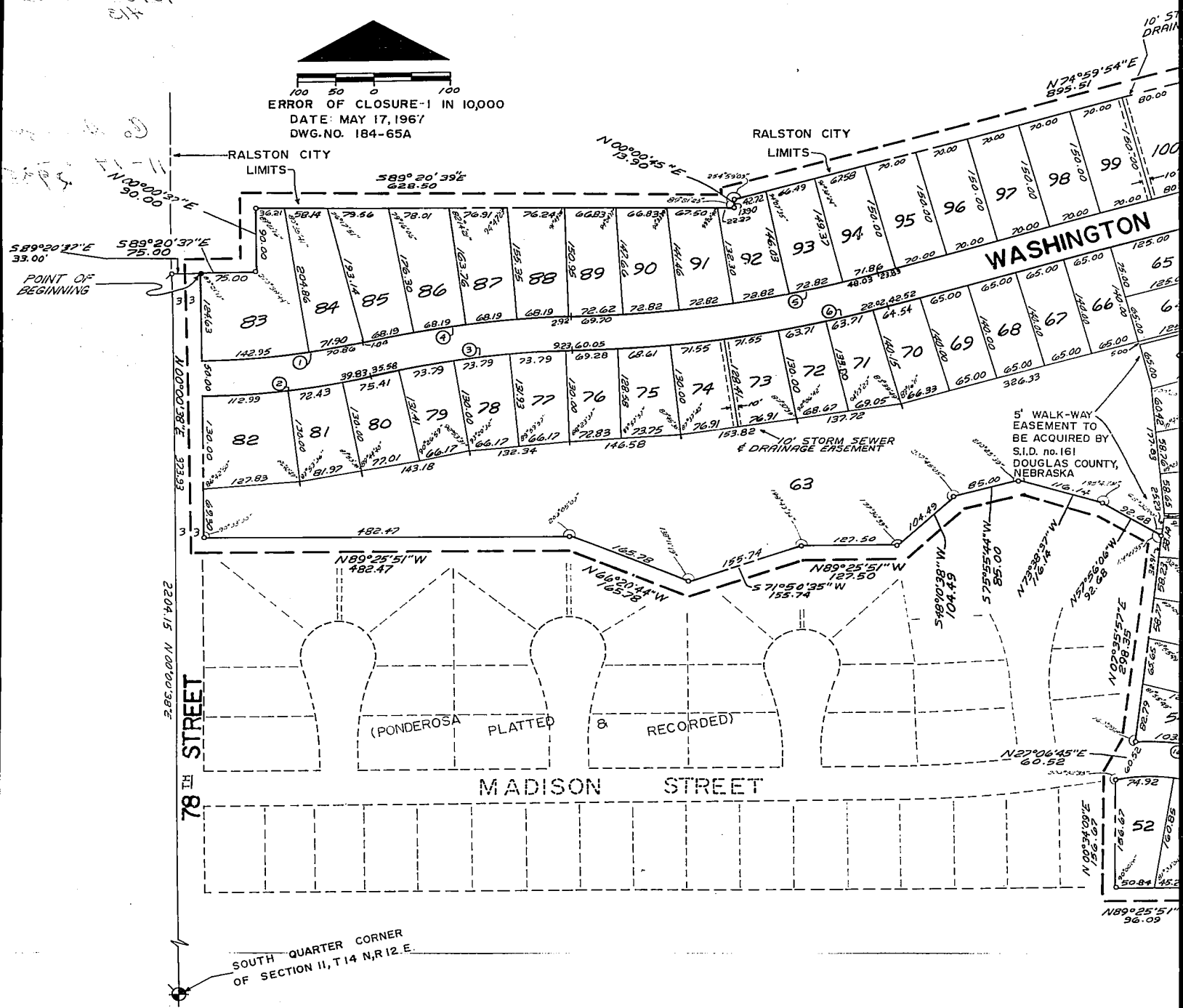


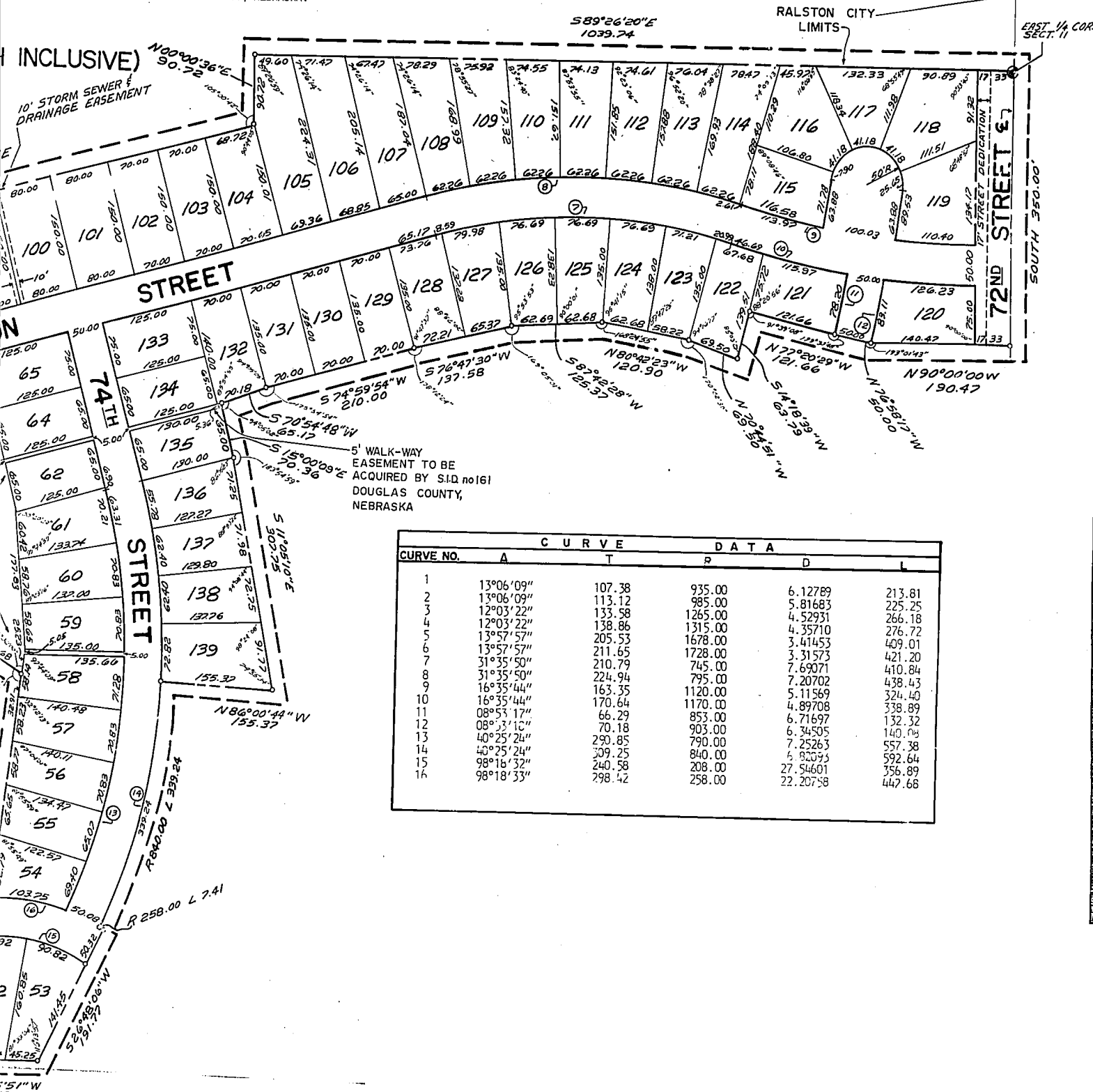
POND

A SUBDIVISION LOCATED IN PART OF
TOWNSHIP 14 NORTH, RANGE 12 EAST

(LOTS 52 THRU 139, BOTH INC



10' STORM SEWER &
DRAINAGE EASEMENT



| C U R V E | | D A T A | | | |
|-----------|-----------|---------|---------|----------|--------|
| CURVE NO. | A | T | R | D | L |
| 1 | 13°06'09" | 107.38 | 935.00 | 6.12789 | 213.61 |
| 2 | 13°06'09" | 113.12 | 985.00 | 5.81683 | 225.25 |
| 3 | 12°03'22" | 133.58 | 1265.00 | 4.52931 | 266.18 |
| 4 | 12°03'22" | 138.86 | 1315.00 | 4.35710 | 276.72 |
| 5 | 13°57'57" | 205.53 | 1678.00 | 3.41453 | 409.01 |
| 6 | 13°57'57" | 211.65 | 1728.00 | 3.31573 | 421.20 |
| 7 | 31°35'50" | 210.79 | 745.00 | 7.69071 | 410.84 |
| 8 | 31°35'50" | 224.94 | 795.00 | 7.20702 | 438.43 |
| 9 | 16°35'44" | 163.35 | 1120.00 | 5.11569 | 324.40 |
| 10 | 16°35'44" | 170.64 | 1170.00 | 4.89708 | 338.89 |
| 11 | 08°53'17" | 66.29 | 853.00 | 6.71697 | 132.32 |
| 12 | 08°33'10" | 70.18 | 903.00 | 6.71697 | 140.03 |
| 13 | 40°25'24" | 290.85 | 790.00 | 7.25263 | 557.38 |
| 14 | 40°25'24" | 309.25 | 840.00 | 6.92093 | 592.64 |
| 15 | 98°16'32" | 240.58 | 208.00 | 27.54601 | 356.89 |
| 16 | 98°18'33" | 298.42 | 258.00 | 22.20758 | 447.66 |

COUNTY TREASURERS CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE AND EMBRACED WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE May 29, 1967

COUNTY TREASURER Sam J. Howell, Treasurer
by R. P. Leach, Chief Deputy

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA) S.S.
COUNTY OF DOUGLAS)

ON THIS 1ST DAY OF JUNE A.D., 1967, BEFORE ME A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, PERSONALLY CAME BERT P. ALLEN, PRESIDENT OF PONDEROSA DEVELOPMENT CO., PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGED THAT HE EXECUTED SAID DEDICATION AS HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND AS THE VOLUNTARY ACT AND DEED OF SAID COMPANY.

WITNESS MY HAND AND NOTARIAL SEAL AT OMAHA, NEBRASKA IN SAID COUNTY THE DATE LAST AFORESAID.

NOTARY PUBLIC J. Kellmar

MY COMMISSION EXPIRES ON THE 1ST DAY OF AUGUST, 1969.

ACKNOWLEDGEMENT OF NOTARY

STATE OF INDIANA) S.S.
COUNTY OF MARION)

ON THIS 9th DAY OF JUNE A.D., 1967, BEFORE ME A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, PERSONALLY CAME J. O. WAYMIRE, VICE PRESIDENT OF ELI LILLY AND COMPANY, AN INDIANA CORPORATION, PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGED THAT HE EXECUTED SAID DEDICATION AS HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND AS THE VOLUNTARY ACT AND DEED OF SAID COMPANY.

WITNESS MY HAND AND NOTARIAL SEAL AT INDIANAPOLIS, INDIANA IN SAID COUNTY THE DATE LAST AFORESAID.

NOTARY PUBLIC Louis J. Wilson

MY COMMISSION EXPIRES ON THE 14th DAY OF May, 1969.

APPROVAL OF OMAHA CITY ENGINEER

I HEREBY APPROVE OF THIS PLAT OF PONDEROSA - LOTS 52 - 139 BOTH INCLUSIVE ON THIS 14th DAY OF February A.D., 1968.

CITY ENGINEER Frank E. Jordan

APPROVAL OF OMAHA CITY PLANNING BOARD

THIS PLAT OF PONDEROSA - LOTS 52 - 139 BOTH INCLUSIVE WAS APPROVED BY THE OMAHA CITY PLANNING BOARD ON THIS 28th DAY OF February A.D., 1968.

Oliver D. Marston
CHAIRMAN OMAHA CITY PLANNING BOARD

APPROVAL OF OMAHA CITY COUNCIL

THIS PLAT OF PONDEROSA WAS APPROVED BY THE OMAHA CITY COUNCIL ON THIS 14th DAY OF June A.D., 1967.

R. P. Leach
PRESIDENT OF COUNCIL

ATTEST:

CITY CLERK Wanda L. Pleasant
MAYOR Frank E. Jordan

GRADING ACKNOWLEDGEMENT

I CERTIFY THAT IN LIEU OF COMPLETION OF GRADING AND IN ACCORDANCE WITH CHAPTER 56.04 OF THE OMAHA MUNICIPAL CODE, A BOND HAS BEEN FURNISHED TO THE CITY OF OMAHA TO INSURE GRADING OF THE WITHIN SUBDIVISION AS REQUIRED BY SAID ORDINANCE.

REGISTERED ENGINEER Karl A. Reddy
E- 1833

DATE: 5-31-67

SURVEYORS CERTIFICATE:

I CERTIFY THAT WE HAVE MADE A GROUND SURVEY OF THE SUBDIVISION DESCRIBED HEREIN AND TEMPORARY MONUMENTS HAVE BEEN PLACED AS SHOWN ON THE WITHIN PLAT AND A BOND HAS BEEN FURNISHED TO THE CITY OF OMAHA IN ORDER TO INSURE PLACING OF PERMANENT MONUMENTS AND STAKES. SAID SUBDIVISION IS KNOWN AS PONDEROSA AND IS LOCATED IN PART OF THE NORTH ONE HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 11, THENCE NORTH 00°00'38" EAST (ASSUMED BEARING) ALONG THE WEST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 11; A DISTANCE OF 2204.15 FEET; THENCE SOUTH 89°20'37" EAST A DISTANCE OF 33.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°20'37" EAST A DISTANCE OF 75.00 FEET; THENCE NORTH 00°00'37" EAST A DISTANCE OF 90.00 FEET; THENCE SOUTH 89°20'39" EAST A DISTANCE OF 628.50 FEET; THENCE NORTH 00°00'45" EAST A DISTANCE OF 13.90 FEET; THENCE NORTH 74°59'54" EAST A DISTANCE OF 895.51 FEET; THENCE NORTH 00°00'36" EAST A DISTANCE OF 90.72 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 11; THENCE SOUTH 89°26'20" EAST ALONG SAID QUARTER SECTION LINE A DISTANCE OF 1039.74 FEET TO THE EAST QUARTER CORNER OF SAID SECTION 11; THENCE SOUTH ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 11. A DISTANCE OF 350.00 FEET; THENCE NORTH 90°00'00" WEST A DISTANCE OF 190.47 FEET; THENCE NORTH 76°58'17" WEST A DISTANCE OF 50.00 FEET; THENCE NORTH 77°20'29" WEST A DISTANCE OF 121.66 FEET; THENCE SOUTH 14°18'39" WEST A DISTANCE OF 63.79 FEET; THENCE NORTH 70°44'51" WEST A DISTANCE OF 69.50 FEET; THENCE NORTH 80°42'23" WEST A DISTANCE OF 120.90 FEET; THENCE SOUTH 87°42'28" WEST A DISTANCE OF 125.37 FEET; THENCE SOUTH 76°47'30" WEST A DISTANCE OF 137.58 FEET; THENCE SOUTH 74°59'54" WEST A DISTANCE OF 210.00 FEET; THENCE SOUTH 70°54'48" WEST A DISTANCE OF 65.17 FEET; THENCE SOUTH 15°00'09" EAST A DISTANCE OF 70.36 FEET; THENCE SOUTH 11°05'10" EAST A DISTANCE OF 307.75 FEET; THENCE NORTH 86°00'44" WEST A DISTANCE OF 155.37 FEET; THENCE SOUTHERLY ON A 840.00 FOOT RADIUS CURVE TO THE LEFT A DISTANCE OF 339.24 FEET; THENCE SOUTHEAST ON A 258.00 FOOT RADIUS CURVE TO THE RIGHT A DISTANCE OF 7.41 FEET; THENCE SOUTH 26°48'06" WEST A DISTANCE OF 191.77 FEET; THENCE NORTH 89°25'51" WEST A DISTANCE OF 96.09 FEET; THENCE NORTH 00°34'09" EAST A DISTANCE OF 156.67 FEET; THENCE NORTH 27°06'45" EAST A DISTANCE OF 60.52 FEET; THENCE NORTH 07°35'57" EAST A DISTANCE OF 298.35 FEET; THENCE NORTH 57°56'06" WEST A DISTANCE OF 92.68 FEET; THENCE NORTH 73°38'37" WEST A DISTANCE OF 116.14 FEET; THENCE SOUTH 75°55'44" WEST A DISTANCE OF 85.00 FEET; THENCE SOUTH 48°10'38" WEST A DISTANCE OF 104.49 FEET; THENCE NORTH 89°25'51" WEST A DISTANCE OF 127.50 FEET; THENCE SOUTH 71°50'35" WEST A DISTANCE OF 155.74 FEET; THENCE NORTH 66°20'44" WEST A DISTANCE OF 165.78 FEET; THENCE NORTH 89°25'51" WEST A DISTANCE OF 482.47 FEET; THENCE NORTH 00°00'38" EAST A DISTANCE OF 373.93 FEET TO THE POINT OF BEGINNING.

DATE: May 31, 1967

William A. Zell
LAND SURVEYOR L.S. 125

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT PONDEROSA DEVELOPMENT CO., A NEBRASKA CORPORATION, BERT P. ALLEN, PRESIDENT, BEING SOLE OWNER AND PROPRIETOR OF THE LAND DESCRIBED IN THE SURVEYORS CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAS CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS, SAID SUBDIVISION TO BE KNOWN AS PONDEROSA, LOTS 52 - 139 BOTH INCLUSIVE, THE LOTS NUMBERED AS SHOWN, AND IT HEREBY RATIFIES AND APPROVES OF THE DISPOSITION OF ITS PROPERTY AS SHOWN ON THIS PLAT AND HEREBY DEDICATES WITH THE CONSENT OF ELI LILLY AND COMPANY, MORTGAGEE, TO THE PUBLIC FOR PUBLIC USE THE STREETS SHOWN HEREIN. THE ABOVE OR FOREGOING SUBDIVISION LOCATED IN A PART OF THE NORTH ONE HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 14 NORTH, RANGE 12 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA, AS APPEARS ON THIS PLAT IS MADE WITH FREE CONSENT AND IN ACCORDANCE WITH THE DESIRE OF THE UNDERSIGNED OWNER AND PROPRIETOR. THE STORM SEWER AND DRAINAGE EASEMENTS AS SHOWN ON THIS PLAT ARE ALSO DEDICATED TO THE PUBLIC.

IN WITNESS WHEREOF WE DO HEREUNTO SET OUR HANDS THIS 12 DAY OF June A.D., 1967

ELI LILLY AND COMPANY
(AN INDIANA CORPORATION), MORTGAGEE

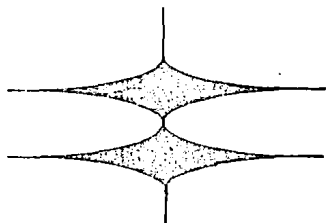
PONDEROSA DEVELOPMENT CO.

BY J. C. Taylor
TO WYNNE NICE, PRESIDENT

Bert P. Allen
BERT P. ALLEN, PRESIDENT

ATTEST: W. C. Taylor, Jr.
W. C. TAYLOR, JR., DEED SECRETARY

ATTEST: Robert Horak
ROBERT HORAK, SECRETARY



GOLLEHON & SCHEMMER, INC.

ENGINEERS · PLANNERS · ARCHITECTS
OMAHA, NEBRASKA

29

3 April 1968 3:38 PM, THOMAS J. O'CONNOR, REGISTER OF DEEDS 29 25