

FILED SAPPY CO. NE.
INSTRUMENT NUMBER
2008-00637

2008 JAN -8 A 10:44 B

Glenn J. Dawkins
REGISTER OF DEEDS

COUNTER D S.E. 40
VERIFY D D.E. P
PROOF 1 M
FEES \$ 137.00
CHECK #
CHG. LACG CASH
REFUND CREDIT
SHORT NCR

SEE Sheet No. 2 of 2 FOR AFFIDAVIT OF CORRECTION DRAWING

AFFIDAVIT OF CORRECTION

To correct the DEDICATION note on the Plat of MERIDIAN PARK REPLAT TWO (Lots 1 thru 253 inclusive & Outlot "A"), a subdivision located in the NW1/4 of Section 22, Township 14 North, Range 11 East of the 6th P.M., Sarpy County, Nebraska.

The following sentence/statement was included in the DEDICATION note by mistake and is hereby deleted:
In consideration of the grant of these easements and as a limitation of these easements granted herein, any wires, cables, conduits and/or pipelines installed by any grantee or any beneficiary under the easements granted in this Plat and/or Dedication shall be installed at least thirty-six (36") inches below ground and any other underground facilities shall also be installed at least thirty-six (36") inches below ground and, in the event of a failure to comply with this limitations, such grantee and/or beneficiary shall be solely responsible for any and all costs, expenses, liability, and/or damage resulting from such failure, including but not limited to relocation costs.

AFFIDAVIT

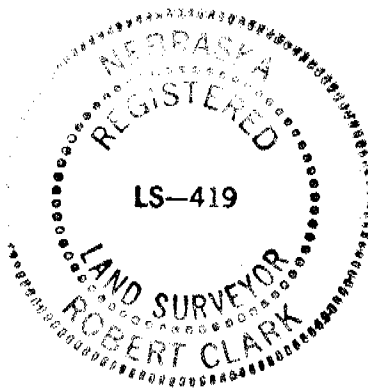
Correction to MERIDIAN PARK REPLAT TWO (Lots 1 thru 253 inclusive & Outlot "A"), a subdivision located in the NW1/4 of Section 22, Township 14 North, Range 11 East of the 6th P.M., Sarpy County, Nebraska.

I Robert Clark, do hereby submit the attached drawing in order to correct the DEDICATION note on the Plat of MERIDIAN PARK REPLAT TWO (Lots 1 thru 253 inclusive & Outlot "A"), a subdivision located in Sarpy County, Nebraska as recorded in Instrument No. 2006-25831, in the Register of Deeds office, Sarpy County, Nebraska.

I certify that I am the same identical person whose name appears in the Surveyor's Certificate of said MERIDIAN PARK REPLAT TWO (Lots 1 thru 253 inclusive & Outlot "A"), Sarpy County, Nebraska.

Robert Clark

L.S. 419

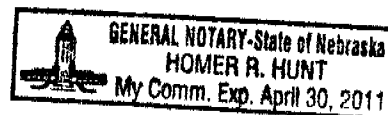


STATE OF NEBRASKA)
) SS
COUNTY OF DOUGLAS)

On the 4TH day of JANUARY, 2008, before me a Notary Public, qualified and commissioned in and for said County, personally appeared Robert Clark, who is personally known to me to be the same identical person whose name is affixed to the above Affidavit, and he acknowledged the signing thereof to be his voluntary act and deed.

Witness my hand and official seal at Omaha, Nebraska, on this date last aforesaid.

Commission Expires:



4-30-11

Homer R. Hunt
NOTARY PUBLIC



E&A CONSULTING GROUP, INC.
ENGINEERING • PLANNING • FIELD SERVICES
330 NORTH 117TH STREET OMAHA, NE 68154 PHONE: (402) 895-4700

Drawn by: JAF

Chkd by: WOC 1-3-08

Chkd by:

Job No.: P2004.045.001 Date: 01/03/2008

Sheet No.: 1 of 2

AFFIDAVIT OF CORRECTION
MERIDIAN PARK REPLAT TWO

SARPY COUNTY, NEBRASKA

2008-00637 A

SEE Sheet No. 1 of 2 FOR AFFIDAVIT OF CORRECTION NOTES AND SIGNATURES

DEDICATION

Know all men by these presents that we, Boyer Young Equities V, LLC, owners of the property described in the Certification of Survey and embraced within the plat has caused said land to be subdivided into lots and streets to be numbered and named as shown, said subdivision to be hereafter known as MERIDIAN PARK REPLAT TWO (lots numbered as shown), and we do hereby ratify and approve of the disposition of our property as shown on the plat, and we do hereby dedicate to the public for public use, the streets, avenues and circles, and we do hereby grant easements as shown on this plat. We do further grant a perpetual easement to the Omaha Public Power District, Qwest Communications and any company which has been granted a franchise to provide a cable television system in the area to be subdivided, their successors and assigns, to erect, operate, maintain, repair and renew poles, wires, cables, conduits and other related facilities, and to extend thereon wires or cables for the carrying and transmission of electric current for light, heat and power and for the transmission of signals and sounds of all kinds including signals provided by a cable television system, and the reception on, over, through, under and across a five-foot (5') wide strip of land abutting all front and side boundary lot lines; an eight-foot (8') wide strip of land abutting the rear boundary lines of all interior lots; and a sixteen-foot (16') wide strip of land abutting the rear boundary lines of all exterior lots. The term exterior lots is herein defined as those lots forming the outer perimeter of the above-described addition. Said sixteen-foot (16') wide easement will be reduced to an eight-foot (8') wide strip when the adjacent land is surveyed, platted and recorded, and we do further grant a perpetual easement to Metropolitan Utilities District of Omaha and Aquila, Inc., their successors and assigns, to erect, install, operate, maintain, repair and renew pipelines, hydrants and other related facilities, and to extend thereon pipes for the transmission of gas and water on, through, under and across a five-foot (5') wide strip of land abutting all streets, avenues, and circles, whether public or private. ~~In consideration of the grant of these easements and as a limitation of these easements granted herein, any wires, cables, conduits and/or pipelines installed by any grantee or any beneficiary under the easements granted in this Plat and/or Dedication shall be installed at least thirty-six (36") inches below ground and any other underground facilities shall also be installed at least thirty-six (36") inches below ground and, in the event of a failure to comply with this limitations, such grantee and/or beneficiary shall be solely responsible for any and all costs, expenses, liability, and/or damage resulting from such failure, including but not limited to relocation costs.~~ No permanent buildings or retaining walls shall be placed in the said easement ways, but the same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid uses or rights herein granted.



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Drawn by: JAF Chkd by: wac 1-3-08 Chkd by: _____
Job No.: P2004.045.001 Date: 01/03/2008 Sheet No.: 2 of 2

AFFIDAVIT OF CORRECTION MERIDIAN PARK REPLAT TWO

SARPY COUNTY, NEBRASKA