



BK 0864 PG 154



MISC 1988 16568

THIS PAGE INCLUDED FOR
INDEXING
PAGE DOWN FOR BALANCE OF INSTRUMENT

August 1, 1900

File 1100

751 864 00 154

Doc. _____

RIGHT-OF-WAY EASEMENT

1. CHASTAIN HOMES INC. Owner(s)
 We, of the real estate described as follows, and hereafter referred to as "Grantor",

Lot Three (3) and Four (4) Block 1, Ronson Heights as surveyed, platted and recorded in Douglas, County, Nebraska.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns referred to as "Grantee", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

The South Five Feet (S5') of Lot Four (4), together with the North Five Feet (N5') of Lot Three (3) in said Ronson Heights Addition.

BK 864 N 75-5890 CJO 11.00 FEE
 PG 154-155 N 75/589 DEL MA MC we
 OF Public COMP 10 FIB 51-34020

RECEIVED

1988 OCT -5 AM 11:11

GEORGE J. BUGLEWICZ
 REGISTER OF DEEDS
 DOUGLAS COUNTY, NEBR.

CONDITIONS: The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 15 day of August, 19 88.

Chastain Homes Inc.

by: Robert M. Chastain Pres.

Distribution Engineer RJG Date 9-29-88

Property Management LH Date 9-13-88

Section SW 1/4 22 Township 15 North, Range 12 East

Salesman Gaebe1 Engineer O'Donnell Est. # 8800277 W.O. # 8883

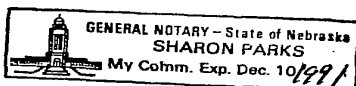
COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

BOOK **864** PAGE **155**CORPORATE ACKNOWLEDGEMENT

STATE OF Nebraska
COUNTY OF Douglas
On this 15 day of August, 19 88,
before me the undersigned, a Notary Public in and
for said County, personally came
Robert M Chastain
President of Chastain Homes, Inc
personally to me known to be the identical person(s)
who signed the foregoing instrument as grantor(s)
and who acknowledged the execution thereof to be
his voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal at Omaha
Douglas in said County the day and year
last above written.

Sharon Parks
NOTARY PUBLIC

INDIVIDUAL ACKNOWLEDGEMENT

X
STATE OF
COUNTY OF

On this _____ day of _____, 19____,
before me the undersigned, a Notary Public in and
for said County and State, personally appeared _____

_____ personally to me known to be the identical person(s)
and who acknowledged the execution thereof to be
_____ voluntary act and deed for
the purpose therein expressed.

Witness my hand and Notarial Seal the date above
written.

NOTARY PUBLIC

RETURN TO:
OMAHA PUBLIC POWER DISTRICT
% Real Estate Division
444 South 16th Street Mall
Omaha, NE 68102-2247