# NORTH HILLS 5TH ADDITION

FINAL PLAT

(THIS PLAT BASED UPON PRELIMINARY PLAT NO. 990009 FOR NORTH HILLS SUBDIVISION)

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INDEX OF SHEETS

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## PLANNING DIRECTOR'S APPROVAL

THE PLANNING DIRECTOR, PURSUANT TO SECTION 26.11.050 OF THE L.M.C., HEREBY APPROVES THIS FINAL PLAT.



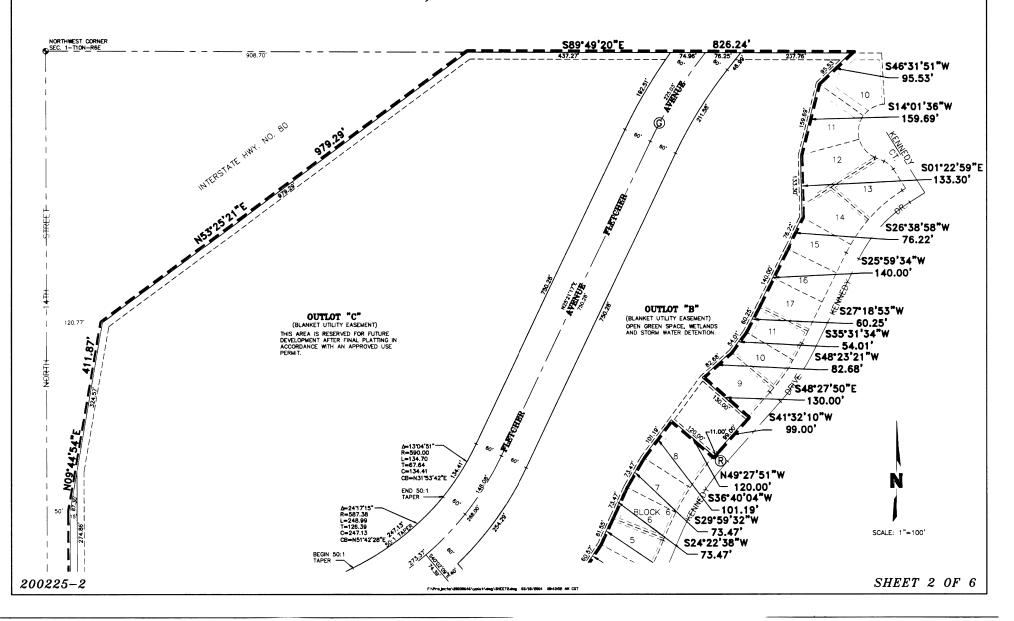
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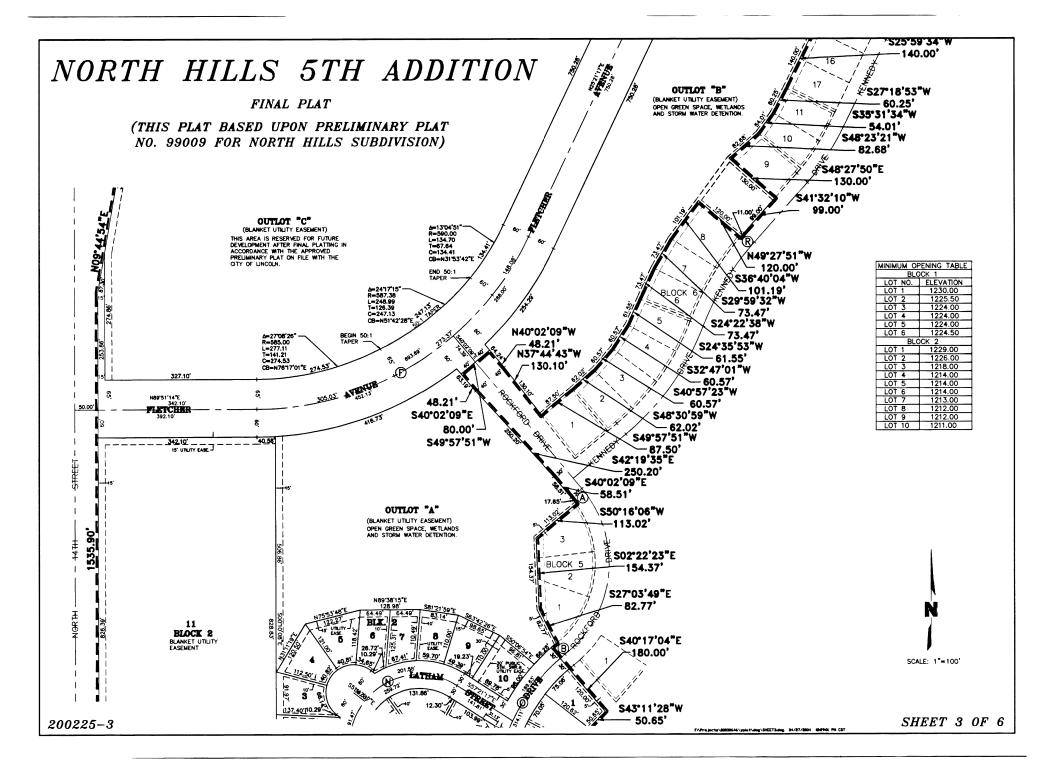
| LOT AREA TABLE  |                             |                    |  |
|-----------------|-----------------------------|--------------------|--|
| BLOCK 1         |                             |                    |  |
| LOT NO.         | AREA IN SF                  | AREA IN AC         |  |
| LOT 1           | 13,377.55 SF                | 0.30 AC            |  |
| LOT 2           | 11,058.83 SF                | 0.25 AC            |  |
| LOT 3           | 10,839.04 SF                | 0.25 AC            |  |
| LOT 4           | 10,619.25 SF                | 0.24 AC            |  |
| LOT 5           | 10,399.45 SF                | 0.24 AC            |  |
| LOT 6           | 13,007.00 SF                | 0.30 AC            |  |
| LOT 7           | 267,672.07 SF               | 6.14 AC            |  |
|                 | BLOCK 2                     |                    |  |
| LOT 1           | 9,941.65 SF                 | 0.23 AC            |  |
| LOT 2           | 10,625.85 SF                | 0.24 AC            |  |
| LOT 3           | 9,008.55 SF                 | 0.21 AC            |  |
| LOT 4           | 8,737.27 SF                 | 0.20 AC            |  |
| LOT 5           | 9,079.75 SF                 | 0.21 AC            |  |
| LOT 6           | 8,186.78 SF                 | 0.19 AC            |  |
| LOT 7           | 7,430.46 SF                 | 0.17 AC            |  |
| LOT 8           | 7,720.64 SF                 | 0.18 AC            |  |
| LOT 9           | 8,980.05 SF                 | 0.21 AC            |  |
| LOT 10          | 9,489.35 SF                 | 0.22 AC            |  |
| LOT 11          | 316,628.62 SF               | 7.27 AC            |  |
|                 | BLOCK 3                     |                    |  |
| LOT 1           | 7,618.48 SF                 | 0.17 AC            |  |
| LOT 2           | 7,117.66 SF                 | 0.16 AC            |  |
| LOT 3           | 7,116.50 SF                 | 0.16 AC            |  |
| LOT 4           | 7,408.87 SF                 | 0.17 AC            |  |
| LOT 5           | 6,762.24 SF                 | 0.15 AC            |  |
| LOT 6           | 6,524.20 SF                 | 0.15 AC            |  |
| LOT 7           | 8,469.78 SF                 | 0.19 AC            |  |
| LOT 8           | 8,406.35 SF                 | 0.19 AC<br>0.19 AC |  |
| LOT 9<br>LOT 10 | 8,406.35 SF<br>8,406.35 SF  | 0.19 AC            |  |
| LOT 11          | 8,701.17 SF                 | 0.20 AC            |  |
| LOT 12          | 8,891.85 SF                 | 0.20 AC            |  |
| 201 12          | BLOCK 4                     | 0.20               |  |
|                 |                             |                    |  |
| LOT 1           | 9,946.26 SF                 | 0.23 AC            |  |
| LOT 2           | 12,301.43 SF                | 0.28 AC            |  |
| LOT 3           | 18,223.99 SF                | 0.42 AC<br>0.21 AC |  |
| LOT 4<br>LOT 5  | 9,375.49 SF                 |                    |  |
| LOT 6           | 13,375.31 SF<br>9,543.43 SF | 0.31 AC<br>0.22 AC |  |
| LOT 7           | 9,376.88 SF                 | 0.22 AC            |  |
| LOT 8           | 9,210.33 SF                 | 0.21 AC            |  |
| LOT 9           | 9,043.79 SF                 | 0.21 AC            |  |
| LOT 10          | 10,183.45 SF                | 0.23 AC            |  |
| LOT 11          | 10,214.27 SF                | 0.23 AC            |  |
| LOT 12          | 10,498.61 SF                | 0.24 AC            |  |
| LOT 13          | 9,253.83 SF                 | 0.21 AC            |  |
| LOT 14          | 8,475.52 SF                 | 0.19 AC            |  |
| LOT 15          | 9,224.23 SF                 | 0.21 AC            |  |
| LOT 16          | 9,472.33 SF                 | 0.22 AC            |  |
| LOT 17          | 8,320.71 SF                 | 0.19 AC            |  |
| LOT 18          | 8,085.60 SF                 | 0.19 AC            |  |
| LOT 19          | 8,085.60 SF                 | 0.19 AC            |  |
| LOT 20          | 7,296.07 SF                 | 0.17 AC            |  |
| LOT 21          | 8,933.94 SF                 | 0.21 AC            |  |
| LOT 22          | 7,584.50 SF                 | 0.17 AC            |  |
| LOT 23          | 7,949.24 SF                 | 0.18 AC            |  |
| LOT 24          | 7,972.66 SF                 | 0.18 AC            |  |
|                 | BLOCK 5                     |                    |  |
| LOT 1           | 10,418.94 SF                | 0.24 AC            |  |
| LOT 2           | 7,955.67 SF                 | 0.18 AC            |  |
| LOT 3           | 8,080.08 SF                 | 0.19 AC            |  |
| LOT 4           | 7,571.97 SF                 | 0.17 AC            |  |
| LOT 5           | 7,067.41 SF                 | 0.16 AC            |  |
| LOT 6           | 10,737.85 SF                | 0.43 AC            |  |
|                 | OUTLOTS                     |                    |  |
| LOT NO.         | AREA IN SF                  | AREA IN AC         |  |
| LOT A           | 265,712.02 SF               | 6.10 AC            |  |
|                 | 347,403.51 SF               | 7.98 AC            |  |

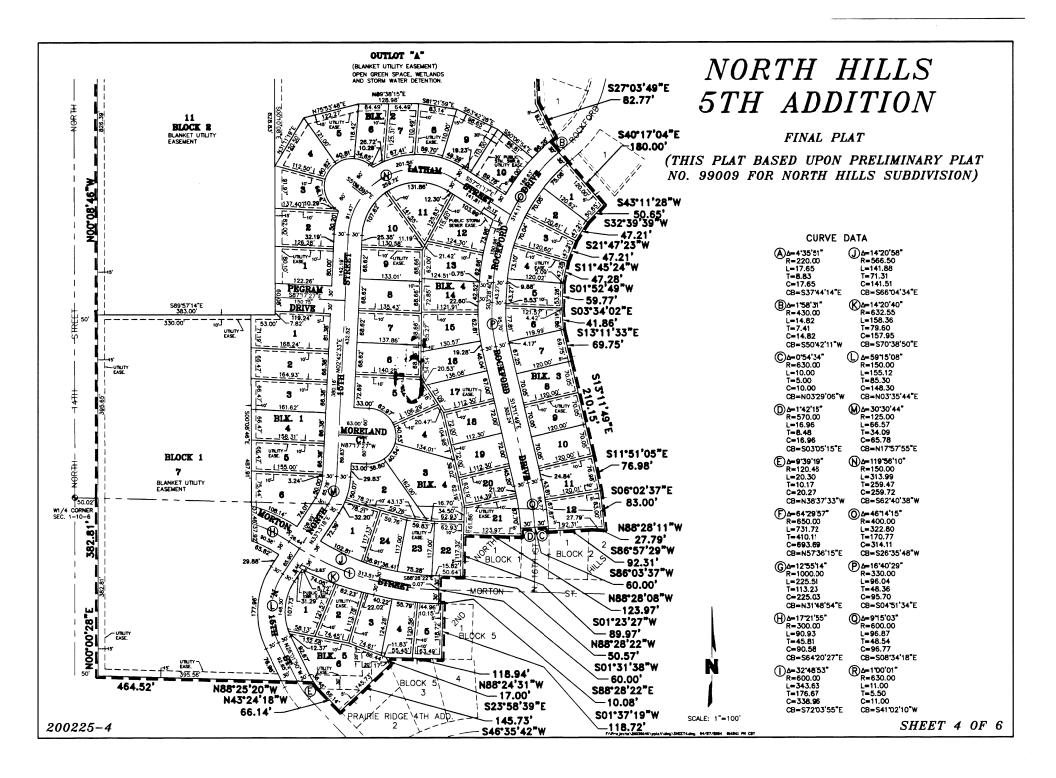
## NORTH HILLS 5TH ADDITION

FINAL PLAT

(THIS PLAT BASED UPON PRELIMINARY PLAT NO. 99009 FOR NORTH HILLS SUBDIVISION)







## NORTH HILLS 5TH ADDITION

## FINAL PLAT

(THIS PLAT BASED UPON PRELIMINARY PLAT NO. 990009 FOR NORTH HILLS SUBDIVISION)

## DEDICATION

DEDICATION

THE FOREGOING PLAT, IS KNOWN AS NORTH HILLS 5TH ADDITION, A SUBDIVISION COMPOSED OF OUTLOT "B" PRAIRIE RIDGE 4TH ADDITION, LOT 1 BLOCK 9 NORTH HILLS ADDITION, AND OUTLOT "A" NORTH HILLS 4TH ADDITION, LOCATED IN SECTION 1, TOWNSHIP 10 NORTH, RANGE 6 EAST OF THE 6TH PM, CITY OF LINCOLN, LANCASTER COUNTY, NEBRASKA, AND IS MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE. THIS DEDICATION IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED, SOLE OWNER(S), AND THE EASEMENTS SHOWN THEREON ARE HEREBY GRANTED IN PERPETUITY TO THE CITY OF LINCOLN, NEBRASKA, A MUNICIPAL CORPORATION, ALLTEL, TIME WARNER ENTERTAINMENT — ADVANCE/NEMOUSE, AQUILA, THEIR SUCCESSORS AND ASSIGNS, TO ALLOW ENTRY FOR THE PURPOSE OF CONSTRUCTION, RECONSTRUCTION, REPLACEMENT, REPAIR, OPERATION AND MAINTENANCE OF WIFES, CABLES, CONDILITS, FIXTURES, POLES, TOWERS, PIPES, AND EQUIPMENT FOR THE DISTRIBUTION OF ELECTRICITY AND GAS; TELEPHONE AND CABLE TELEMSION; WASTEWATER COLLECTORS; STORM DRAINS; WATER MAINS AND ALL APPURTENANCES THERETO, OVER, UPON, OR UNDER THE EASEMENTS AS SHOWN ON THE FOREGOING PLAT.

THE CONSTRUCTION OR LOCATION OF ANY BUILDING OR STRUCTURE, EXCLUDING FENCES, OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON SHALL BE

THE CONSTRUCTION OR LOCATION OF ANY FENCE OR OTHER IMPROVEMENT, WHICH OBSTRUCTS DRAINAGE, SHALL BE PROHIBITED OVER, UPON, OR UNDER ANY STORM DRAIN EASEMENT OR DRAINAGE EASEMENT SHOWN THEREON.

THE CITY OF LINCOLN, ITS SUCCESSORS OR ASSIGNS ARE HEREBY HELD HARMLESS FOR THE COST OF REPLACEMENT OR DAMAGE TO ANY IMPROVEMENT OR VEGETATION OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON.

THE STREETS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC. THE ACCESS EASEMENTS AND THE PEDESTRIAN WAY EASEMENTS SHOWN THEREON SHALL BE USED FOR PUBLIC ACCESS AND THE PUBLIC IS HEREBY GRANTED THE RIGHT OF

(Oth May WITNESS MY HAND THIS 5th DAY OF April , 2004.

THOMAS E. WHITE, PRESIDENT OF DEVELOPMENT DIVISION, RIDGE DEVELOPMENT COMPANY, A NEBRASKA CORPORATION, AS GENERAL PARTNER FOR NORTH HILLS LIMITED PARTNERSHIP, A NEBRASKA LIMITED PARTNERSHIP

JOHN C. BRAGER, PRESIDENT OF CONSTRUCTION DIVISION, RIDGE DEVELOPMENT COMPANY, A NEBRASKA CORPORATION, AS GENERAL PARTNER FOR NORTH HILLS LIMITED PARTNERSHIP, A NEBRASKA LIMITED PARTNERSHIP

JOHN F. SCHLEICH, VICE PRESIDENT OF SOUTHVIEW INC., A NEBRASKA CORPORATION, AS GENERAL PARTNER FOR NORTH HILLS LIMITED PARTNERSHIP, A NEBRASKA LIMITED PARTNERSHIP

JOHN F. SCHLEICH, VICE PRESIDENT OF SOUTHVIEW INC., A NEBRASKA CORPORATION,

Josep Yagram - Siders DANJA PEGRAM-SIDERS, MANAGING MEMBER, AGINVEST LLC, A NEBRASKA LIMITED LIABILITY COMPANY.

## LIEN HOLDER CONSENT AND SUBORDINATION

THE UNDERSIGNED, HOLDER OF THAT CERTAIN LIEN AGAINST THE REAL PROPERTY DESCRIBED IN THE PLAT KNOWN AS NORTH HILLS 5TH ADDITION (HEREINAFTER "PLAT"), SAID LIEN BEING RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF LANCASTER COUNTY, NEBRASKA, AS INSTRUMENT NO. 2000—19736, (HEREINAFTER "LIEN"), DOES HEREBY CONSENT TO THE DEDICATION OF AND SUBORDINATE THE LIEN TO ANY UTILITY (SEWER, WATER, ELECTRIC, CABLE TV, TELEPHONE, NATURAL GAS) EASEMENTS, OR STREETS, OR ROADS, PEDESTRIAN WAY EASEMENTS, AND ACCESS EASEMENTS AND RELINQUISHMENTS OF ACCESS, DEDICATED TO THE PUBLIC, ALL AS SHOWN ON THE PLAT, BUT NOT OTHERWISE. THE UNDERSIGNED CONFIRMS THAT IT IS THE HOLDER OF THE LIEN AND HAS NOT ASSIGNED THE LIEN TO ANY OTHER PERSON.

PINNACLE BANK

EV: Jymath Zelson Lympette Nelson Title: Loan officer and escrow agent

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

#### ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS \$\frac{\text{\$\text{\$\frac{\tikx{\$\frac{\text{\$\frac{\texitex{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\tirket{\$\frac{\text{\$



## ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

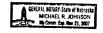
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS LOPE DAY OF MAY OF MAY OF PRESIDENT OF SOUTHWIEW INC. A NEBRASKA CORPORATION, AS GENERAL PARTNER FOR NORTH HILLS LIMITED PARTNERSHIP, A NEBRASKA LIMITED PARTNERSHIP.



## ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS  $10^{10}$  Day of  $10^{10}$  , 2004, by John F. Schleich, vice president of southview inc., A nebraska corporation.

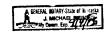


## ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DAY OF BEHALF OF AGINVEST LLC, A LIMITED NEBRASKA LIMITED LIABILITY COMPANY.

PUBLIC



## ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 20 DAY OF MAY , 2004, BY LYNNETTE NELSON, LOAN OFFICER AND ESCROW AGENT, FOR PINNACLE BANK, ON BEHALF OF SAID (BANK).

GENERAL NOTARY-State of Nebra MICHAEL R. JOHNSO

## NORTH HILLS 5TH ADDITION

(THIS PLAT BASED UPON PRELIMINARY PLAT NO. 990009 FOR NORTH HILLS SUBDIVISION)

### SURVEYORS CERTIFICATE

HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED THE SUBDIVISION TO BE THEREST CERTIFY THAT I HAVE CAUSED TO BE SURVEYED THE SUBDIVISION TO BE KNOWN AS NORTH HILLS 5TH ADDITION, A SUBDIVISION COMPOSED OF OUTLOT "B" PRAIRIE RIDGE 4TH ADDITION, LOT 1 BLOCK 9 NORTH HILLS ADDITION, AND OUTLOT "A" NORTH HILLS 4TH ADDITION, LOCATED IN SECTION 1, TOWNSHIP 10 NORTH, RANGE 6 EAST OF THE 6TH. PM, CITY OF LINCOLN, LANCASTER COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

INDIGINAL AS NOOTH HILLS STH ADDITION, LOS SUPPLYSHED OF OUTLOT "A".

PRARIER RIDGE HAN ADDITION, LOSATED IN SECTION 1, TOWNSHIP 10 NORTH, RANGE 6

PRARIE RIDGE HAN ADDITION, LOSATED IN SECTION 1, TOWNSHIP 10 NORTH, RANGE 6

PRARIE AT HELLS STH ADDITION, LOSATED IN SECTION 1, TOWNSHIP 10 NORTH, RANGE 6

LOSS STATES AND STATES AND STATES AND SECTION 1, TOWNSHIP 10 NORTH, RANGE 6

LOSS STATES AND STATES AND STATES AND SECTION 1, TOWNSHIP 10 NORTH HILLS STATES AND LINE ASSOCIATION 10 NORTH HILLS AND LINE

MINUTES 11 SECONDS WEST ALONG A SOUTHEAST LINE OF SAID QUILOT "A", SAID LINE BEING THE NORTHWEST LINE OF PROCKFORD DRIVE RIGHT-OF-WAY. AND A CHORD LENGTH OF 14.82 FEET TO A EAST CORNER OF SAID QUILOT "A", THENCE SOUTH 40 DEGREES 17 MINUTES OF SECONDS EAST ALONG A NORTH AST LINE OF SUID QUILOT "A", THENCE SOUTH 40 DEGREES 17 MINUTES OF SAID RIGHT-OF-WAY, AND DISTANCE OF 180.00 FEET TO A EAST CORNER OF SAID QUILOT "A", THENCE SOUTH 40 DEGREES 11 MINUTES 28 SECONDS MEST ALONG A SOUTHEAST LINE OF SAID RIGHT-OF-WAY, AND STANCE OF 180.00 FEET TO A EAST CORNER OF SAID QUILOT "A", THENCE SOUTH AS DEGREES 11 MINUTES 28 SECONDS MEST ALONG A SOUTHEAST LINE OF SAID QUILOT "A", A DISTANCE OF 47.21 FEET TO A EAST CORNER OF SAID QUILOT "A", A DISTANCE OF 47.21 FEET TO A EAST CORNER OF SAID QUILOT "A", A DISTANCE OF 47.21 FEET TO A EAST CORNER OF SAID QUILOT "A", A DISTANCE OF 47.21 FEET TO A EAST CORNER OF SAID QUILOT "A", A DISTANCE OF 47.21 FEET TO A EAST CORNER OF SAID QUILOT "A", A DISTANCE OF 47.21 FEET TO A EAST CORNER OF SAID QUILOT "A", A DISTANCE OF 47.21 FEET TO A EAST CORNER OF SAID ALONG A SOUTHEAST LINE OF SAID QUILOT "A", A DISTANCE OF 47.21 FEET TO A EAST CORNER OF SAID ALONG A SOUTHEAST LINE OF SAID QUILOT "A", A DISTANCE OF 47.21 FEET TO A EAST CORNER OF SAID ALONG A SOUTH OF SAID QUILOT "A", A DISTANCE OF 59.77 FEET TO A EAST CORNER OF SAID QUILOT "A", A DISTANCE OF 59.77 FEET TO A EAST CORNER OF SAID QUILOT "A", A DISTANCE OF 59.77 FEET TO A EAST CORNER OF SAID QUILOT "A", A DISTANCE OF 59.77 FEET TO A EAST CORNER OF SAID QUILOT "A", A DISTANCE OF 59.77 FEET TO A EAST CORNER OF SAID QUILOT "A", A DISTANCE OF 59.77 FEET TO A EAST CORNER OF SAID QUILOT "A", A DISTANCE OF 59.77 FEET TO A EAST CORNER OF SAID QUILOT "A", A DISTANCE OF 59.77 FEET TO A EAST CORNER OF SAID QUILOT "A", A DISTANCE OF 59.77 FEET TO A EAST CORNER OF SAID QUILOT "A", A DISTANCE OF 59.77 FEET TO A EAST CORNER OF SAID QUILOT "A", A DISTANCE OF 59.77 FEET TO A EAST CORNER OF SAID QUILOT "A", A DISTANCE OF 59.77 FEET TO A EAST CORNER OF SAI

PERMANENT MONUMENTS HAVE BEEN FOUND OR SET AT ALL BOUNDARY CORNERS, STREET INTERSECTIONS, BLOCK CORNERS, POINTS OF TANGENCY AND CURVATURE AS SHOWN ON THE PLAT IN ACCORDANCE WITH TITLE 26 OF THE LINCOLN MUNICIPAL CODE. TEMPORARY MARKERS HAVE BEEN PLACED AT ALL LOT CORNERS AND THE OWNER WILL FURNISH TO THE CITY OF LINCOLN A STAKING BOND TO INSURE THE PLACING OF PERMANENT MONUMENTS AT ALL SUCH LOT CORNERS PRIOR TO THE CONSTRUCTION ON OR CONVEYANCE OF ANY LOT SHOWN ON THIS FINAL PLAT. ALL DIMENSIONS ARE CHORD MEASUREMENTS UNLESS OTHERWISE SHOWN, AND ARE IN FEET AND DECIMALS OF A FOOT.

April 27,2004 / DATE

MICHAEL R. JOHNSON OLSSON ASSOCIATES 1111 LINCOLN MALL LINCOLN, NE. 68508

