



BK 1494 PG 191-192



MISC 2003 05514

RICHARD N. JAMES  
REGISTER OF DEEDS  
DOUGLAS COUNTY, NE

03 FEB 18 PM 12:51

RECEIVED

UNG  
January 8, 2003Affects lot 6  
Riverfront Place

Doc.# \_\_\_\_\_

## RIGHT-OF-WAY EASEMENT

CITY OF OMAHA Owner(s) of the real estate described as follows, and hereafter referred to as "Grantor",Lot Five (5) and Lot Sixteen (16) of Gallup University Riverfront Campus,  
an addition to the City of Omaha, as surveyed, platted and recorded in  
Douglas County, Nebraska.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes, switches and other appurtenances, upon, over, along and under the following described real estate, to wit:

See the sketch on the reverse side hereof for sketch of the easement.

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 5<sup>th</sup> day of February, 2003.

OWNERS SIGNATURE(S)

ATTEST:

APPROVED AS TO FORM

Special Projects Attorney

CITY OF OMAHA

Mayor Mike Fahey

RETURN TO:  
CMAHA PUBLIC POWER DISTRICT  
% Right of Way GW/EP1  
444 South 16th Street Mall  
Omaha, NE 68102-2247

FEE 11.00 FB 07-13257  
BKP \_\_\_\_\_ C/O \_\_\_\_\_ COMP MB  
DEL \_\_\_\_\_ SCAN ✓ FV \_\_\_\_\_

