## STATEMENT REGARDING SANITARY AND IMPROVEMENT DISTRICT NO. 465 OF DOUGLAS COUNTY, NEBRASKA

| Or DC  | JUGLAS COUN                                  | II, NEDKASKA  |                         |
|--|--|---|-------------------------|
| NAMES OF CURRENT BOARD OF<br>Blake Grooters<br>Clifford Dillon<br>Midge Clark<br>Jason Carbee<br>Scott Holder                              | TRUSTEES:                                    | Chairman<br>Clerk<br>Trustee<br>Trustee<br>Trustee                            |                         |
| ATTORNEY: Peterson & Foster Law 14747 California Street, Suite Omaha, NE 68154   | 2  |   |                         |
| ACCOUNTANT:<br>Masimore, Magnuson & Assoc<br>11440 West Center Road, Suit<br>Omaha, NE 68144   |  |   |                         |
| FISCAL AGENT:<br>Kuehl Capital Corporation<br>14747 California Street, Suite<br>Omaha, NE 68154  | 1  |   |                         |
| The undersigned hereby acknowledges as of June 30, 2020.   | that the following                           | ng are the District's warran  | t and bond indebtedness |
| General Fund Warrants<br>Construction Fund Warrants<br>Bonds   |  | \$ -0-<br>\$ -0-<br>\$1,105,000.00  |                         |
| DISTRICT TAX LEVY 2020-2021  |  |   |                         |
| General Fund<br>Bond (Construction)<br>TOTAL   | \$ 83,148.54<br>\$ 88,039.64<br>\$171,188.18 | <u>Levy</u><br>17¢<br><u>18¢</u><br>35¢                                       |                         |
| DATED this 9 day of December 2020.   |  | Clifford Did  | Uon                     |
|  |  | Clifford Dillon, Clerk of<br>Sanitary and Improveme<br>Douglas County, Nébras | nt District No. 465     |
| State of Nebraska ) ) ss:  |  |   |                         |
| County of Douglas )  |  | 2 +   |                         |
| The foregoing Statement was acknowledged before me on the day of December, 2020, by Clifford Dillon, Clerk of the District.  Notary Public |  |   |                         |

Return to: Peterson & Foster Law, 14747 California Street, Suite 2, Omaha, NE 68154

State of Nebraska – General Notary ROBERT F. PETERSON My Commission Expires August 18, 2023