

MUFF 2ND ADDITION

FINAL PLAT

INDEX OF SHEETS

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Dan Jaltz

REGISTER OF DEEDS

1999 AUG 12 A 949

#3377

\$91.50

INST. NO 99

044403

BLOCK

CODE

CHECKED

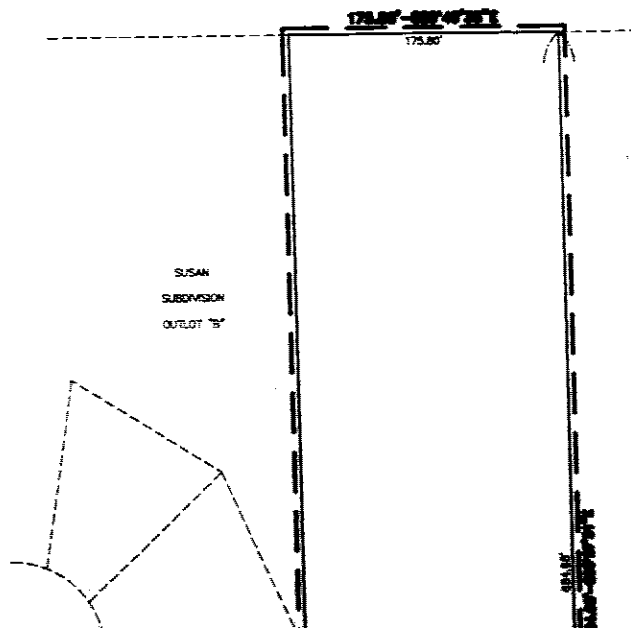
ENTERED

EDITED

SHEET 2



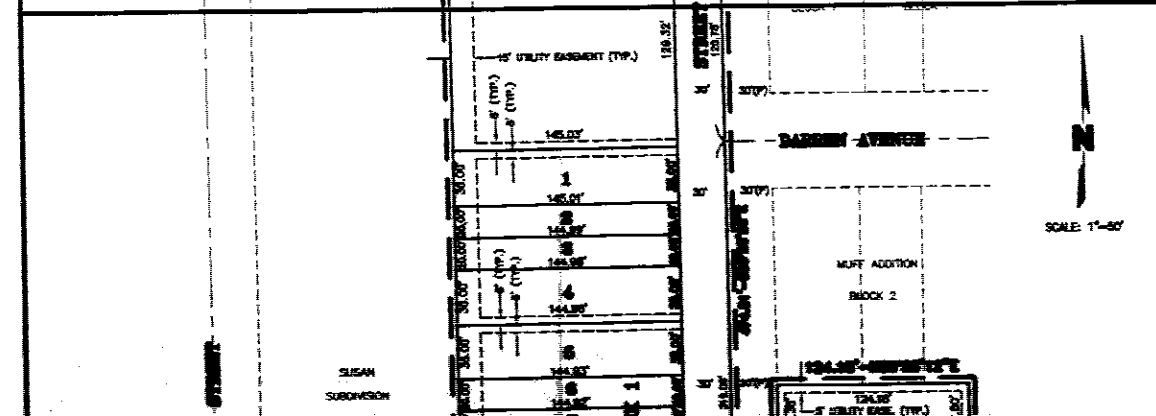
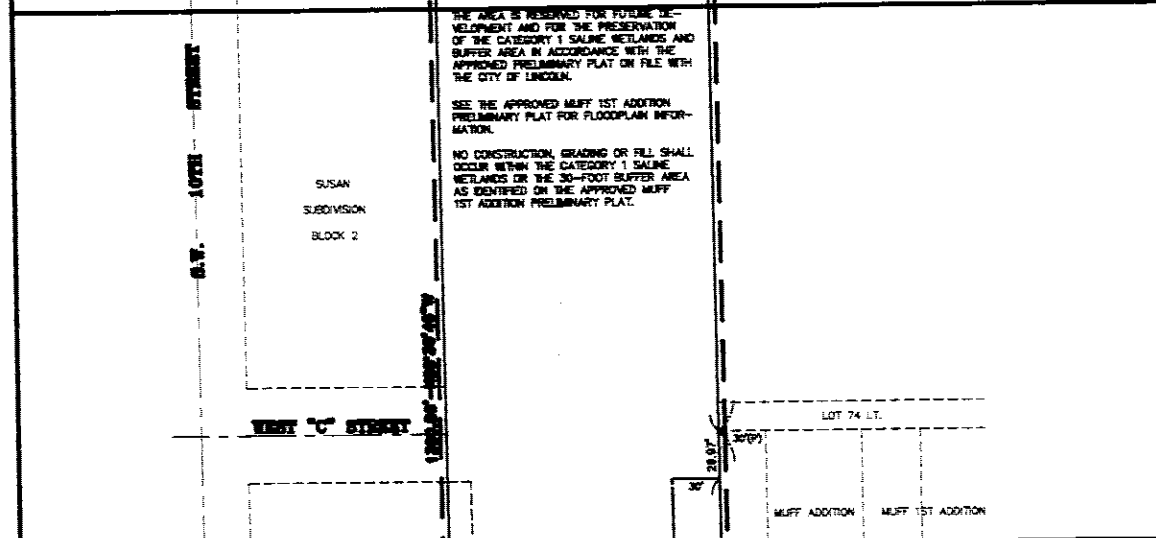
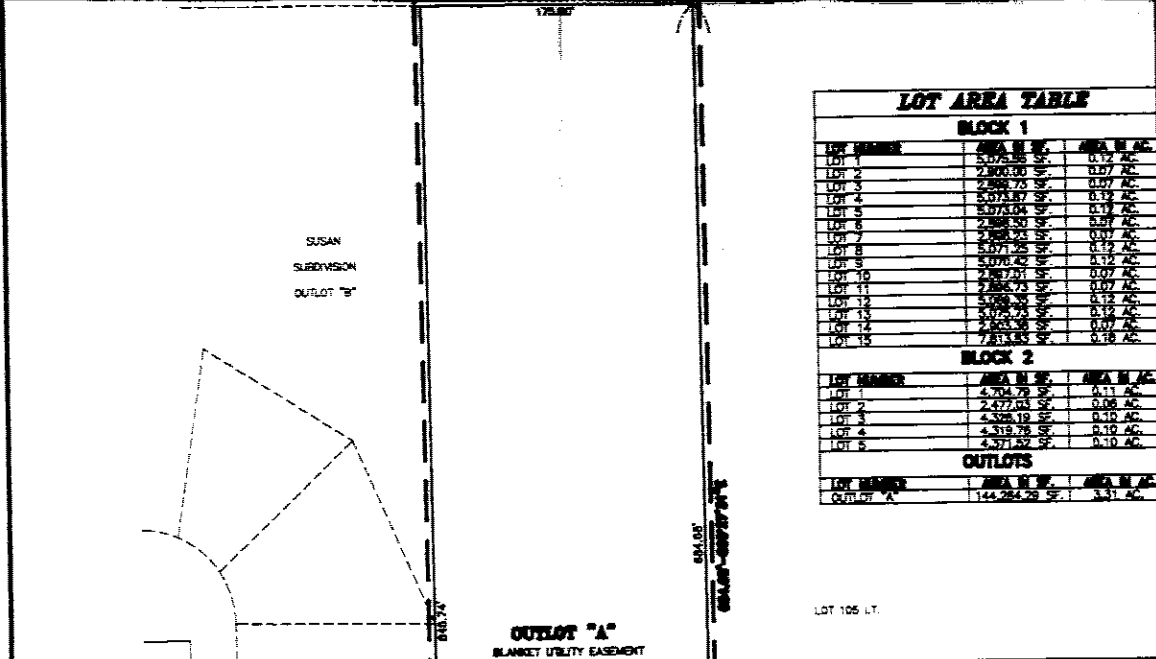
SCALE 1"=50'



SUSAN
SUBDIVISION
OUTLOT 'B'

LOT AREA TABLE		
BLOCK 1		
LOT NUMBER	AREA IN SQ. FEET	AREA IN AC.
LOT 1	5,075.88 SQ. FT.	0.12 AC.
LOT 2	2,300.00 SQ. FT.	0.07 AC.
LOT 3	2,300.00 SQ. FT.	0.07 AC.
LOT 4	5,075.87 SQ. FT.	0.12 AC.
LOT 5	5,075.84 SQ. FT.	0.12 AC.
LOT 6	2,300.00 SQ. FT.	0.07 AC.
LOT 7	2,300.00 SQ. FT.	0.07 AC.
LOT 8	5,075.85 SQ. FT.	0.12 AC.
LOT 9	2,300.00 SQ. FT.	0.07 AC.
LOT 10	2,300.00 SQ. FT.	0.07 AC.
LOT 11	2,300.00 SQ. FT.	0.07 AC.
LOT 12	5,075.86 SQ. FT.	0.12 AC.
LOT 13	5,075.86 SQ. FT.	0.12 AC.
LOT 14	5,075.86 SQ. FT.	0.12 AC.
LOT 15	5,075.86 SQ. FT.	0.12 AC.
BLOCK 2		
LOT NUMBER	AREA IN SQ. FEET	AREA IN AC.
LOT 1	2,300.00 SQ. FT.	0.07 AC.
LOT 2	2,300.00 SQ. FT.	0.07 AC.
LOT 3	2,300.00 SQ. FT.	0.07 AC.
LOT 4	2,300.00 SQ. FT.	0.07 AC.
LOT 5	2,300.00 SQ. FT.	0.07 AC.
OUTLOTS		
LOT NUMBER	AREA IN SQ. FEET	AREA IN AC.
OUTLOT 'A'	144,384.39 SQ. FT.	3.31 AC.

LOT AREA TABLE		
BLOCK 1		
LOT NUMBER	AREA IN SQ. FT.	AREA IN AC.
LOT 1	2,300.00 SQ. FT.	0.07 AC.
LOT 2	2,300.00 SQ. FT.	0.07 AC.
LOT 3	2,300.00 SQ. FT.	0.07 AC.
LOT 4	2,300.00 SQ. FT.	0.07 AC.
LOT 5	2,300.00 SQ. FT.	0.07 AC.
LOT 6	2,300.00 SQ. FT.	0.07 AC.
LOT 7	2,300.00 SQ. FT.	0.07 AC.
LOT 8	2,300.00 SQ. FT.	0.07 AC.
LOT 9	2,300.00 SQ. FT.	0.07 AC.
LOT 10	2,300.00 SQ. FT.	0.07 AC.
LOT 11	2,300.00 SQ. FT.	0.07 AC.
LOT 12	2,300.00 SQ. FT.	0.07 AC.
LOT 13	2,300.00 SQ. FT.	0.07 AC.
LOT 14	2,300.00 SQ. FT.	0.07 AC.
LOT 15	2,300.00 SQ. FT.	0.07 AC.
BLOCK 2		
LOT NUMBER	AREA IN SQ. FT.	AREA IN AC.
LOT 1	4,204.75 SQ. FT.	0.11 AC.
LOT 2	2,477.03 SQ. FT.	0.06 AC.
LOT 3	4,204.75 SQ. FT.	0.11 AC.
LOT 4	4,204.75 SQ. FT.	0.11 AC.
LOT 5	4,204.75 SQ. FT.	0.11 AC.
OUTLOTS		
LOT NUMBER	AREA IN SQ. FT.	AREA IN AC.
OUTLOT "A"	144,264.28 SQ. FT.	3.31 AC.



RELANDS ON THE 30-FOOT BUFFER AREA
AS SHOWN ON THE APPROVED MAP
1ST ADDITION PRELIMINARY PLAN.

SUSAN
SUBDIVISION
BLOCK 2

WEST "C" STREET

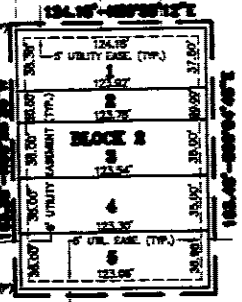
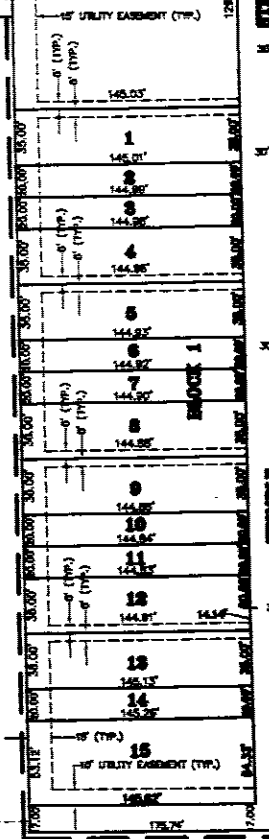
LOT 74 LT.

MUFF ADDITION MUFF 1ST ADDITION

S.W. 10TH STREET

SUSAN
SUBDIVISION
BLOCK 1

BANK AVENUE



WICKETS CONSOLIDATION
OF
HIGHLAND PARK
BLOCK 8

SHEET 3

MUFF 2ND ADDITION

FINAL PLAT



SCALE: 1"=50'

175.80' - S89°49'38"E

175.80'

SUSAN

SUBDIVISION

OUTLOT "B"

LOT AREA TABLE

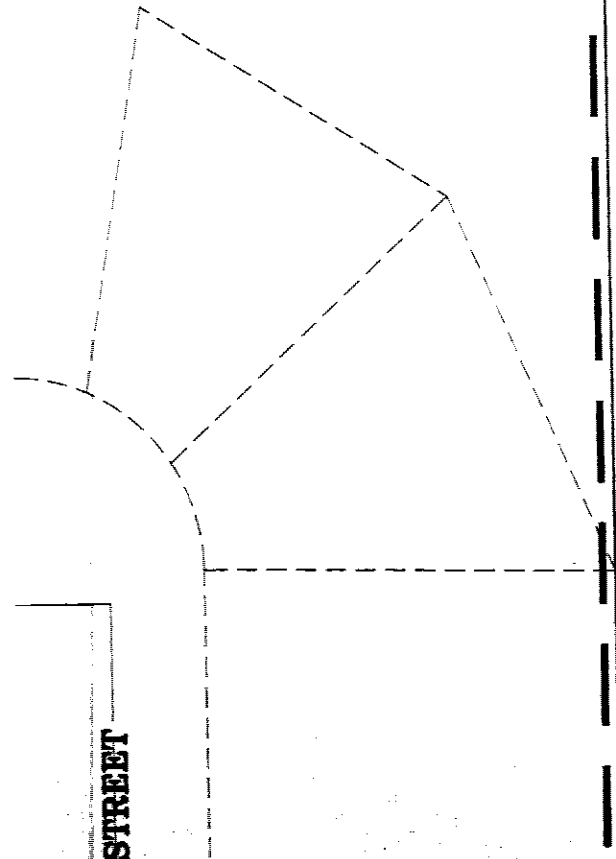
BLOCK 1

LOT NUMBER	AREA IN SF.	AREA IN AC.
LOT 1	5,075.66 SF.	0.12 AC.
LOT 2	2,900.00 SF.	0.07 AC.
LOT 3	2,899.73 SF.	0.07 AC.
LOT 4	5,073.87 SF.	0.12 AC.
LOT 5	5,073.04 SF.	0.12 AC.
LOT 6	2,898.50 SF.	0.07 AC.
LOT 7	2,898.23 SF.	0.07 AC.
LOT 8	5,071.25 SF.	0.12 AC.
LOT 9	5,070.42 SF.	0.12 AC.
LOT 10	2,897.01 SF.	0.07 AC.
LOT 11	2,896.73 SF.	0.07 AC.
LOT 12	5,069.35 SF.	0.12 AC.

175.80' - S89°49'38"E

175.80'

SUSAN
SUBDIVISION
OUTLOT "B"



845.74'

OUTLOT "A"

BLANKET UTILITY EASEMENT

THE AREA IS RESERVED FOR FUTURE DEVELOPMENT AND FOR THE PRESERVATION OF THE CATEGORY 1 SALINE WETLANDS AND BUFFER AREA IN ACCORDANCE WITH THE APPROVED PRELIMINARY PLAT ON FILE WITH THE CITY OF LINCOLN.

SEE THE APPROVED MUFF 1ST ADDITION

684.68'

684.68' - S00°27'31"E

LOT AREA TABLE

BLOCK 1

LOT NUMBER	AREA IN SF.	AREA IN AC.
LOT 1	5,075.66 SF.	0.12 AC.
LOT 2	2,900.00 SF.	0.07 AC.
LOT 3	2,899.73 SF.	0.07 AC.
LOT 4	5,073.87 SF.	0.12 AC.
LOT 5	5,073.04 SF.	0.12 AC.
LOT 6	2,898.50 SF.	0.07 AC.
LOT 7	2,898.23 SF.	0.07 AC.
LOT 8	5,071.25 SF.	0.12 AC.
LOT 9	5,070.42 SF.	0.12 AC.
LOT 10	2,897.01 SF.	0.07 AC.
LOT 11	2,896.73 SF.	0.07 AC.
LOT 12	5,069.35 SF.	0.12 AC.
LOT 13	5,075.73 SF.	0.12 AC.
LOT 14	2,903.38 SF.	0.07 AC.
LOT 15	7,813.83 SF.	0.18 AC.

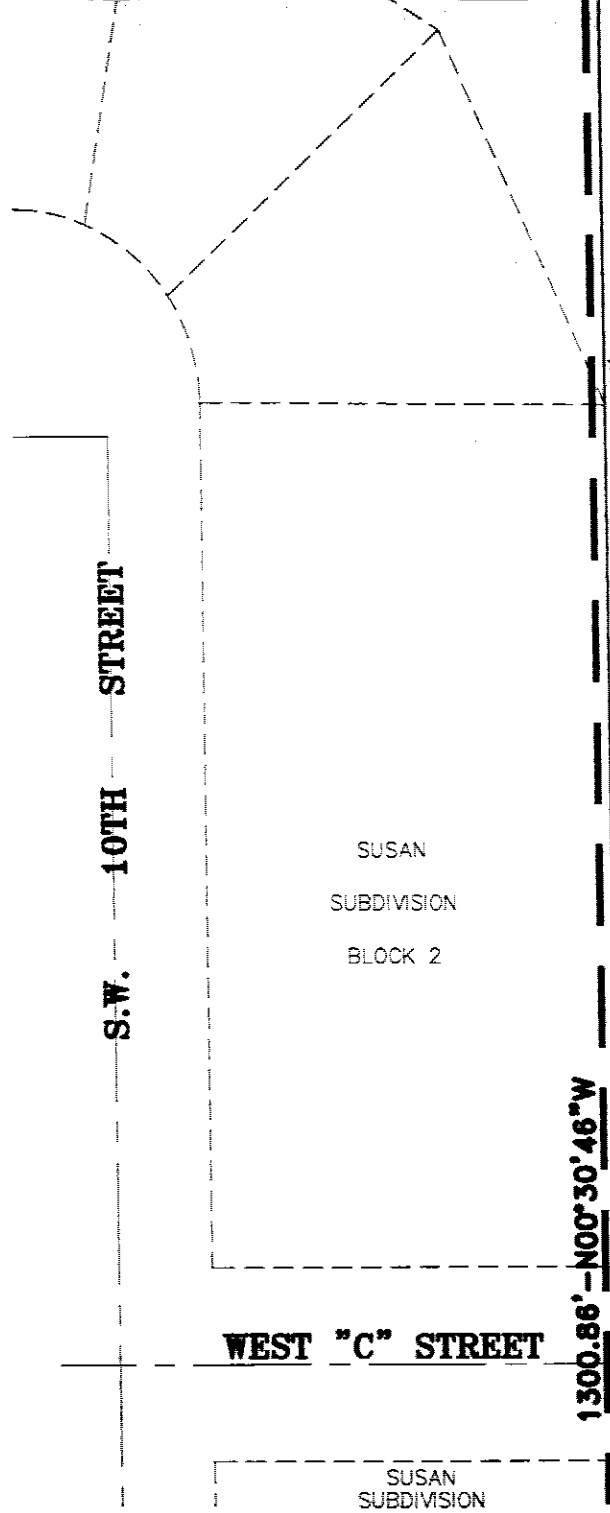
BLOCK 2

LOT NUMBER	AREA IN SF.	AREA IN AC.
LOT 1	4,704.79 SF.	0.11 AC.
LOT 2	2,477.03 SF.	0.06 AC.
LOT 3	4,328.19 SF.	0.10 AC.
LOT 4	4,319.76 SF.	0.10 AC.
LOT 5	4,371.52 SF.	0.10 AC.

OUTLOTS

LOT NUMBER	AREA IN SF.	AREA IN AC.
OUTLOT "A"	144,284.29 SF.	3.31 AC.

LOT 105 I.T.



LOT 4	4,319.76 SF.	0.10 AC.
LOT 5	4,371.52 SF.	0.10 AC.
OUTLOTS		
LOT NUMBER	AREA IN SF.	AREA IN AC.
OUTLOT "A"	144,284.29 SF.	3.31 AC.

OUTLOT "A"

BLANKET UTILITY EASEMENT

THE AREA IS RESERVED FOR FUTURE DEVELOPMENT AND FOR THE PRESERVATION OF THE CATEGORY 1 SALINE WETLANDS AND BUFFER AREA IN ACCORDANCE WITH THE APPROVED PRELIMINARY PLAT ON FILE WITH THE CITY OF LINCOLN.

SEE THE APPROVED MUFF 1ST ADDITION PRELIMINARY PLAT FOR FLOODPLAIN INFORMATION.

NO CONSTRUCTION, GRADING OR FILL SHALL OCCUR WITHIN THE CATEGORY 1 SALINE WETLANDS OR THE 30-FOOT BUFFER AREA AS IDENTIFIED ON THE APPROVED MUFF 1ST ADDITION PRELIMINARY PLAT.

LOT 105 I.T.

WEST "C" STREET

SUSAN
SUBDIVISION
BLOCK 2

SUSAN
SUBDIVISION
BLOCK 1

LOT 74 I.T.

30'(P) MUFF ADDITION BLOCK 1 MUFF 1ST ADDITION BLOCK 1

29.97'
30'

MUFF 2ND ADDITION

FINAL PLAT

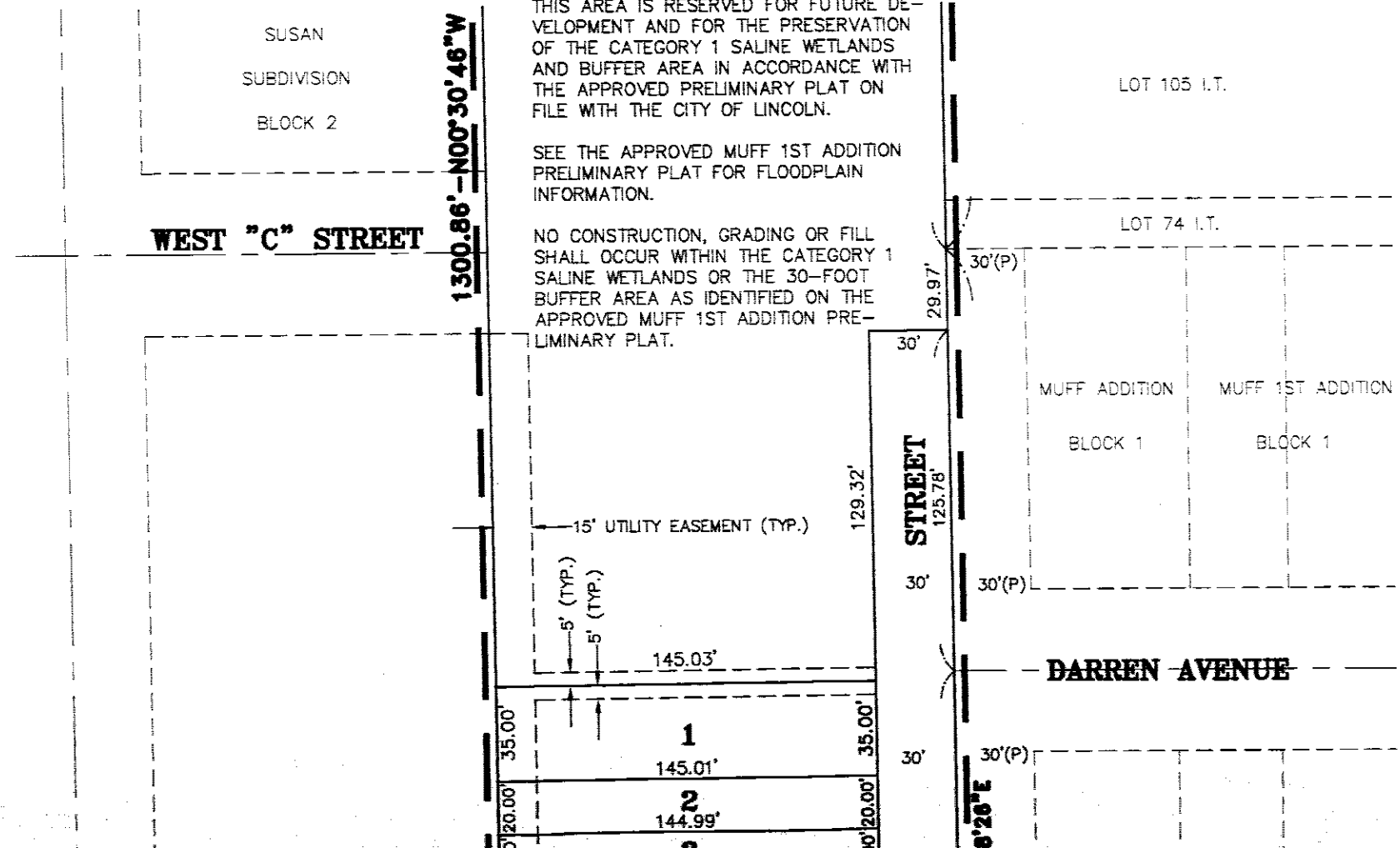
OUTLOT "A"

BLANKET UTILITY EASEMENT

THIS AREA IS RESERVED FOR FUTURE DEVELOPMENT AND FOR THE PRESERVATION OF THE CATEGORY 1 SALINE WETLANDS AND BUFFER AREA IN ACCORDANCE WITH THE APPROVED PRELIMINARY PLAT ON FILE WITH THE CITY OF LINCOLN.

SEE THE APPROVED MUFF 1ST ADDITION PRELIMINARY PLAT FOR FLOODPLAIN INFORMATION.

NO CONSTRUCTION, GRADING OR FILL SHALL OCCUR WITHIN THE CATEGORY 1 SALINE WETLANDS OR THE 30-FOOT BUFFER AREA AS IDENTIFIED ON THE APPROVED MUFF 1ST ADDITION PRELIMINARY PLAT.



SCALE: 1"=50'

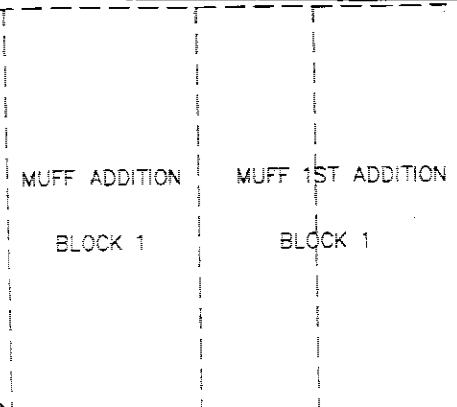
WEST C STREET

1300

NO CONSTRUCTION SHALL OCCUR WITHIN THE CATEGORY 1 SALINE WETLANDS OR THE 30-FOOT BUFFER AREA AS IDENTIFIED ON THE APPROVED MUFF 1ST ADDITION PRELIMINARY PLAT.

29.97

30'(P)



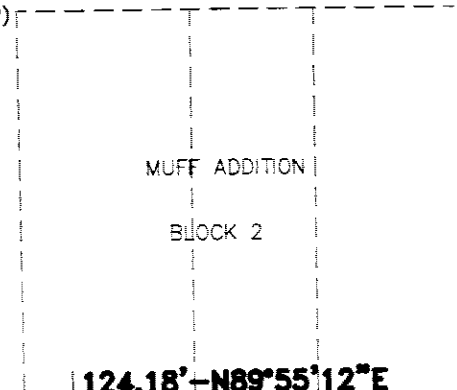
30'

30'(P)

DARREN AVENUE

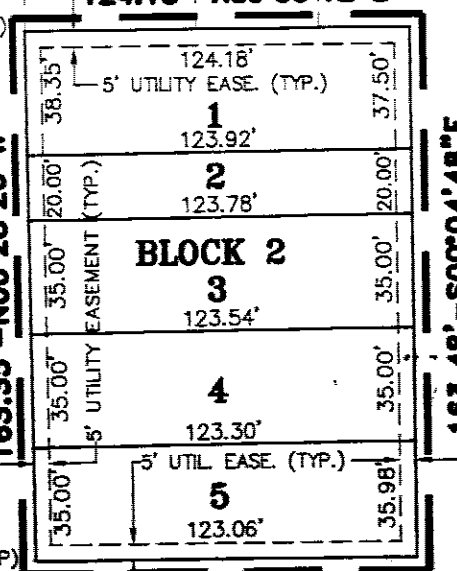
30'

30'(P)



30'

30'(P)



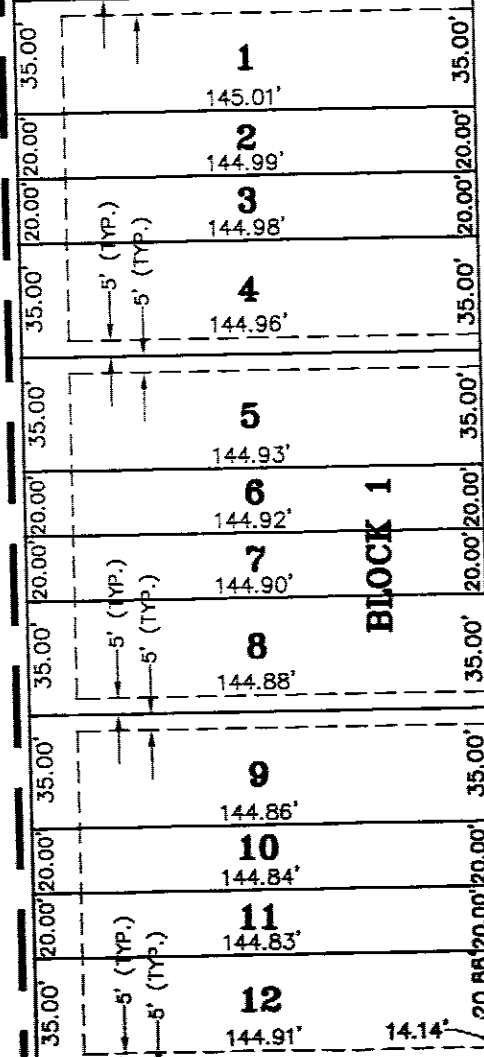
30'

30'(P)

123.06' - S89°58'54"E

S.W. 10TH STREET

SUSAN SUBDIVISION BLOCK 1



STREET

TRIMBLE

474.81' - S00°28'26"E

163.35' - N00°28'26"W

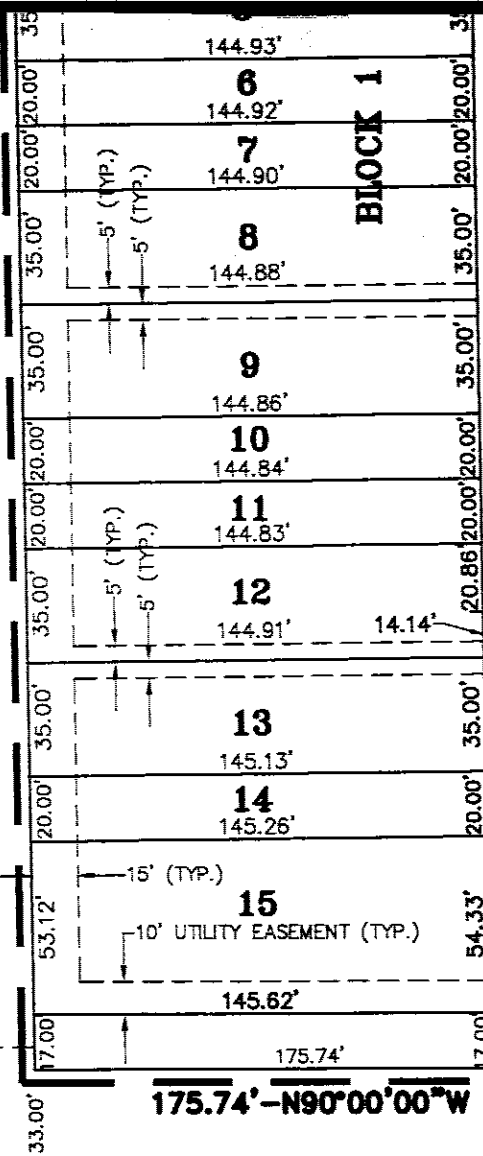
163.48' - S00°04'48"E



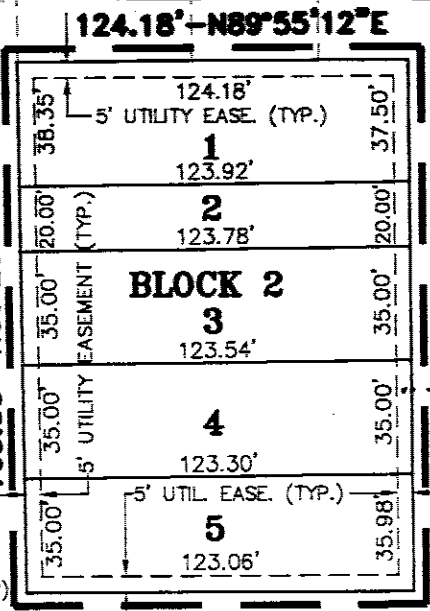
SCALE: 1"=50'

S.W. 10TH STREET

SUSAN
SUBDIVISION
BLOCK 1



TRIMBLE



123.06' - S89°58'54"W

RICKETTS CONSOLIDATION
OF
HIGHLAND PARK
BLOCK 8

WEST "A" STREET

MUFF 2ND ADDITION

FINAL PLAT

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED THE SUBDIVISION TO BE KNOWN AS MUFF 2ND ADDITION, A SUBDIVISION COMPOSED OF OUTLOT "A", MUFF ADDITION AND LOT 90 I.T., ALL LOCATED IN THE SOUTHWEST QUARTER (SW4) OF SECTION 27, TOWNSHIP 10 NORTH, RANGE 6 EAST OF THE 6TH P.M., LANCASTER COUNTY, NEBRASKA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 90 I.T.; THENCE ON AN ASSUMED BEARING, NORTH 00 DEGREES 30 MINUTES 46 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 90 I.T., A DISTANCE OF 1300.86 FEET TO THE NORTHWEST CORNER OF SAID LOT 90 I.T., SAID POINT ALSO BEING THE NORTHEAST CORNER OF OUTLOT "B" SUSAN SUBDIVISION; THENCE SOUTH 89 DEGREES 49 MINUTES 38 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 90 I.T., A DISTANCE OF 175.80 FEET TO THE NORTHEAST CORNER OF SAID LOT 90 I.T., SAID POINT ALSO BEING THE NORTHWEST CORNER OF LOT 105 I.T.; THENCE SOUTH 00 DEGREES 27 MINUTES 31 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 90 I.T., A DISTANCE OF 684.68 FEET TO THE NORTHWEST CORNER OF SAID MUFF ADDITION; THENCE SOUTH 00 DEGREES 28 MINUTES 26 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 90 I.T., A DISTANCE OF 474.81 FEET TO A POINT OF DEFLECTION, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SAID MUFF ADDITION; THENCE SOUTH 00 DEGREES 53 MINUTES 04 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 90 I.T., A DISTANCE OF 140.83 FEET TO THE SOUTHEAST CORNER OF SAID LOT 90 I.T.; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 90 I.T., A DISTANCE OF 175.74 FEET TO THE TRUE POINT OF BEGINNING, SAID TRACT CONTAINS A CALCULATED AREA OF 227,948.01 SQUARE FEET, OR 5.23 ACRES MORE OR LESS.

TOGETHER WITH

BEGINNING AT THE SOUTHWEST CORNER OF OUTLOT "A" OF SAID MUFF ADDITION; THENCE ON AN ASSUMED BEARING, NORTH 00 DEGREES 28 MINUTES 26 SECONDS WEST ALONG THE WEST LINE OF SAID OUTLOT "A", A DISTANCE OF 163.35 FEET TO THE NORTHWEST CORNER OF SAID OUTLOT "A"; THENCE NORTH 89 DEGREES 55 MINUTES 12 SECONDS EAST ALONG THE NORTH LINE OF SAID OUTLOT "A", A DISTANCE OF 124.18 FEET TO THE NORTHEAST CORNER OF SAID OUTLOT "A"; THENCE SOUTH 00 DEGREES 04 MINUTES 48 SECONDS EAST ALONG THE EAST LINE OF SAID OUTLOT "A", A DISTANCE OF 163.48 FEET TO THE SOUTHEAST CORNER OF SAID OUTLOT "A"; THENCE SOUTH 89 DEGREES 58 MINUTES 54 SECONDS WEST ALONG THE SOUTH LINE OF SAID OUTLOT "A", A DISTANCE OF 123.06 FEET TO THE TRUE POINT OF BEGINNING, SAID TRACT CONTAINS A CALCULATED AREA OF 20,201.29 SQUARE FEET, OR 0.46 ACRES MORE OR LESS.

DEDICATION

THE FOREGOING PLAT, IS KNOWN AS MUFF 2ND ADDITION, A SUBDIVISION COMPOSED OF OUTLOT "A" OF MUFF ADDITION AND LOT 90 I.T., ALL LOCATED IN THE SOUTHWEST QUARTER (SW4) OF SECTION 27, T10N, R6E, OF THE 6TH PM, CITY OF LINCOLN, LANCASTER COUNTY, NEBRASKA, AND IS MORE PARTICULARLY DESCRIBED IN THE SURVEYOR'S CERTIFICATE. THIS DEDICATION IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED, SOLE OWNER(S), AND THE EASEMENTS SHOWN THEREON ARE HEREBY GRANTED IN PERPETUITY TO THE CITY OF LINCOLN, NEBRASKA, A MUNICIPAL CORPORATION, ALIANT COMMUNICATIONS, TIME WARNER ENTERTAINMENT - ADVANCE/NEWHOUSE, PEOPLES NATURAL GAS, THEIR SUCCESSORS AND ASSIGNS, TO ALLOW ENTRY FOR THE PURPOSE OF CONSTRUCTION, RECONSTRUCTION, REPLACEMENT, REPAIR, OPERATION AND MAINTENANCE OF WIRES, CABLES, CONDUITS, FIXTURES, POLES, TOWERS, PIPES, AND EQUIPMENT FOR THE DISTRIBUTION OF ELECTRICITY AND GAS; TELEPHONE AND CABLE TELEVISION; WASTEWATER COLLECTORS; STORM DRAINS; WATER MAINS AND ALL APPURTENANCES THERETO, OVER, UPON, OR UNDER THE EASEMENTS AS SHOWN ON THE FOREGOING PLAT.

THE CONSTRUCTION OR LOCATION OF ANY BUILDING OR STRUCTURE, EXCLUDING FENCES, OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON SHALL BE PROHIBITED.

THE CONSTRUCTION OR LOCATION OF ANY FENCE OR OTHER IMPROVEMENT WHICH OBSTRUCTS DRAINAGE SHALL BE PROHIBITED OVER, UPON, OR UNDER ANY STORM DRAIN EASEMENT OR DRAINAGE EASEMENT SHOWN THEREON.

THE CITY OF LINCOLN, ITS SUCCESSORS OR ASSIGNS ARE HEREBY HELD HARMLESS FOR THE COST OF REPLACEMENT OR DAMAGE TO ANY IMPROVEMENT OR VEGETATION OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON.

THE STREETS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC. THE ACCESS EASEMENTS AND THE PEDESTRIAN WAY EASEMENTS SHOWN THEREON SHALL BE USED FOR PUBLIC ACCESS AND THE PUBLIC IS HEREBY GRANTED THE RIGHT OF SUCH USE.

THE RIGHT OF DIRECT VEHICULAR ACCESS TO WEST "A" STREET FROM LOT 15, BLOCK 1 IS HEREBY RELINQUISHED.

WITNESS MY HAND THIS 23rd DAY OF June 1999

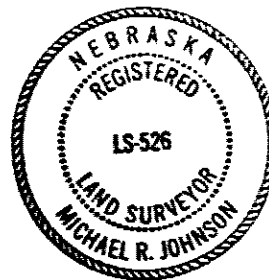
I.T., A DISTANCE OF 175.80 FEET TO THE NORTHEAST CORNER OF SAID LOT 90 I.T., SAID POINT ALSO BEING THE NORTHWEST CORNER OF LOT 105 I.T.; THENCE SOUTH 00 DEGREES 27 MINUTES 31 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 90 I.T., A DISTANCE OF 684.68 FEET TO THE NORTHWEST CORNER OF SAID MUFF ADDITION; THENCE SOUTH 00 DEGREES 28 MINUTES 26 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 90 I.T., A DISTANCE OF 474.81 FEET TO A POINT OF DEFLECTION, SAID POINT ALSO BEING THE SOUTHWEST CORNER OF SAID MUFF ADDITION; THENCE SOUTH 00 DEGREES 53 MINUTES 04 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 90 I.T., A DISTANCE OF 140.83 FEET TO THE SOUTHEAST CORNER OF SAID LOT 90 I.T.; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 90 I.T., A DISTANCE OF 175.74 FEET TO THE TRUE POINT OF BEGINNING, SAID TRACT CONTAINS A CALCULATED AREA OF 227,948.01 SQUARE FEET, OR 5.23 ACRES MORE OR LESS.

TOGETHER WITH

BEGINNING AT THE SOUTHWEST CORNER OF OUTLOT "A" OF SAID MUFF ADDITION; THENCE ON AN ASSUMED BEARING, NORTH 00 DEGREES 28 MINUTES 26 SECONDS WEST ALONG THE WEST LINE OF SAID OUTLOT "A", A DISTANCE OF 163.35 FEET TO THE NORTHWEST CORNER OF SAID OUTLOT "A"; THENCE NORTH 89 DEGREES 55 MINUTES 12 SECONDS EAST ALONG THE NORTH LINE OF SAID OUTLOT "A", A DISTANCE OF 124.18 FEET TO THE NORTHEAST CORNER OF SAID OUTLOT "A"; THENCE SOUTH 00 DEGREES 04 MINUTES 48 SECONDS EAST ALONG THE EAST LINE OF SAID OUTLOT "A", A DISTANCE OF 163.48 FEET TO THE SOUTHEAST CORNER OF SAID OUTLOT "A"; THENCE SOUTH 89 DEGREES 58 MINUTES 54 SECONDS WEST ALONG THE SOUTH LINE OF SAID OUTLOT "A", A DISTANCE OF 123.06 FEET TO THE TRUE POINT OF BEGINNING, SAID TRACT CONTAINS A CALCULATED AREA OF 20,201.29 SQUARE FEET, OR 0.46 ACRES MORE OR LESS.

PERMANENT MONUMENTS HAVE BEEN FOUND OR SET AT ALL BOUNDARY CORNERS, STREET INTERSECTIONS, BLOCK CORNERS, POINTS OF TANGENCY AND CURVATURE AS SHOWN ON THE PLAT IN ACCORDANCE WITH TITLE 26 OF THE LINCOLN MUNICIPAL CODE. TEMPORARY MARKERS HAVE BEEN PLACED AT ALL LOT CORNERS AND THE OWNER WILL FURNISH TO THE CITY OF LINCOLN A STAKING BOND TO INSURE THE PLACING OF PERMANENT MONUMENTS AT ALL SUCH LOT CORNERS PRIOR TO THE CONSTRUCTION ON OR CONVEYANCE OF ANY LOT SHOWN ON THIS FINAL PLAT. ALL DIMENSIONS ARE CHORD MEASUREMENTS UNLESS OTHERWISE SHOWN, AND ARE IN FEET AND DECIMALS OF A FOOT.

June 22nd 1999 Michael R. Johnson 526
 DATE MICHAEL R. JOHNSON L.S. NUMBER
 OLSSON ASSOCIATES
 1111 LINCOLN MALL
 LINCOLN, NE. 68508



PLANNING COMMISSION APPROVAL

THE LINCOLN-LANCASTER COUNTY PLANNING COMMISSION HAS APPROVED THIS FINAL PLAT AND ACCEPTED THE OFFER OF DEDICATION ON THIS 28th DAY OF July, 1999 BY RESOLUTION NO. PC-60517.

ATTEST Paul D. Dyer
 CHAIR

WATER MAINS AND ALL APPURTENANCES THERETO, OVER, UPON, OR UNDER THE EASEMENTS AS SHOWN ON THE FOREGOING PLAT.

THE CONSTRUCTION OR LOCATION OF ANY BUILDING OR STRUCTURE, EXCLUDING FENCES, OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON SHALL BE PROHIBITED.

THE CONSTRUCTION OR LOCATION OF ANY FENCE OR OTHER IMPROVEMENT WHICH OBSTRUCTS DRAINAGE SHALL BE PROHIBITED OVER, UPON, OR UNDER ANY STORM DRAIN EASEMENT OR DRAINAGE EASEMENT SHOWN THEREON.

THE CITY OF LINCOLN, ITS SUCCESSORS OR ASSIGNS ARE HEREBY HELD HARMLESS FOR THE COST OF REPLACEMENT OR DAMAGE TO ANY IMPROVEMENT OR VEGETATION OVER, UPON, OR UNDER ANY EASEMENT SHOWN THEREON.

THE STREETS SHOWN ARE HEREBY DEDICATED TO THE PUBLIC. THE ACCESS EASEMENTS AND THE PEDESTRIAN WAY EASEMENTS SHOWN THEREON SHALL BE USED FOR PUBLIC ACCESS AND THE PUBLIC IS HEREBY GRANTED THE RIGHT OF SUCH USE.

THE RIGHT OF DIRECT VEHICULAR ACCESS TO WEST "A" STREET FROM LOT 15, BLOCK 1 IS HEREBY RELINQUISHED.

WITNESS MY HAND THIS 23rd DAY OF June 1999

Paul J. Muff

PAUL MUFF, PRESIDENT OF
 M & S CONSTRUCTION, INC.,
 A NEBRASKA CORPORATION

ACKNOWLEDGEMENT OF NOTARY

STATE OF NEBRASKA
 COUNTY OF LANCASTER

ON THIS 23rd DAY OF June 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME PAUL MUFF, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS PRESIDENT OF M & S CONSTRUCTION, INC., A NEBRASKA CORPORATION, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID COMPANY.

MY COMMISSION EXPIRES ON THE 16th DAY OF Sept., 2000 A.D.

Jonna Masek
 NOTARY PUBLIC



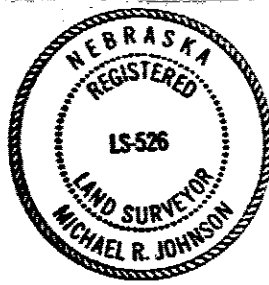
ACKNOWLEDGEMENT

STATE OF NEBRASKA
 COUNTY OF LANCASTER

June 22nd 1999
DATE

Michael R. Johnson
MICHAEL R. JOHNSON
OLSSON ASSOCIATES
1111 LINCOLN MALL
LINCOLN, NE. 68508

526
L.S. NUMBER



STATE OF NEBRASKA
COUNTY OF LANCASTER

ON THIS 23rd DAY OF June 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED IN AND FOR SAID COUNTY AND STATE, PERSONALLY CAME PAUL MUFF, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THIS PLAT AS PRESIDENT OF M & S CONSTRUCTION, INC., A NEBRASKA CORPORATION, AND HE ACKNOWLEDGES THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF SAID COMPANY.

MY COMMISSION EXPIRES ON THE 16th DAY OF Sept., 2000 A.D.

PLANNING COMMISSION APPROVAL

THE LINCOLN-LANCASTER COUNTY PLANNING COMMISSION HAS APPROVED THIS FINAL PLAT AND ACCEPTED THE OFFER OF DEDICATION ON THIS 28th DAY OF July, 1999 BY RESOLUTION NO. PC-60517.

ATTEST: *Russell G. Boyer*
CHAIR

Jonna Masek
NOTARY PUBLIC



ACKNOWLEDGEMENT

STATE OF NEBRASKA
COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 23rd DAY OF June, 1999, BY PAUL MUFF, PRESIDENT OF M & S CONSTRUCTION INC., TRUSTOR, ON BEHALF OF SAID CORPORATION.

MY COMMISSION EXPIRES ON THE 16th DAY OF Sept., 2000 A.D.

LIEN HOLDER CONSENT AND SUBORDINATION

THE UNDERSIGNED, HOLDER OF THAT CERTAIN LIEN AGAINST THE REAL PROPERTY DESCRIBED IN THE PLAT KNOWN AS MUFF 2ND ADDITION, (HEREINAFTER "PLAT"), SAID LIEN BEING RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF LANCASTER COUNTY, NEBRASKA, AS INSTRUMENT NO. 99-30975 AND NO. 99-30976, (HEREINAFTER "LIEN"), DOES HEREBY CONSENT TO THE DEDICATION OF AND SUBORDINATE THE LIEN TO ANY UTILITY (SEWER, WATER, ELECTRIC, CABLE TV, TELEPHONE, NATURAL GAS) EASEMENTS, OR STREETS, OR ROADS, PEDESTRIAN WAY EASEMENTS, AND ACCESS EASEMENTS AND RELINQUISHMENTS OF ACCESS, DEDICATED TO THE PUBLIC, ALL AS SHOWN ON THE PLAT, BUT NOT OTHERWISE. THE UNDERSIGNED CONFIRMS THAT IT IS THE HOLDER OF THE LIEN AND HAS NOT ASSIGNED THE LIEN TO ANY OTHER PERSON.

M & S CONSTRUCTION, INC., TRUSTOR

BY: *Paul S. Muff*
TITLE: PRESIDENT

CORNHUSKER BANK, TRUSTEE AND BENEFICIARY

BY: *John F. Dittman*
TITLE: President

Jonna Masek
NOTARY PUBLIC



ACKNOWLEDGEMENT

STATE OF NEBRASKA
COUNTY OF LANCASTER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 23 DAY OF June, 1999, BY (NAME: John F. Dittman), (TITLE: President), CORNHUSKER BANK, ON BEHALF OF SAID BANK.

MY COMMISSION EXPIRES ON THE 1 DAY OF March 2001 A.D.

Sally S. Jacobs
NOTARY PUBLIC

