RETURN TO: OMAHA PUBLIC POWER DIST % Right of Way 6W/EP1 444 South 16th Street Mall Omaha, NE 68102-2247





RECEIVED

BKUG February 8, 1996

C/0 CAR TT-OF-WAY EASEME

SCAN

ROBERT G. SWANDA JR

of the real estate described as follows, and hereafter referred to as "Grantor", BEST OFFICE STREET

> A parcel of land situate in the West Half of the Southeast Quarter of Section 27, Township 16 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, described as follows: Beginning at the South Quarter corner of said Section 27; thence along the Southerly line of said Section 27, S86°24'30" E (assumed bearing), 640.00 feet to the true Point Of Beginning; thence parallel with the Easterly line of said West half of the Southeast Quarter, N03° 19'00"E, 1653.27 feet; thence S86° 21' 43"E, 320.00 feet; thence parallel with said Easterly line, S03°19'00"W, 1653.02 feet to a point on said Southerly line of Section 27; thence along said Southerly line, N86°24'30"W, 320.00 feet to the true Point of Beginning. SW

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate,

(See sketch on the reverse side hereof for easement area.)

CONDITIONS:

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 22 day of Felkwir,

OWNERS SIGNATURE(S)

< COMPLETE ACKNOWLEDGEMENT ON REVERSE SIDE HEREOF>

CORPORATE ACKNOWLEDGEMENT INDEVIDUAL ACKNOWLEDGEMENT STATE OF NEBRASKA STATE OF COUNTY OF COUNTY OF DOUGLAS On this ZZday of FCHURKY 1996, before me the undersigned, a Notury Public in and for said County and State, personally On this _____ day of ______, 19_____, before me ti undersigned, a Notary Public in and for said County, personally came Robert G SWANDA JR. President of Douglas, Nebraska personally to me known to be the identical person(s) who acknowledged the execution thereof to be Hill voluntary act and deed for the purpose therein expressed. personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed. Witness my hand and Notarial Seal the date above written. Witness my hand and Notarial Seal the date above written. NOTARY POBLIC NOTARY PUBLIC GENERAL NOTARY-State of Nebrasia PATRICK J. CARNAZZO My Comm, Exp. Dec. 30, 1998 NOTARIAL: SEAL: AFFIXED REGISTER OF DEEDS. 1958 320.00 IDA STREET

Distribution Engineer ____ Date ____ Property Management ____ Date ____ Section SP 4 27 ___ Township __16 ____ North, Range __11 __ East Salesman Carnazzo ___ Engineer Carnazzo ___ Est# 960029601 ____ W.0.# M15415 ____