

60-46

10-17-86

RIGHT-OF-WAY EASEMENT

I, Matilda J. Roth Owner(s)
We, _____
of the real estate described as follows, and hereafter referred to as "Grantor",

The North half (N½) of the Southwest Quarter (SW¼) that lies South of the Union Pacific Railroad right-of-way in Section Twenty-five (25), Township Fourteen (14) North, Range Twelve (12) East of the 6th P.M., Sarpy County, Nebraska.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, referred to as "Grantee", a permanent right of way easement to install, operate, maintain, repair, replace, and renew its electric facilities over, upon, above, along, under, in and across the following described real estate, to wit:

See reverse side hereof for easement area.

CONDITIONS:

- (a) Where Grantee's facilities are constructed Grantees shall have the right to operate, maintain, repair, replace and renew said facilities consisting of poles, wires, cables, fixtures, guys and anchors and other instrumentalities within a strip of land as indicated above, together with the right to trim or remove any trees along said line so as to provide a minimum clearance from the overhead facilities of at least Twelve feet (12').
- (b) The Grantees shall have the right of ingress and egress across the Grantor's property for any purpose hereinbefore granted. Such ingress and egress shall be exercised in a reasonable manner.
- (c) Where Grantee's facilities have been installed, no trees, permanent buildings or other structures shall be placed in or encroach the easement and no change of grade elevation or any excavations shall be made therein without prior written approval of the Grantees, but the same may be used for landscaping or other purposes that do not then or later interfere with the granted easement uses.
- (d) Where Grantee's facilities are placed adjacent to Grantor's property line, Grantor hereby grants the owner of said adjacent property, or his agent, reasonable access to Grantee's facilities.
- (e) It is further agreed that Grantor has lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her its/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the parties hereto have signed their names and caused the execution of this instrument this 6th day of January, 19 87.

Matilda J. Roth

00315

60-46A

STATE OF

STATE OF Nebraska

COUNTY OF

COUNTY OF Sarpy

On this _____ day of _____, 19 _____, before me the undersigned, a Notary Public in and for said County, personally came _____

On this 6th day of January, 19 87, before me the undersigned, a Notary Public in and for said County and State, personally appeared

Matilda J. Roth

President of _____

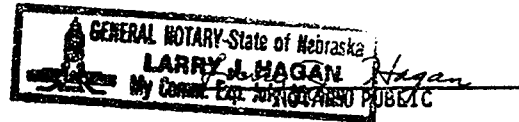
personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be _____ voluntary act and deed for the purpose therein expressed.

personally to me known to be the identical person(s) and who acknowledged the execution thereof to be her voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal at _____ in said County the day and year last above written.

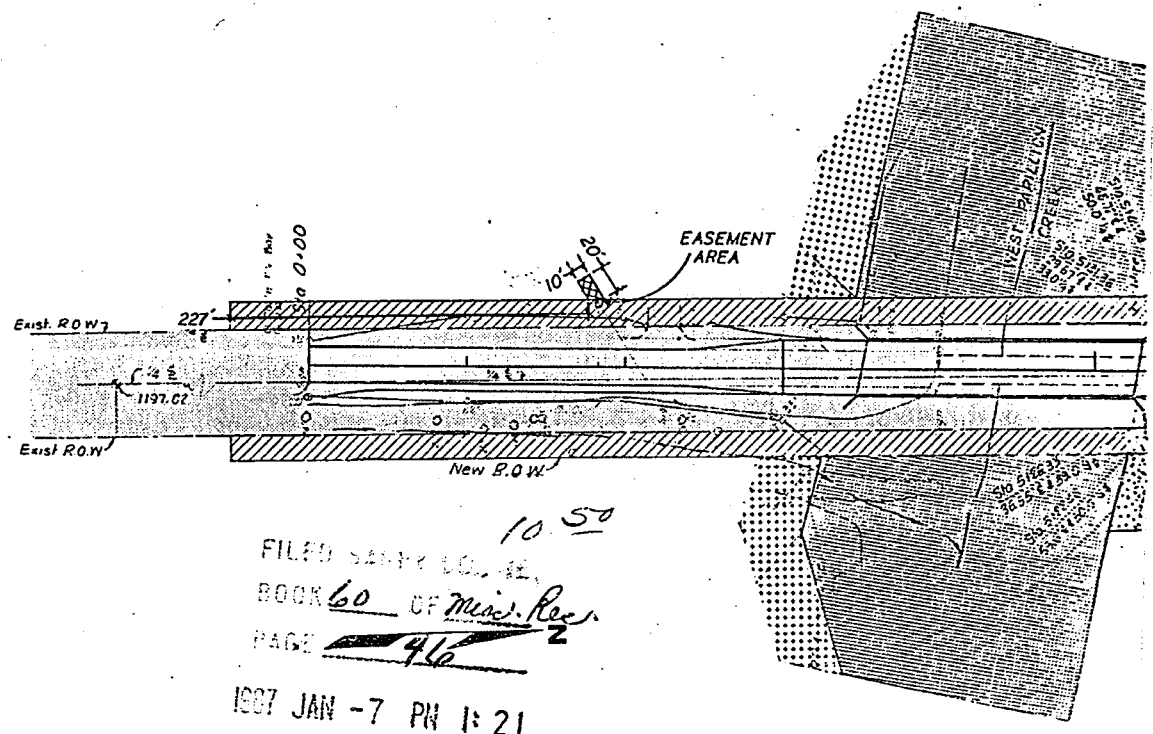
Witness my hand and Notarial Seal the date above written.

NOTARY PUBLIC



My Commission expires: _____

My Commission expires: _____



FILED SARPY CO. NE. BOOK 60 OF Misc. Rec. PAGE 46

1987 JAN -7 PM 1:21

Carl S. Hibel REGISTER OF DEEDS

RETURN TO: OMAHA PUBLIC POWER DISTRICT 1623 HARNEY ST. - RM. 401 OMAHA, NE 68102

Distribution Engineer _____ Date _____ Property Management _____ Date _____ Recorded in Misc. Book No. _____ at Page No. _____ on the _____ day of _____, 19 _____ Section SW 25 Township 14 North, Range 12 East Salesman Hagan Engineer Lenhard Est. # 86026-D01 W.O. # _____