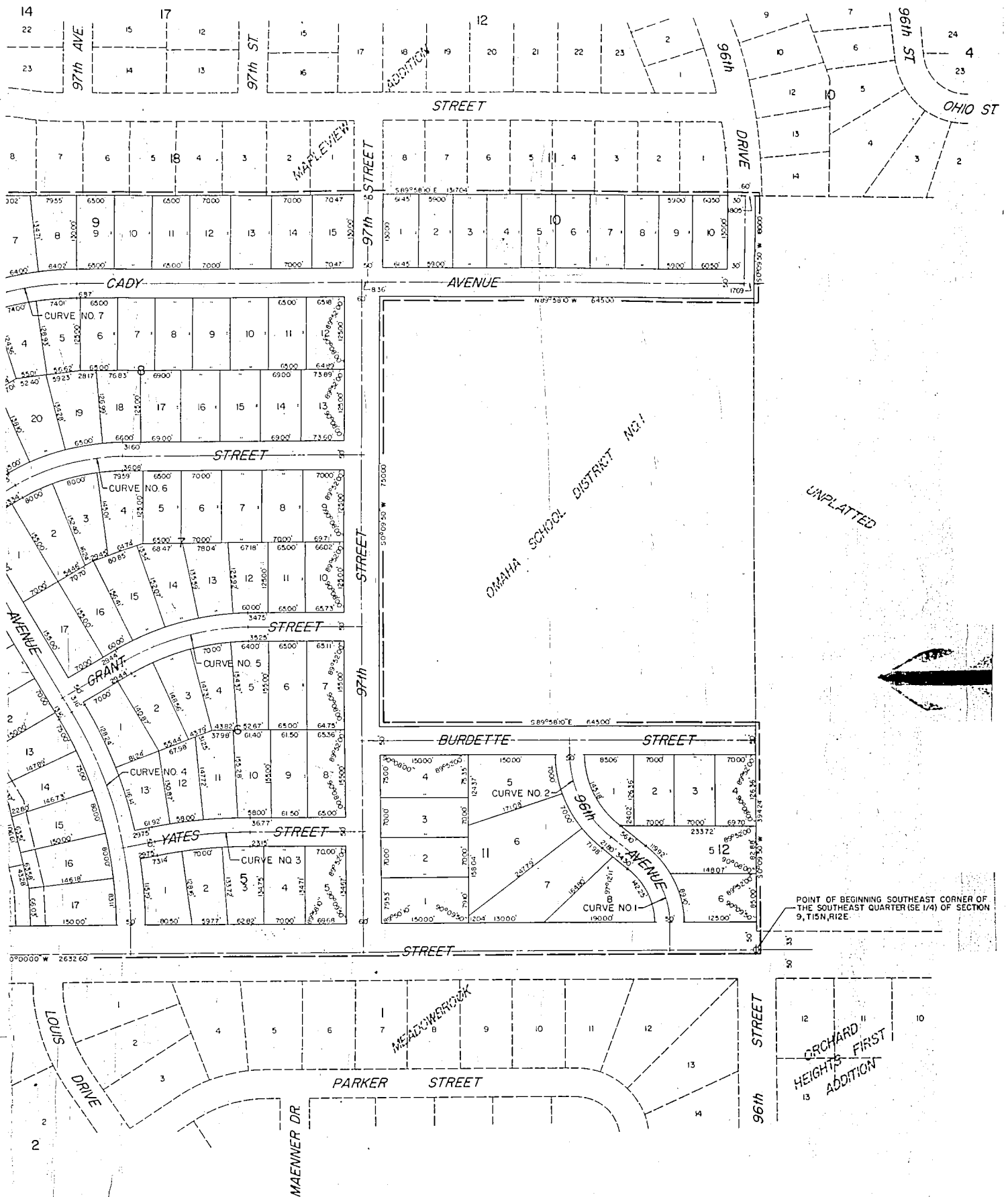


NO. 1	NO. 2	NO. 3
Δ 51°32'12"	Δ 51°34'02"	Δ 10°29'34"
R 145.01'	R 186.31'	R 90.000'
T 70.00'	T 90.00'	T 82.64'
L 130.43'	L 167.68'	L 164.82'
D 39°30'42"	D 30°45'10"	D 6°22'12"
NO. 9	NO. 10	NO. 11
Δ 30°19'52"	Δ 59°48'48"	Δ 89°53'55"
R 392.73'	R 150.00'	R 60.00'
T 106.45'	T 86.28'	T 59.89'
L 207.90'	L 156.59'	L 94.14'
D 14°35'20"	D 38°11'50"	D 95°29'35"

MEADOWVIEW

ALL OF BLOCKS 1 TO 12 INCLUSIVE  
A SUBDIVISION OF A PART OF THE S 1/2 OF THE  
SE 1/4 OF SEC 9, T15N, R12E OF THE 6th P.M. ALL IN  
DOUGLAS COUNTY, NEBRASKA



POINT OF BEGINNING SOUTHEAST CORNER OF  
THE SOUTHEAST QUARTER (SE 1/4) OF SECTION  
9, T15N, R12E.

CURVE DATA

NO. 3	NO. 4	NO. 5	NO. 6	NO. 7	NO. 8
Δ 10°29'34"	Δ 30°19'52"	Δ 30°21'42"	Δ 30°21'42"	Δ 30°21'42"	Δ 30°11'02"
R 90000'	R 74274'	R 42000'	R 36500'	R 51500'	R 42274'
T 8264'	T 20132'	T 11396'	T 9904'	T 13974'	T 11400'
L 16482'	L 39319'	L 22256'	L 19342'	L 27290'	L 22270'
D 6°22'12"	D 7°42'50"	D 13°38'31"	D 15°41'51"	D 11°07'31"	D 13°33'12"
NO. 11	NO. 12	NO. 13	NO. 14		
Δ 89°53'55"	Δ 43°02'32"	Δ 12°45'25"	Δ 59°42'53"		
R 60000'	R 25000'	R 45000'	R 65000'		
T 5989'	T 9858'	T 5030'	T 9472'		
L 9414'	L 18781'	L 10019'	L 17197'		
D 95°29'35"	D 22°55'06"	D 12°43'57"	D 34°43'29"		

## SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE ACCURATELY SURVEYED AND STAKED WITH IRON PINS ALL CORNERS OF ALL LOTS, BLOCKS, STREETS, AVENUES, ANGLE POINTS AND THE ENDS OF ALL CURVES IN THIS PLATTING OF MEADOWVIEW, BLOCKS 1 TO 12 INCLUSIVE, AN ADDITION TO DOUGLAS COUNTY, NEBRASKA AND THAT SAID PLATTING IS A SUBDIVISION OF THAT PART OF THE SOUTHWEST QUARTER (S.W. 1/4) OF THE SOUTHEAST QUARTER (S.E. 1/4) OF SECTION 9 TOWNSHIP 15 NORTH, RANGE 12 EAST OF THE 6TH PRINCIPAL MERIDIAN MORE PARTICULARLY DESCRIBED AND SOUNDED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER (S.E. 1/4) OF SAID SECTION 9; THENCE ASSUMING THE SOUTH LINE OF SAID SOUTHEAST QUARTER (S.E. 1/4) TO BE DUE EAST AND WEST, ON A BEARING OF N 90°00'00" W AND RUNNING A DISTANCE OF 2632.60 FEET TO A POINT, SAID POINT BEING THE SOUTHWEST CORNER OF SAID SOUTHEAST QUARTER (S.E. 1/4); THENCE ON A BEARING OF N 0°02'45" W AND RUNNING A DISTANCE OF 1321.55 FEET TO A POINT, SAID POINT BEING THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (S.W. 1/4) OF SAID SOUTHEAST QUARTER (S.E. 1/4); THENCE ON A BEARING OF N 89°51'10" E AND RUNNING A DISTANCE OF 1320.38 FEET TO A POINT, SAID POINT BEING THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER (S.E. 1/4) OF SAID SOUTHEAST QUARTER (S.E. 1/4); THENCE ON A BEARING OF S 89°58'10" E AND RUNNING A DISTANCE OF 1317.04 FEET TO A POINT, SAID POINT BEING THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER (S.E. 1/4) OF SAID SOUTHEAST QUARTER (S.E. 1/4); THENCE ON A BEARING OF S 0°09'50" W AND RUNNING A DISTANCE OF 180.00 FEET TO A POINT; THENCE ON A BEARING OF N 89°58'10" W AND RUNNING A DISTANCE OF 645.00 FEET TO A POINT; THENCE ON A BEARING OF S 0°02'50" W AND RUNNING A DISTANCE OF 750.00 FEET TO A POINT; THENCE ON A BEARING OF S 89°58'10" E AND RUNNING A DISTANCE OF 645.00 FEET TO A POINT; THENCE ON A BEARING OF S 0°09'50" W AND RUNNING A DISTANCE OF 394.24 FEET TO THE POINT OF BEGINNING.

I FURTHER CERTIFY THAT THE STREET RIGHT-OF-WAYS AS SHOWN HEREON HAVE BEEN GRADED TO THE FULL WIDTH TO SUBSTANTIALLY THE GRADES AS APPROVED BY THE CITY ENGINEER.

IN WITNESS WHEREOF I DO HEREUNTO SET MY HAND AND OFFICIAL SEAL AT OMAHA, NEBRASKA ON THIS 8<sup>TH</sup> DAY OF June A.D. 1962

*Francis J. Naughtin*  
HENNINGSON DURHAM & RICHARDSON INC.  
CONSULTING ENGINEERS ARCHITECTS & PLANNERS  
FRANCIS J. NAUGHTIN L.S. 75

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS: THAT T.H. MAENNER CO. A NEBRASKA CORPORATION, BEING SOLE OWNER AND PROPRIETOR OF THE LAND DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS, AND AVENUES, SAID SUBDIVISION TO BE HEREAFTER KNOWN AS MEADOWVIEW, THE LOTS AND BLOCKS NUMBERED AS SHOWN, AND WE HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF OUR PROPERTY AS SHOWN AND WE HEREBY DEDICATE TO THE PUBLIC FOR PUBLIC USE THE STREETS AND AVENUES AS SHOWN.

IN WITNESS WHEREOF WE DO HEREUNTO SET OUR HANDS AND CORPORATE SEAL THIS 8 DAY OF June A.D. 1962

*John R. Maenner* *J.D. Durham*  
PRESIDENT SECRETARY  
JOHN R. MAENNER J.D. DURHAM

## ACKNOWLEDGEMENT

STATE OF NEBRASKA<sup>SS</sup>  
COUNTY OF DOUGLAS

ON THIS 8 DAY OF June 1962 BEFORE ME A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, CAME JOHN R. MAENNER AND J.D. DURHAM WHO ARE PERSONALLY KNOWN BY ME TO BE THE SAME IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE DEDICATION AS PRESIDENT AND ASST. SECRETARY OF THE T.H. MAENNER CO. AND THEY ACKNOWLEDGE THE SIGNING OF SAID DEDICATION TO BE THEIR VOLUNTARY ACTS AND DEEDS AND THE VOLUNTARY ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL AT OMAHA, NEBRASKA IN SAID COUNTY, THE DATE LAST AFORESAID.

*Edna L. Brumley*  
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 6 DAY OF July A.D. 1964

## MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: THAT WE ARTHUR L. PETERSON AND RUBY H. PETERSON, HUSBAND AND WIFE, MORTGAGEES UNDER THE MORTGAGE DATED DECEMBER 31, 1960 AS RECORDED IN BOOK 1373, PAGE 291 OF THE MORTGAGE RECORDS FOR DOUGLAS COUNTY, NEBRASKA, DO HEREBY RATIFY AND APPROVE OF THE DISPOSITION OF THE LAND DESCRIBED AND SHOWN HEREON AND DO HEREBY RELEASE SAID MORTGAGE ON THE LAND DEDICATED TO THE PUBLIC FOR PUBLIC USE AS SHOWN HEREON WITHOUT PREJUDICE TO THE LIEN OF THE MORTGAGE ON THE BALANCE OF THE LAND DESCRIBED THEREIN.

IN WITNESS WHEREOF WE DO HEREBY SET OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 1962

*Arthur L. Peterson* *Ruby H. Peterson*  
ARTHUR L. PETERSON (HUSBAND) RUBY H. PETERSON (WIFE)

## ACKNOWLEDGEMENT

STATE OF NEBRASKA<sup>SS</sup>  
COUNTY OF DOUGLAS

ON THIS 31st DAY OF May A.D. 1962 BEFORE ME A NOTARY PUBLIC, DULY COMMISSIONED AND QUALIFIED IN AND FOR SAID COUNTY, CAME ARTHUR L. PETERSON AND RUBY H. PETERSON (HUSBAND AND WIFE) WHO ARE PERSONALLY KNOWN BY ME TO BE THE SAME IDENTICAL PERSONS WHOSE NAMES ARE AFFIXED TO THE ABOVE MORTGAGE RELEASE AND THEY ACKNOWLEDGE THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACTS AND DEEDS.

WITNESS MY HAND AND OFFICIAL SEAL AT OMAHA, NEBRASKA, IN SAID COUNTY, THE DATE LAST AFORESAID.

*LaDonna J. Stiles*  
NOTARY PUBLIC

MY COMMISSION EXPIRES ON THE 8th DAY OF Sept A.D. 1967

## COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED WITHIN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE.

DATE: June 1-1962

[Signature]  
COUNTY TREASURER  
DOUGLAS COUNTY

[Signature]  
DEPUTY TREASURER  
DOUGLAS COUNTY

## APPROVAL OF CITY ENGINEER

I HERBY APPROVE THIS PLAT OF MEADOWVIEW THIS 12<sup>th</sup> DAY OF July A.D. 1962

[Signature]  
CITY ENGINEER  
CITY OF OMAHA

## APPROVAL OF CITY PLANNING BOARD

THIS PLATTING OF MEADOWVIEW WAS APPROVED BY THE CITY PLANNING BOARD OF THE CITY OF OMAHA, NEBRASKA, THIS 18 DAY OF July A.D. 1962

[Signature]  
CHAIRMAN CITY PLANNING BOARD  
CITY OF OMAHA

## CITY COUNCIL ACCEPTANCE

THIS PLATTING OF MEADOWVIEW WAS APPROVED AND ACCEPTED BY THE CITY COUNCIL OF THE CITY OF OMAHA, NEBRASKA ON THIS 17<sup>th</sup> DAY OF August A.D. 1962

[Signature]  
Acting PRESIDENT CITY COUNCIL  
CITY OF OMAHA

ATTEST: [Signature]  
CITY CLERK  
CITY OF OMAHA

## GRADING CERTIFICATE

I HERBY CERTIFY THAT THE STREET RIGHT-OF-WAYS AS SHOWN HEREON HAVE BEEN GRADED TO SUBSTANTIALLY THE GRADES AS APPROVED BY THE CITY ENGINEER AS REQUIRED BY CHAPTER 56.04.080 OF THE OMAHA MUNICIPAL CODE.

IN WITNESS WHEREOF I DO HEREUNTO SET MY HAND AND OFFICIAL SEAL AT OMAHA NEBRASKA ON THIS 9<sup>th</sup> DAY OF JUNE A.D. 1962

[Signature]  
REGISTERED ENGINEER  
HENNINGSON, DURHAM & RICHARDSON, INC.  
CONSULTING ENGINEERS, ARCHITECTS & PLANNERS

DOUGLAS COUNTY  
SURVEYOR'S OFFICE

[Signature]

HENNINGSON, DURHAM & RICHARDSON INC  
ENGINEERS • PLANNERS • CONSULTANTS

OMAHA - COLORADO SPRINGS - PHOENIX - DALLAS - CHARLOTTE