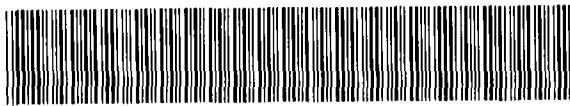
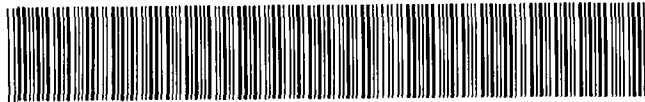


Midtown Crossings



MISC 2011078019



SEP 15 2011 10:35 P 3

5  
MIX  
3/81  
FEE 58.50  
FB See Attached  
BKP C/O COMP  
DEI SCAN FV

Received - DIANE L. BATTIATO  
Register of Deeds, Douglas County, NE  
9/15/2011 10:35:46.99



2011078019

EXHIBIT A

WHEN RECORDED PLEASE RETURN TO:

Cox Communications Omaha  
ATTN: STEPHANIE PANTALEON  
401 N. 117th St, OMAHA, NE 68154

**MEMORANDUM OF AGREEMENT**  
(NEBRASKA)

PLEASE TAKE NOTICE that **East Campus Realty, LLC** ("Owner") and **CoxCom, Inc. d/b/a Cox Communications Omaha** ("Cox") have entered into a Residential Services and Facilities Agreement (the "**Agreement**") dated March 11, 2009, which, in accordance with its terms, entitles Cox to provide cable television and other services throughout the property situated on the real estate legally described as Lot 1 (Buildings 1, 2, 3, 4, & 5), Lot 2 (Building 6), and Lot 4 (Building 7), Midtown Crossing at Turner Park, a subdivision, as surveyed, platted and recorded, in Omaha, Douglas County, Nebraska. Among other things, the Agreement provides Cox with rights of access to the property as reasonably required to provide such service and maintain its equipment and other facilities and provides for ownership of the facilities on the property used in providing such services. The Agreement binds any successors and assigns of the Owner in accordance with its terms. A copy of relevant provisions of the Agreement will be provided to any properly interested person upon written request.

Cox requests that it receive notice of any pending trustee or foreclosure sale or receivership, bankruptcy or other proceeding affecting the property, sent to the address above.

IN WITNESS WHEREOF, the parties have caused their hands and seals to be hereunto affixed the day and year first above written.

**East Campus Realty, LLC**

By: Mutual of Omaha Insurance Company,  
its sole member

By: [Signature]  
Name: John C. McClelland  
Title: Sr. Vice President - Administration

**CoxCom, Inc. d/b/a Cox Communications Omaha**

By: [Signature]  
Name: Jeff Butler  
Title: VP of Sales

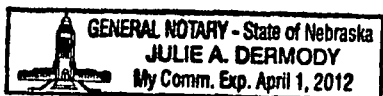
MIDTOWN CROSSINGS  
220 S 31st AVE (BLDG 3)  
200 S 31st AVE (BLDG 4)  
120 S 31st AVE (BLDG 5)  
3320 FARNAM ST (BLDG 2)  
3157 FARNAM ST (BLDG 7)  
OMAHA, NE

COX ACKNOWLEDGEMENT

STATE OF NEBRASKA )  
 )  
COUNTY OF Douglas )

The foregoing instrument was acknowledged before me this 13 day of March, 2009, by Jeff Butler, the Vice President of CoxCom, Inc. d/b/a Cox Communications Omaha, a Nebraska corporation, on behalf of the corporation.

[NOTARY SEAL]



Julie A. Dermody  
Notary Public  
Name: Julie A. Dermody  
My Commission Expires: 4-1-12

OWNER ACKNOWLEDGEMENT

STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF DOUGLAS )

The foregoing instrument was acknowledged before me on March 6, 2009, by John C. McClelland, Senior Vice President – Administration of Mutual of Omaha Insurance Company, sole member of East Campus Realty, LLC, a Nebraska limited liability company, on behalf of the company.

Kathleen Kosmicki  
Notary Public

My Commission expires: October 31, 2010



Lots 2 through 5, inclusive and Outlots 2 through 4, inclusive, Midtown Crossing at Turner Park, an Addition to the City of Omaha, Douglas County, Nebraska

16-25435

Lot 1, Midtown Crossing at Turner Park, an Addition to the City of Omaha, Douglas County, Nebraska except that part of Lot 1, Midtown Crossing at Turner Park set forth in the Declaration of Midtown Crossing Building 200 Condominium filed February 11, 2010 at Instrument No. 2010012980, records of Douglas County, Nebraska.

16-25435

The following described Units in Midtown Crossing Building 200 Condominium as filed February 11, 2010 at Instrument 2010012980, records of Douglas County, Nebraska: 4200, 4201, 4202, 4203, 4205, 4206, 4207, 4208, 4209, 4210, 4300, 4301, 4302, 4303, 4304, 4306, 4308, 4309, 4400, 4402, 4403, 4404, 4405, 4408, 4409, 4410, 4411, 4412, 4413, 4500, 4501, 4503, 4504, 4505, 4508, 4509, 4510, 4511, 4512, 4513, 4514, 4600, 4601, 4603, 4604, 4605, 4606, 4607, 4608, 4609, 4610, 4611, 4613, 4614, 4615, 4700, 4701, 4702, 4703, 4704, 4705, 4706, 4707, 4708, 4709, 4710, 4711, 4713, 4714, 4715, 4800, , 4802, , 4805, 4806, , 4808, , 4810, 4811, 4814, and 4815.

16-25436