BCCH 802 PAGE 533

COMES NOW Sanitary and Improvement District No. 337 of Douglas County, Nebraska, and for a valuable consideration does hereby grant and convey to Nelson's Creek Homeowners Association the following described property:

A permanent easement over that part of Outlot 2, NELSON'S CREEK, a subdivision as surveyed, platted, and recorded in Douglas County, Nebraska, described as follows: Beginning at the Southeast corner of said Outlot 2; thence South 86° 06′ 36" West (bearings referenced to the NELSON'S CREEK Final Plat) for 75.17 feet along the Southline of said Outlot 2; thence North 00° 00′ 00" East for 15.00 feet along the West line of said Outlot 2; thence North 44° 57′ 21" East for 92.00 feet; thence North 00° 00′ 00" East for 46.00 feet parallel and 10.00 feet West of the East line of said Outlot 2; thence North 90° 00′ 00" West for 20.00 feet parallel and 4.00 feet South of the North line of said Outlot 2; thence North 00° 00° 00" East for 4.00 feet parallel and 30.00 feet West of the East line of said Outlot 2 to the North line of said Outlot 2 to the North line of said Outlot 2; thence South 90° 00′ 00" East for 30.00 feet to the Northeast corner of said Outlot 2; thence South 00° 00′ 00" West for 125.00 feet to the point of beginning. Contains 4280 square feet.

This easement is for the erection, use and maintenance of the entry way and signs for Nelson's Creek Subdivision.

IN WITNESS WHEREOF Sanitary and Improvement District No. 337 of Douglas County, Nebraska, sets it's hand this _____ day of January, 1987.

> SANITARY IMPROVEMENT DISTRICT NO. 337 OF COUGLAS COUNTY, NEBRASKA,

ATTEST:

STATE OF NEBRASE

COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me on this $\frac{1}{2}0^{44}$ day of January, 1987, by Warren L. Jacobs, Chairman of Sanitary & Improvement District No. 337 of Douglas County, Nebraska.

1-20-3.doc

Notary Public

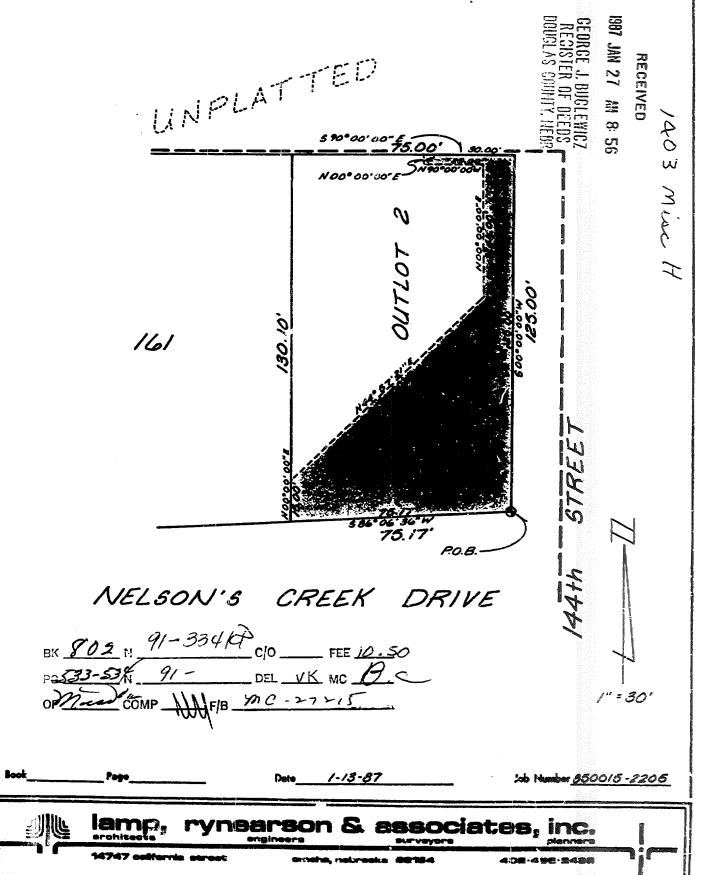
Chairman

L HOTARY - Dries of Res CAROL DeLONG My Comm. Exp. May 11, 1988

930x 802 page 534

LEGAL DESCRIPTION:

A permanent easement over that part of Cutlot 2, NELSON'S CREEK, a subdivision, as surveyed, platted, and recorded in Douglas County, Nebraska, described as follows: Beginning at the Southeast corner of said Outlot 2; thence South 86° 05' 36" West (bearings referenced to the NELSON'S CREEK Final Plat) for 75.17 feet along the Southline of said Outlot 2; thence North 00° 00' 00" East for 15.00 feet along the West line of said Outlot 2; thence North 44° 57'21" East for 92.00 feet; thence North 00° 00' 00" East for 46.00 feet parallel and 10.00 feet West of the East line of said Outlot 2; thence North 90° 00' 00" West for 20.00 feet parallel and 4.00 feet South of the North line of said Outlot 2; thence North 00° 00' 00" East for 4.00 feet parallel and 30.00 feet West of the East line of said Outlot 2 to the North line of said Outlot 2; thence South 90° 00' 00" East for 30.00 feet to the Northeast corner of said Outlot 2; thence South 00° 00' 00" West for 125.00 feet to the point of beginning. Contains 4280 square feet.



7-27214

SCOX 802 BEF 535

1987 JAN 27 耕 8:55

GEORGE J. BUGLETICZ REGISTER OF BEEDS BOUGLAS COUNTY, MESR.

EASEMENT

COMES NOW Sanitary and Improvement District No. 337 of Douglas County, Nebraska, and for a valuable consideration does hereby grant and convey to Nelson's Creek Homeowners Association the following described property:

permanent easement over that part of Outlot 1, NELSON'S CREEK, a subdivision as surveyed, platted, and recorded in Douglas County, Nebraska, described as follows: Beginning at the Northeast corner of said Outlot 1; thence South 00° 00' 00" West (bearings referenced to the NELSON'S CREEK Final Plat) for 127.00 referenced to the NELSON'S CREEK Final Plat) for 127.00 feet along the East line of said Outlot 1; thence North 90° 00' 00" West for 75.00 feet; thence North 00° 00' 00" East for 4.00 feet parallel and 75.00 feet West of the East line of said Outlot 1; thence South 90° 00' 00" East for 65.00 feet; thence North 00° 00' 00" East for 48.00 feet parallel and 10.00 feet West of the East line of Outlot 1; thence North 44° 57' 21" West for 92.00 feet to the West line of said Outlot 1; thence North 00° 00' East for 15.00 feet to the Northwest Corner of said Outlot 1; thence South 86° 06' 36" East for 75.17 feet to the point of beginning. Contains 4300 square feet. 4300 square feet.

This easement is for the erection, use and maintenance of the entry way and signs for Nelson's Creek Subdivision.

IN WITNESS WHEREOF Sanitary and Improvement District No. 337 of Douglas County, Nebraska, sets it's hand this January, 1987.

> SANITARY IMPROVEMENT 337 OF DOUGLAS DISTRICT NO. COUNTY, NEBRASKA,

ATTEST:

STATE OF NEBRASKA)

COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me on this day of January, 1987, by Warren L. Jacobs, Chairman of anitary & Improvement District No. 337 of Douglas County, Sanitary

Chairman

Nebraska. N 91-334 KC10

SS.

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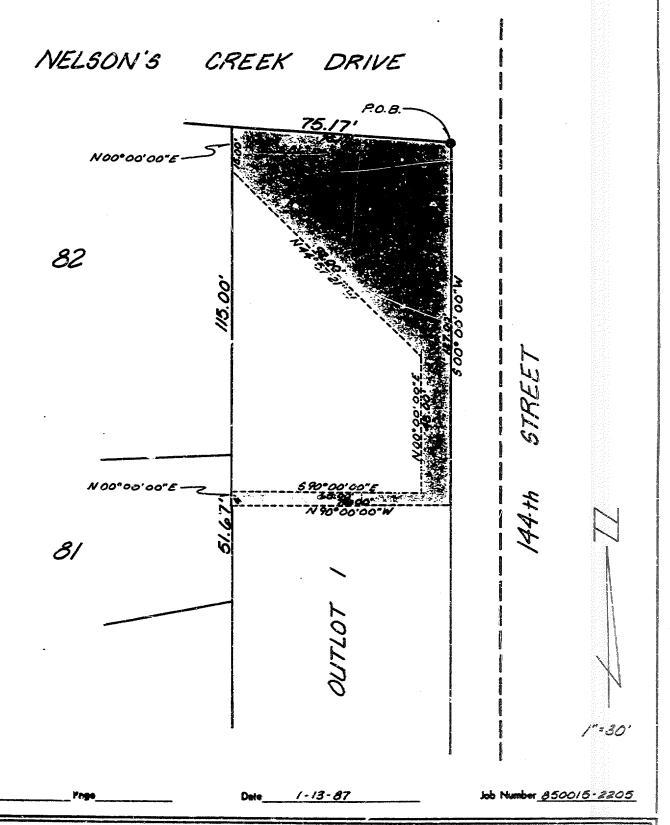
Notary Publicana Notary - State of National Stat CAROL DeLONG

My Comm. Exp. May 11, 1988

LEGAL DESCRIPTION:

SCOK 802 PAGE 536

A permanent easement over that part of Outlot 1, NELSON'S CREEK, a subdivision, as surveyed, platted, and recorded in Douglas County, Nebraska, described as follows: Beginning at the Northeast corner of said Outlot 1; thence South 00° 00' 00" West (bearings referenced to the NELSON'S CREEK Final Plat) for 127.00 feet along the East line of said Outlot 1; thence North 90° 00' 00" West for 75.00 feet; thence North 00° 00' 00" East for 4.00 feet parallel and 75.00 feet West of the East line of said Outlot 1; thence South 90° 00' 00" East for 65.00 feet; thence North 00° 00' 00" East for 48.00 feet parallel and 10.00 feet West of the East line of Outlot 1; thence North 44° 57' 21" West for 92.00 feet to the West line of said Outlot 1; thence North 00° 00' 00" East for 15.00 feet to the Northwest corner of said Outlot 1; thence South 86° 06' 36" East for 75.17 feet to the point of beginning. Contains 4300 square feet.



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iamp, rynearson & associates, inc.

14747 california street

maha, nebraska 68754

402-496-2488