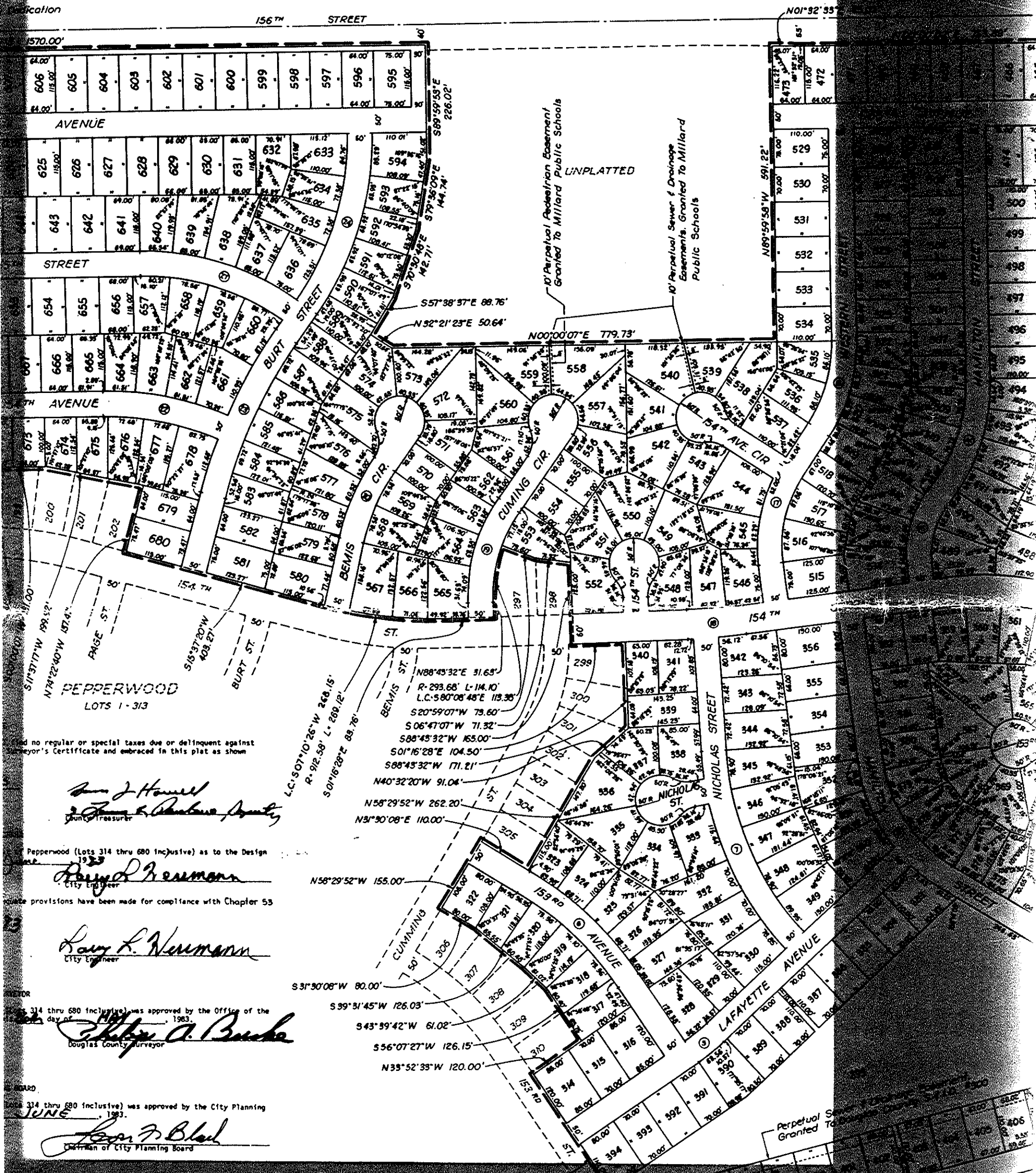


# PEPPERWOOD

(LOTS 314 THRU 680, INCLUSIVE)  
BEING A PART OF THE SW 1/4 & PART OF THE S 1/2 OF THE NW 1/4 IN SEC. 14,  
T15N, R11E OF THE 6TH PM, DOUGLAS COUNTY, NEBR.

NO.	Δ	R	γ	L
1	70°34'21"	201.36'	142.50'	248.02'
2	14°15'04"	568.19'	71.03'	141.33'
3	20°58'55"	258.96'	47.95'	94.83'
4	58°19'29"	206.09'	115.00'	209.79'
5	08°24'43"	407.94'	30.00'	59.89'
6	24°37'19"	675.78'	147.48'	290.41'
7	39°14'17"	617.18'	220.00'	422.67'
8	51°39'14"	516.12'	153.00'	284.99'
9	51°40'31"	711.71'	201.90'	393.46'
10	28°04'35"	182.49'	45.63'	89.42'
11	54°44'48"	559.94'	175.00'	339.21'
12	06°31'44"	490.91'	28.00'	55.94'
13	22°41'28"	428.61'	86.00'	169.74'
14	39°56'52"	357.68'	130.00'	249.38'
15	46°48'59"	175.95'	76.17'	145.77'



There are no regular or special taxes due or delinquent against the owner's Certificate and embraced in this plat as shown

*Sam J. Howell*  
County Treasurer

Pepperwood (Lots 314 thru 680 inclusive) as to the Design  
*Raymond Reumann*  
City Engineer

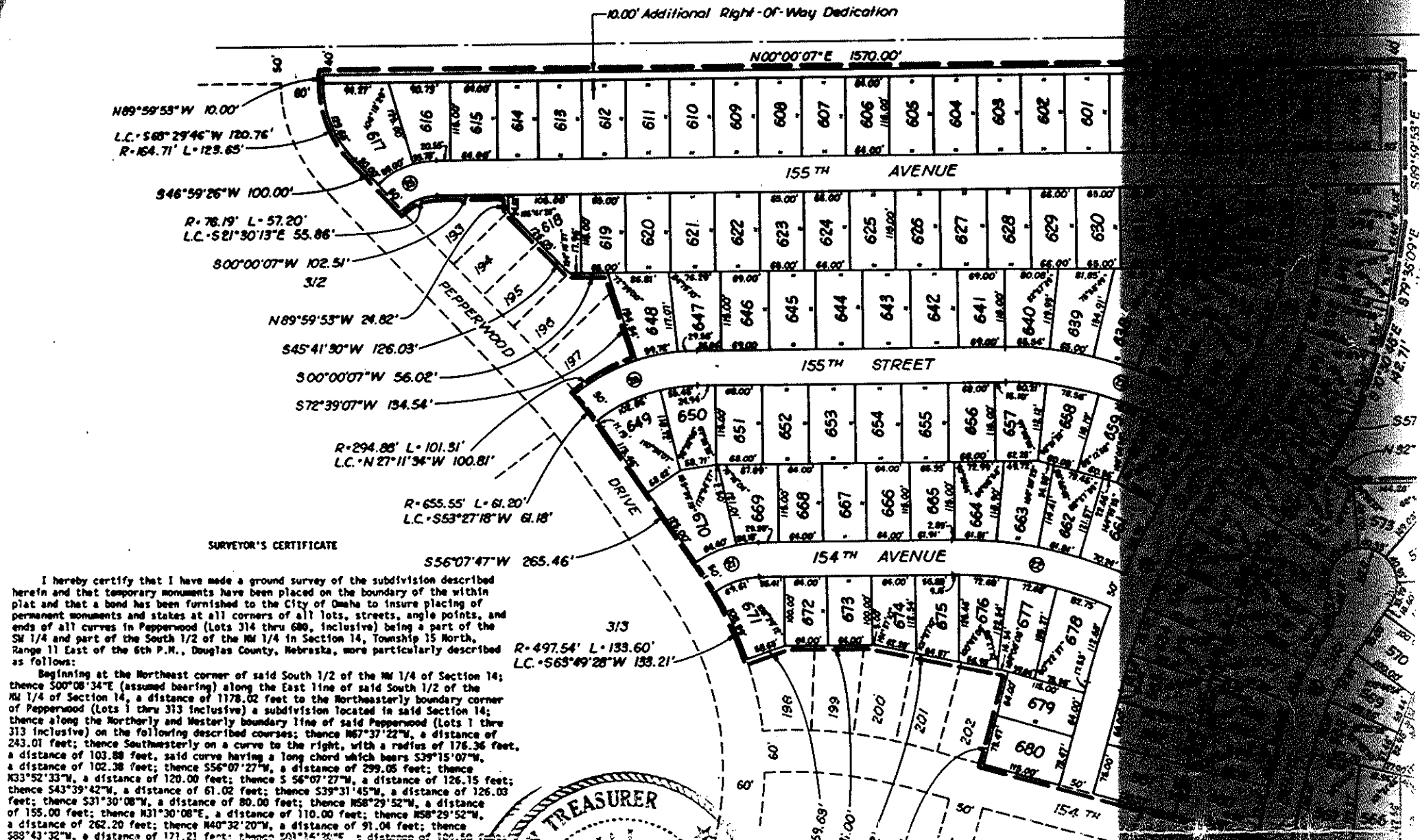
Provisions have been made for compliance with Chapter 53  
*Ray L. Neumann*  
City Engineer

Pepperwood (Lots 314 thru 680 inclusive) was approved by the Office of the  
Surveyor on the \_\_\_\_\_ day of \_\_\_\_\_, 1983.  
*Philip A. Busch*  
Douglas County Surveyor

Pepperwood (Lots 314 thru 680 inclusive) was approved by the City Planning  
Board on the \_\_\_\_\_ day of \_\_\_\_\_, 1983.  
*Sam B. Blod*  
Chairman of City Planning Board

*Richard Payne*  
*Marie...*

SCALE: 1"=100'



**SURVEYOR'S CERTIFICATE**

I hereby certify that I have made a ground survey of the subdivision described herein and that temporary monuments have been placed on the boundary of the within plat and that a bond has been furnished to the City of Omaha to insure placing of permanent monuments and stakes at all corners of all lots, streets, angle points, and ends of all curves in Pepperwood (Lots 314 thru 680, inclusive) being a part of the SW 1/4 and part of the South 1/2 of the NW 1/4 in Section 14, Township 15 North, Range 11 East of the 6th P.M., Douglas County, Nebraska, more particularly described as follows:

Beginning at the Northeast corner of said South 1/2 of the NW 1/4 of Section 14; thence 500°08'34"E (assumed bearing) along the East line of said South 1/2 of the NW 1/4 of Section 14, a distance of 1178.02 feet to the Northeast corner of Pepperwood (Lots 1 thru 313 inclusive) a subdivision located in said Section 14; thence along the Northern and Western boundary line of said Pepperwood (Lots 1 thru 313 inclusive) on the following described courses; thence N67°37'22"W, a distance of 243.01 feet; thence Southwesterly on a curve to the right, with a radius of 176.36 feet, a distance of 103.88 feet, said curve having a long chord which bears S39°15'07"W, a distance of 102.38 feet; thence S56°07'27"W, a distance of 299.05 feet; thence N33°52'33"W, a distance of 120.00 feet; thence S 56°07'27"W, a distance of 126.15 feet; thence S43°39'42"W, a distance of 61.02 feet; thence S39°31'45"W, a distance of 126.03 feet; thence S31°30'08"W, a distance of 80.00 feet; thence N58°29'52"W, a distance of 155.00 feet; thence N31°30'08"E, a distance of 110.00 feet; thence N58°29'52"W, a distance of 262.20 feet; thence N40°32'20"W, a distance of 91.04 feet; thence S88°43'32"W, a distance of 171.21 feet; thence S01°16'28"E, a distance of 100.81 feet; thence S88°43'32"W, a distance of 165.00 feet; thence S06°47'07"W, a distance of 71.32 feet; thence S20°59'07"W, a distance of 73.60 feet; thence Southwesterly on a curve to the left, with a radius of 293.68 feet, a distance of 114.10 feet, said curve having a long chord which bears S80°08'48"E, a distance of 113.38 feet; thence N88°43'32"E, a distance of 31.63 feet; thence S01°16'28"E, a distance of 83.76 feet; thence Southwesterly on a curve to the right, with a radius of 912.58 feet, a distance of 269.12 feet; thence S15°37'20"W, a distance of 403.27 feet; thence N74°22'40"W, a distance of 137.47 feet; thence S11°37'17"W, a distance of 199.92 feet; thence S00°00'07"W, a distance 131.00 feet; thence S18°29'05"E, a distance of 58.63 feet; thence Southwesterly on a curve to the left, with a radius of 497.54 feet, a distance of 133.60 feet, said curve having a long chord which bears S63°49'28"W, a distance of 133.21 feet; thence S56°07'47"W, a distance of 265.46 feet; thence Southwesterly on a curve to the left, with a radius of 655.55 feet, a distance of 61.20 feet, said curve having a long chord which bears S53°27'18"W, a distance of 61.18 feet; thence Northwesterly on a curve to the right, with a radius of 294.88 feet, a distance of 101.31 feet, said curve having a long chord which bears N27°11'34"W, a distance of 100.81 feet; thence S72°39'07"W, a distance of 134.54 feet; thence S00°00'07"W, a distance of 56.02 feet; thence S45°41'30"W, a distance of 126.03 feet; thence N89°59'53"W, a distance of 24.82 feet; thence S00°00'07"W, a distance of 102.51 feet; thence Southwesterly on a curve to the left, with a radius of 76.19 feet, a distance of 57.20 feet, said curve having a long chord which bears S21°30'13"E, a distance of 55.86 feet; thence S46°59'26"W, a distance of 100.00 feet; thence Southwesterly on a curve to the right, with a radius of 164.71 feet, a distance of 123.65 feet; thence N89°59'53"W, a distance of 10.00 feet to a point on the East right-of-way line of 156th Street; thence N00°00'07"E, along said East right-of-way line of 156th Street, a distance of 1570.00 feet; thence S89°59'53"E, a distance of 226.02 feet; thence S79°36'09"E, a distance of 144.74 feet; thence S70°30'48"W, a distance of 142.71 feet; thence S57°38'37"E, a distance of 88.76 feet; thence N32°21'23"E, a distance of 50.64 feet; thence N00°00'07"E, a distance of 779.73 feet; thence N89°59'58"W, a distance of 591.22 feet to a point on said East right-of-way line of 156th Street; thence N01°32'33"E, along said East right-of-way line of 156th Street, a distance of 45.07 feet; thence N00°00'02"E, along said East right-of-way line of 156th Street, a distance of 763.89 feet to a point on the North line of said South 1/2 of the NW 1/4 of Section 14; thence N89°48'10"E, along said North line of the South 1/2 of the NW 1/4 of Section 14, a distance of 2586.12 feet to the Point of Beginning.



**COUNTY TREASURER'S CERTIFICATE**

This is to certify that I find no regular or special taxes due or delinquent on the property described in the Surveyor's Certificate and embraced in this plat as by the records of this office.

Date June 6, 1983

*Sam J. Howell*  
County Treasurer

APPROVAL OF CITY ENGINEER OF OMAHA

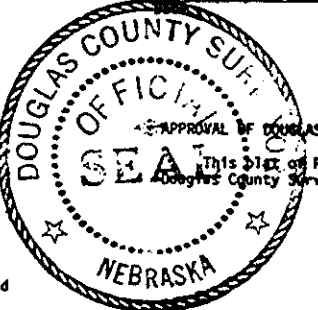
I hereby approve this plat of Pepperwood (Lots 314 thru 680 inclusive) as to Standards this 6th day of June, 1983

*Ronald Neumann*  
City Engineer

I hereby certify that adequate provisions have been made for compliance with the provisions of the Omaha Municipal Code.

Date October 20, 1983

*Roy A. Neumann*  
City Engineer



APPROVAL OF DOUGLAS COUNTY SURVEYOR

This plat of Pepperwood (Lots 314 thru 680 inclusive) was approved by the Office of Douglas County Surveyor on this 6th day of June, 1983.

*Philip A. Baska*  
Douglas County Surveyor

APPROVAL OF OMAHA CITY PLANNING BOARD

This plat of Pepperwood (Lots 314 thru 680 inclusive) was approved by the City Planning Board on this 6th day of JUNE, 1983.

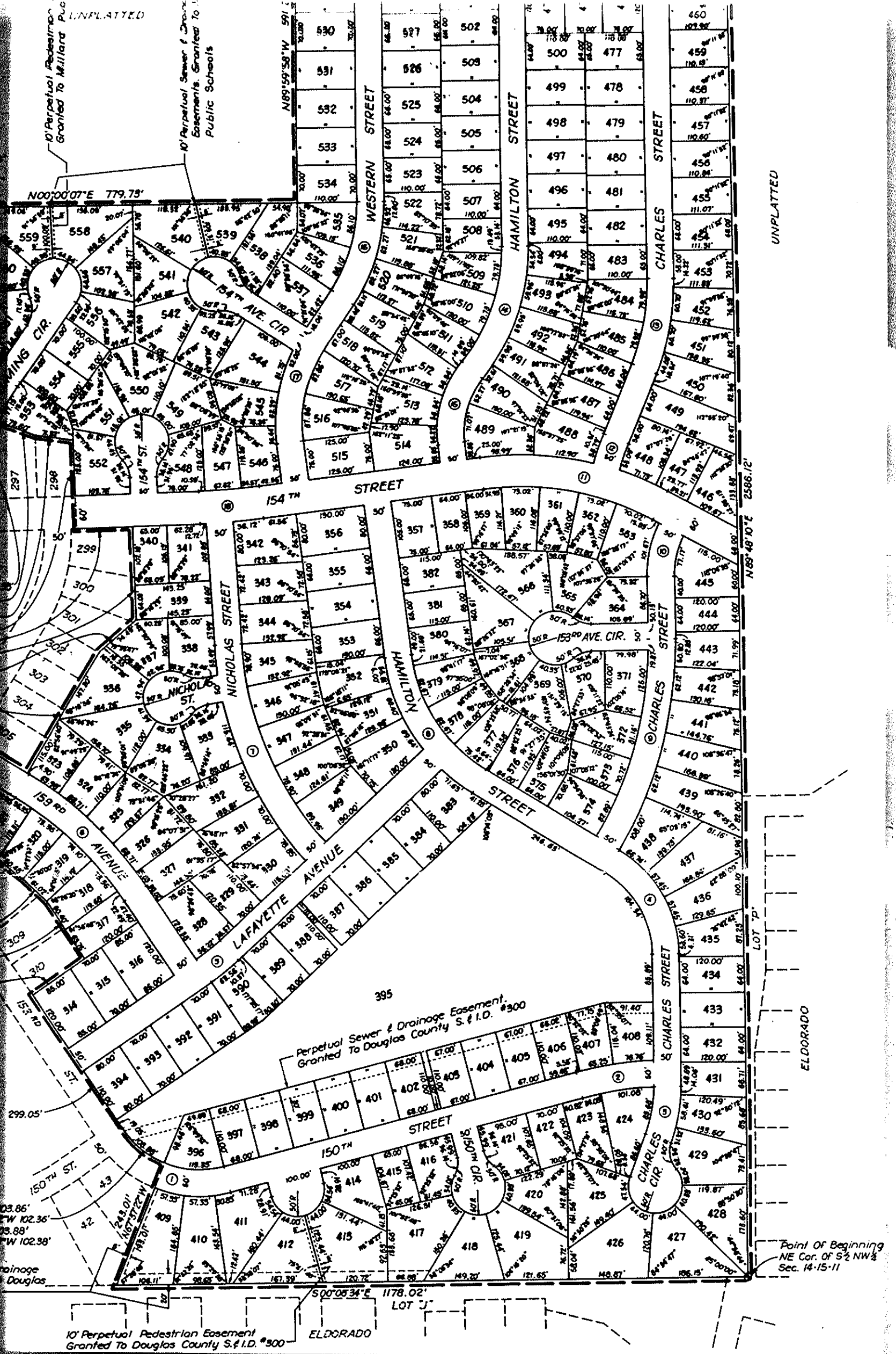
*Leon B. Black*  
Chairman of City Planning Board

**DEDICATION**

Know all men by these presents that we, Pepperwood Joint Venture, owners, a joint venture organized under the Nebraska Uniform Partnership Act, consisting of Nebraska Investment Services, Inc., a Nebraska Corporation, and BSM Enterprises, a Nebraska Partnership. Also, Mycliffe, Ltd., a Nebraska Limited Partnership, mortgagee of the property described in the certification of survey and embraced within the plat have caused said land to be subdivided into lots and streets and to be numbered and named as shown, said subdivision to be hereinafter known as Pepperwood (Lots 314 thru 680 inclusive) and we do hereby ratify and approve of the disposition of our property as shown on this plat, and we hereby dedicate to the public for public use the streets, avenues and circles, and we do hereby grant the sewer and drainage easements and pedestrian easements all as shown on this plat, we do further grant a perpetual easement to the Omaha Public Power District, and E.W. Bell Telephone Company, and any company which has been granted a franchise to provide a Cable Television System in the area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew, poles, wires, cables, conduits and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat and power and for transmission of signals and sounds of all

*Roger L. Starr*  
L.S. 399  
Date 5-11-83

Plat:  
Actual  
Perpet.  
Eastern  
County

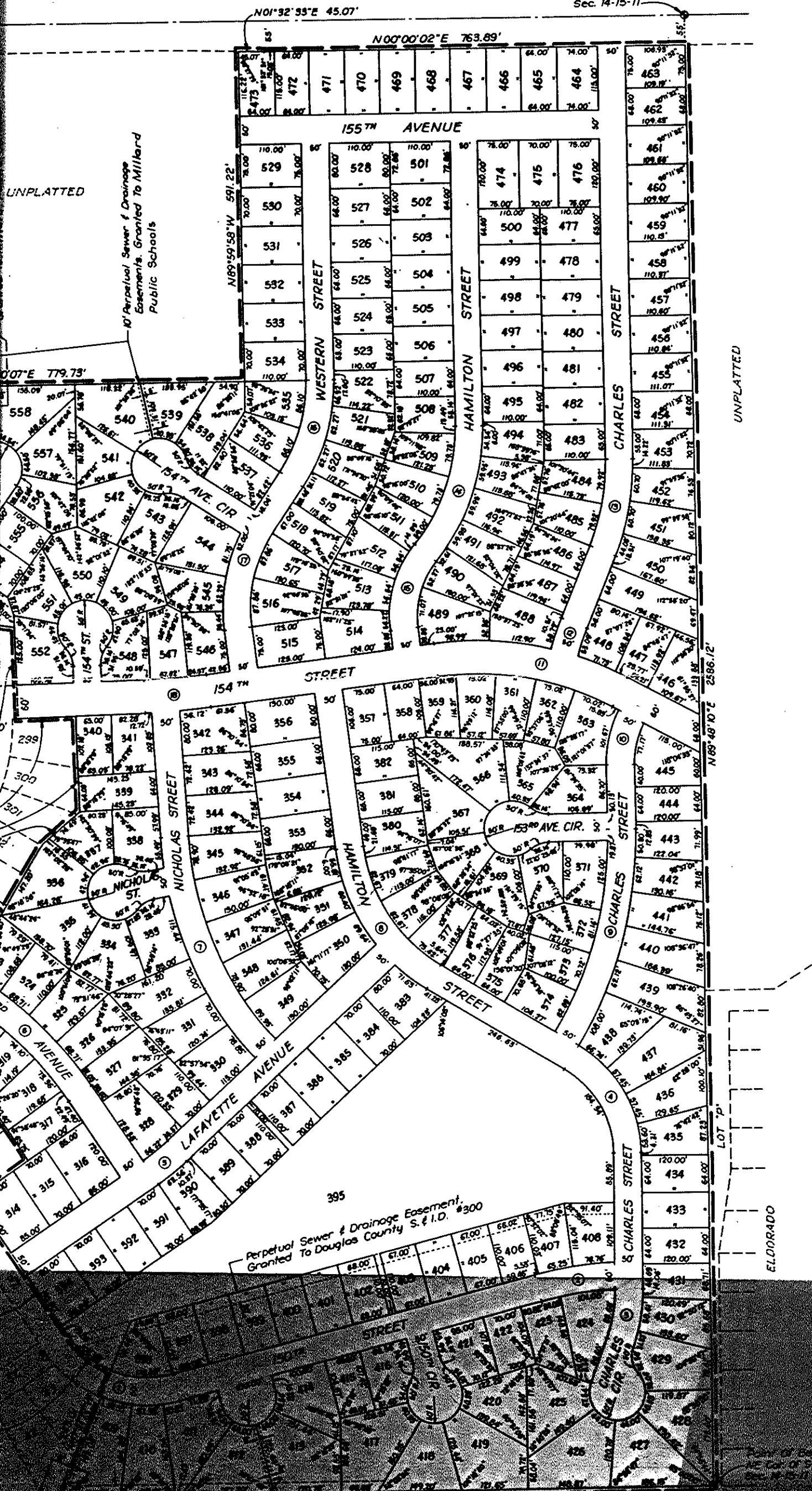


**ELLIOTT & ASSOCIATES**

6 CURVE DATA

NO.	Δ	R	T	L	D	NO.	Δ	R	T	L	D
1	70°34'21"	201.36'	142.50'	248.02'	28.45441°	16	34°06'53"	314.20'	96.41'	187.08'	18.23546°
2	14°18'04"	568.19'	71.03'	141.35'	10.08392°	17	40°34'00"	270.68'	101.15'	193.60'	21.16892°
3	20°38'55"	258.96'	47.95'	94.83'	22.12535°	18	05°35'37"	1187.25'	58.00'	115.91'	4.82593°
4	58°19'29"	206.09'	115.00'	209.79'	27.80135°	19	57°18'42"	318.68'	107.59'	207.53'	17.97910°
5	08°24'45"	407.94'	30.00'	59.89'	14.04515°	20	22°38'52"	422.36'	84.58'	166.95'	13.56563°
6	24°57'19"	675.78'	147.48'	290.41'	8.47847°	21	33°52'20"	141.67'	43.14'	83.75'	40.44314°
7	39°14'17"	617.18'	220.00'	422.67'	9.28348°	22	23°24'31"	605.67'	125.47'	247.45'	9.45990°
8	51°39'14"	516.12'	153.00'	284.99'	18.12470°	23	20°28'54"	987.46'	177.81'	351.84'	5.80234°
9	31°40'31"	711.71'	201.90'	393.46'	8.05044°	24	35°02'07"	589.49'	191.74'	370.75'	9.71955°
10	28°04'33"	182.49'	45.63'	89.42'	31.39668°	25	43°00'41"	101.19'	39.87'	75.96'	56.62200°
11	54°44'48"	559.54'	175.00'	339.21'	10.24347°	26	57°02'09"	269.88'	90.39'	174.45'	21.23010°
12	06°31'44"	490.91'	28.00'	55.94'	11.67135°	27	36°02'07"	508.51'	165.40'	319.82'	11.26739°
13	22°41'28"	428.61'	86.00'	169.74'	13.36782°						
14	59°56'52"	357.68'	130.00'	249.38'	16.01873°						
15	46°48'59"	175.95'	76.17'	145.77'	32.56368°						

NW Cor. of S<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub>  
Sec. 14-15-11



#11 ENTERED IN NUMERICAL INDEX AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS  
 DAY OF October 1983 3:31P  
 G. HANCOCK, REGISTER OF DEEDS

ELDRADO

UNPLATTED

UNPLATTED

Perpetual Sewer & Drainage Easement,  
Granted To Douglas County S. & I.D. #300

Perpetual Sewer & Drainage  
Easement, Granted To Millard  
Public Schools