



1113 676 MISC



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SEARCHED BY SP2 HANDE JARROO A
SERIALIZED A. COMBES
FBI - NEW YORK
APR 23 1968

Affects Lots 526, 530, 531, 532, 533-554, 606, 607, 609-622
N Lot 657-661

NON-specific

RECEIVED

FEE 5.50 R 27-16-11FB 01-60000
DEL. P'D COMP
LEGAL PG SW-FV

RETURN TO:
OMAHA PUBLIC POWER DISTRICT
% Real Estate Division
444 South 16th Street Mail
Omaha, NE 68102-2247
BKUG
November 22, 1993

MAR 15 12 31 PM '94
GEORGE J. BUGLEWICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

Doc. # 98

RIGHT-OF-WAY EASEMENT

Robert Allen Owner(s)

of the real estate described as follows, and hereafter referred to as "Grantor",
A parcel of land situate in the West Half of the Southeast Quarter
(W $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 27, Township 16 North, Range 11 East of the 6th
P.M., Douglas County, Nebraska, described as follows: Beginning at
the South quarter corner of said Section 27; thence along the
Westerly line of said West half of the Southeast Quarter,
N03°25'33"E, 2167.65'; thence S86°21'43"E, 415.87'; thence
parallel with the Easterly line of said West half of the Southeast
Quarter, S03°19'00"W, 513.88'; thence N86°21'43"W, 100.00'; thence
parallel with the Easterly line of said West half of the Southeast
Quarter, S03°19'00"W, 1653.53' to a point on said Southerly line of
Section 27; thence along said Southerly line, N86°24'30"W, 320.00'
to the Point of Beginning.

NW SE
SW SE

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant
to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent
right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric
facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the
following described real estate, to wit:

A strip of land Ten feet (10') in width being Five feet (5') each side of
and abutting the Districts facilities as constructed, to provide for the
installation of customers service.

CONDITIONS:

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other
obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall
not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and
appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation
of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by
the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance
and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold
harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary
to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 14th day of February, 1994.

OWNERS SIGNATURE(S)

Robert A. Allen
Paul A. Haynes

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF Nebraska
COUNTY OF Douglas

On this 14th day of February, 1994, before
me the undersigned, a Notary Public in and for said County and
State, personally appeared

Robert Allen
Paul Haynes

personally to me known to be the identical person(s) and who
acknowledged the execution thereof to be X voluntary act
and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

Phyllis A. Combs
NOTARY PUBLIC

CORPORATE ACKNOWLEDGEMENT

STATE OF
COUNTY OF

On this _____ day of _____, 19____, before
me the undersigned, a Notary Public in and for said County,
personally came _____

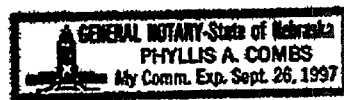
President of _____

_____ personally
to me known to be the identical person(s) who signed the foregoing
instrument as grantor(s) and who acknowledged the execution
thereof to be _____ voluntary act and deed for the purpose
therein expressed.

Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC

NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS



Distribution Engineer RLH Date 2-22-94 Property Management _____ Date _____
Section SE $\frac{1}{4}$ 27 Township 16 North, Range 11 East
Salesman Herek Engineer Herek Est. # 930274201 W.O.# M16804