

THIS PAGE INCLUDED FOR

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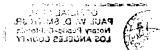
RIGHT-OF-WAY EASEMENT

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i, We of	Estate of Irma Shramek the real estate described as follows, and hereafter referred to as "Grantor",	Owner(s)
	The Northwest Quarter (NW1) except roads, of Section Twenty-six (26), Town (16) North, Range Eleven (11) East of the 6th P.M., Douglas County, Nebras	ıship Sixteen ska.

in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant to the OMAHA PUBLIC POWER DISTRICT, a public corporation, its successors and assigns referred to as "Grantee", a permanent right of way easement with rights of ingress and egress thereto, to construct, operate, maintain, replace and remove its underground electric facilities, consisting of cables, wires, conduits, manholes, drains, splicing boxes and other appurtenances, upon, over, along and under the following described real estate, to wit:

A strip of land Ten feet (10') in width to provide for the installation of customers service.



CONDITIONS: The Grantur hereby grants to the District, its successors and assigns, the right, privilege and authority to clear all trees; roots, brush, and other obstructions from the surface and subsurface of said strip and to temporarily open any fences crossing said strip. Grantor agrees that grade shall not be reduced more than One foot (1') in elevation without the prior approval of the District. The Grantor understands that a single pole and appurtenances may be used to provide service to this property.

In granting this easement, it is understood that said cables shall be buried below plow depth in order to not interfere with the ordinary cultivation of the strip. Damages to fences and growing crops arising from the construction and maintenance of the aforesaid system shall be paid for by the District.

The Grantor covenants that he/they has/have lawful possession of said real estate, good, right and lawful authority to make such conveyance and that his/her/their heirs, executors, administrators, successors and assigns shall warrant and defend the same and will indemnify and hold harmless the District forever against the claims of all persons whomsoever in any way asserting any right, title or interest prior to or contrary to this conveyance.

IN WITNESS WHEDEOF, the parties hereto have signed their names and caused the execution this 5 day of Secretary 19	n of this instrument
Estate of Iryna Shraneh by	
John Smanile Ex autor	
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GEUKUE J. EUGEENIUZ	
REGISTER OF DEEDS NO STANDARD SCEIB OF THE DEEDS NO STANDARD SCEIB OF THE DEED SCEIB	6000
DOUGLAS COUNTY, NEBR. COMP COMP	
DUUGI, FO GOGISTI, NEUR.	
Distribution Engineer Date Property Management	Date
Section $\frac{NW_4}{4}$ $\frac{26}{26}$ Township $\frac{16}{2}$ North, Range $\frac{11}{2}$ East	
Salesman <u>Hagan</u> Engineer <u>Korte</u> Est. # 6808	w.o. # 6725

COMPLETE APPROPRIATE ACKNOWLEDGEMENT ON REVERSE SIDE

CORPORATE ACKNOWLEDGEMENT

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF		
COUNTY OF		
On thisday before me the undersign for said County, person	of , 19 , 19 , led, a Notary Public in and lally came	
President of		
who signed the foregoin and who acknowledged th	to be the identical person(s) ng instrument as grantor(s) ne execution thereof to be coluntary act and deed for pressed.	
Witness my hand and Not in sa last above written.	tarial Seal at aid County the day and year	
-	NOTARY PUBLIC	

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On this Feb day of 5, 1988, before me the undersigned, a Notary Public in and for said County and State, personally appeared

Toseph M. Shramek

personally to me known to be the identical person(s) and who acknowledged the execution thereof to be voluntary act and deed for the purpose therein expressed.

Witness my hand and Notarial Seal the date above written.

Roulle D Smith D NOTARY PUBLIC

OFFICIAL SEAL
PAUL W. D. SMITH JR.
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. Aug. 23, 1988

RETURN TO: OMAHA PUBLIC POWER DISTRICT 1623 HARNEY ST. - RM. 401 QMAHA, NE 68102