



1113 675 MISC



03138 94 675-

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Affects lots 535-554
lots 606, 607, 609-616
0419+20

non-specific easement

RECEIVED
MAR 15 12 31 PM '94

FEES 5.50 R 27-16-11FB 01-6000
DEL C/O COMP
LEGAL PG SCAN

RETURN TO:
OMAHA PUBLIC POWER DISTRICT
% Real Estate Division
444 South 16th Street Mall
Omaha, NE 68102-2247

GEORGE J. BUGLEWICZ
REGISTER OF DEEDS
DOUGLAS COUNTY, NE

Doc.# 124

BKUG
December 13, 1993

RIGHT-OF-WAY EASEMENT

Louis Stinebaugh STINEBAUGH Owner(s)

of the real estate described as follows, and hereafter referred to as "Grantor",
A parcel of land situate in the West Half of the Southeast Quarter (W $\frac{1}{2}$ SE $\frac{1}{4}$) of Section 27, Township 16 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, described as follows: Beginning at the South Quarter corner of said Section 27; thence along the Southerly line of said Section 27, S86°24'30"E (assumed bearing), 320.00 feet to the True Point of Beginning; thence parallel with the Easterly line of said W $\frac{1}{2}$ of the SE $\frac{1}{4}$, N03°19'00"E, 1653.53'; thence S86°21'43"E, 320.00 feet; thence parallel with said Easterly line, S03°19'00"W, 1653.27' to a point on said Southerly line of Section 27; thence along said Southerly line, N86°24'30"W, 320.00 feet to the true Point of Beginning. This parcel is located in the (NW $\frac{1}{4}$ SE $\frac{1}{4}$) and (SW $\frac{1}{4}$ SE $\frac{1}{4}$).

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

A strip of land Ten feet (10') in width being Five feet (5') each side of and abutting the Districts facilities as constructed, to provide for the installation of customers service.

CONDITIONS:
The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 3rd day of February, 1994.

OWNERS SIGNATURE(S)
Louis E. Stinebaugh
Mary Maureen Stinebaugh

CORPORATE ACKNOWLEDGEMENT

STATE OF
COUNTY OF

On this _____ day of _____, 19____, before me the undersigned, a Notary Public in and for said County, personally came _____

President of _____

_____ personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC

NOTARIAL SEAL AFFIXED
REGISTER OF DEEDS

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF NEBRASKA
COUNTY OF DOUGLAS

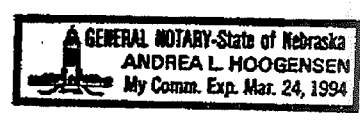
On this 3rd day of Feb, 1994, before me the undersigned, a Notary Public in and for said County and State, personally appeared

Louis E. Stinebaugh
Mary Maureen Stinebaugh

personally to me known to be the identical person(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

Andrea L. Hoogensen
NOTARY PUBLIC



Distribution Engineer *R L J* Date 2-22-94 Property Management _____ Date _____
Section SE $\frac{1}{4}$ 27 Township 16 North, Range 11 East
Salesman Herek Engineer Herek Est. # 930265801 W.O.# M1 6672