

FILED SARPY CO. NE.  
INSTRUMENT NUMBER  
99-008078

99-008078

99 MAR 22 AM 8:08

*Gale L. Larsen*  
REGISTER OF DEEDS

Counter DD  
Verify S  
D.E. AK  
Proof AK  
Fee \$ 40.50  
CK  Cash  Chg  OPPD

BKUG

Doc.# \_\_\_\_\_

**RIGHT-OF-WAY EASEMENT**

*Celebrity Homes, Inc.*

Owner(s) of the real estate described as follows, and hereafter referred to as "Grantor",

Lots Fifty-two through fifty-eight, Inclusive, and Lots Ninety-eight through One hundred seventeen, Inclusive, and Lots One hundred twenty-nine and One hundred thirty all in Overland Hills V together with Lots One Hundred Seventy-four and One Hundred Seventy-five, Overland Hills V Replat One, as surveyed, platted and recorded in Sarpy County, Nebraska.

In consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns, hereafter referred to as "District", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

(See attached Exhibits A,B, and C for sketch of Easement areas.)

**CONDITIONS:**

The Grantor hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees, roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEREOF, the Owner(s) have executed this instrument this 4th day of February, 1999.

**OWNERS SIGNATURE(S)**

**CELEBRITY HOMES, INC.  
GALE L. LARSEN, PRESIDENT**

*Gale L. Larsen*

< COMPLETE ACKNOWLEDGMENT ON REVERSE SIDE HEREOF >

RETURN TO:  
OMAHA PUBLIC POWER DISTRICT  
% Right of Way  
444 South 16th Street  
Omaha, NE 68102-2247

*RJR  
1054*

RETURN TO:  
OMAHA PUBLIC POWER DISTRICT  
% Right of Way 6W/EP1  
444 South 16th Street Mail  
Omaha, NE 68102-2247

008078

99-008078A

**CORPORATE ACKNOWLEDGMENT**

STATE OF NEBRASKA

COUNTY OF SARPY

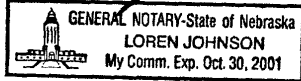
On this 4th day of February, 1999, before me the undersigned, a Notary Public in and for said County, personally came

Gale L. Larsen  
President of

Celebrity Homes, Inc.  
personally to me known to be the identical person(s) who signed the foregoing instrument as grantor(s) and who acknowledged the execution thereof to be    voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

Loren Johnson  
NOTARY PUBLIC



**INDIVIDUAL ACKNOWLEDGMENT**

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On this \_\_\_ day of \_\_\_\_\_, 19\_\_\_, before me the undersigned, a Notary Public in and for said County and State, personally appeared

\_\_\_\_\_ personally to me known to be the identical person(s) who acknowledged the execution thereof to be    voluntary act and deed for the purpose therein expressed.

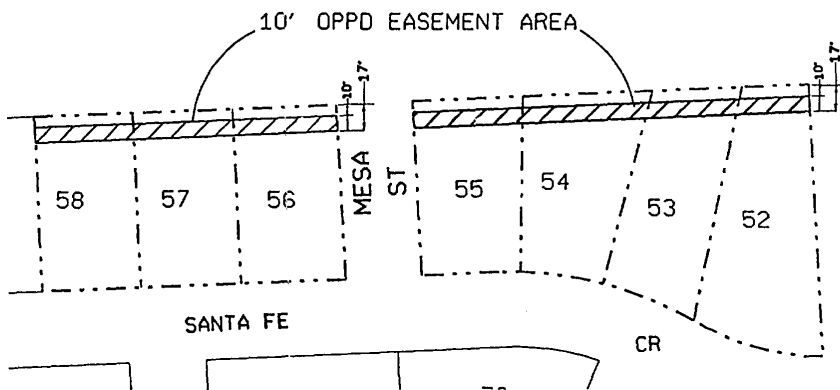
Witness my hand and Notarial Seal the date above written.

\_\_\_\_\_  
NOTARY PUBLIC

RECORDED  
INDEXED

Distribution Engineer \_\_\_\_\_ Date \_\_\_\_\_ Property Management \_\_\_\_\_ Date \_\_\_\_\_  
NE1/4 33  
Section NW1/4 34 Township 14 North, Range 12 East  
Salesman Wilkins Engineer Keating Est# 970071701 W.O.# M16355

# EXHIBIT "A"



99-008078C

EXHIBIT "B"

