C.  
10730 Pacific Street, Suite 246  
Omaha, NE 68144

FISCAL AGENT:

Ameritas Investment Corp.  
440 Regency Parkway Drive, Suite 222  
Omaha, NE 68114

The undersigned hereby acknowledges that the following are the District's warrant and bond indebtedness as of June 30, 2017:

|                            |     |
|----------------------------|-----|
| General Fund Warrants      | \$0 |
| Construction Fund Warrants | \$0 |
| Bonds                      | \$0 |

DISTRICT TAX LEVY 2017-2018

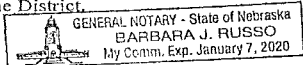
|                     |              |                    |
|---------------------|--------------|--------------------|
| General Fund        | .4000        | \$ 9,866.04        |
| Bond (Construction) | <u>0</u>     | <u>\$ 0</u>        |
| TOTAL:              | <u>.4000</u> | <u>\$ 9,866.04</u> |

DATED this 16 day of November 2017.

Arlene Tenney, Clerk of Sanitary and Improvement  
District No. 258 Douglas County, Nebraska

STATE OF NEBRASKA )  
COUNTY OF DOUGLAS )SS.

The foregoing Statement was acknowledged before me on the 16 day of November, 2017, by Arlene Tenney, Clerk of the District.



Notary Public

Return to: James E. Lang, 13340 California Street, Suite 203, Omaha, NE 68154





MISC Inst. # 2017104015, Pg: 1 of 1 Rec Date: 12/26/2017 16:51:39.803  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 277  
DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Duane Bartelt, Jim Holley, Bruce Dean, Ken Heinrich, Bradley Speer

2. NAMES OF CURRENT ATTORNEY, ACCOUNTANT AND FISCAL AGENT

- a) Attorney: Fullenkamp, Doyle & Jobeun
- b) Accountant: Hancock & Dana, P.C.
- c) Fiscal Agent: D.A. Davidson & Co.

3. PRINCIPAL INDEBTEDNESS AS OF JULY 1, 2017:

WARRANTS: \$28,950.00  
 BONDS: \$0.00

4. CURRENT LEVY 2017/18 (per \$100 of actual valuation):

GENERAL FUND: \$0.18400  
 BOND FUND: \$0.13100

DATED this 2 day of November, 2017

Chairman's Signature

BRUCE DEAN

Print

R&R  
 Fullenkamp, Doyle & Jobeun, LLP  
 11440 West Center Road, Ste. C.  
 Omaha, NE 68144  
 Attn.: Beth Hix



MISC Inst. # 2017099753, Pg: 1 of 1 Rec Date: 12/12/2017 08:49:08.313  
 Fee Received: \$10.00 By: SN  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
 SANITARY AND IMPROVEMENT DISTRICT NO. 284  
 OF DOUGLAS COUNTY, NEBRASKA

NAMES OF CURRENT BOARD OF TRUSTEES:

William Black  
 Shane Graeve  
 Daniel Randone  
 John Osterholm  
 Mark McKeever

Chairman  
 Clerk  
 Trustee  
 Trustee  
 Trustee

ATTORNEY:

Lang Law LLC  
 13340 California Street, Suite 203  
 Omaha, NE 68154

ACCOUNTANT:

Goracke, Ritterbush & Piotrowski  
 5010 S. 118<sup>th</sup> Street, Suite 100  
 Omaha, NE 68137

FISCAL AGENT:

Ameritas Investment Corp.  
 440 Regency Parkway Drive, Suite 222  
 Omaha, NE 68114

The undersigned hereby acknowledges that the following are the District's warrant and bond indebtedness as of June 30, 2017:

|                            |  |              |
|----------------------------|--|--------------|
| General Fund Warrants      |  | \$125,259.48 |
| Construction Fund Warrants |  | \$337,313.07 |
| Bonds                      |  | \$ 0         |

DISTRICT TAX LEVY 2017-2018:

|                     |         |              |
|---------------------|---------|--------------|
| General Fund        | .236318 | \$ 86,442.00 |
| Bond (Construction) | .114001 | \$ 41,700.00 |
| TOTAL               | .350319 | \$128,142.00 |

DATED this 15 day of November 2017

Shane Graeve  
 Shane Graeve, Clerk of Sanitary and Improvement  
 District No. 284 Douglas County, Nebraska

STATE OF NEBRASKA )  
 COUNTY OF DOUGLAS ) SS.

The foregoing Statement was acknowledged before me on the 15 day of November 2017, by  
 Shane Graeve, Clerk of the District.

GENERAL NOTARY - State of Nebraska  
 BARBARA J. RUSSO  
 My Comm. Exp. January 7, 2020

Barbara J. Russo  
 Notary Public

Return to: James E. Lang, 13340 California Street, Suite 203, Omaha, NE 68154



MISC Inst. # 2017099754, Pg: 1 of 1 Rec Date: 12/12/2017 08:49:08.313  
 Fee Received: \$10.00 By: SN  
 Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
 SANITARY AND IMPROVEMENT DISTRICT NO. 285  
 OF DOUGLAS COUNTY, NEBRASKA

NAMES OF CURRENT BOARD OF TRUSTEES:

|                   |          |
|-------------------|----------|
| Alan G. Butler    | Chairman |
| Patrick McAndrews | Clerk    |
| Dan O'Malley      | Trustee  |
| Yayle Roncka      | Trustee  |

ATTORNEY:

Lang Law LLC  
 13340 California Street, Suite 203  
 Omaha, NE 68154

ACCOUNTANT:

Gunderson Accounting, PC  
 10730 Pacific Street, Suite 246  
 Omaha, NE 68144

FISCAL AGENT:

Ameritas Investment Corp.  
 440 Regency Parkway Dr., Suite 222  
 Omaha, NE 68114

The undersigned hereby acknowledges that the following are the District's warrant and bond indebtedness as of June 30, 2017:

|                            |  |              |
|----------------------------|--|--------------|
| General Fund Warrants      |  | \$ 16,180.72 |
| Construction Fund Warrants |  | \$ 0         |
| Bonds                      |  | \$260,000.00 |

DISTRICT TAX LEVY 2017-2018

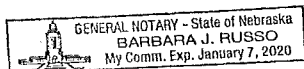
|                     |                |                     |
|---------------------|----------------|---------------------|
| General Fund        | .153392        | \$ 11,654.09        |
| Bond (Construction) | <u>.270700</u> | <u>\$ 20,566.69</u> |
| TOTAL               | <u>.424092</u> | <u>\$ 32,220.78</u> |

DATED this 30 day of November, 2017.

Patrick McAndrews, Clerk of Sanitary and Improvement  
 District No. 285 Douglas County, Nebraska

STATE OF NEBRASKA ) ss.  
 COUNTY OF DOUGLAS )

The foregoing Statement was acknowledged before me on the 30 day of November, 2017 by Patrick McAndrews, Clerk of the District.



Notary Public

Record and Return to: James E. Lang, 13340 California Street, Suite 203, Omaha, NE 68154



MISC Inst. # 2017103035, Pg: 1 of 1 Rec Date: 12/21/2017 09:54:06.460  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

Return to: Bruce D. Vosburg, Fitzgerald, Schorr, Barmettler & Brennan, P.C., L.L.O., 10050 Regency Circle, Suite 200, Omaha, Nebraska 68114

**STATEMENT REQUIRED BY NEB. REV. STATUTE §31-727.03 FOR  
SANITARY AND IMPROVEMENT DISTRICT NO. 296  
OF DOUGLAS COUNTY, NEBRASKA**

1. The names of the members currently on the Board of Trustees for Sanitary and Improvement District 296 are:  
 Dianne Seeman Lozier                      John Mordeson  
 Maggie Summerfelt                      J. Michael Moriarty  
 David L. Knutson
2. The current attorney for the District is:  
 Bruce D. Vosburg  
 Fitzgerald, Schorr, Barmettler & Brennan, P.C., L.L.O.  
 10050 Regency Circle, Suite 200  
 Omaha, Nebraska 68114
3. The current accountant of the District is:  
 Brian Goracke  
 Goracke & Associates, P.C.  
 12110 Port Grace Blvd., Suite 200  
 La Vista, NE 68128
4. The current fiscal agent of the District is:  
 D.A. Davidson & Co.  
 11111 North 102<sup>nd</sup> Court, Suite 300  
 Omaha, Nebraska 68114
5. The warrant and bond principal indebtedness of the District as of June 30, 2017 was: \$0.00.
6. The current tax levy of the District as of December 31, 2016 is \$0.00 per \$100.00 of valuation.

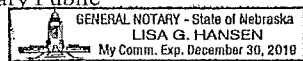
SANITARY AND IMPROVEMENT DISTRICT  
NO. 296 OF DOUGLAS COUNTY, NEBRASKA

By: *Dianne Lozier*  
Clerk

STATE OF NEBRASKA    )  
                                  )    SS.  
COUNTY OF DOUGLAS    )

The foregoing instrument was acknowledged before me this 13 day of December, 2017, by Dianne Lozier, as Clerk of Sanitary and Improvement District No. 296 of Douglas County, Nebraska on behalf of Sanitary and Improvement District No. 296.

*Lisa G. Hansen*  
Notary Public





MISC Inst. # 2017101367, Pg: 1 of 1 Rec Date: 12/15/2017 14:48:26.700  
Fee Received: \$10.00 By: SN  
Douglas County, NE Assessor/Register of Deeds DIANE L. BATTIATO

STATEMENT REGARDING  
SANITARY AND IMPROVEMENT DISTRICT NO. 303  
OF DOUGLAS COUNTY, NEBRASKA

1. NAMES OF CURRENT BOARD OF TRUSTEES:

Jerry Roessner  
Gary Lippstreu  
Dennis Circo  
Ashley Kuhn  
Arun Agarwal

2. NAME OF CURRENT ATTORNEY, ACCOUNTANT & FISCAL AGENT:

a) Attorney: Fullenkamp, Doyle & Jobeun  
b) Accountant: Hancock & Dana  
c) Fiscal Agent: Kuehl Capital Corporation

3. PRINCIPAL INDEBTEDNESS AS OF JUNE 30, 2017:

Warrants: \$ - 0 -  
Bonds: \$ 325,000

4. CURRENT LEVY (per \$100 of actual valuation):

General \$0.179998  
Bond \$0.310000

DATED: Dec 13, 2017

SANITARY AND IMPROVEMENT DISTRICT  
NO. 303 OF DOUGLAS COUNTY, NEBRASKA

By: Gary Lippstreu  
Gary Lippstreu, Clerk

FULL  
FOR  
CML  
FULENKAMP, DOYLE & JOBEUN  
11440 WEST CENTER ROAD  
OMAHA, NEBRASKA 68144-4482