

DEED 2015061379



JUL 24 2015 13:26 P 7

Deed

FEE 46.00 FBO 05.32915 (1d)

7/165

BKP EXAM 7C

IND SCAN PRF

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Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
7/24/2015 13:26:30.33



2015061379

THE ABOVE SPACE IS FOR THE REGISTER OF DEEDS RECORDING INFORMATION

RETURN TO: Eaogl

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CHECK NUMBER

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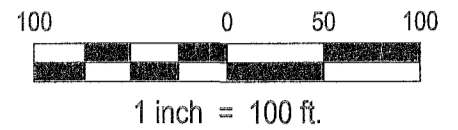
# RIDGEMOOR REPLAT TWO

## LEGEND

- BOUNDARY LINE
- LOT LINE
- - - ADJACENT LOT LINE
- PINS FOUND
- PINS SET 5/8" REBAR W/CAP LS#608

CITY OF OMAHA, NEBRASKA  
MINOR ADMINISTRATIVE SUBDIVISION  
(include a diagram of the plat, legal description and legend)  
**LOTS 1 THRU 81, RIDGEMOOR REPLAT TWO**

BEING A REPLAT OF ALL OF LOTS 234 THRU 267, AND 307 THRU 356 INCLUSIVE, RIDGEMOOR, A SUBDIVISION LOCATED IN THE SE1/4 OF THE NE1/4 OF SECTION 26, ALL LOCATED IN TOWNSHIP 16 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA. DEDICATION OF PLAT AS DEED NO. 2009124322



### DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, CELEBRITY HOMES INC., THE PROPERTY DESCRIBED IN THE CERTIFICATION OF SURVEY AND EMBRACED WITHIN THE PLAT, HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS TO BE NUMBERED AND NAMED AS SHOWN, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS RIDGEMOOR REPLAT TWO (LOTS TO BE NUMBERED AS SHOWN), AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THE PLAT, AND WE DO HEREBY GRANT EASEMENTS AS SHOWN ON THIS PLAT, WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE OMAHA PUBLIC POWER DISTRICT, CENTURYLINK COMMUNICATIONS AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM IN THE AREA TO BE SUBDIVIDED, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, OPERATE, MAINTAIN, REPAIR AND RENEW POLES, WIRES, CABLES, CONDUITS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON WIRES OR CABLES FOR THE CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT AND POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE-FOOT (5') WIDE STRIP OF LAND ABUTTING ALL FRONT AND SIDE BOUNDARY LOT LINES; AN EIGHT-FOOT (8') WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS; AND A SIXTEEN-FOOT (16') WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS. THE TERM EXTERIOR LOTS IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE ABOVE-DESCRIBED ADDITION. SAID SIXTEEN-FOOT (16') WIDE EASEMENT WILL BE REDUCED TO AN EIGHT-FOOT (8') WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED AND WE DO FURTHER GRANT A PERPETUAL EASEMENT TO METROPOLITAN UTILITIES DISTRICT, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS AND OTHER RELATED FACILITIES, AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE-FOOT (5') WIDE STRIP OF LAND ABUTTING ALL CUL-DE-SAC STREETS. NO PERMANENT BUILDINGS OR RETAINING WALLS SHALL BE PLACED IN THE SAID EASEMENT WAYS, BUT THE SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

CELEBRITY HOMES INC.

*Chad Larsen* 6-29-15  
CHAD LARSEN, VICE PRESIDENT DATE

### ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA )  
COUNTY OF DOUGLAS )

ON THIS 25<sup>th</sup> DAY OF June, 2015, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY CAME CHAD LARSEN, VICE PRESIDENT OF CELEBRITY HOMES INC., WHO IS PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE DEDICATION ON THIS PLAT AND ACKNOWLEDGED THE SAME TO BE HIS VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND NOTARIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

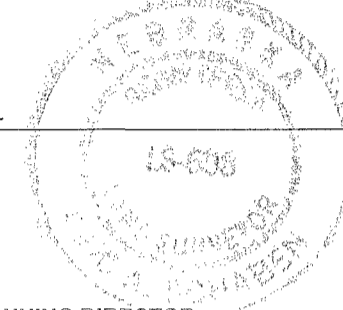
*Loren Johnson* 6-25-15  
NOTARY PUBLIC DATE



### SURVEYORS CERTIFICATION

I HEREBY CERTIFY THAT I HAVE SURVEYED AND PLACED PERMANENT MARKERS AT ALL CORNERS OF ALL LOTS BEING PLATTED.

*Eric A. Schaben* 5/19/15  
ERIC A. SCHABEN, LS 608 DATE



### APPROVAL OF OMAHA PLANNING DIRECTOR

APPROVED AS A SUBDIVISION OF RIDGEMOOR REPLAT TWO IN COMPLIANCE WITH SECTION 53-10(3), OMAHA MUNICIPAL CODE, WITH PLAT REQUIREMENTS WAIVED PER SECTION 7.08, HOME RULE CHARTER OF THE CITY OF OMAHA.

*Cheri Rockwell* 7-21-15  
for OMAHA PLANNING DIRECTOR DATE

### APPROVAL OF CITY ENGINEER OF OMAHA

I HEREBY APPROVE THIS PLAT OF RIDGEMOOR REPLAT TWO (LOTS NUMBERED AS SHOWN) AS TO THE DESIGN STANDARDS.

*Jordan Patten* 7/14/15  
CITY ENGINEER DATE

### REVIEW OF DOUGLAS COUNTY ENGINEER

THIS PLAT OF RIDGEMOOR REPLAT TWO (LOTS NUMBERED AS SHOWN) WAS REVIEWED BY THE OFFICE OF THE DOUGLAS COUNTY ENGINEER.

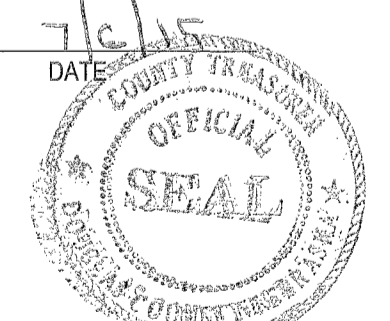
*Greg Zeman* 6/24/15  
DOUGLAS COUNTY ENGINEER DATE



### COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND AS SHOWN BY THE RECORDS OF THIS OFFICE.

*Greg Zeman* 7/6/15  
DOUGLAS COUNTY TREASURER DATE



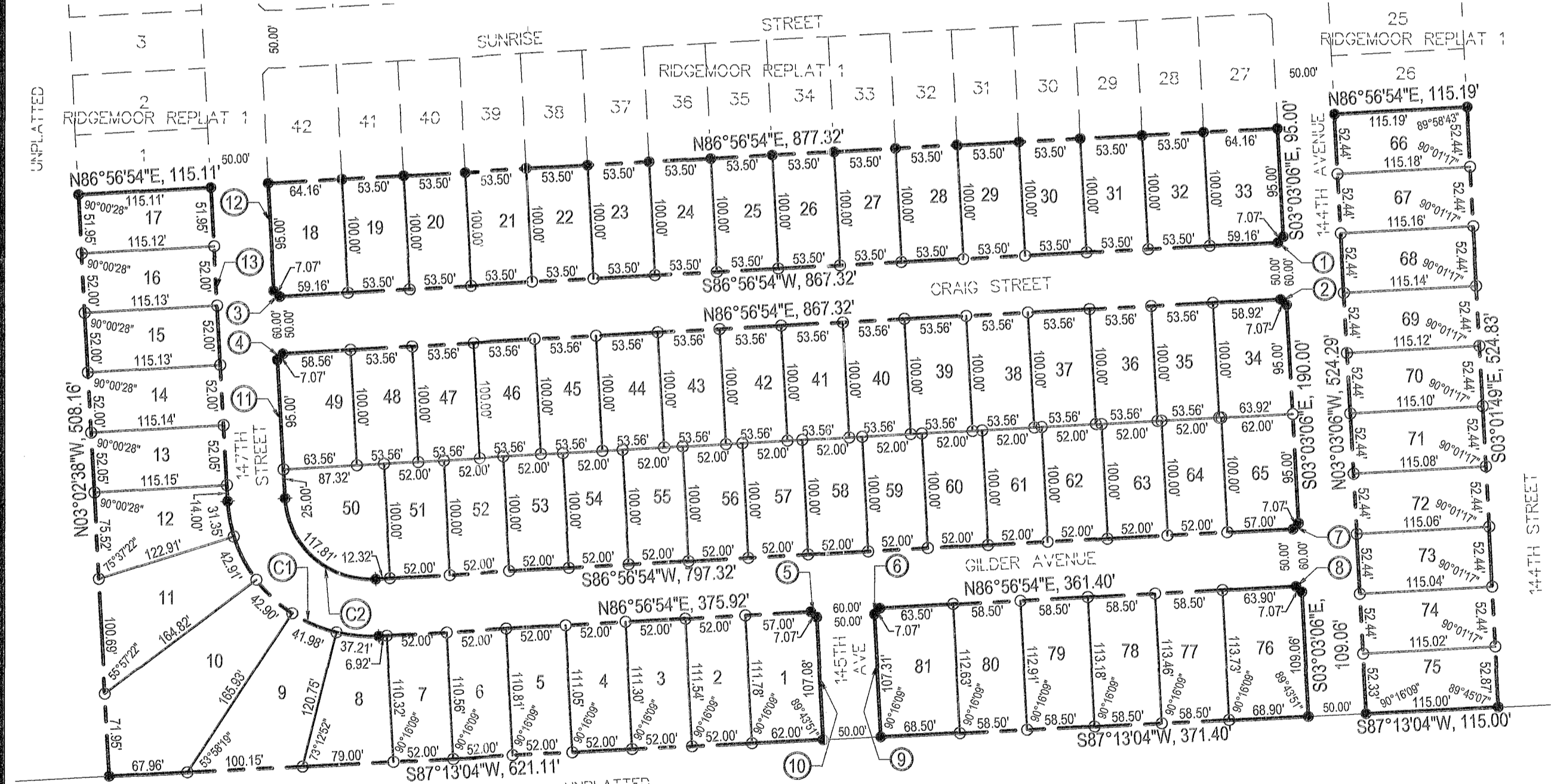
BOUNDARY LINE TABLE		
LINE	LENGTH	BEARING
1	7.07'	S41° 56' 54"W
2	7.07'	S48° 03' 06"E
3	7.07'	N48° 03' 06"W
4	7.07'	N41° 56' 54"E
5	7.07'	S48° 03' 06"E
6	7.07'	S41° 56' 54"W
7	7.07'	S41° 56' 54"W
8	7.07'	S48° 03' 06"E
9	107.31'	N03° 03' 06"W
10	107.08'	S03° 03' 06"E
11	120.00'	N03° 03' 06"W
12	95.00'	N03° 03' 06"W
13	274.00'	S03° 03' 06"E

### BOUNDARY CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD LENGTH	CHORD BEARING
C1	125.00'	196.35'	176.78'	S48° 03' 06"E
C2	75.00'	117.81'	106.07'	N48° 03' 06"W

### NOTES:

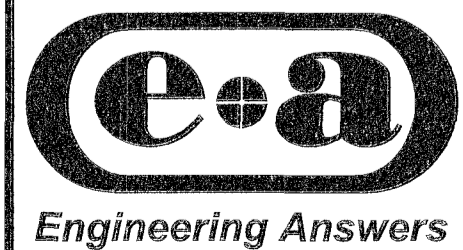
- ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED
- DIRECT VEHICULAR ACCESS WILL NOT BE ALLOWED TO 144TH STREET FROM LOTS 66-75.
- THE CHAMFERS FOR SIDEWALKS ON CORNER LOTS ARE SET AT FIVE FEET (5') RADII FROM THE INTERSECTION OF RIGHT-OF-WAY LINES. NO ANGLES SHOWN WHEN RIGHT-OF-WAY LINES HAVE 90° ANGLE.



Proj No: 2006.211.009		Revisions	
Date: 4-9-15	(No)	Date	Description
Designed By: JH		Date	Description
Drawn By: TRH			
Scale: 1"=100'			
Sheet: 1 of 1			

MINOR ADMINISTRATIVE SUBDIVISION

RIDGEMOOR REPLAT TWO  
OMAHA, NEBRASKA



**E & A CONSULTING GROUP, INC.**  
Engineering • Planning • Environmental & Field Services

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