

EASEMENT FOR ELECTRIC LINES

KNOW ALL MEN BY THESE PRESENTS:

That GRACE COX, a single person (If grantor is not married add words "an unmarried person")

of York County, Nebraska, in consideration of \$ 1.00, receipt of which is hereby

acknowledged, and the further payment of a sum to make a total payment of \$ 150.00 for 2 poles and 4 anchors when set on the following described property, do hereby grant and convey unto the Consumers Public Power District (hereinafter called "District") its lessees, successors and assigns, the permanent right, privilege and easement of a right-of-way to construct, operate, maintain and remove all necessary poles, wires, guys and other necessary equipment in connection therewith, on and across the following described property situated in Lancaster County, Nebraska, more particularly described as follows:

The South one half of the Northeast one quarter (S 1/2 NE 1/4) of Section fifteen (15), Township Ten (10) North, Range seven (7) East of the 6th P.M.

The pole line herein contemplated shall be located on the property approximately as follows:

Entering the property on the east property line at approximately one (1) foot north of the north boundary line of the present county road, thence extending in a westerly direction for a distance of four hundred forty-two (442) feet from the east section line, thence extending in a southerly direction across the county road and from the corner pole two anchors to be located forty and forty-six (40 & 46) feet respectively north and west.

The District shall also have the privilege and easement of ingress and egress across the property to its officers and employees for any purpose necessary in connection with the construction, operation, maintenance, inspection and removal of said line.

The District shall also have the right at any time to trim or remove such trees and underbrush as may in any way endanger or interfere with the safe operation of the lines and equipment used in connection therewith.

The District shall at all times exercise all due care and diligence to avoid injury or damage to the crops, livestock and other personal property of the Grantor, and the District shall indemnify and save harmless the Grantor from any such damage and loss arising or occurring to such property solely by reason of the construction, operation, maintenance and removal of said transmission lines.

The District agrees that should the transmission lines constructed hereunder be abandoned for a period of five years, the right-of-way or easement hereby secured shall then cease and terminate, and this contract shall be of no further force and effect.

Signed the 14th day of April A. D. 1959

WITNESS

Virgil Starrs

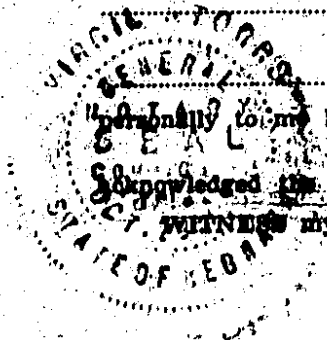
Grace Cox

Grantor

MISCELLANEOUS RECORD NO. 72

STATE OF NEBRASKA,
COUNTY OF Lancaster } ss.

On this 11th day of April, 1959, before me the undersigned, a Notary Public
in and for said County and State, personally appeared Grace Cox, a single person



personally to me known to be the identical person (X) who signed the foregoing instrument as Grantor and who
acknowledged the execution thereof to be her voluntary act and deed for the purposes therein expressed.
WITNESS my hand and notarial seal the date above written.

Virgil Stores
Notary Public

My Commission expires on the 29th day of October, 1960.

STATE OF NEBRASKA,
COUNTY OF _____ } ss.

On this _____ day of _____, 19____, before me the undersigned, a Notary Public
in and for said County and State, personally appeared _____

personally to me known to be the identical person (s) who signed the foregoing instrument as Grantor and who
acknowledged the execution thereof to be _____ voluntary act and deed for the purposes therein expressed.
WITNESS my hand and notarial seal the date above written.

Notary Public

My Commission expires on the _____ day of _____, 19____.

STATE OF NEBRASKA } ss.
Lancaster County }
Entered on numerical index and
filed for record in the Register of
Deeds Office of said County the
28 day of APRIL, 1959
at _____ o'clock and _____
minutes A.M. and recorded by
Book _____ of _____
James R. [Signature]
Notary Public

Commence Public Record Dist

Grace Cox

INDEXED
GENERAL
COMPARSED
PAGED
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Rates
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