

OAKBROOK MEADOWS (LOTS 1 THRU 118 INCLUSIVE)

A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA

doc# 1744 plat# 255

SURVEYOR'S CERTIFICATE

I hereby certify that I have made a boundary survey of the subdivision embraced hereon and that a bond has been furnished to the City of Omaha to insure that permanent markers will be set at all boundary points, lot corners, angle points and ends of all curves in this subdivision to be known as Oakbrook Meadows, Lots 1 thru 118 inclusive, being a subdivision in part of the Southwest quarter of said Southwest quarter; thence North 89°59'59" East (an assumed bearing) for 180.03 feet; thence North 00°00'01" West for 25.0 feet; thence North 89°59'59" East for 360.0 feet; thence South 00°00'01" East for 332.76 feet; thence North 89°59'59" East for 270.0 feet; thence South 00°00'01" East for 180.00 feet; thence North 89°59'59" East for 160.00 feet; thence North 00°00'01" West for 59.98 feet; thence North 89°59'59" East for 370.85 feet; thence South 63°24'51" East for 96.63 feet; thence South 46°03'11" East for 132.75 feet; thence South 39°00'01" East for 42.66 feet; thence South 70°59'58" West for 18.84 feet; thence Southwesterly along a 235.0-foot radius curve to the left (having a chord bearing South 62°02'00" West for 73.25 feet) for an arc distance of 73.25 feet; thence South 36°55'58" East for 50.0 feet; thence Southwesterly along a 185.0-foot radius curve to the left (having a chord bearing South 29°34'25" West for 347.50 feet) for an arc distance of 351.72 feet; thence South 83°55'13" East for 114.60 feet; thence South 00°00'00" West for 397.26 feet; thence South 30°05'19" West for 60.50 feet; thence South 40°57'05" West for 133.82 feet; thence South 80°47'50" West for 156.84 feet; thence South 53°15'25" West for 149.24 feet; thence South 63°43'54" West for 186.12 feet; thence North 50°40'58" West for 520.23 feet along the northeasterly line of a tract of land belonging to the United States Government as per Warranty Deed recorded in Book 1697, Page 292, in the office of the Douglas County Register of Deeds; thence South 89°04'04" West for 330.10 feet along said northeasterly line to a point on the westerly line of said Southwest quarter that is 990.0 feet North from the Southwest corner of said Southwest quarter; thence North 00°00'01" East for 1,250.33 feet along the west line of said Southwest quarter to the Point of Beginning.

Said tract contains 28.072 Acres more or less.

GARY D. TIMMAN L.S. No. 365

DATE: 4-18-84



COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE: 5/11/84

County Treasurer



COUNTY SURVEYOR'S CERTIFICATE

THIS PLAT OF OAKBROOK MEADOWS, (LOTS 1 THRU 118, INCLUSIVE), WAS REVIEWED BY THE DOUGLAS COUNTY SURVEYOR'S OFFICE ON THIS 3 DAY OF May, 1984, A.D.

Douglas County Surveyor



ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } 55

ON THIS 18 DAY OF April, 19 84, A.D., BEFORE ME, A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME DOROTHY C. PAHL, A SINGLE PERSON, AND WILHELMINE H. PAHL, A.K.A. WILHELMINA H. PAHL, A SINGLE PERSON, PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHO EXECUTED THE FOREGOING DEDICATION AND THEY ACKNOWLEDGED THAT THEY EXECUTED SAID DEDICATION AS THEIR VOLUNTARY ACT AND DEED.

WITNESS MY HAND AND NOTARIAL SEAL AT Omaha, NEBRASKA, IN SAID COUNTY THE DATE LAST AFORESAID.



Dorothy C. Pahl
Notary Public
MY COMMISSION EXPIRES ON THE 14 DAY OF February, 19 86

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT WE, OAKBROOK, JOINT VENTURE, A NEBRASKA PARTNERSHIP BY URBAN LAND INVESTMENTS, INC., A NEBRASKA CORPORATION, E. M. GOLLEHER, PRESIDENT, C.V.F. INC., A NEBRASKA CORPORATION, (OWNERS) AND DOROTHY C. PAHL, A SINGLE PERSON, AND WILHELMINE H. PAHL, A.K.A. WILHELMINA H. PAHL, A SINGLE PERSON (MORTGAGEES), BEING SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE NUMBERED AND NAMED AS SHOWN. SAID SUBDIVISION TO BE HEREAFTER KNOWN AS OAKBROOK MEADOWS, LOTS 1 THRU 118, AND WE DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT, AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN ON THIS PLAT; PERMANENT SEWER AND DRAINAGE EASEMENTS AS SHOWN ON THIS PLAT ARE HEREBY GRANTED TO SANITARY AND IMPROVEMENT DISTRICT NO. 327 OF DOUGLAS COUNTY, NEBRASKA. WE DO GRANT A PERPETUAL EASEMENT IN FAVOR OF AND GRANTING TO THE OMAHA PUBLIC POWER DISTRICT, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM WITHIN THE BOUNDARIES OF THIS PLAT AND THE NORTHWESTERN BELL TELEPHONE COMPANY THEIR SUCCESSORS AND ASSIGNS, TO ERECT AND OPERATE, MAINTAIN, REPAIR AND RENEW UNDERGROUND CABLES OR CONDUIT, POLES WITH THE NECESSARY SUPPORTS, SUSTAINING WIRES, CROSSARMS, GUYS AND ANCHORS AND OTHER INSTRUMENTALITIES, AND EXTEND THEREON WIRE FOR CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND FOR THE TRANSMISSION OF SIGNALS AND SOUNDS OF ALL KINDS, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING THE FRONT AND THE SIDE BOUNDARY LINES OF ALL LOTS; AND EIGHT (8) FOOT WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS AND ALL EXTERIOR LOTS THAT ARE ADJACENT TO PRESENTLY PLATTED AND RECORDED LOTS; AND SIXTEEN (16) FOOT WIDE STRIP OF LAND ABUTTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS THAT ARE NOT ADJACENT TO PRESENTLY PLATTED AND RECORDED LOTS. THE TERM EXTERIOR LOTS IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF THE FOREGOING ADDITION. THE SIXTEEN (16) FOOT WIDE EASEMENT WILL BE SUBVECTED TO AN EIGHT (8) FOOT WIDE STRIP WHEN THE ADJACENT LAND IS SUBVECTED, PLATTED AND RECORDED. WE FURTHER GRANT A PERPETUAL EASEMENT TO THE METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, AND OTHER RELATED FACILITIES AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ABUTTING ALL CUL-DE-SAC STREETS. NO PERMANENT BUILDING OR RETAINING WALLS SHALL BE PLACED IN THE ABOVE DESCRIBED EASEMENT WAIS, BUT THE SAME MAY BE USED FOR GARDENS, SHEDS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREIN GRANTED.

IN WITNESS WHEREOF, WE DO HEREBY SET OUR HANDS THIS 18th DAY OF April, 19 84, A.D.

OAKBROOK, JOINT VENTURE
A NEBRASKA JOINT VENTURE BY
URBAN LAND INVESTMENTS, INC. C.V.F. INC.

By: E.M. Golleher, President
By: E.S. Hupfel, President

Dorothy C. Pahl
Title: Notary Public

Wilhelmina H. Pahl
Title: Notary Public

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } 55

ON THIS 18 DAY OF April, 19 84, A.D., BEFORE ME, A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME E. M. GOLLEHER, PRESIDENT OF URBAN LAND INVESTMENTS, INC., MANAGING PARTNER OF OAKBROOK, JOINT VENTURE, PERSONALLY KNOWN TO ME TO BE THE PRESIDENT AND THE IDENTICAL PERSON WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGED THAT HE EXECUTED SAID DEDICATION AS HIS VOLUNTARY ACT AND DEED, AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION AS MANAGING PARTNER OF SAID JOINT VENTURE.

WITNESS MY HAND AND NOTARIAL SEAL AT Omaha, NEBRASKA, IN SAID COUNTY THE DATE LAST AFORESAID.



E.M. Golleher
Notary Public
MY COMMISSION EXPIRES ON THE 14 DAY OF February, 19 86

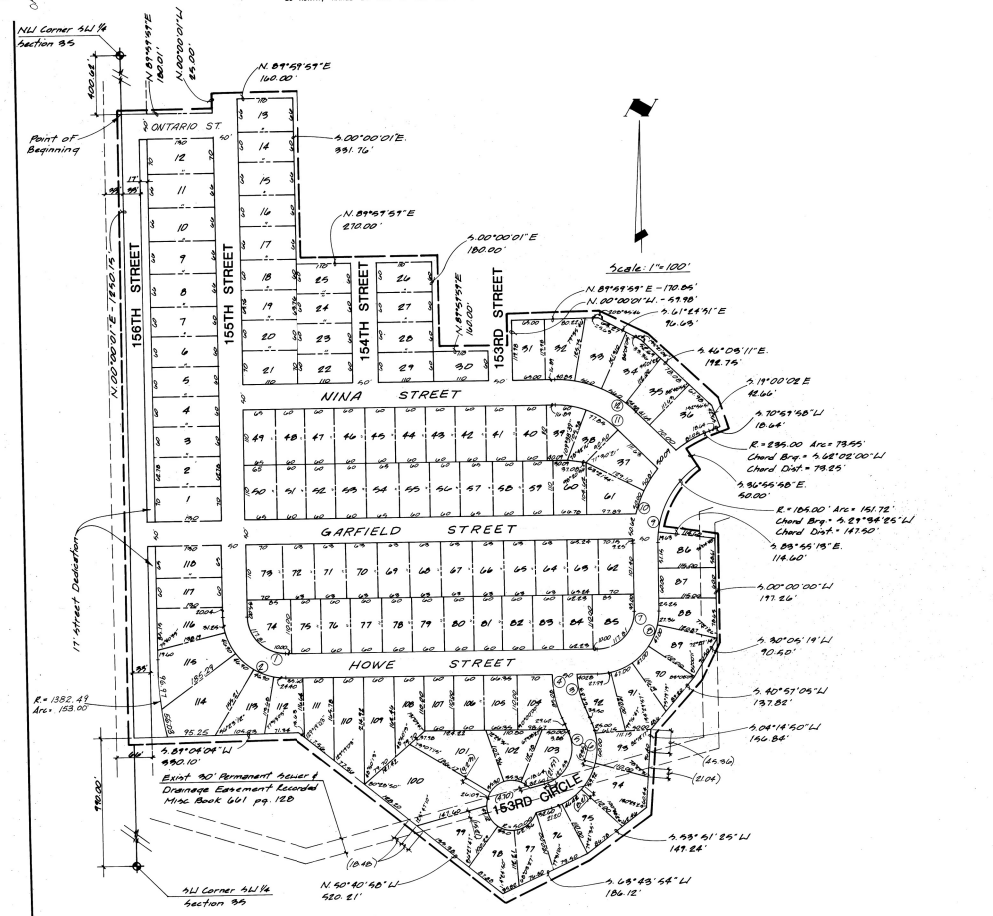
STATE OF NEBRASKA }
COUNTY OF DOUGLAS } 55

ON THIS 23 DAY OF April, 19 84, A.D., BEFORE ME, A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME E.S. HUPFEL, PRESIDENT OF C.V.F., INC. A NEBRASKA CORPORATION, PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGED THAT HE EXECUTED SAID DEDICATION AS HIS VOLUNTARY ACT AND DEED AS SUCH OFFICER AND AS THE VOLUNTARY ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND NOTARIAL SEAL AT Omaha, NEBRASKA, IN SAID COUNTY THE DATE LAST AFORESAID.



E.S. Hupfel
Notary Public
MY COMMISSION EXPIRES ON THE 6 DAY OF December, 19 87



CURVE DATA

CURVE NO.	I	2	3	4	
1	90°00'00"	75.00	75.00	76°23'40"	117.81
2	90°00'00"	125.00	125.00	45°50'12"	196.35
3	23°12'31"	32.87	160.05	35°47'54"	64.83
4	23°12'31"	43.13	216.05	27°12'37"	85.08
5	97°25'24"	85.41	75.00	76°23'40"	127.53
6	97°25'24"	142.34	125.00	45°50'12"	212.54
7	89°59'59"	75.00	75.00	76°23'40"	117.81
8	89°59'59"	125.00	125.00	45°50'12"	196.35
9	89°04'04"	42.89	395.00	30°50'14"	171.86
10	70°59'58"	167.62	235.00	24°22'52"	291.21
11	45°07'55"	72.72	175.00	32°44'26"	137.85
12	45°07'55"	93.50	221.00	28°27'53"	177.23

Note: All distances shown on curves are arc distances.
All side lot lines are radial unless otherwise noted.
All dimensions shown (610) are for easement. There shall be no direct vehicular access to 156th Street from lots 1 thru 12 and 14 thru 18.

APPROVAL OF OMAHA CITY COUNCIL
THIS PLAT OF OAKBROOK MEADOWS, LOTS 1 THRU 118, WAS APPROVED BY THE OMAHA CITY COUNCIL ON THIS 25 DAY OF September, 19 84, A.D.

APPROVAL OF OMAHA CITY ENGINEER
I HEREBY APPROVE OF THIS PLAT OF OAKBROOK MEADOWS, LOTS 1 THRU 118 ON THIS 27th DAY OF JUNE, 19 84, A.D.

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH TITLE 59 OF THE OMAHA MUNICIPAL CODE.
DATE: December 21, 1983

RECEIVED	DATE BY APP. REVIEWERS
DRAWN	BY
CHECKED	DATE
APPROVED	DATE

THE BOEHMERS ASSOCIATES, INC.
ARCHITECTS - ENGINEERS - PLANNERS

RECEIVED
OBS 107 25 PR 8 ON
APPROVED

1 Deed

2002 1746
2129 255
02 1011

7-11-84-50
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7-11-84-50

JOB NO. 244701
SHEET
OF

OAKBROOK MEADOWS

LOTS 1 thru 118

A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 15, NORTH, RANGE 11 EAST OF THE 6th P. M. DOUGLAS COUNTY NEBRASKA.

DEED	1	BOOK	89	PAGE	499
MORTGAGE		BOOK	89	PAGE	499
PLAT		BOOK	1744	PAGE	255
PLAT CABINET	3/40				
ROLODEX					

PLAT IN BACK OF BOOK

ENTERED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA

26 DAY OF November 1984 AT 3:04 P. M.

C. HAROLD GSTLER, REGISTER OF DEEDS

6456

OAKBROOK MEADOWS (LOTS 1 THRU 118 INCLUSIVE)

BOOK 1744 PAGE 255

A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 15 NORTH, RANGE 11 EAST OF THE 6TH P.M., DOUGLAS COUNTY, NEBRASKA

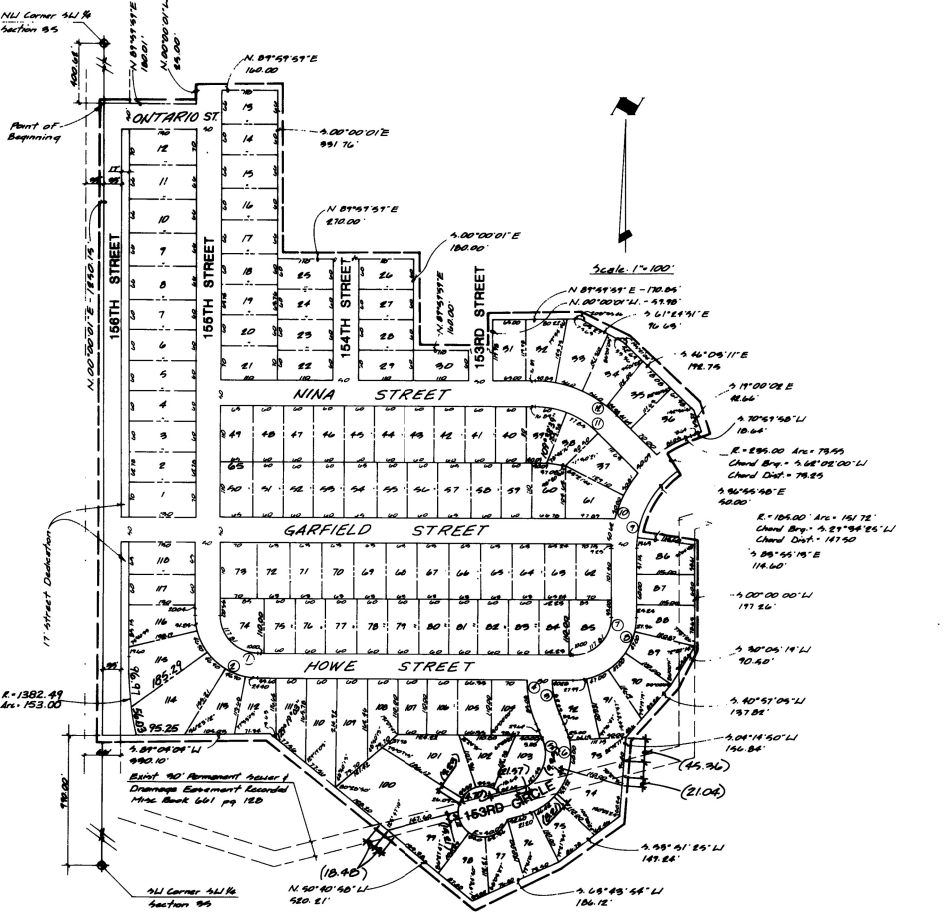


Table with columns CURVE NO., B, D, and I. It lists curve data for various bearings and distances, such as 90°00'00", 125.00, 125.00, 70°21'40", 117.81.

NOTE: All distances shown on curves are arc distances. All side lot lines are partial unless noted N/P. All dimensions shown (120.9) are ties to easement. There shall be no direct vehicular access to 156th Street from lots 1 thru 12 and 14 thru 118.

APPROVAL OF OMAHA CITY COUNCIL: THIS PLAT OF OAKBROOK MEADOWS, LOTS 1 THRU 118, WAS APPROVED BY THE OMAHA CITY COUNCIL ON THIS 25 DAY OF Sept. 19 84, A.D. Signatures: Michael Engel, Bernice Gamin, Ronald S. Grewster, DEPUTY.

APPROVAL OF OMAHA PLANNING BOARD: THIS PLAT OF OAKBROOK MEADOWS, LOTS 1 THRU 118, WAS APPROVED BY THE OMAHA CITY PLANNING BOARD ON THIS 13th DAY OF June 19 84, A.D. Signatures: Sam J. Blal, William, OMAHA CITY PLANNING BOARD.

APPROVAL OF DOUGLAS COUNTY ENGINEER: I HEREBY APPROVE OF THIS PLAT OF OAKBROOK MEADOWS, LOTS 1 THRU 118 ON THIS 12th DAY OF JUNE, 19 84, A.D. Signatures: James H. Smith, Douglas County Engineer.

I HEREBY CERTIFY THAT ADEQUATE PROVISIONS HAVE BEEN MADE FOR COMPLIANCE WITH TITLE 59 OF THE OMAHA MUNICIPAL CODE. DATE: November 21, 1984 Signatures: Joseph M. Anderson, City Clerk.

Recite: That have made a boundary survey of the subdivision embraced hereon and that a bond has been furnished to the City of Omaha to insure that permanent markers will be set at all boundary points... Beginning at a point on the West line of the Southwest quarter of said Section 35 that is 400.82 feet South from the Northwest corner of said Southwest quarter... [Detailed survey description with bearings and distances]

Notary Public Seal: GARY J. TINKHAM, No. 365, State of Nebraska. Date: 4-18-84.

COUNTY TREASURER'S CERTIFICATE: THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE. Date: 5/16/84.

COUNTY SURVEYOR'S CERTIFICATE: THIS PLAT OF OAKBROOK MEADOWS (LOTS 1 THRU 118, INCLUSIVE), WAS REVIEWED BY THE DOUGLAS COUNTY SURVEYOR'S OFFICE ON THIS 3 DAY OF May, 19 84, A.D. Signatures: [Surveyor's Name], Douglas County Surveyor.

ACKNOWLEDGEMENT OF NOTARY: STATE OF NEBRASKA, COUNTY OF DOUGLAS. ON THIS 17 DAY OF April, 19 84, A.D., BEFORE ME, A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME GARY J. TINKHAM, PRESIDENT OF URBAN LAND INVESTMENTS, INC., AND WILHELMINE H. PAHL, A.K.A. WILHELMINE H. PAHL, A SINGLE PERSON, PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSONS WHO EXECUTED THE FOREGOING DEDICATION AND THEY ACKNOWLEDGED THAT THEY EXECUTED SAID DEDICATION AS THEIR VOLUNTARY ACT AND DEED.

Notary Seal: Notary Public Seal, State of Nebraska, Commission Expires 12/31/84. Signatures: Gary J. Tinkham, April 17, 1984.

DEDICATION: KNOW ALL MEN BY THESE PRESENTS THAT WE, OAKBROOK, JOINT VENTURE, A NEBRASKA PARTNERSHIP BY URBAN LAND INVESTMENTS, INC. A NEBRASKA CORPORATION, 1 GOLIATH, PRESIDENT; C.V.I. INC. A NEBRASKA CORPORATION, COMBES AND BOOTHBY C. PAHL, A SINGLE PERSON, AND WILHELMINE H. PAHL, A.K.A. WILHELMINE H. PAHL, A SINGLE PERSON (MORTGAGEE), BEING SOLE OWNERS AND PROPRIETORS OF THE LAND DESCRIBED WITHIN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT HAVE CAUSED SAID LAND TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE NUMBERED AND NAMED AS SHOWN SAID SUBDIVISION TO BE HEREAFTER KNOWN AS OAKBROOK MEADOWS, LOTS 1 THRU 118, AND DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN ON THIS PLAT, AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AS SHOWN ON THIS PLAT, PERMANENT SEWER AND DRAINAGE EASEMENTS AS SHOWN ON THIS PLAT ARE HEREBY GRANTED TO SANITARY AND IMPROVEMENT DISTRICT NO. 327 OF DOUGLAS COUNTY, NEBRASKA. WE DO GRANT A PERPETUAL EASEMENT IN FAVOR OF AND GRANTING TO THE OMAHA PUBLIC POWER DISTRICT, AND ANY COMPANY WHICH HAS BEEN GRANTED A FRANCHISE TO PROVIDE A CABLE TELEVISION SYSTEM WITHIN THE BOUNDARIES OF THIS PLAT AND THE NORTHWESTERN BELL TELEPHONE COMPANY THEIR SUCCESSORS AND ASSIGNS, TO ERECT AND OPERATE, MAINTAIN, REPAIR AND RENEW UNDERGROUND CABLES OR CONDUITS, POLES WITH THE NECESSARY SUPPORTS, SUSTAINING WIRES, CROSSARMS, GUYS AND ANCHORS AND OTHER INSTRUMENTALITIES, AND EXTEND THEREON WIRE FOR CARRYING AND TRANSMISSION OF ELECTRIC CURRENT FOR LIGHT, HEAT, POWER AND FOR THE TRANSMISSION OF SIGNALS AND MESSAGES OF ALL KINDS, INCLUDING SIGNALS PROVIDED BY A CABLE TELEVISION SYSTEM, AND THE RECEPTION ON, OVER, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ADJUTING THE FRONT AND THE SIDE BOUNDARY LINES OF ALL LOTS AND EIGHT (8) FOOT WIDE STRIP OF LAND ADJUTING THE REAR BOUNDARY LINES OF ALL INTERIOR LOTS AND ALL EXTERIOR LOTS THAT ARE ADJACENT TO PRESENTLY PLATTED AND RECORDED LOTS; AND A SIXTEEN (16) FOOT WIDE STRIP OF LAND ADJUTING THE REAR BOUNDARY LINES OF ALL EXTERIOR LOTS THAT ARE NOT ADJUTING TO PRESENTLY PLATTED AND RECORDED LOTS. THE TERM EXTERIOR LOTS IS HEREIN DEFINED AS THOSE LOTS FORMING THE OUTER PERIMETER OF OR THE DISCRETE ADDITION OF THE SIXTEEN (16) FOOT WIDE EASEMENT WILL BE REDUCED TO AN EIGHT (8) FOOT WIDE STRIP WHEN THE ADJACENT LAND IS SURVEYED, PLATTED AND RECORDED. WE DO FURTHER GRANT A PERPETUAL EASEMENT TO THE METROPOLITAN UTILITIES DISTRICT OF OMAHA, THEIR SUCCESSORS AND ASSIGNS, TO ERECT, INSTALL, OPERATE, MAINTAIN, REPAIR AND RENEW PIPELINES, HYDRANTS, AND OTHER RELATED FACILITIES AND TO EXTEND THEREON PIPES FOR THE TRANSMISSION OF GAS AND WATER ON, THROUGH, UNDER AND ACROSS A FIVE (5) FOOT WIDE STRIP OF LAND ADJUTING ALL CURB-DE-SAC STREETS; NO PERMANENT BUILDING OR RETAINING WALLS SHALL BE PLACED IN THE ABOVE DESCRIBED EASEMENT UNLESS, BUT THE SAME MAY BE USED FOR GARDENS, SHEDS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS HEREBIN GRANTED.

IN WITNESS WHEREOF, WE DO HEREBY SET OUR HANDS THIS 17 DAY OF April, 19 84, A.D. Signatures: Gary J. Tinkham, E. H. Gollehon, President, C.V.I. Inc., Wilhelmina H. Pahl.

ACKNOWLEDGEMENT OF NOTARY: STATE OF NEBRASKA, COUNTY OF DOUGLAS. ON THIS 18 DAY OF April, 19 84, A.D., BEFORE ME, A NOTARY PUBLIC DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME E. H. GOLLEHON, PRESIDENT OF URBAN LAND INVESTMENTS, INC., MANAGING PARTNER OF OAKBROOK, JOINT VENTURE, PERSONALLY KNOWN TO ME TO BE THE PRESIDENT AND THE IDENTICAL PERSON WHO EXECUTED THE FOREGOING DEDICATION AND HE ACKNOWLEDGED THAT HE EXECUTED SAID DEDICATION AS HIS VOLUNTARY ACT AND DEED, AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION AS MANAGING PARTNER OF SAID JOINT VENTURE.

Witness My Hand and Notarial Seal at Omaha, Nebraska, in said County the DATE LAST AFORESAID. Signatures: Charles A. Post, Notary Public, Commission Expires February 28, 1986.

Witness My Hand and Notarial Seal at Omaha, Nebraska, in said County the DATE LAST AFORESAID. Signatures: Charles A. Post, Notary Public, Commission Expires February 28, 1986.

Witness My Hand and Notarial Seal at Omaha, Nebraska, in said County the DATE LAST AFORESAID. Signatures: Charles A. Post, Notary Public, Commission Expires February 28, 1986.

Administrative tracking table with columns: DATE RECEIVED, BY, CHECKED, DATE. Includes a stamp for THE SCHWEMMER ASSOCIATES INC. ARCHITECTS - ENGINEERS - PLANNERS. JOB NO. 244701, SHEET, OF.

ENTREED IN NUMERICAL INDEX AND RECORDED IN THE REGISTER OF DEEDS OFFICE IN DOUGLAS COUNTY, NEBRASKA, ON 16th NOVEMBER 1984. 6/80