This instrument made and entered into this _

MODIFICATION AND MENDMENT OF ERSTMENT GRANT

March ____, 1972, by and between NORTHERN NATURAL GAS MPANY, a Delagare Corporation, (hereinafter referred to as "NOR-HERN") and OVERLAND HILLS, a Partnership, (hereinafter referred ed as "Omerin

<u>13 th</u> day of

WATNESSETH THAT:

WHEREAS, Northern is the holder of an Easement Grant covering the following described premises in Sarpy County, Nebraska:

> The Southwest Quarter (SW2) of Section Twenty-seven (27), and the North Three Quarters of the West Half of the Northwest Quarter (N3/4 W1/2 NW1/4) of Section Thirty-four (34), all in Township Fourteen (14) North, Range Twelve (12), East of the 6th P.M., in Sarpy County, Nebraska,

which Easement Grant has been recorded in Book 15 of Misc. at Page 40 ____, in the Office of the <u>Register of</u>. Deeds

____for Sarpy County, Nebraska; and

pursuant to the authority contained in said Easement Grant, Northern has constructed and currently operates and main-tains a 16-inch and 2-inch pipeline through and across the premises above described; and

WHEREAS, of the premises described in said Easement Grant, Owner is the present owner of the following described premises:

All the property described above.

WHEREAS, the parties hereto desire to more clearly define r faghts under such Easement Grant and further desire to mod-and amend said Easement Grant in certain respects.

NOW, THEREFORE, in consideration of the premises and of the mutual covenants and agreements hereinafter set forth, it is agree by and between the parties hereto as follows:

1. That Northern shall, and by these presents does, hereby limit its right-of-way under the aforedescribed Easement Grant, to a strip of land 100 feet in width over the 16-inch pipeline and 45 feet in width over a 2-inch pipeline over and across the property of the Gwner as last described above, the centerline of the 100 foot strip shall be the present location of Northern's 16-and bipeline, and the North line of the 45 foot strip shall be 25 feet North of Northern's 2-inch pipeline. A plat is attach-ed hereto as Exhibit "A".

2. That Northern shall, and by these presents does, hereby release from its said Easement Grant all of the above described property of the Owner except the strip of land described in Para-graph 1 above, upon which strip said Easement Grant is retained as herein modified.

FILED FOR RECORD 4-13-72 AT 8:00 MI IN BOOK 45 OF Mine See AGE 57 Carle & Helles REGISTER OF DEEDS. SARPY COUNTY ARE

3. That Grantor shall not build, create, construct low to be built, created or constructed, any hard surface building, or other structure, nor alter the grade or perm alteration anywhere on the land upon which Grantee has be its Easement fights without the written consent of the Gr stich This instrument and the covenants and agreements herein tained shall extend to and be binding upon the heirs, execute administrators, successors and assigns of the parties hereto IN WITNESS WHEREOF, the parties have executed this instru-ment the day and year first above written. NORTHERN NATURAL GAS COMPANY OVERLAND HILLS 27236613137 ther u Balatant Secretary artner TERE OF NEBRASKA (ss. County of Douglas On this <u>1,tt</u>, day of <u>Quil</u>, 1972, before me a Notary Public duly commissioned and qualified in and for said county and state personally came <u>W. B. Acc</u> Vice President, and <u>Assistant Secretary of NORTHERN NATURAL GAS</u> COMPANY, who are personally known to me to be the identical per-sons mose names are affixed to the above instrument as Vice Pre-sons mose names are affixed to the above instrument as Vice Pre-sons mose names are affixed to the above instrument as Vice Pre-sons mose names are affixed to the above instrument as Vice Pre-sons mose names are affixed to the above instrument as Vice Pre-sons mose and the said instrument to be their free and voluntary act of the said instrument to be their free and voluntary act **ASSEMY** hand and official seal at <u>Omada</u> and State, the date aforesaid. Viole L Shadar in Violet L. Shradar State of Nebraska General Notary Public Violet R. Shr C mission Expires February 15, 1975 Notary Public STATE OF NEBRASKA (ss. County of Sarpy On this 13th day of arch Notary Public in and for said County and State, personally ap-peared RAYMOND L. LEMKE, KENNETH L. STAHL and JOHN P. KELLY, Par-tners of OVERLAND HILLS, A Partnership, who are personally known to me to be the identical persons whose names are affixed to the above instrument, and they acknowledged the said instrument to be their free and voluntary act and deed and the free and voluntary act and deed of said Partnership. 1972, before me. Witness my hand and official seal at in County and State, the date aforesaid. Marie Notary Public and the second for a second second from the second form the second s

