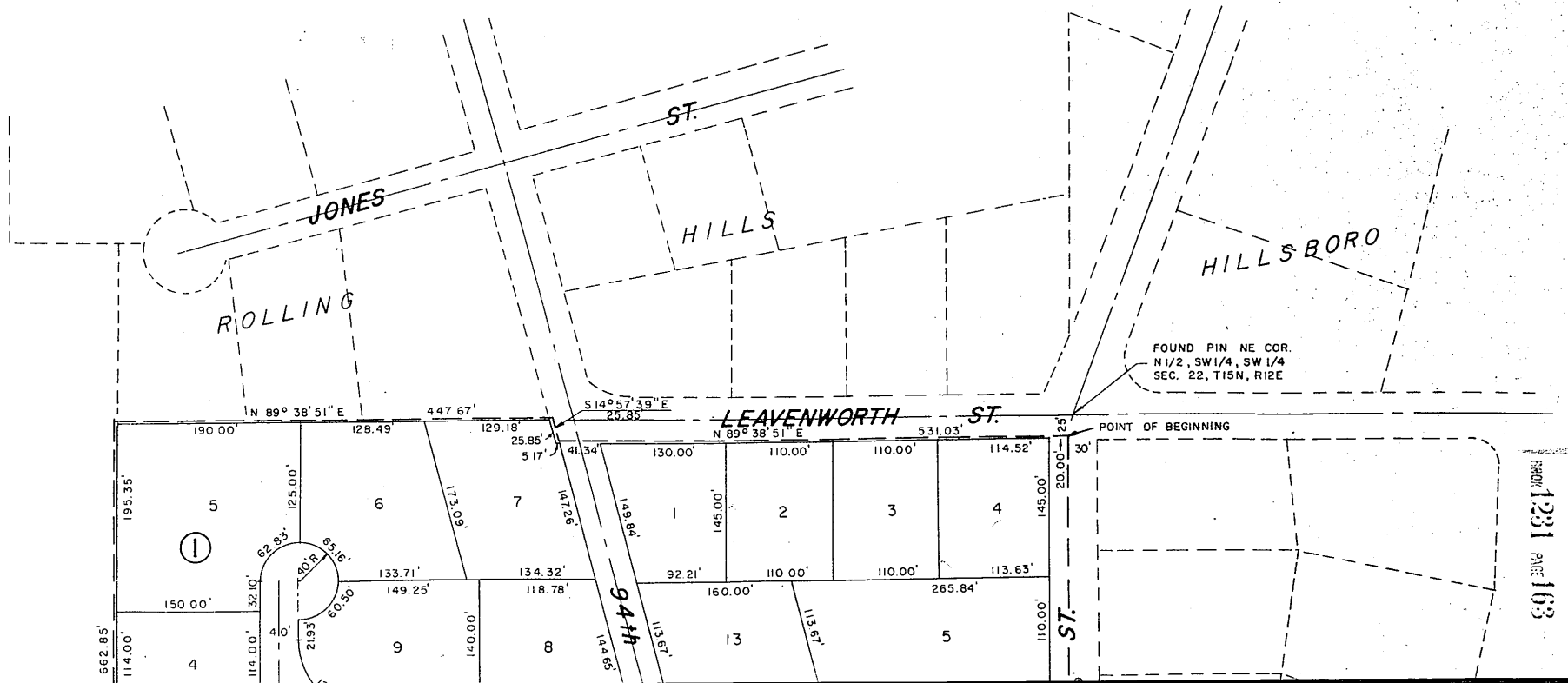
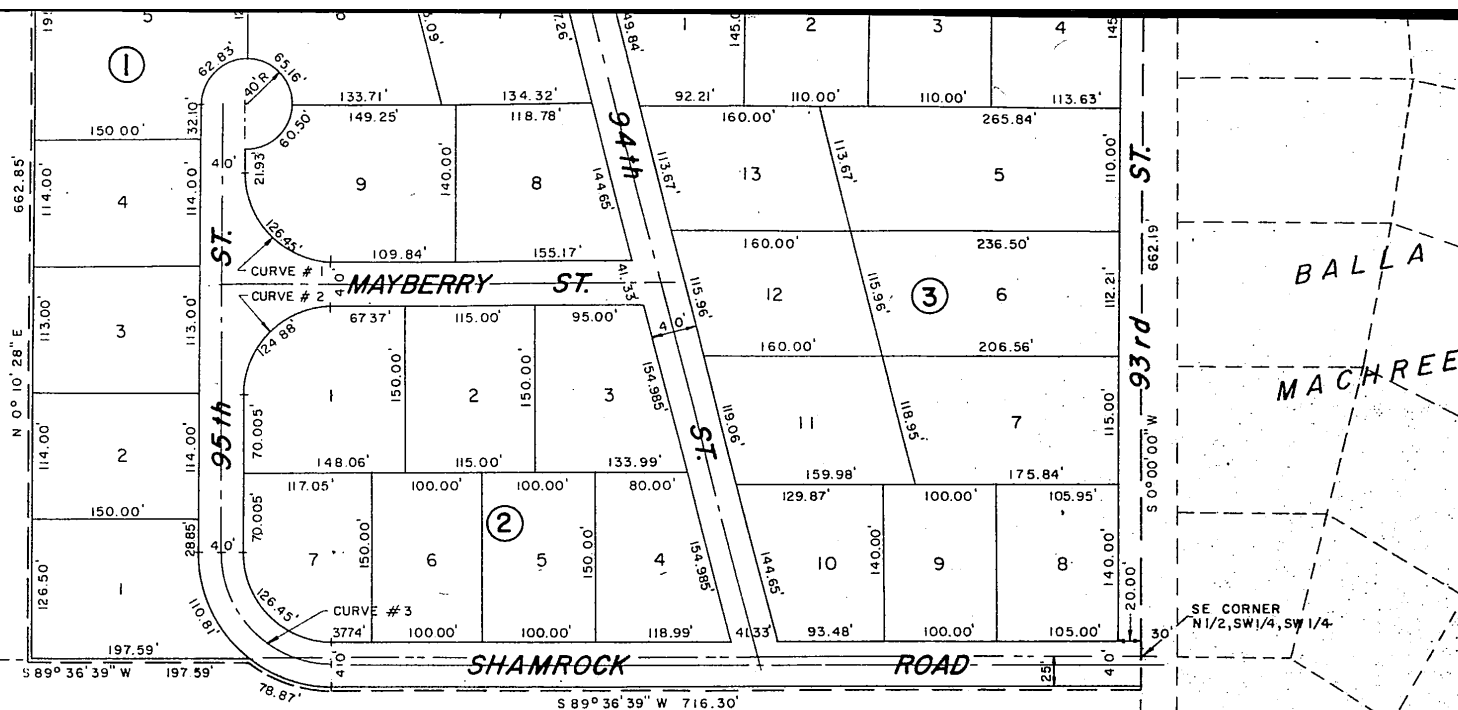


RONSON HEIGHTS

A PART OF THE SOUTHWEST QUARTER (SW 1/4)
OF THE SOUTHWEST QUARTER (SW 1/4) OF
SECTION 22, TOWNSHIP 15 NORTH, RANGE 12
EAST OF THE SIXTH PRINCIPAL MERIDIAN ALL
IN DOUGLAS COUNTY, NEBRASKA.





CURVE DATA

CURVE # 1

$\Delta = 90^{\circ} 33' 49''$
 $R = 80.00'$
 $T = 80.79'$

CURVE # 2

$\Delta = 89^{\circ} 26' 11''$
 $R = 80.00'$
 $T = 79.22'$

CURVE # 3

$\Delta = 90^{\circ} 33' 49''$
 $R = 100.00'$
 $T = 100.99'$



SCALE 1" = 100'

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE ACCURATELY SURVEYED AND STAKED WITH IRON PINS ALL CORNERS OF ALL LOTS, BLOCKS, STREETS, AND ROADS, ANGLE POINTS AND THE ENDS OF ALL CURVES IN THIS PLAT OF RONSON HEIGHTS, AN ADDITION TO DOUGLAS COUNTY, NEBRASKA AND THAT SAID PLAT IS A SUBDIVISION OF THOSE PARTS OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) SECTION 22, TOWNSHIP 15 NORTH, RANGE 12 EAST OF THE 6TH PRINCIPAL MERIDIAN MORE PARTICULARLY DESCRIBED AND BOUNDED AS FOLLOWS:

COMMENCING AT A POINT WHICH IS THE NORTHEAST CORNER OF THE NORTH HALF (N $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF SECTION 22, TOWNSHIP 15 NORTH, RANGE 12 EAST OF THE SIXTH (6TH) PRINCIPAL MERIDIAN IN DOUGLAS COUNTY, NEBRASKA; THENCE, ASSUMING THE EAST PROPERTY LINE OF SAID SOUTHWEST QUARTER (SW $\frac{1}{4}$) TO BE ON A BEARING OF S 0°00'00" W, PROCEEDING ON A BEARING OF S 0°00'00" W AND RUNNING ALONG THE EAST PROPERTY LINE OF SAID SOUTHWEST QUARTER (SW $\frac{1}{4}$) A DISTANCE OF 25.00 FEET TO THE POINT OF BEGINNING SAID POINT ALSO BEING A POINT ON THE SOUTH PROPERTY LINE OF LEAVENWORTH STREET AS SURVEYED PLATTED AND RECORDED; THENCE CONTINUING ON A BEARING OF S 0°00'00" W AND RUNNING ALONG THE EAST PROPERTY LINE OF SAID SOUTHWEST QUARTER (SW $\frac{1}{4}$) A DISTANCE OF 662.19 FEET TO A POINT WHICH IS 25.00 FEET SOUTH OF THE SOUTHEAST CORNER OF SAID NORTH HALF (N $\frac{1}{2}$); THENCE ON A BEARING OF S 89°36'39" W AND RUNNING WESTERLY ALONG A LINE 25.00 FEET SOUTH OF AND PARALLEL TO THE SOUTH PROPERTY LINE OF SAID NORTH HALF (N $\frac{1}{2}$) FOR A DISTANCE OF 716.30 FEET TO A POINT WHICH IS THE POINT OF CURVE OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 90°33'49" AND A RADIUS OF 120.00 FEET; THENCE RUNNING NORTHWESTERLY ALONG SAID CURVE A DISTANCE OF 78.87 FEET TO A POINT WHICH IS THE INTERSECTION OF THE JUST PREVIOUSLY DESCRIBED CURVE AND THE SOUTH PROPERTY LINE OF SAID NORTH HALF (N $\frac{1}{2}$); THENCE ON A BEARING OF S 89°36'39" W AND RUNNING WESTERLY ALONG THE SOUTH PROPERTY LINE OF SAID NORTH HALF A DISTANCE OF 197.59 FEET TO A POINT; THENCE ON A BEARING OF N 0°10'28" E AND RUNNING A DISTANCE OF 662.85 FEET TO A POINT SAID POINT ALSO BEING THE SOUTHWEST CORNER OF ROLLING HILLS ADDITION AS SURVEYED PLATTED AND RECORDED AND A POINT ON THE NORTH PROPERTY LINE OF SAID NORTH HALF (N $\frac{1}{2}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$) OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$); THENCE ON A BEARING OF N 89°38'51" E AND RUNNING EASTERLY ALONG THE NORTH PROPERTY LINE OF SAID NORTH HALF (N $\frac{1}{2}$) FOR A DISTANCE OF 447.67 FEET TO A POINT WHICH IS ALSO A POINT ON THE WEST PROPERTY LINE OF 94TH STREET AS SURVEYED, PLATTED AND RECORDED; THENCE ON A BEARING OF S 14°57'39" E AND RUNNING SOUTHERLY FOR A DISTANCE OF 25.85 FEET TO A POINT, SAID POINT ALSO BEING A POINT ON THE SOUTH PROPERTY LINE OF LEAVENWORTH STREET AS SURVEYED, PLATTED AND RECORDED AND A POINT 25.00 FEET SOUTH OF THE NORTH PROPERTY LINE OF SAID NORTH HALF (N $\frac{1}{2}$); THENCE ON A BEARING OF N 89°38'51" E AND RUNNING EASTERLY ALONG A LINE 25.00 FEET SOUTH OF AND PARALLEL TO THE NORTH PROPERTY LINE OF SAID NORTH HALF (N $\frac{1}{2}$) FOR A DISTANCE OF 531.03 FEET TO THE POINT OF BEGINNING.

IN WITNESS WHEREOF I DO HEREUNTO SET MY HAND AND OFFICIAL SEAL AT OMAHA, NEBRASKA ON THIS 9th DAY OF July A.D. 1964

Francis J. Naughton
HENNINGSON, DURHAM & RICHARDSON INC.
CONSULTING ENGINEERS ARCHITECTS & PLANNERS
FRANCIS J. NAUGHTON L.S. 75

GRADING CERTIFICATE

I HEREBY CERTIFY THAT THE STREET RIGHT OF WAYS AS SHOWN HEREON HAVE BEEN GRADED TO SUBSTANTIALLY THE GRADES AS APPROVED BY THE CITY ENGINEER, AS REQUIRED BY CHAPTER 56.04.080 OF THE OMAHA MUNICIPAL CODE.

IN WITNESS WHEREOF I DO HEREUNTO SET MY HAND AND OFFICIAL SEAL AT OMAHA, NEBRASKA ON THIS 9th DAY OF July A.D. 1964

Robert A. Robinson
REGISTERED ENGINEER
HENNINGSON, DURHAM & RICHARDSON INC.
CONSULTING ENGINEERS, ARCHITECTS & PLANNERS

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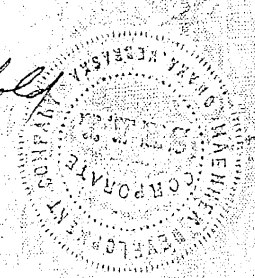
Book 1331 Page 166

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: MAENNER DEVELOPMENT COMPANY, A NEBRASKA CORPORATION, BEING SOLE OWNER AND PROPRIETOR OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND ROADS; SAID SUBDIVISION TO BE HEREAFTER KNOWN AS RONSON HEIGHTS, THE LOTS AND BLOCKS NUMBERED AS SHOWN, AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AND ROADS AS SHOWN.

IN WITNESS WHEREOF WE DO HEREUNTO SET OUR HANDS AND CORPORATE SEAL THIS 9th DAY OF July A.D. 1964.

John R. Maenner Louis R. Seybold
PRESIDENT SECRETARY
JOHN R. MAENNER LOUIS R. SEYBOLD



STATE OF NEBRASKA
SS
COUNTY OF DOUGLAS

ACKNOWLEDGEMENT

ON THIS 9th DAY OF July 1964 BEFORE ME A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, CAME JOHN R. MAENNER AND LOUIS R. SEYBOLD WHO ARE PERSONALLY KNOWN BY ME TO BE THE SAME IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE DEDICATION AS PRESIDENT AND SECRETARY OF MAENNER DEVELOPMENT COMPANY AND THEY ACKNOWLEDGE THE SIGNING OF SAID DEDICATION TO BE THEIR VOLUNTARY ACTS AND DEEDS AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL AT OMAHA, NEBRASKA IN SAID COUNTY, THE DATE LAST AFORESAID.

L. J. Peterson
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 6th DAY OF June A.D. 1968



MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: THAT WE D. FAY HOSMAN AND DAGMAR E. HOSMAN, HUSBAND AND WIFE, MORTGAGEES UNDER THE MORTGAGE DATED MAY 19, 1964, AS RECORDED IN BOOK 1559 PAGE 283 OF THE MORTGAGE RECORDS FOR DOUGLAS COUNTY, NEBRASKA, DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF THE LAND DESCRIBED AND SHOWN HEREON AND DO HEREBY RELEASE SAID MORTGAGE ON THE LAND DEDICATED TO THE PUBLIC FOR PUBLIC USE AS SHOWN HEREON WITHOUT PREJUDICE TO THE LIEN OF THE MORTGAGE ON THE BALANCE OF THE LAND DESCRIBED THEREIN.

IN WITNESS WHEREOF WE DO HEREBY SET OUR HANDS THIS 9th DAY OF July A.D. 1964

D. Fay Hosman Dagmar E. Hosman
D. FAY HOSMAN (HUSBAND) DAGMAR E. HOSMAN (WIFE)

STATE OF NEBRASKA
COUNTY OF DOUGLAS^{SS}

ACKNOWLEDGEMENT

ON THIS 9th DAY OF July A.D. 1964 BEFORE ME A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, CAME D. FAY HOSMAN AND DAGMAR E. HOSMAN (HUSBAND AND WIFE) WHO ARE PERSONALLY KNOWN BY ME TO BE THE SAME IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE MORTGAGE RELEASE AND THEY ACKNOWLEDGE THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACTS AND DEEDS.

WITNESS MY HAND AND OFFICIAL SEAL AT OMAHA, NEBRASKA, IN SAID COUNTY, THE DATE LAST AFORESAID.

MY COMMISSION EXPIRES ON THE 29th DAY OF January A.D. 1966

Donald M. Logie
NOTARY PUBLIC

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE: July 10, 1964

Sam J. Howell
COUNTY TREASURER
DOUGLAS COUNTY

R. P. Schuetz
DEPUTY TREASURER
DOUGLAS COUNTY

APPROVAL OF CITY ENGINEER

I HEREBY APPROVE THIS PLAT OF RONSON HEIGHTS THIS 30th DAY OF July A.D. 1964.

A. P. A. Bond
CITY ENGINEER
CITY OF OMAHA

APPROVAL OF CITY PLANNING BOARD

THIS PLATTING OF RONSON HEIGHTS WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA, NEBRASKA THIS 3rd DAY OF August A.D. 1964.

Wallace Hopkins
CHAIRMAN CITY PLANNING BOARD
CITY OF OMAHA

CITY COUNCIL ACCEPTANCE

THIS PLATTING OF RONSON HEIGHTS WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF OMAHA, NEBRASKA ON THIS 8th DAY OF September A.D. 1964.

Harry Austin
PRESIDENT CITY COUNCIL
CITY OF OMAHA

ATTEST Mary Ellen Perpet
CITY CLERK
CITY OF OMAHA

DOUGLAS COUNTY
SURVEYOR'S OFFICE

Michael M. Miller

HENNINGSON, DURHAM & RICHARDSON, INC.
ENGINEERS - PLANNERS - CONSULTANTS

OMAHA, NEBR. COLORADO SPRINGS, COLO. PHOENIX, ARIZ. DALLAS, TEX.

17. ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA
15 DAY Sept 1964 AT 2:21 P.M. THOMAS J. O'CONNOR, REGISTER OF DEEDS 18.50