

EASEMENT FOR ELECTRIC LINES

KNOW ALL MEN BY THESE PRESENTS:

That J. P. Jansen an unmarried person (If grantor is not married add words "an unmarried person") of Lancaster County, Nebraska, in consideration of \$ 5.00 receipt of which is hereby

acknowledged, and the further payment of a sum to make a total payment of \$ 125.00 for each pole and anchors when set on the following described property, do hereby grant and convey unto the Consumers Public Power District (hereinafter called "District") its lessees, successors and assigns, the permanent right, privilege and easement of a right-of-way to construct, operate, maintain and remove all necessary poles, wires, guys and other necessary equipment in connection therewith, on and across the following described property situated in Lancaster County, Nebraska, more particularly described as follows:

The East Half of the Southeast Quarter (E 1/2 SE 1/4) Section Fifteen (15), Township Ten (10) North, Range Seven (7) East of the 6th P.M., excepting a parcel of land approximately 433 feet by 433 feet square in the Northeast Corner.

The pole line herein contemplated shall be located on the property approximately as follows:

Set poles Three Hundred Eighty Four (384) feet South from and parallel with the North line of the South Half (S 1/2) of the above described Section Fifteen (15), across the above described property.

The District shall also have the privilege and easement of ingress and egress across the property to its officers and employees for any purpose necessary in connection with the construction, operation, maintenance, inspection and removal of said line.

The District shall also have the right at any time to trim or remove such trees and underbrush as may in any way endanger or interfere with the safe operation of the lines and equipment used in connection therewith.

The District shall at all times exercise all due care and diligence to avoid injury or damage to the crops, livestock and other personal property of the Grantor, and the District shall indemnify and save harmless the Grantor from any such damage and loss arising or occurring to such property solely by reason of the construction, operation, maintenance and removal of said transmission lines.

The District agrees that should the transmission lines constructed hereunder be abandoned for a period of five years, the right-of-way or easement hereby secured shall then cease and terminate, and this contract shall be of no further force and effect.

Signed the 17th day of January A. D. 1956

WITNESS

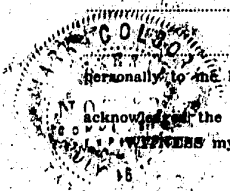
Mark Colborn

x J. P. Jansen

Grantor

STATE OF NEBRASKA, }
COUNTY OF LANCASTER } ss.

On this 17th day of January, 1956, before me the undersigned, a Notary Public
in and for said County and State, personally appeared J. F. Jensen



personally to me known to be the identical person(s) who signed the foregoing instrument as Grantor and who
acknowledged the execution thereof to be his voluntary act and deed for the purposes therein expressed.
WITNESS my hand and notarial seal the date above written.

Mark Callow
Notary Public

My Commission expires on the 15th day of July, 1956

STATE OF NEBRASKA, }
COUNTY OF _____ } ss.

On this _____ day of _____, 19____, before me the undersigned, a Notary Public
in and for said County and State, personally appeared _____

personally to me known to be the identical person(s) who signed the foregoing instrument as Grantor and who
acknowledged the execution thereof to be _____ voluntary act and deed for the purposes therein expressed.
WITNESS my hand and notarial seal the date above written.

Notary Public

My Commission expires on the _____ day of _____, 19____

STATE OF NEBRASKA }
Lancaster County } ss.
Entered on numerical index and
filed for record in the Register of
Deeds Office of said County the
23 day of January, 1956
at _____ o'clock and 15
minutes A.M. and recorded in
Book _____ of _____

[Signature]
Assistant Register of Deeds
Lancaster County

INDEXED 7-1-88
GENERAL INDEX
COMPALED
PAGED
APPROVED
Rates
Fee: [Signature]
Legal
C.M.
8