

**EASEMENT FOR ELECTRIC LINES**

KNOW ALL MEN BY THESE PRESENTS:

That J. F. Jensen <sup>is</sup> ~~is not~~ An unmarried person ~~his wife~~  
(If grantor is not married add words "an unmarried person")  
of Lancaster County, Nebraska, in consideration of \$ 25.00, receipt of which is thereby

acknowledged, and the further payment of a sum to make a total payment of \$ 25.00 for 9  
poles and 90 anchors when set on the following described property, ~~do~~ hereby grant and convey unto  
the Consumers Public Power District (hereinafter called "District") its lessees, successors and assigns; the permanent  
right, privilege and easement of a right-of-way to construct, operate, maintain and remove all necessary poles, wires,  
guys and other necessary equipment in connection therewith, on and across the following described property situated  
in Lancaster County, Nebraska, more particularly described as follows:

The east half of the southeast quarter (E $\frac{1}{2}$ -SE $\frac{1}{4}$ ), section fifteen (15)  
Township ten (10) north, Range seven (7) east of the 6th. PM. Excepting a  
parcel of land approximately 433 feet by 433 ft. square in the northeast corner.

ME 2 - E

The pole line herein contemplated shall be located on the property approximately as follows:

Starting at a point 433 feet south of the northeast (N.E.) corner fo the about  
described property thence south to the southeast (S.E.) corner of property and  
on a line 34 feet west of center line of county road. (84th St.)

The District shall also have the privilege and easement of ingress and egress across the property to its officers and  
employees for any purpose necessary in connection with the construction, operation, maintenance, inspection and  
removal of said line.

The District shall also have the right at any time to trim or remove such trees and underbrush as may in any  
way endanger or interfere with the safe operation of the lines and equipment used in connection therewith.

The District shall at all times exercise all due care and diligence to avoid injury or damage to the crops, livestock  
and other personal property of the Grantor, and the District shall indemnify and save harmless the Grantor from any  
such damage and loss arising or occurring to such property solely by reason of the construction, operation, maintenance  
and removal of said transmission lines.

The District agrees that should the transmission lines constructed hereunder be abandoned for a period of  
five years, the right-of-way or easement hereby secured shall then cease and terminate, and this contract shall be of no  
further force and effect.

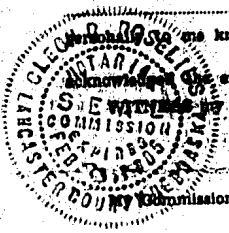
Signed the 13 day of JANUARY A. D. 1961  
*J. F. Jensen*

WITNESS  
*Harvey H. Hyde*

Grantor

STATE OF NEBRASKA,  
COUNTY OF LANCASTER } ss.

On this 13 day of JANUARY 1961, before me the undersigned, a Notary Public  
in and for said County and State, personally appeared J. F. JENSEN



personally to me known to be the identical person(s) who signed the foregoing instrument as Grantor and who  
acknowledged the execution thereof to be HIS voluntary act and deed for the purposes therein expressed.  
WITNESS my hand and notarial seal the date above written.

*C. R. Roselius*  
Notary Public

My Commission expires on the 23 day of FEBRUARY 1965

STATE OF NEBRASKA,  
COUNTY OF \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me the undersigned, a Notary Public  
in and for said County and State, personally appeared \_\_\_\_\_

personally to me known to be the identical person(s) who signed the foregoing instrument as Grantor and who  
acknowledged the execution thereof to be \_\_\_\_\_ voluntary act and deed for the purposes therein expressed.  
WITNESS my hand and notarial seal the date above written.

Notary Public

My Commission expires on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_

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*J. F. Jensen*  
*Commissioner*

STATE OF NEBRASKA } ss.  
Lancaster County

Entered on numerical index and  
filed for record in the Register of  
Deeds Office of said County the  
17 day of JANUARY 1961  
at P o'clock and 45  
minutes P. M. and recorded in  
Book \_\_\_\_\_ of \_\_\_\_\_

*By \_\_\_\_\_*  
175

C. R. ROSELIUS  
DISTRIBUTION ENGINEER

PHONE 82191-EX. 24

431 SO. 9TH ST.  
LINCOLN, NEBR.