2000-29617

FILED SARPY CO. NE.
INSTRUMENT NUMBER
2000-29617
2000 NOV 14 PM 2:52
REGISTER OF DEEDS

Counter AK
Verify
D.E.
Proof
Fee $ 87.00
Ck Cash Chg
16566
+ 9128

MILLARD PARK

Lots 488 through 595, inclusive, and Outlots 7 through 11, inclusive, being a platting of part of the North Half of Section 15, Township 14 North, Range 11 East of the 6th P.M., Sarpy County, Nebraska.

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I have made a boundary survey of the subdivision herein and that permanent monuments have been placed at all angle points, corners and ends of curves on the boundary of the plat and at all angle points, corners and ends of curves on all lots in said subdivision to known as MILLARD PARK (Lots 488 through 595, inclusive, and Outlots 7 through 11, inclusive) being a platting of part of the North Half of Section 15, Township 14 North, Range 11 East of the 6th P.M., Sarpy County, Nebraska, lying south of the Burlington Northern – Santa Fe Railroad, described by metes and bounds as follows: Commencing at the southwest corner of the Northwest Quarter of Section 15; Thence North 87°20'23" East (bearings referenced to the Final Plat of MILLARD PARK, a subdivision, as surveyed, platted and recorded in Sarpy County, Nebraska) for 33.00 feet along the south line of the Northwest Quarter of Section 15 to the east right of way line of 168th Street and the TRUE POINT OF BEGINNING; Thence North 02°39'43" West for 30.64 feet along said east right of way line parallel with and 33.00 feet east of the west line of the Northwest Quarter of Section 15; Thence North 16°00'23" East for 126.43 feet along said east right of way line to the south right of way line of the Burlington Northern – Santa Fe Railroad; Thence east along said south right of way line of the Burlington Northern – Santa Fe Railroad Thence east along said south right of way line of the Burlington Northern – Santa Fe Railroad for the next six (6) courses: (1) Thence along a curve to the right (having a radius of 5728.15 feet and a long chord bearing North 73°13'10" East for 1021.88 feet) for an arc length of 1017.74 feet; (2) Thence North 85°52'03" East for 1575.23 feet to the west line of the Northwest Quarter of Section 15; (3) Thence North 85°52'03" East for 1315.30 feet; (4) Thence South 04°07'57" East for 25.00 feet; (5) Thence North 85°52'03" East for 25.14 feet; (6) Thence along a curve to the right (having a radius of 5572.78 feet and a long chord bearing South 87°38'09" East for 1261.18 feet) for an arc length of 1263.89 feet to the west right of way line of 156th Street; Thence South 02°08'47" East for 304.24 feet along said west right of way line parallel with and 33.00 feet west of the east line of the Northwest Quarter of Section 15 to the south line thereof; Thence South 87°20'23" West for 2598.47 feet to the southwest corner of the Northwest Quarter of Section 15; Thence South 87°20'23" West for 2602.83 feet to the Point of Beginning, Containg 44.85 acres.

Robert D. Pruett, LS. # 379
Aug 21, 2000
Date

ROBERT D. PRUETT LS-379

DEDICATION

KNOW ALL MEN BY THESE PRESENTS: That We, MILLARD PARK LIMITED PARTNERSHIP, a Nebraska Limited Partnership, By: DODGE DEVELOPMENT, INC., a Nebraska Corporation, General Partner, OWNER, and FIRST NATIONAL BANK OF OMAHA, MORTGAGEE, being the sole OWNER and MORTGAGEE of the land described within the Land Surveyor's Certificate and embraced within this plat, have caused said land to be subdivided into lots and streets to be numbered and named as shown hereon, said subdivision to be hereafter known as MILLARD PARK (Lots 488 through 595 and Outlots 7 through 11, inclusive) and we do hereby ratify and approve of the disposition of our property as shown on this plat; and we do hereby dedicate to the public the streets as shown on the plat and do hereby grant the easements shown on the plat. We do further grant a perpetual easement to the Omaha Public Power District and U.S. West Communications and to any company which has been granted a franchise under the authority of the Board of Commissioners of Sarpy County, Nebraska, to provide a Cable Television System in the area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, crossarms, downguys and anchors; cables, conduits, manholes, transformers, transformer pads, pedestals, and other related facilities, including above ground enclosures, for the purpose and power and for the transmission of signals and sounds of all kinds including signals provided by cable television systems, and the reception thereon, over, through, under, and across a five foot (5') wide strip of land abutting the front and side boundary lot lines of all lots; an eight foot (8') wide strip of land abutting the rear boundary lines of all interior lots; and all exterior lots that are adjacent to presently platted and recorded lots; and a sixteen foot (16') wide strip of land abutting the rear boundary lines of all exterior lots that are not adjacent to presently platted and recorded lots. The term "exterior lots" is herein defined as those lots forming the outer perimeter of the above described subdivision. Said utility easement shall be retained in an eight foot (8') wide easement when the adjacent land is surveyed, platted and recorded. We do further grant a perpetual easement to the Papillion Sanitation District of Omaha, their successors and assigns, to maintain, install, operate, repair, renew, relocate, and remove sanitary sewer pipelines and appurtenances for the sanitary sewer system for the transmission of sewage, over, through, under, and across a five foot (5') wide strip of land abutting all streets; no permanent buildings, trees, retaining walls, or loose rock walls shall be placed in the above described easement ways, but the same may be used for gardens, shrubs, landscaping, and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted.

MILLARD PARK LIMITED PARTNERSHIP, a Nebraska Limited Partnership
By: DODGE DEVELOPMENT, INC., a Nebraska Corporation, General Partner, Owner
By: W.J. Barrison, President

FIRST NATIONAL BANK OF OMAHA, Mortgagee
By: Michael J. Kuester, Vice-President

ACKNOWLEDGMENT OF NOTARIES

State of Nebraska } ss
County of Douglas }
On this 23rd day of August, 2000, A.D., before me, a Notary Public, duly commissioned and qualified for said County, appeared W. J. Barrison, pt., who is personally known to me to be the identical person whose name is affixed to the above instrument as President of DODGE DEVELOPMENT, INC., a Nebraska Corporation, a General Partner of MILLARD PARK LIMITED PARTNERSHIP, a Nebraska Limited Partnership and he did acknowledge his execution of the foregoing Dedication to be his voluntary act and deed as such Officer and the voluntary act and deed of said Corporation.
Witness my hand and official seal the date last aforesaid.
Notary Public
GENERAL NOTARY - State of Nebraska KRISTY J. GREG. My Comm. Exp. Jan. 25, ...

State of Nebraska } ss
County of Douglas }
On this 23rd day of August, 2000, A.D., before me, a Notary Public, duly commissioned and qualified for said County, appeared MICHAEL J. KUESTER, who is personally known to me to be the identical person whose name is affixed to the above instrument as Vice-President of FIRST NATIONAL BANK OF OMAHA, and he did acknowledge his execution of the foregoing Dedication to be his voluntary act and deed as such Officer and the voluntary act and deed of said Bank.
Witness my hand and official seal the date last aforesaid.
Notary Public
GENERAL NOTARY-State of Nebraska TRACY MORRISON My Comm. Exp. Dec. 24, 2003

COUNTY SURVEYOR'S CERTIFICATE

This plat of MILLARD PARK was reviewed by the Sarpy County Surveyor this 28 day of August, 2000.
Sarpy County Surveyor

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I find no regular or special taxes due or delinquent against the property described in the Land Surveyor's Certificate appearing on this plat, as shown by the records of this office as of this 1st day of Nov, 2000.
Sarpy County Treasurer

APPROVAL OF COUNTY/CITY PLANNING COMMISSION

This plat of MILLARD PARK was approved and accepted by the Sarpy County/La Vista Urbanizing Planning Commission this 19 day of July, 2000.
Chairman, Sarpy County/La Vista Urbanizing Planning Commission

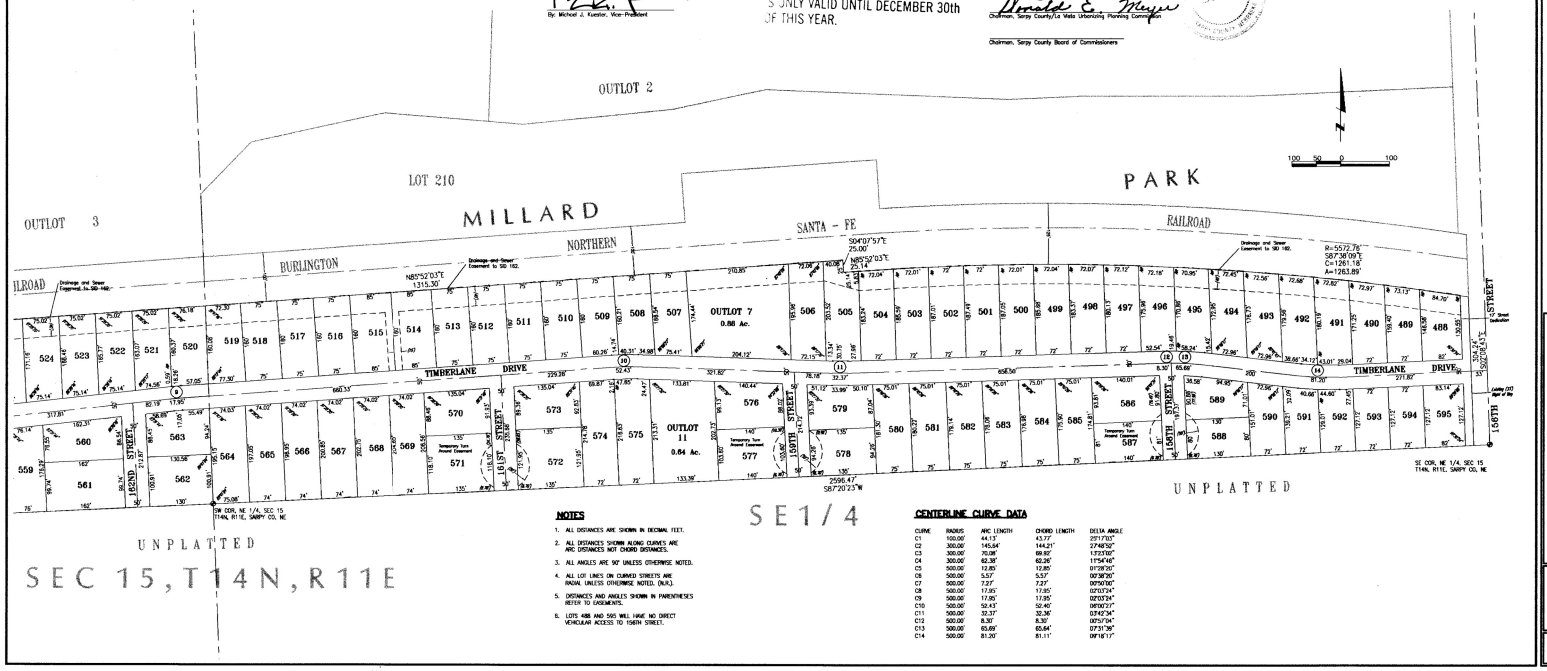
APPROVAL OF SARPY COUNTY BUILDING INSPECTOR

This plat of MILLARD PARK was approved by the Sarpy County Building Inspector on this 5 day of Oct, 2000.
Sarpy County Building Inspector

APPROVAL OF THE SARPY COUNTY COMMISSIONERS

This plat of MILLARD PARK was approved by the Sarpy County Board of Commissioners on this 8 day of Aug, 2000.
Chairman, Sarpy County Board of Commissioners
Attested, Sarpy County Clerk

ASSESSED AND LEVIED FOR THE CURRENT YEAR ARE NEITHER DUE NOR DELINQ. TREASURERS CERTIFICATION IS ONLY VALID UNTIL DECEMBER 30th OF THIS YEAR.



NOTES

1. ALL DISTANCES ARE SHOWN IN DECIMAL FEET.
2. ALL DISTANCES SHOWN ALONG CURVES ARE ARC DISTANCES NOT CHORD DISTANCES.
3. ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED.
4. ALL LOT LINES ON CURVED STREETS ARE RADIAL UNLESS OTHERWISE NOTED. (N.R.).
5. DISTANCES AND ANGLES SHOWN IN PARENTHESES REFER TO EASEMENTS.
6. LOTS 488 AND 595 WILL HAVE NO DIRECT VEHICULAR ACCESS TO 156TH STREET.

CENTERLINE CURVE DATA

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	DELTA ANGLE
C1	100.00'	44.13'	43.77'	25°17'03"
C2	300.00'	145.64'	144.21'	27°48'52"
C3	300.00'	70.08'	69.93'	13°23'00"
C4	300.00'	62.36'	62.26'	11°54'48"
C5	500.00'	12.85'	12.85'	01°28'20"
C6	500.00'	5.52'	5.52'	00°38'00"
C7	500.00'	7.27'	7.27'	00°50'00"
C8	500.00'	17.95'	17.95'	02°03'24"
C9	500.00'	17.95'	17.95'	02°03'24"
C10	500.00'	52.43'	52.40'	06°00'27"
C11	500.00'	32.37'	32.36'	03°42'36"
C12	500.00'	8.30'	8.30'	00°57'06"
C13	500.00'	65.69'	65.64'	07°31'38"
C14	500.00'	81.20'	81.11'	09°18'11"

drawn by: GH
designed by: RDP
reviewed by: FAK
revisions:
path\filename: 92019\R2219P01
reference:
errata:

lamp, rynearson & associates, inc.
engineers surveyors planners
14710 west dodge road, suite 100 omaha, nebraska 68154-2058
ph. 402.496.2498 fax. 402.496.2730

MILLARD PARK
SARPY COUNTY, NEBRASKA

FINAL PLAT

job number-tasks: 92019.06-003
book page
date: JUNE 21, 2000
sheet: 2 of 2

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2000-29617A

MILLARD PARK

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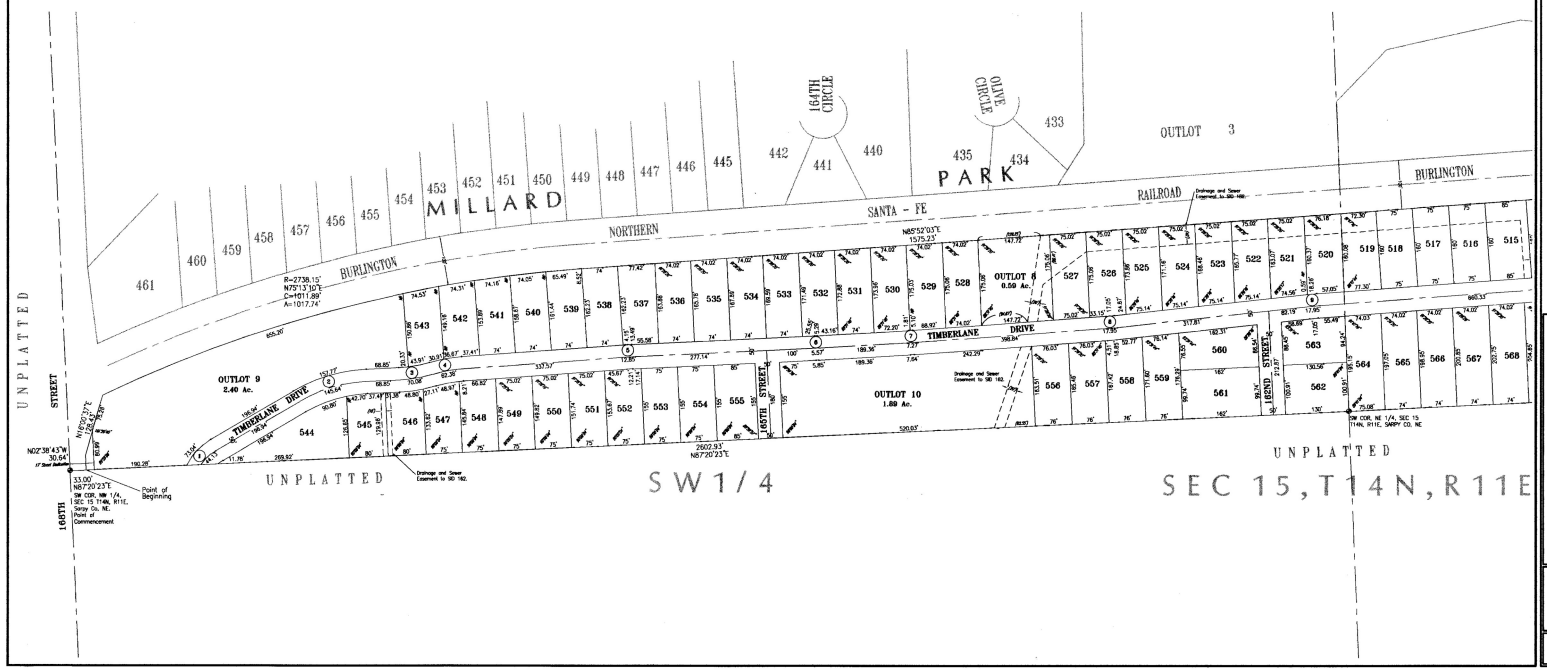
C7	500.00'	7.27'	7.27'	00°50'06"
C8	500.00'	17.95'	17.95'	02°03'24"
C9	500.00'	17.95'	17.95'	02°03'24"
C10	500.00'	52.43'	52.40'	06°00'27"
C11	500.00'	32.37'	32.36'	03°42'34"
C12	500.00'	8.30'	8.30'	00°57'04"
C13	500.00'	85.69'	85.64'	07°31'39"
C14	500.00'	81.20'	81.11'	09°18'17"



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designed by
RDP
reviewed by
FAK
revisions

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reference
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lamp, rynearson & associates, inc.
engineers surveyors planners
14710 west dodge road, suite 100
omaha, nebraska 68154-2026
ph 402-496-2498
fax 402-496-2790

MILLARD PARK
SARPY COUNTY, NEBRASKA

FINAL PLAT

job number-tasks
92019.06-003
book page
date
JUNE 21, 2000
sheet
1 of 2

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