

Affects lots 33 40
+ 061

Nelson's
Creek

IN THE COUNTY COURT OF DOUGLAS COUNTY, NEBRASKA

In the Matter of the Petition of OMAHA
PUBLIC POWER DISTRICT, a public
corporation of Omaha, Nebraska, to
acquire a right-of-way easement across
lands in Douglas County, Nebraska, by
eminent domain for the purpose of
constructing, operating and maintaining
electric power lines for the trans-
mission and/or distribution of
electricity.

DOC. C5

NO. 163

OMAHA PUBLIC POWER DISTRICT, a
public corporation,

Condemner,

vs.

LAWRENCE W. YOUNGMAN TOURS,
INC.; et al.,

Condemnees.

REPORT OF APPRAISERS

TO THE HONORABLE JUDGE OF DOUGLAS COUNTY, NEBRASKA:

We, the undersigned Appraisers, duly appointed in the above captioned proceedings, by virtue of an "ORDER APPOINTING APPRAISERS", dated September 24, 1985, to appraise the property sought to be condemned and to ascertain and determine the damages sustained by the respective Condemnees, do hereby respectfully report that upon being qualified and taking and subscribing the oath, as prescribed by law, we proceeded in a body to carefully inspect and view the property of each Condemnee damaged thereby, and there fully informed ourselves in said matter, and heard all parties interested therein in reference to the amount of damages when so inspecting and viewing the property, and being fully advised in the premises, we did and do hereby assess the damages that each respective Condemnee has sustained or will sustain by reason of the appropriate of the following described easements to the use of the Petitioner as fully delineated in the Petition of Condemnation filed herein:

PARCEL NO. 1

BOOK 759 PAGE 388

OWNER: Lawrence W. Youngman
Tours, Inc.

\$ 4,418.75

TENANT: Raymond C. Thomsen

\$ -0-

MORTGAGEE: Metropolitan Life Insurance
Company

\$ -0-

Legal Description:

The Southwest Quarter (SW $\frac{1}{4}$) of Section Twenty-two (22), Township Fifteen (15) North, Range Eleven (11), East of the 6th P.M., Douglas County, Nebraska, except the right-of-way of the Union Pacific Railroad. ✓

Easement Description:

The East Seventeen feet (17') of the West Fifty feet (50') of the Southwest Quarter (SW $\frac{1}{4}$) of Section Twenty-two (22), Township Fifteen (15) North, Range Eleven (11), East of the 6th P.M., Douglas County, Nebraska, containing 1.01 acres, more or less.

PARCEL NO. 2

All issues as to Parcel No. 2 have been resolved by agreement between the parties.

PARCEL NO. 3

OWNER: Harold Pollack and Sylvia Pollack,
husband and wife; Lawrence Pollack,
single; Judith Pazol and Larry Pazol,
wife and husband; and Henry Pollack
and Lana Pollack, husband and wife.

\$ 2,231.25

TENANT: Raymond C. Thomsen

\$ -0-

Legal Description:

The North One-half of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$) of Section Fifteen (15), Township Fifteen (15) North, Range Eleven (11), East of the 6th P.M., Douglas County, Nebraska. ✓

Easement Description:

The East Seventeen feet (17') of the West Fifty feet (50') of the North One-half of the Northwest Quarter (N $\frac{1}{2}$ NW $\frac{1}{4}$) of Section Fifteen (15), Township Fifteen (15) North, Range Eleven (11), East of the 6th P.M., Douglas County, Nebraska, containing 0.51 acre, more or less.

PARCEL NO. 4

OWNER: Allen Trust

\$ 4,418.75

TENANT: Robert Dea

\$ -0-

Legal Description:

The Southwest Quarter (SW $\frac{1}{4}$) of Section Eleven (11), Township Fifteen (15) North, Range Eleven (11), East of the 6th P.M., Douglas County, Nebraska.) 11-15-

Easement Description:

The North Seventeen feet (17') of the South Fifty feet (50') of The Southwest Quarter (SW $\frac{1}{4}$) of Section Eleven (11), Township Fifteen (15) North, Range Eleven (11), East of the 6th P.M., Douglas County, Nebraska, containing 1.01 acres, more or less.)

PARCEL NO. 5

OWNERS: Robert A. Nelson and Margaret A. Nelson, husband and wife; Elmer A. Nelson and Doreen R. Nelson, husband and wife; Leonard E. Nelson and Mattie J. Nelson, husband and wife; Howard C. Nelson and Florence M. Nelson, husband and wife; and Walter T. Harder, Sr. and Mildred L. Harder, husband and wife.

\$ 4,637.50

TENANT: John A. Thomsen

\$ -0-

Legal Description:

The South Half (S $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section Eleven (11), Township Fifteen (15) North, Range Eleven (11) East of the Sixth P.M., Douglas County, Nebraska.) 11-15-

75

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in street

Easement Description:

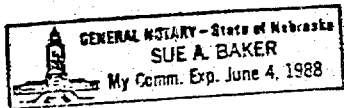
A strip of land lying adjacent to the North public road right of way running East and West along the South line of said Southeast Quarter (SE $\frac{1}{4}$) more particularly described as follows: Beginning at the intersection of the West right of way line of 144th Street and the North right of way line of Blondo Street, thence West along said North right of way line to the West line of said Southeast Quarter (SE $\frac{1}{4}$), thence North a distance of Seventeen feet (17'), thence East along a line Seventeen feet (17') North of and parallel to the aforesaid North right of way line of Blondo Street a distance of Two Thousand and Five feet (2,005'), thence Northeasterly to a point on the West right of way line of 144th Street Twenty-four feet (24') North of the North right of way line of Blondo Street, thence South to the point of beginning.

Dated at Omaha, Nebraska, this 19th day of November, 1985.

[Signature]
Appraiser

[Signature]
Appraiser

[Signature]
Appraiser



SUBSCRIBED and sworn to before me this 19th day of November, 1985.
[Signature]
Notary Public

County Judge of Douglas County, Nebraska

COUNTY COURT
DOUGLAS COUNTY

OMAHA, NEBR.

STATE OF NEBRASKA, }
COUNTY OF DOUGLAS } ss.

I, Clerk of the County Court of Douglas County, Nebraska, do hereby certify that I have compared the foregoing copy of

"REPORT OF APPRAISERS" in re:

OMAHA PUBLIC POWER DISTRICT, A Public Corporation, Condemner

-VS-

LAWRENCE W. YOUNGMAN TOURS, INC.; et al, Condemnees,

in the matter of ~~the~~ Condemnation Docket C5 - Page 163

with the original record thereof, now remaining in said court; that the same is a correct transcript thereof, and of the whole of said original record, that I have the legal custody and control of said original record; that said court is a court of record, has a seal, and that said seal is hereto affixed; and that the foregoing attestation is in due form, according to the laws of the State of Nebraska.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Court at Omaha, this 22nd day of November A. D. 1985

Clerk of the County Court

By John A. Douglas



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GEORGE J. FREEMAN
REGISTERED CLERK

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Form No. 14-3M-6-83

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