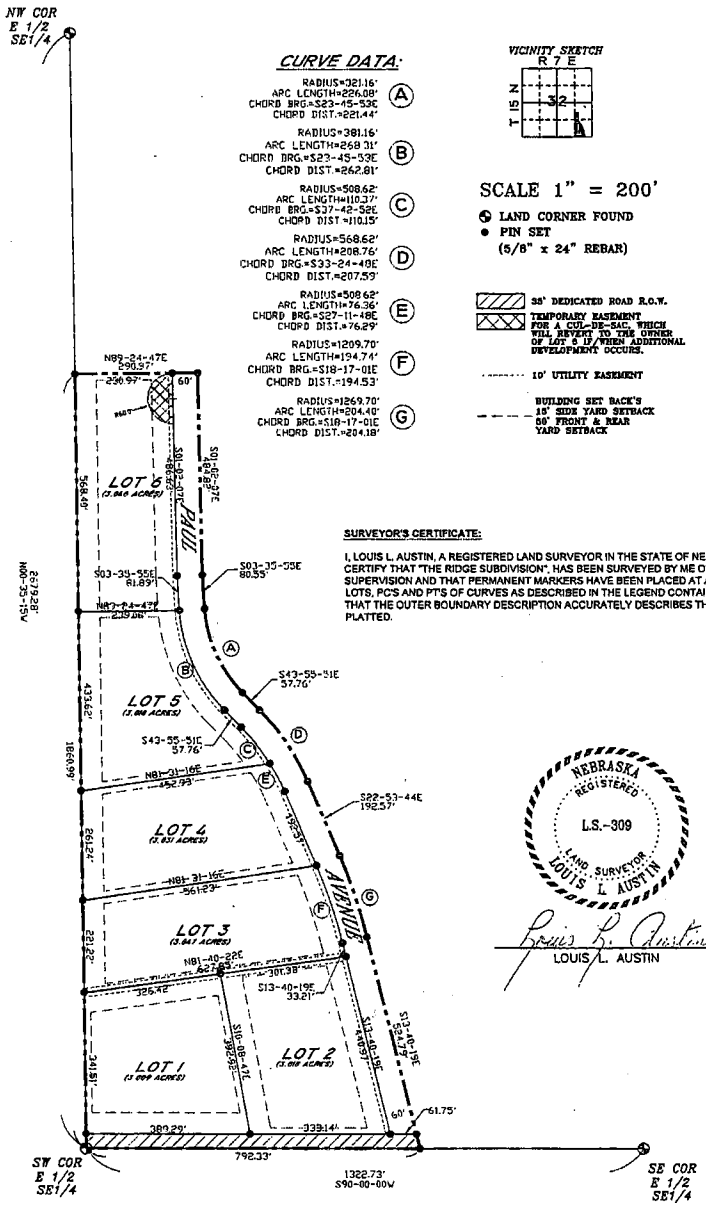
THE RIDGE SUBDIVISION

IN THE E1/2 OF THE SE1/4, SECTION 32, TOWNSHIP 15 NORTH, RANGE 7 EAST OF THE SIXTH P.M., SAUNDERS COUNTY, NEBRASKA.



OUTER BOUNDARY DESCRIPTION:

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 15 NORTH, RANGE 7 EAST OF THE SIXTH PRINCIPAL MERIDIAN, SAUNDERS COUNTY, NEBRASKA; DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF EAST HALF OF THE SOUTHEAST QUARTER; THENCE N00-35-15W (ASSUMED BEARING), ON THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER, A DISTANCE OF 1860.99 FEET; THENCE N89-24-47E, A DISTANCE OF 290.00 FEET; THENCE S01-02-07E, A DISTANCE OF 484.82 FEET; THENCE S03-35-55E, A DISTANCE OF 80.55 FEET; THENCE SOUTHEASTERLY ON THE ARC OF A 321.16 FOOT RADIUS CURVE TO THE LEFT, HAVING A CHORD BEARING OF S23-45-53E, A DISTANCE OF 228.08 FEET; THENCE S43-55-51E, A DISTANCE OF 57.76 FEET; THENCE SOUTHEASTERLY ON THE ARC OF A 568.62 FOOT RADIUS CURVE TO THE RIGHT, HAVING A CHORD BEARING OF S33-24-49E, A DISTANCE OF 208.76 FEET; THENCE S22-53-44E, A DISTANCE OF 192.57 FEET; THENCE SOUTHEASTERLY ON THE ARC OF A 1269.70 FOOT RADIUS CURVE TO THE RIGHT, HAVING A CHORD BEARING OF S33-24-49E, A DISTANCE OF 204.40 FEET; THENCE S13-40-19E, A DISTANCE OF 524.79 FEET TO A POINT ON THE SOUTH LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER; THENCE S90-00-00W, ON THE SOUTH LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER, A DISTANCE OF 792.33 FEET TO THE POINT OF BEGINNING.

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED, OWNERS AND PROPRIETORS OF THE REAL ESTATE DESCRIBED IN THE ATTACHED SURVEYOR'S CERTIFICATE DO HEREBY DEDICATE SAID REAL ESTATE INTO LOTS AND STREETS AS SHOWN ON THE ATTACHED PLAT, TO BE HEREINAFTER KNOWN AS "THE RIDGE SUBDIVISION" SAID DEDICATION IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS THEREOF. THE EASEMENTS ARE FOR THE CONSTRUCTION AND MAINTENANCE OF UTILITIES. NO PERMANENT STRUCTURES SUCH AS BUILDINGS, RETAINING WALLS ECT. SHALL BE BUILT ON SAID EASEMENTS.

DALE H. ROOD

PAUL E. ROOD

DOROTHY ROOD

STATE OF NEBRASKA)
) SS.
COUNTY OF SAUNDERS)

ON THIS ____ DAY OF _____, 2003, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, QUALIFIED IN SAID COUNTY, PERSONALLY CAME, DALE H. ROOD, PAUL E. ROOD AND DOROTHY ROOD KNOWN TO ME TO BE THE IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE FOREGOING PLAT AND DEDICATION, ACKNOWLEDGE THE EXECUTION OF THE SAME TO BE THEIR VOLUNTARY ACT AND DEED. WITNESS MY HAND AND NORTARIAL SEAL THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC

GENERAL NOTARY - State of Nebraska JUANITA E. LEWIS My Comm. Exp. Feb. 26, 2007

SURVEYOR'S CERTIFICATE:

I, LOUIS L. AUSTIN, A REGISTERED LAND SURVEYOR IN THE STATE OF NEBRASKA, DO HEREBY CERTIFY THAT "THE RIDGE SUBDIVISION", HAS BEEN SURVEYED BY ME OR UNDER MY PERSONAL SUPERVISION AND THAT PERMANENT MARKERS HAVE BEEN PLACED AT ALL CORNERS OF THE LOTS, PC'S AND PT'S OF CURVES AS DESCRIBED IN THE LEGEND CONTAINED HEREON; ALSO THAT THE OUTER BOUNDARY DESCRIPTION ACCURATELY DESCRIBES THE SUBDIVISION AS PLATTED.

NEBRASKA REGISTERED L.S.-309 LAND SURVEYOR LOUIS L. AUSTIN

LOUIS L. AUSTIN

DON CLARK
REGISTER OF DEEDS
SAUNDERS CO. NEBR.

03 SEP 16 PM 8 46

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OF PLATS INST# 421

TREASURER:

I HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE SHOW NO TAXES DELINQUENT ON THE LAND ENCOMPASSED BY THE OUTER BOUNDARY DESCRIPTION WHICH APPEARS ON THIS PLAT.

JAMES L. FAUVER-COUNTY TREASURER

REGISTER OF DEEDS:

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED IN PLAT BOOK _____ PAGE _____ IN THE SAUNDERS COUNTY REGISTER OF DEEDS OFFICE ON THE ____ DAY OF _____, 2003.

DON CLARK-REGISTER OF DEEDS

COUNTY SURVEYOR:

I HEREBY APPROVE THE NUMBERING OF LOTS IN "THE RIDGE SUBDIVISION", LOCATED IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 15 NORTH, RANGE 7 EAST OF THE SIXTH PRINCIPAL MERIDIAN, SAUNDERS COUNTY, NEBRASKA, THIS 4TH DAY OF SEPTEMBER, 2003.

LOUIS L. AUSTIN-COUNTY SURVEYOR

WAHOO PLANNING COMMISSION:

THIS PLAT OF "THE RIDGE SUBDIVISION" WAS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF WAHOO AT ITS MEETING ON THE ____ DAY OF _____, 2003.

CHAIRPERSON

WAHOO CITY COUNCIL:

THIS PLAT OF "THE RIDGE SUBDIVISION" WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF WAHOO AT ITS MEETING ON THE 24TH DAY OF July 2003.

MAYOR

ATTEST: _____
CITY CLERK

scale:	1" = 200'
date:	JUNE 19, 2003
drawn by:	JC
checked by:	LA
sheet:	1 of 1

DEVELOPER: DALE H. ROOD

"FINAL PLAT"

AUSTIN SURVEYING
LOUIS L. AUSTIN
1145 N. LINDEN
WAHOO NE 68066
(402) 443-3758

ROODSSUB.DWG

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