STUG
August 28, 1992
<u>Martin</u> Ostransky
of the real estate described as f
Tax Lot Nine
East of the

Doc.#	l

## RIGHT-OF-WAY EASEMENT

martin Ostransky	Owner(a)
the real estate described as follows, and hereafter referred to as "Grantor",	
Comment and the state of the st	

e (9) located in Section 22, Township 14 North, Range 10 6th P.M., Sarpy County, Nebraska.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its winderground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit: नार्व कर्ष है है है और ली उन

A permanent casement over that part of the South Half of the Northeast Quarter of Section 22, Township 14 North, Range 10 East of the 6th P.M., Sarpy County, Nebraska, described as follows: Commencing at the NW corner of the said S1/2 of the NE' of Section 22; thence South 00°29'39"E 9 bearing referenced to the Lamp, Rynearson & Associates, Inc., survey job # 91-1268 filed in the Sarpy County Surveyor's Office) for 33.00 feet along the west line of the said \$1/2 of the NE% of Section 22 to the south right-of-way line of Cary street; thence South 90°00'00" East for 1054.19 feet along the said south right-of-way line of Cary Street to the True Point of Beginning; thence continuing South 90°00'00' East for 10.01 feet along said south right-of-way line of Cary Street; thence S02°00'46" East for 810.95 feet; thence N87°59'14° East for 20.33 feet; thence S02°00'46° East for 10.00 feet; thence S87°59'14° West for 30.33 feet; thence N02°00'46" West for 821.30 feet to the Point of Beginning. Contains 0.19 acre.

## CONDITIONS:

Omaha ME 68102-2247

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this essement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indomnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary

	to this conveyance.		
	IN WITNESS WHEREOF,	e Owner(s) have executed this instrument this 19 day of 527, 19 72.	
		SII ADI	
		Mallon Burney	_
		<u> </u>	
		OWNERS SIGNATURE(S)	
	Distribution Engineer RS	Date 10-2-92 Property Management Date	
140	Section NE 22	Township 14 North, Range 10 East	
RETURN TO:	Salesman McGowan	Engineer McGowan Est. # 920178601 W.O.# 9045	
OMAHA PUEL	IC POWER DISTRICT	COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE	
% Real Estate 444 South 16	<u>Division</u> th Street Mall	GS Description	

022994

## CORPORATE ACKNOWLEDGEMENT

Witness toy hand and Notarial Scal the date above written.

NOTARY PUBLIC

GENERAL NOTARY-State of Nebraska JOHN H. VERBEEK My Comm. Exp. July 9, 1993 INDIVIDUAL ACKNOWLEDGEMENT

STATE OF

COUNTY OF

Witness my hand and Notarial Seal the date above written.

acknowledged the execution thereof to be

and deed for the purpose therein expressed.

NOTARY PUBLIC

Proof

D.E.

Verify

Checked

Fee \$ 10

HILED SARPY CU. NE.
HINSTRUMENT NUMBER

92 - 022994

92 OCT 23 PM 3:54

REGISTER OF DEEDS